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ARTES SCIENTIA VERITAS







गुजराती-इङ्ग्रेजी कोष.

A

DICTIONARY,
GUJARATÍ AND ENGLISH.

BY

SHÁPÚRJÍ EDALJÍ.

"Authors are partial to their wit, 'tis true;
But are not Critics to their judgment too?"

Pope

SECOND EDITION.

BOMBAY:

PRINTED BY N. R. RANINÁ AT THE UNION PRESS.

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PREFACE TO THE FIRST EDITION.

7. THIS COMPILATION was begun about three years ago. Difficulties have been encountered in the preparation of it, but for the kind help and consideration of friends and would probably never have been completed. It has attempted to supply a complete Dictionary; but it is hoped, that what is now offered will be of use to learn a larger and better lexicon is prepared. It may be viewed as a mere contribution towards a larger work, though it is hard to say how far it is really so; *Meritis expendite causam*.

It is not by one workman that a grand and durable building can be erected. Many hands are necessary; and each must perform his part to the best of his ability. A Dictionary of the Gujarati language, and especially of one like the Gujarati, as yet without works of classical authority,—a dishonour which probably will bear for a very long time to come,—and must still be classed among the merely spoken tongues, is no easy, nor thanks-procuring task. The only thing that in these circumstances that the lexicographer may hope for is reproach, and “even this negative recompense,” as Dr. Johnson says, “has been yet granted to very few.” It is however not a man to reproach his neighbour for the indifference he may have raised, while the work seems difficult of being completed acceptably only when he undertakes it himself. I do not know why I should not have commenced building my hut, if it be a mere hut, because my censorious and ill-tempered neighbours may dislike and despise it. Something is better than nothing, as the proverb.

As only a contribution towards a larger work, it is not, that this Dictionary contains words drawn from various sources, the claim of some of which to be recognised as genuine Gujarati may, perhaps, be disputed. Care, however, has been taken to insert those generally for which some good

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s in such far western class of Gujarati in their may be said called up words to n. A the str. exp. tated by ing the night gr. s work be mials res on one day ; and the k of con- ular large e contain yet what 7 of work ore, a great themselves to the language, and d lexicons. valuable are the materials drawn from the *Narma Kosh*, whose occurring author has been kind enough to allow me the free use of many; the proof-sheets as well as manuscripts.^b Current poetical that given by prose writings, as well as periodicals and educational works, in cold countries have been carefully searched, and the verbal indices appended light of admission several recent Gujarati books have been embodied in the

into the Dictionary by the author of the *Narma Kosh*, when it was referred to him, and yet it has a place in the Pocket Dictionary by Mr. Karsandas Mulji, put down among "the ordinary words which are in general use, and those which occur in School books." યુનઃસંસ્કૃત and પુરસ્કરણ may be added as two of the most important terms that were discountenanced by every one to whom they were referred. One day, however, I met accidentally with a tract, written by a Gujarati Shastri, in which the author mentions them as the names of certain ceremonies which a young Brahman underwent, at Ahmedabad, a year ago, for the purpose of removing the sins committed by him during his residence in the land of the *Menchhas*. Numerous instances could be specified here to show how incidentally and accidentally the words pronounced by many as spurious and useless were proved to be genuine Gujarati terms. ^a

It was not intended, that this Dictionary should be even of so large a size as it has attained. The first form, was accordingly, printed in that unsuitable shape in which it appears in the work, and on which improvements have been made in the appendix. Subsequent forms have been enlarged to the extent it could be done without unduly delaying the publication. Differences of words and works of oriental scholars have been made use of in the preparation of this Dictionary. Great acknowledgments are due to the learned and valuable works of Horace Wilson, Molesworth, Francis Johnson, Shakespear, and Mirza M. Cázim. No less valuable are the materials drawn from the *Narma Kosh*, whose author has been kind enough to allow me the free use of many; the proof-sheets as well as manuscripts.^b Current poetical that given by prose writings, as well as periodicals and educational works, in cold countries have been carefully searched, and the verbal indices appended light of admission several recent Gujarati books have been embodied in the

flowing passage as follows: "Will a one exclaim, foreign words overabound: he shall promptly be answered, foreign words, if fewer, would be scanty. If these parties call in an arbitrator, the arbitrator shall arbitrate that, of foreign words in a language, there are, and there ought to be both the well-established and candidates for admission: but too many for the common business of the common people, and too few for the expanding national mind, an advancing literature and science, and the dawn of truth spiritual, and the life eternal." *Molesworth*.
I must acknowledge also the valuable assistance given by Mr. Vandráwan Man, assistant-master, Gokuldás Tejpal, A. V. S. To Mr. Nánabhai Rastogi, the zealous and enterprising manager of the *Union Press*, I am only too much obliged, by saying that, but for his carefulness and patience, this work would have been far worse than what it may already be.

Dictionary. If any important words are omitted it ascribed to oversight, and not to haste or negligence.

Some other works, which were consulted occasion as they have in several instances afforded valuable are enumerated below :—

Goldstucker's Sanskrit-English Dictionary, Parts I
Halâyudha's Abhidhāna Ratanamālā Edited by Th.
Prinsep's Sanskrit Vocabulary.

Wilson's (Dr. J.) Pārsī Religion ; Dr. Haug's Essay
Language &c. of the Pārsis.

H. H. Wilson's Essays on the Hindus.

Vocabulary of Greek and Gujarāṭī terms, compile
Biblical Translation Committee.

Arnold's Hitopadesha.

Shabda Sangraha. By a Shāstrī. Lithographed.
Gujarāṭī Scriptures.

I have also availed myself of a Gujarāṭī-English Dictionary by Mr. Karsandās Muljī, to whom, as mentioned above, I beg to express my best thanks.

Great care has been taken to determine the gender. With reference to this, it is worth while for the learner, that Brāhmins use many of the Sanskritives in Prākṛit, in the same gender as they are use parent language.

No means or pains have been spared to obtain suitable and proverbs^a for insertion in the Dictionary, and may be their defects, which, doubtless, are not few, many more than have yet been given in any Gujarāṭī lexicons. The phrases are generally idiomatic and colloquial, and may be styled *floating language*. Most of them are so common it is important to a foreigner who wishes to understand Indian, and the Indian who wishes to convey his ideas, to master them thoroughly. Of these phrases, as with the proverbs, the literal translation has seldom been attempted. It must be mentioned of the proverbs, and it is of the phrases, that they are never uttered by all people.

^a Of the suitability, or utility, or otherwise, of phrases and proverbs individuals will, no doubt, entertain different opinions. This depends on every one's peculiar taste. The phrases are given to gratify the learner, and the proverbs to bring into view the social state and intellectual sharpness or dulness of the Gujarats.

one and the same form. For example, some will say, અકલ વડી કે બેસ; others will say અકલ બડી કે બેસ. Some again, will say, નાચકું નહીં તો આંગણુ વાકું; others, નાચકું નહીં તો આંગણું વાકું. Of these forms, it is certain that one only must be correct, and the other a corruption; but to sit in judgment on the proverbs of a nation is an ungracious task.

All affixes, prefixes, participles &c., which occur frequently in composition with nouns and adjectives are fully explained—in most cases with numerous examples of compounds. All words formed with અ as a prefix of negation, privation &c., could not be given in the alphabetical order. Such as are omitted will be easily understood by an intelligent and scholarly learner by turning up the positive form of the word.

Nothing need be said here on the Gujarátí language, its origin, extension, the so-called literature it possesses, and so on, as the reader will find a great deal of very interesting and important information in the Introduction by Dr. Glasgow, whose kindness and favour I am most thankful to acknowledge. I intended also to insert here an outline of Gujarátí grammar, but neither time nor space permit me to do it.

To the Rev. Dhanjibháí Nouroji my best and most sincere thanks are due for the kindness and care with which he has read over the proof-sheets of the work, and often made important suggestions. For mistakes, however, I alone am responsible.

With reference to mistakes, let it be remembered, that of all human productions, dictionaries are liable to be the least free of them; and it is especially the fate of the early dictionaries of rude, uncultivated, spoken dialects like the Gujarátí. To three points, connected with the language, however, I have paid considerable attention, and have tried to do the best possible about each of them.

First in the etymology a good deal has been attempted, though it is perhaps the least satisfactory part of the work. Many things have been left unnoticed on account of insufficient time and information. Indeed, of each of the words inserted in the Dictionary, and of the hundreds and hundreds more which are not known to one in a thousand in Bombay, it may justly be said in the words of one, distinguished for his

unexampled devotion to the close "study of every one has a long tale to tell, if we had to it. How they wandered from one count to another, how they changed in form and meaning according to the circumstances in which they lived and grew up; how they were forgotten, and then sprang again into existence, misunderstood and harshly treated: how some rose to high honours, because nobody knew their true worth, and sometimes were degraded in spite of noble deeds. We are willing to tell; but we must leave the telling to the confessions for more peaceful times." ^a

Sanskrit words are marked S, and this marks the parentage of the words, and not their mother of languages. It will be noticed, that the word (as A, H, P, &c.) begins with the letter *h*. I was not my intention from the beginning of the Dictionary by placing these abbreviations before the respective words; but as a suggestion to Dr. Haug, who also made other suggestions, and gave some specimens of the Dictionary, I did not follow it out. Sanskrit compounds are marked as S, as that can be very easily perceived by a scholar. As almost all words beginning with *h* are Sanskrit, I have thought it better to give a general mark *S* against every one of them here, than mark *S* against every one of the words marked as *M*; because those terms belong to the lexicons of both languages of the western world, and no claim of priority or precedence of each other can be claimed. The claim has not yet been proven on either side, and it belongs to what philologists denominate, the comparative study of languages, and though ignorant Maráthás unfrequently taunt their less apt neighbour word-pilferers, they appertain to the two languages of the degree. The abbreviation *H* for Hindustani is used; and by this abbreviation is not necessarily considered as derived from that language, as it occurs in it as well as in Gujarátí.

Secondly, one, and only one word need be marked with the orthography of the Gujarátí language.

^a Max Müller's Survey of Languages

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says of Maráthi is equally applicable to Gujaráti:" Of the words of a language altogether, oral or appearing as written only in epistles, a few poetic compositions, and still fewer prose-histories, various even to licentiousness must be the orthography." Now, to settle this everchanging and licentious orthography, and make it suitable for universal adoption, is neither the work of one man nor of a short time,—much less is it to be expected in the first edition of a Dictionary. This true and patience-necessitating consideration has not, however, driven me to carelessness or indifference about it. Errors, doubtless, will be detected, which can only be corrected in a future edition.

Thirdly, accuracy and precision have been conscientiously aimed at in the renderings of every word; but it will be no wonder, if a few absurdities have, notwithstanding, crept into the work, and do, for sometime, "furnish folly with laughter, and harden ignorance into contempt." It is impossible to render the dictionary of a living language perfect, "since while it is hastening to publication, some words are budding and some falling away." * * "He whose design includes whatever language can express, must often speak of what he does not understand; he will sometimes be hurled by eagerness to the end, and sometimes faint with weariness under a task, which *Scaliger* compares to the labours of the anvil and the mine; what is obvious is not always known, and what is known is not always present; sudden fits of inadvertency will surprise vigilance, slight avocation will seduce attention and casual eclipses of the mind will darken learning; and the writer shall often in vain trace his memory at the moment of need for that which yesterday he knew with intuitive readiness, and which will come uncalled into his thoughts tomorrow." a

The case is quite different with the lexicon of a dead language. It is possible to bring it to the point of perfection. The lexicographer will, on a careful survey of his field, perceive immediately the boundary marked out within which he is to plough, and sow, and reap the harvest: the literary works of the language, the words of which he is defining, are his only guide and authorities, and provided that he possess genuine scholarship, and the habits of unintermitting sedulity, he will produce an

immortal work. But no immortality appertains of living tongues. The old dictionaries of possessing no literature of classical reputation, upon either as literary curiosities or literary we now view with pleasure and interest, will, be scornfully or contemptuously thrown away by scholars and perverse critics, as worthless monuments of industry and research.

Bombay, December 1863.

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ABBREVIATIONS.

<i>a.</i>	adjective and active.
<i>ad.</i>	adverb.
<i>c.</i>	common (gender.)
<i>f.</i>	feminine.
<i>m.</i>	masculine.
<i>n.</i>	neuter.
<i>pl.</i>	plural.
<i>prep.</i>	preposition.
<i>pron.</i>	pronoun.
<i>v.</i>	verb.
<i>q. v.</i>	which see.
<i>Fr. fr.</i>	From.
<i>Ex.</i>	Example.
<i>Gram.</i>	Grammar.
<i>Comp.</i>	Composition and Compounds.
<i>Imit.</i>	Imitative.

Vowels. { अ, आ,
इ, ई,

Consonants { क, ख, ग, घ,
by the nasal poi
ज, ञ, ट, ठ,
ड, ण, य, र,
ल, श, व, स,

ક, ઈ, ડિ, ડી, ડે,
ડે, ડે, ડે, ડે, ડે,

ORIGIN AND CHARACTER OF THE GUJARÁTÍ LANGUAGE.

THE Gujarátí language is principally an offshoot of the Sanskrit. A friend from a distant part of India, requested a specification of the roots in a chapter of the Gujarátí New Testament. The great majority were traced to Sanskrit. A page of the *Mitra* was subjected to a similar test, and with a similar result. While many words are obvious derivatives from Arabic and Persian, and not a few English and Portuguese words have, in modified form, found their way into the language, much the larger proportion is of Sanskrit origin.

It does not follow that the language is a mere conglomeration of words from other languages ; nor that it is a jargon. Improved words may enrich a language to almost any extent. The principle comes most into operation where the speakers of one language come most into contact with foreigners. It may be a sign of superiority on the part of the foreign language : but it is a sign of progress, when words are imported, as the result of education, reading, commerce or travelling. It cannot be denied that Sanskrit contains imported words. What Dr. John Wilson has truly said of Maráthí is applicable to Gujarátí. It contains words which, though found in Sanskrit dictionaries, "were originally in use in the Sanskrit. The Sanskrit to a small extent has, in its later authorship, borrowed from the Turanian tongues, particularly in words commencing with the cerebral letters". J. Muir Esq.^b has also admitted the existence of Sanskrit words not derivable from Sanskrit. "While the great majority of Prákrit words can, by the application of proper methods, be traced back to a Sanskrit source, there are some others which refuse to yield to the action of even the most powerful tests which

^a Notes on the Const. El. of the Maráthí language, prefixed to Molesworth's
^b Original Sanskrit Texts.

criticism can employ, and successfully assert their of different origin. The Prákrit dialects contain a certain of words which are not Sanskrit, but which we find in modern Vernaculars."

To this must be added the fact illustrated by Dr. 1 the close relation of Vedic Sanskrit to the Zand language. Sanskrit of the Puránas, called classical Sanskrit, differs from Vedic Sanskrit, and the latter has so much resemblance to Zand, that this author pronounces them but cognate. He says (P. 116, 117): Every one who is but slightly acquainted with Sanskrit and Persian, will, after the perusal of the Zend Grammar, be wholly convinced of the affinity in which the Zend language stands to both. Its relation to the most ancient Sanskrit, the so called Vedic dialect, is as close as that of the different dialects of the Grecian language. The ancient Bráhmans and Pársís are only two tribes of the Aryan race, which is called Aryan, both in the Veda and Zend Avesta. There is no doubt the classical Sanskrit was formed long after the separation of the Iranians from the Hindus." Now the Vedic Sanskrit, in its principles and leading vocables, the Aryans borrowed from the Persians. It is obvious, and is now admitted, that they are a people who used the Zand language for some time occupied the same regions, though provincial divisions may have partially separated them. This writer also shows that the Vedas and Zand contain various names of similar origin, but opposite meanings, indicating that the Zoroastrian and Aryan systems were originally the same. He says also (p. 243), "In the Vedas as in the earlier portions of the Zend Avesta (see the Introduction) there are sufficient traces to be discovered that the Zoroastrian religion arose out of a vital struggle against that form of Bráhmanical religion which it had assumed at a certain period."

Hence therefore, whatever difference in words or in meanings exists between Puránic Sanskrit and Zand, implies a difference from the Vedic Sanskrit; for the Zand is much nearer to Vedic than to the Puránic Sanskrit. Those Bráhmans whose attention has been exclusively fixed on Sanskrit as their language, are prone to think of it as the most ancient and even as eternal. The following words of Müller show

Indian literature commences with the Vedas ; but they necessitate the inquiry, Whence came the earliest of the Vedas ? "So great an influence has the Vedic age (the historic period to which we are justified in referring the formation of the sacred texts) exercised upon all succeeding periods of Indian history, so closely is every branch of literature connected with Vedic traditions, so deeply have the religious and moral ideas of that primitive era taken root in the mind of the Indian nation, so minutely has almost every private and public act of life been regulated by old traditionary precepts, that it is impossible to find the right point of view, for judging of Indian religion, morals, and literature, without a literary knowledge of the Vedic age."^a Thus Sanskrit literature *as such*, can go no further back than to the Vedas. In the land of the Rig Veda, that is in Pesháwar and the Panjáb, Sanskrit, as a separate and known language, has its rise. But while the Bráhman's inquiries may stop there, it is not so either with learned Europeans or with Hindus who, under an enlightened government have got a more liberal than a mere Sanskrit education. All such know, by plain grammatical and philological evidence, that Sanskrit is only an offshoot of an older language that existed in the lands out of which the Aryas emigrated to India. The following words of Dr. Haug also merit attention : "The Zand texts are handed down to us, not in their original characters, but in a later form of writing which arose very shortly after the commencement of the Christian era, when Syriac literature began to spread in Persia. The form of the Zand characters, besides, bears a great resemblance to some Syriac alphabets."^b Thus the Syriac alphabet affected that of the Zand. In proximity with the Zand there existed also the Pehlvi, respecting which Dr. Haug has also said, "The main character of both (the Pehlvi of books, and that of coins and inscriptions) is the same, viz. a mixture of Shemitic and Iranian elements, the Shemitic part being always identical with Chaldí forms and words, and the Iranian with Persian."^c "It (an inscription) is full of Shemitic words, but the structure is Iranian, not Shemitic." Thus there seems no room for doubt, that the Shemitic affected the Pehlvi, and the Pehlvi the Zand, which was substantially the same with the Sanskrit of the emigrant Aryans

^a Sans. Lit. p 9.^b "Essays &c." p. 53.^c p. 46.

iv. INDO-EUROPEAN AND SHEMAITIC LANGUAGES.

previously to their emigration. Out of that common at no long period originated the Vedic Sanskrit, which did not differ widely from Zend. Out of the Vedic by grammatical elaboration and adoption of some words, grew the Sanskrit of the Purānas. An analogo that of the United States of America. The major part of the ancestors of the present population, having gone to England, carried its language with them; but this language was expected in the lapse of time to undergo modification.

Thus Sanskrit underwent development in the same manner as other languages. It has consequently no just claim to be the most ancient of languages. [Its roots have existed from a remote age, but not earlier than that of such languages as have the same roots.] These comprehend not only the whole of the European languages; but cognate with these, must be added some at least of the languages usually denominated Semitic. For the discovery of the cognate relation expressed by the term Indo-European, we are carried back little more than a century; and this discovery constituted an important epoch in the history of linguistics. But one more important still is beginning, and another is not to be said to have already begun. It had been frequently assumed, that Sanskrit and Semitic were of the same relation to one another; but this assumption will be found to stand the test of learned investigation.

Respecting the origin of the Indo-European races there have been counter theories:—one that they all originated in the East, and another that they migrated both eastward and westward from a central locality. The former has been maintained by a writer in the Journal of the Royal Asiatic Society, and the latter in the late work of J. Muir Esq.,—Sanskrit Texts. Both of these writers have overlooked, though not pretending to deny, the affinities of the Indo-European and Semitic languages. An adequate knowledge of other families of languages might doubtless trace them also to the same source. But this comes not within my present range.

The divergence of the Celts, Slavonians, Greeks and Romans on the one side, and of Aryans on the other, from a common centre, is an established fact, which it would indicate in as well as hardihood to deny. But where was that centre?

a. By this term it is not to be understood that these languages were spoken by Semites. The Canaanites, Tyrian &c. spoke Syriac.

region? From the Vedic measurement of time by winters, etc. some infer that the Aryan land must have been situated in a very high north latitude, with a winter of 10 months. But this seems quite inadmissible. Winters are mentioned in the Rigveda in reference to longevity; but the "ten months" are taken from the Vandidad. ^a And but little reliance can be placed on this; for Dr. Haug shows that some high priests, thinking it inconsistent with the description of an earthly Paradise, changed the text into seven months winter and five months summer. And in one of his translations from the Avesta, we find 300 winters = so many years, just as in the Rigveda. Sogdia and Baktria are named, as seats of emigration. And it is not impossible that some of the pastoral Aryans may have resided there for a time; and thence, with some of the other moving bands, may have found their way to the banks of the Kábul river, the Sindhu and the Punjábic tributaries. It seems clear for many reasons, however, that the greater number of the Aryans came from places much further west. Nor does this assign them a larger migration than that of other tribes to Europe. Muir and others more correctly name Media, as what may be called Arya-sthán proper; and Herodotus^b expressly says that the Medians were called Aryans. Some assign Irán as the region, that is Persia, and especially the portion anciently called Media. The limits of Media are not very accurately defined. We read of Media and Persia in the historical books of Scripture; and both Herodotus and Xenophon speak of the Medes as becoming subject to Persia. A region called *Arrán* is mentioned in Johnson's Arabic and Persian Dictionary as situated "between Azarbaiján (Media) and Gurjisián (Georgia)." Great numbers of the Aryans probably occupied the sides of the Elburz mountains south of the Caspian, some of which are nearly 15000 feet high with perpetual snow. The same applies to the peak of Ararat in Armenia. Many names of places would seem to indicate that the Aryans had some of their localities even farther west than Media. As the name Aram belonged to one of the sons of Shem^c it does not seem admissible, as otherwise it might, as the origin of the name Arya; and as we have seen, Herodotus calls them Median. It may not be safe to infer that all the names begin

^a Dr. Haug's Essays p. 201.

^b Her. VII. 62.

^c The Rev. S. Milner's Descriptive Atlas, p. 153.

^d Gen. 10. 22.

ning with Ar, are of Aryan rather than Aramean origin number of such names is rather remarkable. We have not as often supposed, the name of one mountain, but of a vast mountainous region;^a then Armenia, or Ararat Minni;^b then Ar Arpad, and Aroer, Araxes, Arata; Arethusa; the lake Urumiah (Aramea), all these and others appear on the west of an ancient map; while farther east we find only Aracani, Aria and Arachosia. In Herodotus we meet with Ar Assyria, Argiopius, Argivi (represented by Xerxes as that of the Persians), Arimaspe, Arizanti, Artæi, Arioma. The Persians are said by the Arabs to have descended, and to have received their name, from Arphaxad the son of Shem, and from Arphaxad probably came also the Arabic name of Babylonia *بابل* *Iraq*, though the name of Iraq seems to come from Erech of Gen. 10. 11, the letter *ain* and *aleph* being interchanged. The Persians or Arphaxad though Shemitic mixed with the Japhetic Medians or Aryans, that they have regarded both as one nation.^d Thus the Aryans, in immediate contact with the speakers of Syriac and Arabic. Therefore that the Aryans and the Arameans share nothing common to their languages is, to say the least, highly improbable. There seems also probable evidence that eastward emigrations were not confined to the Aryans.

Accordingly, it was to be expected that the Shemitic languages would be found to have roots in common with the Sanskrit. The existence of such roots has been pointed out by various scholars. e. g. by Dr. John Wilson,^e who says, "Those of us who have been engaged in the work of biblical Translation in India have noticed a relationship between many Hebrew and Sanskrit words, yet but very partially brought to notice, notwithstanding the labours of Gesenius, Rödiger, Nork, Kaiser, and others in the department of philology" (p. 4. 1 Note). Of the men here mentioned Dr. Kaiser, in a small neat work, has clearly established the existence of many common roots. Nork also, in his *Lexicon*, has given numerous identifications of Sanskrit and Hebrew words. It is possible that he may not uniformly produce convincing evidence, but the mass of evidence is irresistible. A book of roots is also wanted, which will trace the Shemitic roots

^a Gen. 8. 4. ^b Jer. 51. 27. ^c Calmet's Dic. o.

^d Kitto's Cycl. (Persia)

^e "India 3000 Years ago."—a work though moderate in extent, yet of a masterly character, and highly satisfactory regarding Vedic Times.

as able a way, as Bopp has done the Greek, Latin, Irish, Slavonian &c.

Such an analysis of roots would require to be preceded by an elucidation of the principles of the permutations of letters. Such permutations exist in Sanskrit; and some of them are reduced to system by grammatical rules, while some might only be regarded as varieties of orthography, as in the passage of many roots into composite words. In these, permutations often occur so unnatural, as to warrant a strong antecedent suspicion that in all such cases, the pandits, knowing only Sanskrit, had not attained a true knowledge of the roots. Such permutations of letters or syllables also occur in the passage of Sanskrit words into prakrit or modern parlance; as विभ्राम=विशामो; कर्म or कर्म=काम; स्तम्भ=थाम्बलो; प्रस्तर=पथर &c. Bopp has minutely pointed out the permutations which run through the Indo-European languages, Sanskrit included. Gesenius has executed a similar work in Hebrew. But a great desideratum is a book of roots, that will achieve a like result for the Shemitic and Indo-European families combined. He who has the learning, the spirit of research, and the time requisite for this work, may do an important service to the cause not only of philology, but ethnology.

The Gujarati belongs to the northern family of Indian languages. While based on Sanskrit, it has many words which cannot be traced to Sanskrit. Thus ગુલામ a servant is non-Sanskrit, but may be obviously referred to the Shemitic *Zakar* a male, or manchild; નેકર a servant, from *neker*, an alien; છોકર a child seems also from *Zakar*. The word in the masculine and feminine is not of dignified use, છોડી and દેડી in the latter being often preferred. નર, નારી=male, female, have same affinity to the Sanskrit नर which means *man* in general, as the same to the Shemitic *nar*, *nari* a youth, a maid. બકર a goat is not from Sanskrit, but from the Shemitic بقرة a cow which allowing for the interchange of क k, and ق q, includes the camel, the usage being transferred as in various other cases from one species of the ruminant order to another. નાલું a rivulet; a ravine, cannot be derived from the Sanskrit नद, (unless we suppose the d be for l, which would reduce the word to the Shemitic one), but in form and meaning easily assimilates to the

Shemitic *nahal*, a *stream*, a *valley*, or with *nahar* a *river*—many words indicate a non-Sanskrit origin, they are with Aramean more than Arabic, though many other words are of direct Arabic importation. I assert not that either India or Georgia was the origin of the name *Gurjar*. But I have heard no other plausible derivation: and it is probable that in Johnson's Arabic and Persian Dictionary, it should be *Gurjistán*, and a Georgian, *Gurji*.

It may be added that while in affinity to Sanskrit, it may vie with Maráthí, Hindí, or Bengálí, it bears in inflections, and grammatical principles, a remarkable resemblance to the Shemitic languages. These have not case terms but by juxtaposition, they express the government of the substantive, and by prepositions the other cases. Now, while in Sanskrit cases are given to Gujarátí, in conformity with those of the Shemitic languages, besides the *sambodhan* or vocative, they are formed by addition of syllables, ને ને મેં થી &c., which some regard as mere terminations, but others as prepositions. Thus in the 1st case, એ expressing *to a place* = *ah* paragoge, *to* in the 2nd ને = the dative preposition *e*, (*n* and *l* being mutable); in the 3rd થી = the Aramean *de* = Greek *the*; in the 4th ની ની નું નાં = the *l* of the *dativus poss.* in the 5th મેં = *ba*, *in*. In Gujarátí, many nouns of the masculine end in *o*, while in Aramean, a very common termination is in *a*. In Hebrew, denominatives are formed by adding a noun the termination *i*, *a* as *regel*, a foot, *regeli* a footman. The same applies to Gujarátí as પગ a foot, પગલ a footman. Therefore, the language agrees more closely with Sanskrit, both in the formation of nouns and in the comparison of adjectives. But in the comparison of adjectives it resembles the Shemitic, which uses not a comparative term but *min* &c. = થી to express the comparative, and *at* in the superlative; and which often repeats the adjective.

In verbs the Gujarátí neuter, active, passive, causative agree with the principal Shemitic conjugations, at least as they do to the Sanskrit verbal forms. The Gujarátí verbs contain most nothing of the composition with prepositions, which belongs to Sanskrit verbs. In like manner "the Hebrew form composite verbs by prefixing prepositions." ^b The

^a See Stuart's Heb. Gr. p. 136.

^b Do. p. 204.

verbal in ॠ, preceded as it is, or may be, by the genitive case resembles the Hebrew *poel* participle which is often a construct, that is, governs a genitive. As in Hebrew there are only two tense forms of a verb, the preterite and future (or present) or as they are called by some, the complete and current, or terminative and inceptive, so the simple Gujarátí tenses are resolvable into two, the present ॠ and the future ॡ, all the rest being participial or compound. In this respect, both have a remarkable analogy to the English which has only two simple tenses, all the rest being formed by idiomatic combinations of verbs.

Points of agreement might be traced further,—e. g. in prepositions, the majority of which are virtual nouns, both in Hebrew and Gujarátí. But the examples given render it hard to suppose no intercourse, at any former time, between the ancestors of the Gujarátí speakers, and the Arameans. The Aryan tribes emigrated not all in a mass, but in bands from various provinces of what was then the Assyrian empire. From historical probabilities this seems to have continued for a period of at least five centuries. Thus Herodotus^a says: "the Assyrians ruling the higher Asia for 520 years, the Medes first began to rebel against them. They having fought for freedom with the Assyrians, became good men, and hating slavery were emancipated. And after them other nations did so to the Medes." This emancipation of the Medes is referred to 710 B. C.; and it must have preceded the times of Cyrus, under whom the Medes and Persians became one powerful kingdom. These emigrants would speak the common language, in the dialect of the respective provinces of the dominant Assyrian empire, from which they came. These dialectic differences would increase, until embodied in the various languages of northern India. Now the Gujarátí language seems to me, for various such reasons, as those assigned above to have been derived from tribes emigrating from the more western provinces.

The language, as existing at present, is marked by dialectic differences, according as it has been affected by external influences. Thus in the north western parts of Kathiáwár, it is to some extent modified by Sindhi. As we pass to the north and north-east of Gujarát, it merges into Vraj or Mairwári and Hindi. Analogous modifications occur on the eastern side of Gujarát. On the

^a I. 95.

^b See Hales' Chron. I. 54.

south, a sharper boundary appears to separate it from the north. In the centre of Gujarát a broad accentuation of some vowels prevails. In southern Gujarát, inequalities in orthography in the sounds of some letters, with an influx of Persian words, resulted from the residence of the Pársis there. In northern Gujarát, there is perceptibly a peculiarity in some sounds, as the *q* in the imperative mood. The speech of Ványas, Bráhmín and aboriginal tribes &c. are marked by some peculiarities. The province of Kach has a dialect, sometimes reckoned as a separate language; yet Gujarátí is generally there understood. The general hue of the language shades off, in different parts of the field. I have heard natives lay it down as a maxim, that in 12 kos, there is a variation^a. But this I think cannot be accounted greater, than the dialectic differences in other languages; e. g. in the Dakhani and Konkani; and in the English of different counties of England, not to speak of the Scottish dialect. To one possessed of an average acquaintance with the language, it causes no difficulty.

The Literature divides itself into two parts,—the matter and the style of composition. Respecting the matter it is to be observed that the language possesses a current mode of writing, which, though a very obvious modification of the Bálbodh, Sanskrit or Deva-nágari letters, is sufficiently distinct to constitute a separate alphabet. It is however defective in several letters. Thus it does not mark the difference of long and short vowels, though this difference is very prevalent in the speech. It marks only two sounds of *n*. It is often wanting without any separate character for the cerebral (मृद्वन्) *l*, though the sound is strong in many words. Nor does it use more than one character for *s*, though the three of Sanskrit present a common pronunciation,—the last often vanishing into *h*. The new characters have, however, of late years, been introduced in the common alphabet. Various books in the language have been written or printed in the Bálbodh. For an educated person has the advantage of more accurately representing the sound in such instances as those specified.

This has led to a partial approximation of the current

^a See *मैत्र* in Dictionary.

Bálbodh letters ; and this again originates another question. The Bálbodh letters have uniformly a headline, which is dis- used in very much of the current writing ; though many *meids*, instead of writing, as in Sanskrit, by attaching the top stroke to each letter, draw an ink line, instead of a pencil ruling, across the page, and write under it. Some have preferred this, as giving to the eye a finer appearance. But a little consideration will show, that it is useless and inconvenient. It is useless because while in Bálbodh it discriminates only प from फ and भ from म this discrimination is, in the current letters, effected more simply, as पु प, भ म . Thus the use of the head line is completely superseded. It is also inconvenient, because it necessarily makes the letters so much larger, and prevents the introduction of types as small as even the larger kinds of English type.

The Gujarátí alphabet, whether current or Bálbodh, has in one respect been defectively used. In many Sanskrit words a stop or *vyanjana*^a placed under a letter, denotes that the consonant terminates the sound without the addition of short *a*. Such letters have been pretty often, but by no means uniformly so marked in Gujarátí. But many other consonant sounds in Gujarátí are terminal ; and to make writing and typography truly represent the sounds, all such consonants should have the *vyanjana* for the same reason for which the Sanskrit words have it. This would be especially useful in poetry, where short vowels not pronounced, are otherwise liable to be counted.

The desirableness of reducing the size of type for the purpose of making printing cheaper, and books more portable, and comparison of languages more easy, has led to the introduction of what is called the *romanizing system*,—the representation of Indian words by Roman or English letters, according to a tabulated orthographical scheme. It is not proposed by this to suppress other alphabets, though some suppose its advantages would lead to its gradual adoption. It would possess obvious advantages not only for Europeans, but for all who receive an English education, and who for their own convenience, frequently use the English alphabet. In the north of India, various books have been printed in this way:—e.g. the Holy scriptures,

^a called also ८६ = *lame termination*.

the Urdu Translation of the Quran &c. I gospel, and in Gujaráti a few specimens have. If this were adopted, an approved and unshould be used with the sanction of Government, and learned societies, or and conducting resulting advantage would be the equalizing of proper names, and of Indian terms in English.

The other part of the literature of the last poetical and prose compositions. Though it is small, in comparison with those which medium of learned thought, civilized intercourse, yet my space permits not an attempt of the books. A volume has been published by the Educational Department, containing the poetry. Upwards of 60 poets are enumerated whom is said to be *Narsingh Mehta*, who is said to be in the middle of the 15th century. In the year of Dec. 1861 it is said of him: *નરસિંહ*

રેહનાર વડનગરો નાગર, ગૃહસ્થ બ્રાહ્મણ હો
વર્ષમાં અને અંત કયાં વર્ષમાં તે બરાબર
હારમાળાના પુસ્તકમાં લખેલું છે તેઉપરથી
સંવત ૧૫૧૨ એટલે ઇસ્વી સન ૧૪૫૭ની રા

ગુજરાતી ભાષાના કવિઓમાં સહથી પહેલો
છે; કારણ કે તેનાથી અગાઉ થયેલા ગુજ
કવિની કવિતા મલી રાકતી નથી.

Along with some of the other poets, he is also mentioned in the Preface to the book above referred to. He is said to be a native of Vadnagar, a Brahmin, and lived in the middle of the 15th century. In the year of Dec. 1861 it is said of him: *નરસિંહ રેહનાર વડનગરો નાગર, ગૃહસ્થ બ્રાહ્મણ હો વર્ષમાં અને અંત કયાં વર્ષમાં તે બરાબર હારમાળાના પુસ્તકમાં લખેલું છે તેઉપરથી સંવત ૧૫૧૨ એટલે ઇસ્વી સન ૧૪૫૭ની રા* ગુજરાતી ભાષાના કવિઓમાં સહથી પહેલો છે; કારણ કે તેનાથી અગાઉ થયેલા ગુજ કવિની કવિતા મલી રાકતી નથી. Along with some of the other poets, he is also mentioned in the Preface to the book above referred to. He is said to be a native of Vadnagar, a Brahmin, and lived in the middle of the 15th century. In the year of Dec. 1861 it is said of him: *નરસિંહ રેહનાર વડનગરો નાગર, ગૃહસ્થ બ્રાહ્મણ હો વર્ષમાં અને અંત કયાં વર્ષમાં તે બરાબર હારમાળાના પુસ્તકમાં લખેલું છે તેઉપરથી સંવત ૧૫૧૨ એટલે ઇસ્વી સન ૧૪૫૭ની રા* ગુજરાતી ભાષાના કવિઓમાં સહથી પહેલો છે; કારણ કે તેનાથી અગાઉ થયેલા ગુજ કવિની કવિતા મલી રાકતી નથી.

specimens of the present style of Gujarātī prose. The writer proceeds to mention the names of Prem-ānand-bhat, Akhō; and of Vallabh, Kālidās, Pritam, Revāshankar, Mukṭ-ānand and various others. A writer in the Buddhīprakāśh of Feb. 1862, reckons 11 of the poets, as being of the first order, including besides some of the names already given, those of Sāmalbhat, Brahm-ānand, and Dayarām. Of Sāmalbhat he says: (April 1862 p. 76,78) “એ કવિ નાતે શ્રીગોડ માલવી બ્રાહ્મણ હતો. અહમદાબાદ પાસે જે ગોમતીપૂર કેહેવાએ છે, ત્યાં તે વખતે વેંગણપૂર કેહેવાનું હતું ત્યાં તે કવિ રહેતો હતો. એ કવિ શિવમાર્ગી હતો, પણ તેનો એવો વિચાર હતો કે મારી કવિતા વૈષ્ણવ, શૈવ, જૈન અને મુસલમાન વગેરે સધલા ધર્મના લોકો વાંચે, માટે કોઈ ધર્મનો પક્ષ ખેંચ્યો નથી.” “By caste he was a God Mālvi brāhman. Near Ahmedābād which is called Gomtīpur, and at that time Vēnganpur, there dwelt this poet. He was a Shivmārgī, but his thought was that of being read by Vaishnavas, Shavas, Jains and Musalmans &c. Therefore he did not take up with any religious party.” This is not a flattering view of the man.

I subjoin a few extracts from some of the poets, simply as fair average specimens of the poetry, past and contemporary, in the language. The measures are rather numerous;—such as છપ્પચંદ, ભુજંગ, દુહાચંદ or દોરા, ડુમિલાચંદ, માલીનીચંદ, ચિખરિણીચંદ, ઈદવચંદ, ચોપાઈ, ગીતીચંદ, &c.” In the book of the Poets we also find સુલણા ચંદની ચાલ, રાખી, છપા, ગરબાચંદ, રૂચિરાચંદ, હીરચંદ, નાલકની દેરી, મોતીદામ-ચંદ, ચતવણીચંદ, ચંદ્રાવલા, સરસ્વતીચંદ, &c. with others called *rāg*; as રાગ આરાવરી, સોરઠ, ચાર, વૈવળ, બિહાગ, કાફી &c. and also some called ટાલ. The principal are exemplified in the specimens here presented.

From Sāmalbhat:—છપા.

The stanza consists of three couplets, the last longer by two or three letters than the others.

જટા ધરે વડવૃક્ષ, પંગનીજ બાલે કાયા;

જલચર જલમાં નહાએ, ધ્યાન ધરવા બગ ધાયા;

a See Alankār Pravesha, by Narmadāshāṅkar Lalshāṅkar.

ગાડર ઘુંડાવે શિરા, અજ મુખ ડાહુ રાખે;
 ગર્ધવ લોટે છાર, શૂક મુખ રામજ રાખે;
 વલી મોર તને છે માનની, માન સકલનું ખાય છે
 બટ સામલ કહે સાચા વિના, કોણ સ્વર્ગમાં જાએ

The *cad* tree holds the matted hair; the moth burns its body;
 The aquatic bathes in the water; the crane walks contemplative;
 The sheep cleans her cub; the goat keeps a bearded face:
 The swine rolls in the dust; the parrot pronounces Ram with th
 Again the peacock resigns his pride; the dog eats of all;
 Sámal bhat says, without truth, who goes, to heaven?

From Narsí Metá:—To a Parrot. રાગ રામગ્રી

પઢોરે પોપટ રજા રામની, સતી સીતા પઢાવે;
 પાસે બંધાવી, પાંજરે, મુખે રામ જપાવે;... પઢોરે
 પોપટ, તારે કારણે, લીલા વાંસ વઢાવું;
 તેનું ધડાવું, પોપટ પાંજરે, હીરા રતને જડાવું;...
 પોપટ તારે કારણે શી શી રસોઈ રંધાવું?
 રાકરના કરી ચૂરમાં ઉપરથી પીરસાવું;
 પાંખ પીલીને પગ પાકુંરા, કોટે કંઠલા કાઝો;
 નરસાઈના સ્વામીને બજે, રાગ તાણી રૂપાલો.

Read parot by leave of Rám, the virtuous, Sitá teach you:
 Beside you having built a cage, make you mutter Rám in your r
 Parrot for you I weave green bambus;
 Of them, parrot I work your cage; I join diamonds with rubies
 Parrot for you what food shall I cook.
 On pieces of sugar, I shall sprinkle ghi;
 Your wing is yellow; foot white; throat black;
 Worship the lord of Narsí troling a pleasant song.

The easy playfulness of these lines is their chief re-
 dation. As to the idolatrous allusion at the close, the
 the advantage of his master, as only repeating, without
 standing.

From Dwarkó Bhat: રમિરા છંદ.

ચેતી લે ચેત્યાનો અવસર, ફરી ફરી ટ્યાં મલશે રે
 જોખન જાતાં વાર ન લાગે, જરા આવીને ઢળશે રે
 ઢળશે તારે નહીં રહે ધારણ, થર થર કાયા ધુલે રે;
 માયાની અંધારી નાખી, તેમાં કંઈ નવ સૂને રે.

Take warning while there is time, again, again Oh what will happen :
Youth will not delay to go, having come a little, 'twill glide away,
Will glide, then, 'twill not remain ; the body will be agitated;
Having cast the shade of illusion, in it nothing is perceived.

*From Shivadās:—*ઢાલ.

આત્તા દો તો ધનુષ્ય લેઈને મછ વિધું મહારાજ;
મને ક્ષણું વાર લાગે નહી, એમ કું એ કાલ;
અહીં કીર્તિ થશે આપણી, દિવ સૌને યરા હોય;
આ સર્વ ક્ષત્રી દેખતાં, મુખ પામશે સૌ કોય.

Give command, then taking the bow I shall wound the fish, Mahārāj :
I shall not delay a moment, thus I shall do the work;
Here we shall have fame, the twice-born shall be a dignity to all,
The Kshatrya seeing all this, all shall feel delight.

From the 7th Gujarātī Reading Book.

*By Narmadāsankar:—*દોહરા.

ધન્ય જન્મ વિકટોરીયા, ધન્ય ધડી પલ વાર
ધન્ય અઢાર ઓગણીસમે તારીખ વીરા ને આર
ધન્ય રાણી પદપામી સન મુની વિક્રમ વસુ ચંદ્ર
ધન્ય જીનની વિરામી, બેડી આરાન ધંદ્ર.

માલિની છંદ.

ખહુ ઉપમાથી રોમતી રૂડી રાણી
હણી દલદર જોશે દિલથી પ્રેમ આણી,
વલી ધટિત ઉપાયે દેરા સુધારવાની,
તજવીજ કરશે તે, ખોલજો શુભ વાણી.

These lines are from a panegyric on her Majesty.

Happy birth of Victoria, happy hour and minute ;
Happy eighteen nineteen, date the 24th:
Happy queen who found the throne of the Munis Vikrama and Chandra.
Happy 20th of June when she sat on the throne of Indra.

By many examples is our good queen graced ;
She shall see misery destroyed, with love from the heart.
Suitable ways of reforming the country
She will find out;—speak the auspicious word.

*By Dalpatrām Dāyābhāi:—*ભુજંગી છંદ.

હતો હું સુતો પારણે પુત્ર નાનો;
રૂં છેક તો રાખતું કોણ છાનો?

મને દુખી, દેખી, દુખી કોણ થાતું?
મહા હેતવાલી દયાળુજ માતું!

I a little boy was sleeping on my bed.
Then who soothed me when I wept?
Who felt pain on seeing me pained,
My very loving and merciful mother, it was thou.

These lines are extracted from an easy version of the well known song for children, "My Mother."

ચોપાઈ

નીતી બજતની સંગે રહું; તો તે બો નડશે નહીં બહુ;
માણસ મરી ખે વાટ થાય; કાં નેકે કાં સ્વર્ગે જાએ?
મોટે પ્રભુ જાચું તને, સત માર્ગે દર્શાવે મને
આ જીવ જસ ગુણ તારા ગાય; તો તૂ મુક્તિ દે જગરાય.

I shall abide with duty and worship;
Then no great alarm shall oppose me;
When man dies, there are two ways;
Which goes to hell, and which to heaven?
Therefore O Lord I beseech thee,
That thou show me the true way
This soul shall sing glory and attributes;
Then king of the world, give them salvation.

The last measure *chopai*, corresponds to the Sanskrit *anustup*, and as nearly as the prosodies of different languages admit, answers also to the English double distich of eights, usually called long metre; as the *dohra* has a considerable affinity to common metre.

I have neither intended to decry, nor to eulogize the Guja poets,—neither to cull out the worst nor the best, but a average specimens of the leading measures. There is a considerable ease of expression, with a little laxity of prosody, to which short marks have been in some new books, placed on long vowels, and vice versa. But such marks indicate that poetry which requires them is lame.

Besides the authors referred to, there are others, who are possessed by Jains, of some of which I have copies; is also the poetry of Kabir, terse and aphoristic, and not restrained by prosodial rules.

Previously to the influx of English learning, the poets were few and their works of little importance. The earliest, may be named Panchopákhyān,—substanti

lation of the Sanskrit Hitopdesha. This was used for years in the Government Vernacular Schools. It has only a good Gujaráti style to recommend it. And it has happily been superseded by the increase of educational books of a better stamp. At an early period of Government Education some translations of scientific works, as of Hutton's Mathematics were published, which seem now to have well nigh disappeared. They were produced at a time, when but few possessed the comparative knowledge of the English and Vernaculars adequate to translate English scientific language. Similar attempts were made in other departments, such as a translation of Lord Brougham's "Discourse on the Objects, Advantages and Pleasures of Science." Preferable in point of style are the translations of "Esop's Fables," and of the "Children's Friend," (Bálmíttra.) More recently translations of some works of a moral bearing were published, such as "Youth's Book of Natural Theology," and the Moral Class Book. Nor must it be overlooked that some progress has been made, in a subject of extreme importance for the youth of India,—History, to which may be added Biography. There are histories of India, England, Persia and general histories. Nor have Astronomy, Natural Philosophy, Chemistry been altogether forgotten. Grammar, Geography, School books and books of general literature have all been on the advance. These, though but beginnings, are hopeful, and enable us to anticipate at no remote period, a higher and more profitable cultivation of Gujaráti in common with other languages.

The present generation,—indeed it may be said, the last few years, have witnessed the rise of Gujaráti periodical literature. My memory is familiar with the time when it was not; and when samples of Gujaráti poetry were procurable only from vivavoce recitation, or from manuscripts purchased at a high price. In this respect, the students of the language,—whether the evangelist, seeking to employ it, as a vehicle of instruction, or servants of Government and Railway Companies, have an immense advantage over those who entered India twenty years ago, while Gujarati pupils are much more favoured than at that period, when schools were few in number, excepting schools in which the masters never thought of using books, and whose circle of education consisted in teaching how to trace characters (more frequently digits than letters,) with a pointed stick on a

dusted board. Now in Bombay, Surat, Ahmedabad, & places, the Gujarati press is throwing off its periodicals we cannot uniformly endorse the matter as unexceptionable yet much is respectable, and sheds a lustre on this age in comparison of the past. We could wish these productions always more free from orthographic irregularities and peculiarities. Many original articles indicate that springing up a capacity for thinking which is at least a respectable advance; and articles translated from English deriving their matter from it, are helping to open the eyes of that wide sea of knowledge.

The specimens of the prose literature of the day, chiefly from monthly periodicals. Want of space prevents giving translations and from verbal criticism. No great room for preference among much similar matter

From the Buddhivakash.—March, 1863.

કવિતાની પરીક્ષા.

એક રાજાની આગલ એક ભાટનો છોકરો, અને એક છોકરો એકો હતો, ત્યાં સભામાં એવી વાત નિકળી અને ચારણના કુલનેજ કવિતા કરવાનો અભ્યાસ છે; છોકરાં પણ કવિતા થોડી ઘણી કરી જાણે. રાજાએ સરસ કવિતા ભાટની હથે કે ચારણની હથે? સભાસ કે ભાટનો અને ચારણનો છોકરો હાજર છે, માટે તેને બોલો. પછી રાજાએ છોકરાઓને કહ્યું કે તમે કવિતાનું જે એવું વાક્ય બોલો. જેની કવિતા સરસ હથે તેને હું આપિરા. ત્યારે ચારણનો છોકરો બોલ્યો કે “ભાટ ભાટને પાંધી ચાટુડી” પછી ભાટનો છોકરો બોલ્યો કે ચારણ ચારણીઓ કોટે પાંધુ મઠીનું પડ.” ચારણ કહ્યું કે એમાં અનુપ્રાસ મલતો આવ્યો નહીં માટે દેશી કવિતા એવી હોયજ નહીં. ભાટનો છોકરો બોલ્યો કે શું કામ? મતલબ સારી જોઈએ. તે તો મારી કોઈ બંધાવી પણ મેં તો તારી કોટે ઘઠીનું પડ બંધાવ્યું એ કોણ મરશે? પછી રાજાએ ચારણના છોકરાને શિરપા

From the Gnyanprasarak.—March, 1863.

લખવાના હોનરની કીરતી.

એક નામીઓ રાહર પુછે છે કે જે હોનર મનની જીવત આકરતી ચીતારવાની હીકમન શોધી કાઢાડી છે તે હોનર કીરતી ને કેહેવો. આવાજ ને રંગવાનો તથા અકલને આકાર આપવાને ભરંમ પેહેલ વેહેલા કોણથી જાહેર થયો? ખીઆલ શરીર કેલે બખશીજી તથા વિચારની સખી કોણે ઉતારી?

From the Buddhivardhak;—June, 1863.

વીજ્ઞાતની અનાથશાલા કેવી હોય છે.

ઇચ્છેજ લોકોની મહોટી ખુબી એ છે કે તેઓ ગરીબ, લુલા પાંગલા, તથા રોગીઓની બહુ બરદાસ કરેછે. ગરીબો કેવ દુઃખી અવસ્થામાં હોય છે તેની કદર માત્ર તે લોકોજ જાણે છે આહા કેવો અફસોસ છે કે આપણા દેશમાં અનાથ લોકો અ હોંથી તહોં ભીખ માગતા ફરેછે તેઓને વાસ્તે દેશીઓ કંઈ ધર્મશાલા બાંધતા નથી કે જેથી તેઓને ખાવાનું મલે અને ખર્ચ ચડે. ગરીબ બ્રાહ્મણના છોકરાઓ ભીખ માગતા ફરેછે એઓને જો પેટ પુરતું ખાવાનું મલે તો તેઓ ધર્મની નિશાલમાં અભ્યાર કરે અને આગલ જતાં સારી હાલતમાં આવે.

From the Gujarat Shālāpatra,—March, 1863.

આગની ગાડી.

આગની અથવા રેલવેની ગાડી ચાલવા લાગ્યાને પુરાં પોહોણું સો વરસ પણ થયાં નથી. એટલામાં તેનું કામ એટલું બધું વધે ગયું છે કે ઇંગ્લાંડના ઘણા ભાગમાં એજ ગાડીઓ ચાલે છે એટલી થોડી મુદતમાં એ ગાડીઓ આ દેશમાં પણ ફેટલીઓ જગાએ ચાલવા લાગી છે. થોડા વરસમાં ભ્યારે કલકત્તાથી અહીં સુધીની અથવા મુંબઈ સુધીની ચાડી થશે ત્યારે આપણ ત્રણ ચાર દિવસમાં કલકતે જઈ શકીશું. આ કહ થોડી ખુશી બરે લી વાત નથી.

From the Gujarit Dipak,—October 1857.

આત્માની વિદ્યા.

હેરેક માણસ પોતાની સ્વાભાવિક બુદ્ધિથી સમજે છે કે મરે

આત્મા પરમાત્માથી અને સર્વ ખીજા આત્માઓથી સંસારી વ્યવહારમાં કોઈ એમ નથી સમજતો કે હું આં માણસ એકનાં એક છઠ્ઠાં. હું, તું, મારું, તારું કોઈ ગણતો નથી. શ્રદ્ધાસ્તાનીનો માલ જો કોઈ ચોરી લઈ તો 'હું' અને ચોર એકનાએક છઠ્ઠાં, માટે તે મારું લ એમ કેવાય નહીં, તેણે પોતાનું લીધું, માટે કંઈ ચીંત એમ તો કોઈ કેહે નહીં. સર્વ લોકના મનમાં પૂરી ખ કે, અમે એક ખીજાથી જુદા છઠ્ઠાં. જો આ સમજ હોય તો શ્રદ્ધાસ્તાનીનાં મત પ્રમાણે પરમાત્મા પોતે બુદ્ધ કેમકે તેઓ કેહેછે કે પરમાત્મા વિના ખીજો કોઈ નથી. તેઓ ફરી કેહેછે કે, જે બુદ્ધ છે તે માયા યજ્ઞી યાય ઉપર આપણે પુછવું જોઈએ કે માયા એટલે કોણ? જે ત્માથી તે જુદી નથી, તો પરમાત્મા પોતાનો બુદ્ધાવ અને જો જુદી હોય, તો પરમાત્મા વિના કંઈ ખીજું ન કેહેવાય નહીં. વળી જો આપણા આત્માઓ અને એકનાએક છે, ને જો આપણા આત્મા માયાને સ્વા તો પરમાત્મા માયાને સ્વાધીન છે એવું નીકલે છે; તારે મર્થ કાંદાં રહ્યું? એવા વિચારથી જણાએ છે કે, શ્રદ્ધા વાતો એક ખીજાને વિરુદ્ધ છે, અને એક ખીજાનું ખંડ ખરેખરે જોતાં શ્રદ્ધાસ્તાન પરમ મૂર્ખપણું છે.

From the Bāmdād,—August, 1862.

વાત જાણ્યા વિના વિશ્વાસ કેમ થાય ?

હવે આપણે જોવું જોઈએ કે, લોકો પોત પોતાનાં ધર્મ કોની વાતોપર ખરેખરો વિશ્વાસ કરેછે કે નહીં. વિશ્વ ભરેસો તથા એતકાદ તથા હિમાન તથા બાવ એ રા કરીને એકજ અર્થના છે. જરે આપણે કોઈની વાત જાણીને તે વાત માનીએ છઠ્ઠાં તારે એવું કેહેવામાં આપણે તે વાતનો વિશ્વાસ અથવા ભરેસો કરીયો. આ અમારા વાંચનાઓ જોઈ લેશે કે જ્યાં લગી કોઈ વ પણે જાણતા નથી, ત્યાં લગી તેનો વિશ્વાસ આપણ

નહીં. વિશ્વાસનો પાયો જ્ઞાન તથા સમજ છે. જરે કોઈ આપણને વાત કેહે છે, ને તે વાતનું જ્ઞાન આપણને થયું તારે આપણે તેનો વિશ્વાસ કરીશું.

From the Satyodya,—September, 1862.

ઘડીઆલની સાંકળી.

એક દિવસે રાખડેના પિત્રાઈ તેને મળવા આવ્યો. એની પાસે ઘડીઆલની સુંદર સાંકળી હતી. તે જોઈને રાખડેના મનમાં તેના જેવી સાંકળી પોતાનાં ઘડીઆલને ખાંધીને પહેરવાને ધણી ઈછા ઉત્પન્ન થઈ. પણ મારો બાપ દ્રવ્યવાન નથી, એમ તે શાસ્ત્રી પહે જણાવતો હતો. ને જો હું તેમને કહું કે મારા પિત્રાઈની મારફત મારે ઘડીઆલની સાંકળી જોઈએ, ને તેઓ કદી મને અપાવી ન શકે, તો તેમને બહુ મારું લાગશે. એવો વીચાર કરીને તેણે પોતાની ઈછા દાખવી રાખી. તો પણ તેના મનમાં દુખ રહ્યું તેથી તેની મા તેને ઉદાસ જોવો જોઈને એક દિવસે ધણા આગ્રહથી પૂછવા લાગી કે, “મારા દીકરા જમે શા વાસ્તે એવા દલગીર દેખાઓછો?” તારે રાખડે તેને પોતાની ઈછા જણાવી. પણ કહ્યું કે મારા બાપને મારું લાગે વાસ્તે તેને કેહેશો મા. તેની માએ કહ્યું, “મારા વહાલા પુત્ર તે વિશે તમે કંઈ ચિંતા ન રાખો. તમારા બાપને કે મને તેથી કંઈ જાણ મારું લાગનાર નથી. પરમેશ્વરની મોટી દયાએ તમારી નેક ચાલથી અમને જે ધણી ખુશી પેદા થાય છે, તેને લીધે આમે મહીના દાહડા પછી તમને ઈનામ દાખલ કંઈ આપવાનું અમારું મન હતું. વાસ્તે મારા બાપા રાખડે સુખી રોહો ને નેક ચાલ ચલાવતા જાઓ. ને તમે જેની ઈછા રાખોછો તે તમને મળશે.” એ શાંભળીને રાખડે ધણેજ ખુશી થયો. ને વારે વારે તે પોતાના મનમાં કેહે કે મહીના દાહડા પછી મને સાંકળી મળવાની છે, એટલું નહીં, પણ મારાં બાપાં માબાપની તરફથી સાબાસી સુધાં મળશે એ ધણુંજ સારું.

The following Extract exemplifies the Prose of the Gujarati Series of reading Books.

પાશ્વે કે જોણે પોતાનું ઘર રેતીપર બાંધ્યું : ને વર્ષ
ફેલ આવી, ને વર્ષોહોડા થયા, ને તે ઘરપર સપાટ
તે પડી ગયું, ને તેનો નારા મોટો થયો. માં. જ.
એકાએક દૂતની સાથે આકાશી શેનાનો જયો થયો
સ્તુતી કરતા ને કેહેતા કે, પરમ ઊંચામાં દેવને મહી
પર શાંતિ, તથા માણસોમાં પ્રસન્નતા.—લુક. ૨—

It only remains to add that *pari passu* with the literary works, important progress has been made in lexicography. I remember when one or two little dictionaries were all that the language possessed, as treasures. Nor is it to be denied that to this hour there is in Gujarati nothing to compete with the dictionaries of Molesworth, and Candy. On this account some might think that the richness of the language. It wants not resources but development. Let another Molesworth be engaged with an adequate staff of assistants, and the result will fit to stand beside these valuable works. Meantime due praise to those who have laboured in this field. The Dictionary of 1846 has great defects ; yet it did its duty in its time. More recently works of another cast have been published. Some are convenient hand-books of the language and Gujarati. —A portion of a Gujarati Dictionary with explanation bids fair to merit encouragement. In fullness of these works some words may be revised with advantage. There is no derogation from their merit, to say there is a defect which the present work is intended to supply. Gujarati-English Dictionary. The publishers of the former will do well to possess themselves of this also in the words in reverse order.^a

It is but justice to the Missionaries in Bombay, and Katiawar to say, that they, and some who have received training in connexion with them, have, in publishing and of moral and religious instruction, as lectures, been among the foremost friends of the people. The powers, and opportunities of doing this they account to be conscientiously employed in their Master's service. myself I boast not, but I confidently hope my disinterested friendship to all classes of the native will be generally acknowledged.

JAMES GLASGOW

a. Were I called in to notice Grammars of the language, I should have drawn attention to those of Clarkson and Hope.

વરસ્યો, ન
લાગ્યા; ન
૧૪—૨૭.
૧૦૦ દેવની
તથા પૃથ્વી

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DICTIONARY

GUJARATĪ AND ENGLISH.

અ.

અ, The first letter of the alphabet, and the inherent short vowel: corresponding with *a* in its shortest or most obscure sound, as in *sugar, mortar, collar, jocular*.
2 As a prefix to adjectives, nouns &c., it signifies (*a*) privation or negation, as અપાર boundless; (*b*) deterioration, as અનિદર disrespect; (*c*) diminution or deficiency, as અબોનો taciturn.
3 As a prefix to a word beginning with a vowel, અ changes by a law of euphony into અન્; as અન્ત (અન્ & અન્ત) endless, અનિદર (અન્ & અનિદર) disrespect. 4 A mystical designation of God.
અં, A particle used to make a full sound. It is sounded from the throat to indicate attention or assent. [&c.]
અઃ A particle expressing pain

અંક, *m. S.* A mark, sign, number, figure, an arithmetical sign. 3 The title of a chapter, section. 5 A thing near one.
અંકગણિત, *n. S.* (Reckoning with figures) Arithmetical as opp. to ખીજગણિત reckoning with letters, Algebra. અંકગણિત is distinguished into પૂણ્ણકગણિત અપૂણ્ણકગણિત.
અકડ, *n. pl.* Aids or affections.
અકડખાલ, *a.* Showy, bearing a blade, spark.
અકડખાલ, *f.* Aids, strut.
અકડવું, *v. i. H.* To strut, to swagger; to move haugly, pompously, swell stiffly.
અકડા અકડી, *f.* Rivalry, contest, a warm debate, the heat of controversy.
અકડાઈ, *f.* Priding or placing one's self upon; air.
અકબરી, *a.* Relating to the emperor Akbar; as અકબરી રીફો the coin current.

in Akbar's reign : અકબરી	અકસર, <i>ad.</i>
કાયદે a law of Akbar.	bably; ven
અકરંતિયું, <i>a.</i> (અ negation,	2 Perhaps
કાંત gone S.) That is in ex-	અકસીર, <i>a.</i> A
cess; excessively glutton-	derful qu
ous; excessively vicious.	wonderfull
અકરં, <i>a.</i> See અકકરું.	very efficac
અકતી, <i>a.</i> S. Incapable, in-	અકસમાત્ર, <i>a</i>
competent, inefficient.	wherefore.
અકર્મ, <i>n.</i> S. A bad action; a	edly, sudde
sin. crime, fault.	અકળ, <i>a.</i> See
અકર્મક, <i>a.</i> S. (Gram.) Intran-	અકળવિકળ, (
sitive or neuter; as રેહ્યું,	કુલ S.) Col
થયું &c.	ed; agitated
અકર્મી, <i>a.</i> S. Wicked, crimi-	અકળામણ, <i>f.</i>
nal; improper, unbecom-	Agitation, u
ing. 2 Unfortunate, luck-	trouble.
less, ill-fated. 3 Foolish,	અકળાવણું, <i>v.</i>
stupid.	confound,
અકલંકિતા, <i>f.</i> S. Spotlessness,	cause to blu
a state of entire purity, un-	અકળાયું, <i>v. i.</i>
blemishness.	to be troubl
અકલ, <i>a.</i> S. That cannot be	અકળિત, (અ
known, mysterious.	ed S) Unkn
અકલ-પંથ, <i>m.</i> S. An unknown	not understo
way or path. 2 The name	numbered.
of a road in the north of	અકલ, <i>n.</i> See
India known by tradition	અકાલ, <i>m.</i> A.
to have been a very diffi-	a dignitary.
cult pass.	અકાર, <i>m.</i> (અ
અકલી, <i>a.</i> A. Sensible; wise;	of the alphab
sagacious, prudent.	The letter na
અકલ્પિત, <i>a.</i> S. That is not	અકારણ, <i>a.</i> S.
imaginary; real, true, origi-	causeless. 2
nal.	less.
અકલ્યાણ, <i>n.</i> S. Wretched-	અકારત, <i>a.</i> Im
ness, infelicity, ill-being or	અકારિત, <i>a.</i> (:
state. [malice.	That has અ
અકસ, <i>m.</i> A. Spite, grudge,	અકારે, <i>a.</i> That
અકસ-ખોર, <i>a.</i> Spiteful.	

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approved ; bad.

અ-કૃતિ, n. S. An improper deed or action.

અ-કૃતિલિપ્ત, a. (અ & કૃતિ-લિ & ક S) Premature, ill-timed, untimed, unseasonable.

અંકિતવર્તુ, v. a. To cause to be appraised, to get any thing valued, examined, or tested. 2 To cause line to be ruled on paper.

અંકિત, v. i. To be tested, tried, valued, examined.

અ-કૃતિ, m. S. An unseasonable juncture or period; an unfit time. [death.

અ-કૃતિમૃત્યુ, n. S. Untimely

અ-કૃતિ વૃષ્ટિ, f. S. Untimely rain

અંકિત, p. S. Marked ; circumscribed, prescribed ; (whose course or path is) traced or marked out. Used in comp. as આસિકિત marked or lined by command or order, lit. 2 Well known, famous, as નામાંકિત. 3 Printed, or stamped.

અંકી, a. That has chapters or divisions. 2 Belonging to each chapter.

અંકીક m. S. A cornelian. [miny.

અ-કૃતિ, f. S. Infamy, igno-

અંકુર, m. (અંક to mark or go S.) A sprout or shoot. 2 A minute hair or the thread of cotton.

અંકુર, m. S. An elephant-goad.

અ-કૃતિમ, a. S. Inartificial, not factitious, natural. 2 Guileless, honest, open-minded.

અંકે, a. (અંક) That is marked or figured ; as અંકેસાત that has the seventh number.

અંકોળી, f. S. (Betelnut-like, lit.) An ear-ring.

અંકોડાબંધ, a. Hooked, that is joined by a curved end.

અંકોડિ, m. A hook, a curved end, a meak.

અંકોર, m. See અંકુર.

અંકોલ, s. m. A small tree, *Alangium hexapetalum* or *decapetalum*. Its oily fruits are called અંકોલાં.

અંકોર, m. See અંકુર.

અકલ H. a. Straight, not bent.

2 Showy, fashionable.

3 Conceited, foppish.

અકરમી, a. See અકર્મી.

અકલ, f. A. Sense, wisdom, understanding. અકલ આ-વવી to get sense ; અકલ ખોવી, ગુમાવવી, જવી to lose sense ; અકલ દોડાવવી to guess or invent. 2 Advice, counsel, suggestion. Ex. તને કોઈએ સારી અકલ નહીં આપી.

અકલ-ગરો, m. Pellitory, *Anthemis pyrethrum*.

અકલ-મંદ, a. Sensible, sagacious, shrewd, intelligent.

અકલ-મંદી, f. Sense, sagacity, intelligence.

અકલ-વંત, a. Shrewd, intelligent. 2 Wise.

અકલ-હોરિયારી, f. Sound

- mind and full purpose; free will and consent.
- અપકેક, } *a. S.* (અકેકે અકેક) One
અપકેક, } by one; one after
another; successively; in
order. [ful. 2 Simple.
- અપક્રૂ, *a. S.* Not cruel; merci-
- અપક્રૂ, *m. S.* The name of Yá-
dava, a devotee of Krishna.
- અપકેલ, *m. S.* Restraint or
subjection of anger; one of
the ten duties of an ascetic.
- અપકેશ, *m. S.* Exemption from
pains, cares, trouble, &c.
- અપખંડ, *a. S.* (અ & ખંડ piece,
bit) Undivided, unbroken,
whole. 2 Continuous, ever-
lasting, unending.
- અપખંડિત, *a.* Unbroken; whole,
entire, perfect.
- અપખતર, *a.* Spoiled; dirty,
filthy, unclean.
- અપખયાર, *m.* See અખિયાર.
- અપખયાર, *m.* A. Intelligence,
tidings, news; reports; ad-
vices. 2 A newspaper.
- અપખરમણ, *n.* Mixing acidu-
ous substances with milk
(in the preparation of
curds).
- અપખરોટ, *f.* See અખોડ.
- અપખાલ, *a.* (અપખાલ્ય *S.*) That
is not to be eaten; inedible,
inescutable.
- અપખાડ, *m.* See અખાડ.
- અપખાડતીલ, *f.* See અખાડ
તીલ.
- અપખાડા કરવા, *v. a.* (અખાં eye,
& અખાડી કરવી to turn away).
- To pass over
to heed, mind
2 To hold sil-
quiet. 3 T
quietly, to es
અપખાડિ, *f.* The fi
in અખાડ; the
the year as ca
the Márwádís.
- અપખાડે, *m. H.* A
gymnastic club.
of residence of
a temple. 3 A
bertines.
- અપખાલ, *n.* (અપ, 'not dug, that is
A reservoir o
tank, well, lake
or gulf.
- અપખાલ, *a. S.* (અપખાલ્ય separated.) All
whole, entire, u
- અપખાલ, *a.* Perpetua
- અપખાલ, *n.* See
- અપખાલ, *m.* The na
jarátí poet. He
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follower of the
tem, on which
ten several bo
Gujarátí and I
- અપખોડ, *a.* Defecti
without blemis
- અપખોડ, *n.* (અપખોડ walnut tree. 2
Also અપખોડ.
- અપખાલ, *f.* See :
- અપખાલ ઉતારવા,
અખાલ ઉતારવા.
- અપખાલ, *m.* See :

અત્રો, *m.* P. Trying; an experiment.

અત્રિયાર, *m.* P. Power, authority, jurisdiction, control.

અત્રિયારી, *f.* Delegated authority, conferred power or right. 2 Freedom, choice, option, power.

અપ્પાણ, *n.* (અપ્પાણ S.) A present or gift (to a Brāhman, tutor, barber &c.) consisting of rice, cocoa-nut, betelnut, clothes, money &c.

અંગ, *m.* (અ, & ગ to go S.) A mountain. 2. The sun. 3 A snake or serpent.

અંગ, *n.* S. (અંગ to go or to mark). The body. 2 A limb; a member; an organ. 3 The whole part of man's body, except the head and legs. 4 The whole part of an animal's body, except the head and the tail. 5 A subdivision.

6 A division or branch of learning, comprehending such science, as is considered dependant upon the Vedas. See છ અંગ under છ.

7 A subordinate part or agency; support, assistance.

અંગ ઉપાર, *a.* That is given or sold on credit, (a thing); that is advanced on personal security (money).

અંગુકાર, *m.* Cleansing the body in some sacred waters. Better અંગોકાર.

અંગુભંગ, *m.* Native or per-

sonal energy; force of character.

અંગકાંડી, *f.* The frame or make of the body.

અંગચોર, *m.* The stealers of the body, lit. A poetic term for the latent bodily passions or infirmities.

અંગડખ, *a.* Corpulent, bulky and gross, gorbellied.

અંગડમ અંગડમ, *n.* Prate-jabber, unmeaning speech.

અંગણ, *n.* S. A house-yard.

અંગણિત, *s. a.* Unnumbered; incalculable, innumerable; endless, boundless.

અંગણોતરો, *m.* (That of અંગણોતર sixty-nine). The great famine which took place in Gujarāt and Kathiawad in Samvat 1869.

અંગણોતર, *a.* (અંગોતર & સપ્તિ S.) Sixty-nine.

અંગત, *f.* This word is common among the Pārsīs. See અંગત્ય.

અંગતિયો, *m.* A firefly.

અંગત્ય, *n.* S. or M? (અ, & ગતિ going, passage. Without which there is no getting on). Indispensableness; absolute necessity; the condition or quality of a *sine qua non*; need, necessity. 2 Importance; utility.

અંગથિયો, *m.* (અંગરિત S.) A tree, *Eschynomene grandiflora*.

અંગદ, *m.* (અંગ, & દ to nourish or દ to cleanse S).

The name of a monkey sent by Rāmchandra to negotiate with Ravana the restoration of Sītā. Hence	અગમ્ય, <i>a. S.</i> passable. be appr
અગદ રિજીઠ, <i>f.</i> The polite arts of interference between contending parties with the view of reconciling them.	3 Abstruse, p attain
અગદી, <i>a. M.</i> Wholly, altogether, completely.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગત, <i>f. (અગ્નિ S.)</i> Fire; heat.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગતી, <i>f. S.</i> A woman, a beautiful woman. 2 One's wife, the <i>better half</i> ; a dear, beloved woman.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગત્ય, <i>a.</i> Bodily. 2 Personal, one's own.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગત્યસ, <i>m. S.</i> A religious rite. Touching the body in sixteen places, repeating the mantra, &c.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગત્યન, <i>n. S.</i> Bodily strength.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગત્યત, <i>a. S.</i> Belonging to, being a member or a part of. 2 Bodily.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગમ, <i>a. S. (અગમ્ય S.)</i> Unapproachable; inaccessible; uncognizable. 2 Future.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગમચેતી, <i>f. S. (અગમ & ચેત્યું)</i> Foresight, fore-knowledge. 2 Prophecy, foretelling.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગમદોરો, <i>m.</i> The collar of a horse, made of broadcloth. [and the future.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગમનિગમ, <i>n. S.</i> The past	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>
અગમચુક્યું-ધિયું, <i>a.</i> Foresighted, provident.	અગર, <i>n. (S.)</i> Aloe- <i>agallochun</i>

before an appointed or particular time.

અગાડી, *ad.* Formerly, in past time, or days. 2 From the beginning. 3 Near. 4 Opposite.

અગાડીપછાડી, *ad.* Behind and before, in the front and back. 2 *f.* The head and the heel ropes of a horse.

અગાન, *ad.* See અગાડી.

અગાધ, *a. S.* Bottomless, fathomless, boundless.

અગાસી, *f.* (અટારી *S.*) A terrace.

અગાસુર, *m.* (અગ્ર & અસુર *S.*) The name of a demon who was in the form of a serpent.

અગાર્થ, *a.* (આકાર્થ *S.*) Land not artificially irrigated.

અગિઆર, *a.* Eleven.

અગિયારમું, *a.* The eleventh day of a man's death; also the ceremonies performed on that day.

અગિયારમું, *f.* The eleventh day of each fortnight. 2 A certain vow observed on this day.

અગિયારા ગણવા, *v. i.* To run away, make off, to cut sticks.

અગિયારી, *f.* (અગ્ર-યાગાર *S.*) A fire-temple (of the Pársis). 2 A certain place or spot set apart either at home or in the fire-temple for performing sacred ceremonies.

અગુણી, *a. S.* Unskilful; defective; silly; useless.

અગોચર, *a. S.* That cannot be perceived by the senses invisible, incomprehensible, imperceptible.

અગ્નિ, *m. n.* (also commonly *J S.* Fire. 2 The god of fire 3 One of the five elements See પંચતત્ત્વ. 4 The regent of the south-east quarter 5 The name of one of the 18 Puráns.

અગ્નિકુંડ, *m. S.* A pit in the ground for receiving and preserving consecrated fire

અગ્નિકુમાર, *m. S.* A particular preparation of medicines.

અગ્નિકોણ, *m. S.* The corner between the south and the east. [body

અગ્નિદાહ, *m. S.* Burning a dead

અગ્નિસંસ્કાર, *m. S.* The ceremony of burning the dead; also kindling fire for burning the dead.

અગ્નિહોત્ર, *m. S.* Maintenance of a perpetual and sacred fire.

અગ્નિહોત્રી, *m. S.* A Bráhma who maintains a perpetual fire.

અગ્નિગ્રી, *m.* See અગ્નિહોત્રી

અગ્ર-યસ્ત્ર, *n* (અગ્નિ & અસ્ત્ર *S.*) The magical arrow to bring down the rain of fire from heaven.

અગ્ર, *a. S.* First, chief, principal, leading, primary 2 Best, most excellent.

અગ્રસર, *m. S.* The leader, the foremost person.
2 The president (of an assembly). [f]

અધ, *n. S.* Sin; guilt; crime.

અધટ્ટું, *a.* See અધટ્ટિત.

અધટ્ટમાન, *a. S.* Impossible, improbable.

અધટ્ટિત, *a. S.* That ought to be done, improper, unworthy of, unbecoming to.
2 Impossible.

અગમર્ષણ, *S.* A certain mantra used in repentance or the burning up of sin.

અધરણી, *f.* A purificatory and sacrificial ceremony observed by women in the seventh month of their pregnancy. Called also સીમેત.

અધરું, *a.* (અગાધ) Unfit to be taken *S.* Painful, laborious, hard, difficult.

અધવું, *v. i.* To purge, evacuate.

અધહારી, *m. S.* The destroyer of sin, i. e. God.

- spising, or contempt, scorn-
ing, scorn. [lite.]
- અ-ચંડ, *a. S.* Mild, kind, po-
અચપચ, *a.* That is neither
quite a solid body nor a
fluid; soft. [pectedly.]
- અચપ્પચ-ચું, *a.* Suddenly, unex-
અચંભી, *m. H.* Astonishment,
surprise, admiration. 2 A
novelty, anything that is
of a marvellous or astonish-
ing character.
- અચર, *a. S.* Immoveable, sta-
tionary, fixed, overlasting.
- અચરજ, *n.* See અચરતી.
- અચરત, *a.* That is surprised,
astonished; that admires.
- અચરતી, *f.* Surprise, as-
tonishment. 2. A novel-
ty, a marvel.
- અચલ, *f. S.* The earth.
- અ-ચળ, *a. S.* Not locomotive;
immoveable, fixed, stationary,
everlasting.
- અચળપદ, *n. S.* The fixed sta-
tion of; as ધૂવનો તારો
અચળપદે બિરાજે છે.
- અચળિત, *a.* Immoveable, fixed.
- અચાનક, *ad. H.* Suddenly,
unexpectedly, by a surprise.
- અચાર, *n. H.* Pickles.
- અચિકિત્સનીય, *a. S.* Incur-
able, immedicable; that can-
not be prescribed or treat-
ed—a malady.
- અચિંતિત, *a. S.* Unthought of,
inconceivable, that cannot
be imagined or guessed.
- અચિત્ય, *a. S.* Inconceivable.
- અચિર, *ad. S.* In a little while
or short time. [pectedly.]
- અચોત્ત, *ad.* Suddenly, unex-
અચુક, *ad.* Suddenly, unex-
pectedly. 2 Inadvertently,
unintentionally.
- અચુક, *a. S.* Correct, accurate,
unerring, infallible.
- અચેત, *a.* See અચેતન
- અચેતન, *c. S.* That is without
sensation or life, inanimate;
that is deprived of sensa-
tion, insensible, exanimate.
2 Senseless, foolish, stupid.
- અચેન, *a.* Restless, fidgetty;
unhappy, miserable.
- અચરે અચરેરામ, An expres-
sion taught to parrots. Say
Rama, O say Rama!
- અચ્છત, *ad.* Secretly, covertly.
2 Safe, lasting; unerring.
- અચ્છં, *a.* (અ, and ચ્છો to cut
S.) Good, pleasing, good
looking; clear, clean;
beautiful, excellent.
- અચ્છં, *ad.* Well, very well.
- અચ્છેર, *m.* (અર્ધચેર) Half
a seer.
- અચ્છેરિયું, *n.* A vessel that can
contain half a seer of ghi, &c.
- અચ્છેરો, *m.* A measure or
weight of half a seer.
- અચ્યુત, *a. S.* That does not
fall; fixed, firm. 2 Imperish-
able, permanent. 3 *m.* A
name of Vishnu or Krishna
- અછત, *f.* A limited or small
income or produce; want,
scarcity.

અ-છત્ર, <i>a. S.</i> That is without protection; that is left alone, forlorn. 2 That is deposed (a king).	aspirations to day in offer a god.
અછત્રપ્પ, <i>m.</i> The chickenpox.	અન્યા, <i>a. S.</i>
અછત્રજી, <i>ad.</i> Cursorily. 2 At random.	અન્યા, <i>n. a, S.</i>
અછિદ્ર, <i>a. S.</i> That is without flaw, defect, or imperfection.	અન્યાવજી, <i>v.</i>
અછિન, <i>a. S.</i> Uncut, undivided.	make an exp make essay
અછિદ્ર, <i>a</i> (અછિદ્ર <i>S</i>) That cannot be cut or divided.	અન્યાસ, <i>f.</i>
અછિડી, <i>m.</i> That part of the rein of a bullock which the driver holds. 2 The lower or suspended part of a jewel.	મીઅસ.
અન, <i>a. S.</i> Unborn, uncreate. 2 <i>m.</i> God, the Self-existent, the unborn Infinite. 3 A he-goat.	અનમો, <i>m.</i> Bi the seed of i
અનગર, <i>m</i> (અન a he-goat & ગર that swallows <i>S</i>) A large snake or serpent, a species of boa.	અનમોદ, <i>f. A</i> Apian invol
અનડ, <i>a. S.</i> That is not dull of understanding, that is not wanting in sense or intelligence; wise, solid, deep.	અન્યા, <i>a. S.</i>
અનદાસ, <i>m. P.</i> See અનગર.	અનર, <i>a.</i> (અ, old) <i>S.</i> Imper tractible.
અનન, <i>n. S.</i> A collyrium; an application to the eyelashes to darken and improve them.	અનરમર, <i>a.</i>
અનનમી, <i>a. S.</i> Unborn, i. e. eternal; said of a god, <i>máyá</i> &c.	અમર) Inco mortal, impe
અન્યાન્યા, <i>m. S.</i> (અ not ન્યા of the kind of ન્યા, i. e. where there is no formal ન્યા) Rendering up all one's re-	અનલ, <i>f. A.</i> death.
	અન્યાસ, <i>m. S.</i>
	અન્યાવજી, <i>v. i.</i>
	To make clea
	અન્યાવજી, <i>n.</i>
	night of the
	2 A small v
	roof or wal
	અન્યાવજી, <i>a.</i>
	bright, a mo
	અન્યાવજી, <i>n.</i> Li
	lustre.—કરજી
	enlighten, to
	2 To make o
	to shine.
	doubts, to
	અનર, <i>a.</i> (અ

S.) Disgraced, that is tarnished of reputation, made disreputable.

અનસ, *ad.* S. Always, ever.

અનહૃક્ષણ, *f.* (અનહૃ not abandoning, & હૃક્ષણ S.) A definition or description conveying a sense, which to be apprehended, demands the assumption of some manifest implication, whilst it retains its appropriate or verbal sense; as એતરમાં એકનો હીયા ઉરાડે, here હીયા (the name of a bird) stands for birds of all kinds. In like manner જોજે કુગડા ન આવે that is any bird.

અન, *f.* S. A she-goat.
2 Illusion unreality, ideality of the universe.

અનઅન, *a.* A. Surprised astonished.

અનગત, *a.* Accidental; premature; unexpected, sudden.

અનગર, *a.* S. That is unawakened, sleeping.

અનગલસેતન, *n.* S. The teat or nipple hanging from the throat of a goat.

અનચક, *a.* (અ, & ચક a beggar S) That is independent of charity, a man of substance, a gentleman.

અનહુ, *a.* (અ, & હાન S) Ignorant, stupid. 2 Brute-like, a savage.

અનર્થ, *a.* Ignorant, a stranger. 2 Unknown.

અનન, *a.* (અનન) That is not of caste; that belongs to a low caste.

અનનરાત્રુ, *m.* S. One that never made an enemy.

2 The name of a mythic king Yuddhishtir.

અનનપાહુ, *m.* (અનનપાહુ S) One whose hands, whilst standing erect, reach unto his knees, longimanus.

અનિત, *a.* S. Inconquerable, ever victorious. 2 *m.* God.
3 The name of a saint.

અનિતદંડ, *m.* S. The sceptre by the inherent virtue of which its holder continued unconquered by enemies.
2 One of the five દંડ acquired by વિક્રમ.

અનિન, *n.* (અન to go S) A hide (esp. of an antelope used as a bed or seat by the religious student).

અનુષ્ઠ, *n.* (અ, & શુષ્ઠ the residue of food S) The portion of food (esp. rice) that remains after eating. 2 The place where such rice falls.
3 Food cooked not with milk but with water, in which case, it cannot be touched without first performing ablution. 4 Defilement (of water &c.), 5 *a.* That is defiled—as food &c.

અનુરણ, *n.* (અ, & અણ that is digested S.) Undigested.

અનુરણવિકાર, *m.* Indigestion, dyspepsia.

- જામ may *lās* (i. e. લક્ષ્મી Money) come and *alas* (i. e. poverty) go. 2 Laying guilt at the door of, accusing. 3 Making a mess of a business, making an affair intricate.
- અડધી, *f.* A belching, eruption.
- અડધો, *m.* A door-stopper.
- અડંગો, *m.* Persistency. 2 Going uninvited into a house for dinner. 3 An art of gymnastic exercise.
- અડઅણ, *f.* Obstruction, hindrance; difficulty; inconvenience. 2 A trouble, affliction, difficulty, distress, exigency.
- અડાલિ, *n.* H. Hesitation. 2 Vain endeavours.
- અડાનો, *m.* H. Protection, support. 2 A guess, conjecture.
- અડયલ, *a.* Long and broad; strong, stout, giant-like.
- અડયળો, *m.* M. Obstruction, impediment, hindrance.
- અડદ, *m.* (હિડીદ M.) A pulse, *Phaseolus radiatus*.
- અડદાણું, *n.* A sweetmeat made of અડદ. 2 Mixing અડદ with other pulses. 3 An intricate affair.
- અડદાળો, *m.* Softening, becoming soft, lit. fig. 2 Overworking, exhausting.
- અડદું, *n.* A sweetmeat or a preparation made of the flour of અડદ.
- અડદું, *n.* That is equal to half-a-rupee; half.
- અડધી, *f.* (અર્ધ) A pie, the twelfth part of an anna.
- અડધું, *a.* (અર્ધ S.) Half. [of.
- અડધું પડધું, *a.* Nearly the half
- અડધો, *m.* (અર્ધ) A half rupee.
- અડધો અડધ, *a.* Exactly the half of.
- અડપડું, *a. n.* See અટકાયાળું.
- અડફટ, *f.* A violent blow.
- અડફાઉ, *a.* See અલફાઉ.
- અડપંગ, *a.* Perverse, self-willed, froward, foolish, stupid. [stumbling.
- અડઅડધું, *n.* Tumbling down;
- અડખોથ, *a.* Foolish, stupid.
- અડખોથ, *f.* A blow on the cheeks.
- અડવાણું, *a.* Open.
- અડડું, *a.* Open, plain, unadorned. 2 Alone.
- અડડું, *v. i.* To stop short; to to be restiff (as a horse). 2 To set to work, to apply oneself to work.
- અડસદે, *m.* H. A guess, conjecture, rough estimate.
- અડસેઠ, *a.* Sixty-eight.
- અડાઉડાંગર, *f.* Rice which grows spontaneously without sowing.
- અડાડડું, *v. a. .* See અડકાડડું.
- અડાણી, *a.* Foolish, stupid, silly.
- અડચી, *n.* Dried cow-dung.
- અડાણી, *f.* A small vessel of wood.
- અડાવડું, *v. a.* To over-eat. 2 To tease, vex, scold,

threaten. 3 To tell tales, to tell fibs. [wards.
 અડાસે, *post.* Near, at, to-
 અડાલી, *f.* A varandah.
 અડિયેલ, *a.* H. Untamed (a beast); obstinate (a man); stupid. [ment.
 અડી, *f.* A goldsmith's instru-
 અડીનડીને, *ad* Persistingly, perseveringly, doggedly.
 અડીવેળા, *f.* A little time before work, time of rest.
 2 A time of trouble, inconvenience, &c.
 અડુક-દડુકિયું, *a.* Lively, gay-some, smart, active, mischievous. 2 Intruding, intrusive.
 અડુસી, *f.* A kind of medicine.
 અડુસી, *m.* A certain medicinal plant. [steady.
 અડોલ, *a.* Immovable, fixed,
 અડોલી, *f.* A stopper fixed on a bullock-yoke.
 અડોસી-પડોસી, *a.* Those living in the neighbourhood; neighbours.
 અડોળ, *a.* Ugly. ખેડોળ.
 અડોળ-કાઠણું, *a.* Indifferent, so so; stupid, useless.
 અડું, *m.* The houses of Bráhamans of the યોખા class in Mathurá.
 અડયું, *a.* Necessary. [teen.
 અડાર, *a.* (અટાદર S.) Eighth.
 અડી, *a.* Two and half. [seer.
 અડીશેર, *a.* Two and half a
 અડીશેરી, *f.* A balance that can contain two and half-a

seer of things for weighing.
 અટળ, *a.* Infallible, firm, everlasting.
 અટળપદ, *n.* An infallible position. 2 The redeemed state.
 અટેલયું, *v. i.* To recline. 2 *t.* To push aside; to shove.
 અણ, (અળ S.) A prefix of negation, privation, as અણક્રિસખી. It also expresses a want, deficiency &c. [stupid.
 અણક્રિસખી, *a.* Unskillful;
 અણકાઠ, *m.* (અન food & કુટ collection). A large heap of victuals offered to a god.
 2 The rejoicings on the first day of the Hindu year.
 અણખત, *f.* Hindrance, inconvenience, scruple, prejudice, difficulty.
 અણગણ્યું, *a.* Unnumbered.
 અણગમતું, *a.* Disliked, unfavourable, unlovable.
 અણગમું, *a.* Not liked, disliked.
 અણગળ, *a.* Unstrained (water).
 અણગોઠ, *m.* The practice among women of feasting together occasionally in Kartik, Bhadravá, and Shráwan, either at home or under a sacred tree in the temple.
 અણગોખું, *a.* That is not retained in memory, that has not been committed to memory; unprepared, not ready. [becoming.
 અણધટ્ટું, *a.* Improper, un-
 અણધડ, *a.* (અણ & ધડ, not

polished). Unshaped, ill-shaped, deformed, ugly.

2 Rude, foolish, stupid, senseless, barbarous.

અણચાલે, *ad.* Through sheer necessity. [unexpected.

અણચિંત્યું, *a.* Unthought of,

અણચીત્તું, *a.* Unforeseen, unexpected, sudden.

અણછતું, *a.* (અણ, & છતું open) Unopened, closed, secret, private.

અણજાણુ, *a.* Ignorant.

અણદીક-હું, *a.* (દીક from દિસવું to appear). Unseen, invisible; strange.

અણબનાવ, *m.* A misunderstanding, disagreement, quarrel.

અણખોટ, *a.* (અણ, & ખોટું to eat). That has not been defiled by putting into the mouth—food; pure, clear.

અણમાનીતું, *a.* Disliked; disesteemed; unpopular.

અણવટ, *n.* H. A silver ring worn on the toe by children.

અણવર, *m.* An unmarried man, a bachelor. 2 The bachelor who goes as a companion with a married youth to his father-in-law's house.

અણવરુ, *n.* The party who accompanies the daughter-in-law to her husband's house. 2 The friend who accompanies a married youth to his father-in-law's house.

અણવિત્તું, *a.* Unbored. 2 That

has no road or footpath, or an outlet. 3 Inexperienced, new, fresh, green.

અણસખડી, *f.* Uncooked vegetables &c. eaten with rice.

2 Food prepared without the usual seasonings.

અણસમજ, *a.* That does not understand; senseless; stupid. [pid.

અણસમજી, *a.* Ignorant; stupid.

અણસારો, *m.* A sign made by the eye, wink, glance.

અણાવવું, *v. c.* To cause to be brought near &c.

અણિમા, *f. S.* (અણ) Subtlety, moleculism; the first of the eight સિદ્ધિ—the subtil and invisible state assumed by a deity; the reduction of one's form to an અણ or atom.

અણિયાણું, *a.* Pointed, sharp.

અણી, *f.* (અણ to sound S). A point, tip, nib. 2 The spike of a playing top. 3 The back-curved tip of a shoe.

અણીશુદ્ધ, *a.* Pointed, sharp.

અણ, *n.* (અણ to sound S.) An atom; a molecule; a corpuscle; a sixth part of a mote in a sunbeam.

અણોજી, *m.* A holiday; observed especially by goldsmiths, coppersmiths &c.

અણાટસ, *m.* Enmity, spite, grudge, quarrel, dispute, disagreement, hatred.

અણ : *ad.* S. On this account; for this reason.

અતઃપર, *ad.* S. Henceforwards.

અતએવ, *ad.* S. For this, on that account.

અતડાઇ, *f.* Stiffness, haughtiness. 2 Crookedness, perversity. 3 Disagreement.

અતડું, *a.* Stiff, haughty. 2 Crooked. lit-fig.

3 Disagreeable, unpleasant. 4 Deformed, ugly.

અતરંગ, *ad.* Unsupported. 2 Separate, distinct, aloof.

અતરમત્રુ, *n.* (અત્ર, & મત્ર mine S). Signing a document, signature.

અતરપી-પુ, *a.* Unknown, strange, foreign, a *third party*. [this place.

અતરે, *ad.* (અત્ર S.) Here, in

અતરેથી, *ad.* From here, from this place; hereby.

અતર્ક, *a.* S. Inconceivable; unfathomable.

અતલસ, *f.* A. Satin.

અતલી, *a.* See અગુલ.

અતસી, *f.* S. Common flax. 2 Bengal flax, *Crotolaria juncea*. 3 A kind of flower.

અંતળ, *a.* Bottomless, very deep.

અતળ, *n.* S. The first of the સમયાવાળ. q. v.

અતાઇ, *a.* H. Very musical or melodious. 2 Well read, clever, proficient, excellent.

અતાર, *m.* A. A seller of scents, perfumes &c.

અતારી, *f.* Perfumery.

અતિ, *ad.* S. Much, very, excessively, extremely.

2 Over, beyond, surpassing, exceeding.

અતિકાલ, *m.* S. Lateness.

અતિક્રમ, *m.* S. Passing over or beyond. 2 Excelling, surpassing. 3 Giving up, becoming indifferent to. 4 Advancing further.

અતિક્રાન્ત, *p.* S. Passed; advanced; excelled.

અતિથિ, *m.* S. A person coming uninvited at the meal-hour and entitled to the rites of hospitality. 2 A creditor. 3 A guest.

અતિદેશ, *m.* S. Extending (a predicate, precept, principle &c.) beyond the case in hand, applying it to all cases or subjects bearing such resemblance or relation as to require or to warrant the application; understanding here or now what primarily or strictly belongs to another place or another time.

અતિપાતક, *n.* S. A great or heinous sin, as incest &c.

અતિરથ-થિ, *m.* S. A mighty warrior; a great captain.

અતિરિક્ત, *a.* S. Proceeded beyond (due bounds); excessive, exceeding, exuberant, immoderate.

અતિવ્યાપ્તિ, *f.* S. Excessive extensiveness or reach (of a definition). 2 An inference beyond the warrant of the premises.

અતિશય, *a.* S. Much, supere-

bundant, excessive, immoderate; too many.	અતરદારી, <i>f.</i> A vessel for ottar of roses.
અતિશયોક્તિ, <i>f.</i> (અતિશય & ઉક્તિ <i>S.</i>). Exaggeration or hyperbole.	અતરસાહેદ, <i>ad.</i> Just now, immediately. 2 In a moment; in a trice.
અતિસાર, <i>m.</i> (અતિ much, સાર goer fr. સુ to go <i>S.</i>). Diarrhœa or dysentery.	અત્યંત, <i>a. S.</i> Much, excessive. 2 Full, whole, complete. 3 Constant, perpetual, everlasting.
અતીક્ષ્ણ, <i>a. S.</i> Not sharp, blunt. 2 Stupid.	અત્યય, <i>m. S.</i> Loss, destruction; extinction. 2 Death. 3 Sin, crime, fault. 4 Vice, an evil habit or disposition. 5 Pain, trouble. 6 Punishment, infliction.
અતીત, <i>p. S.</i> Passed; gone over or by. 2 Dead. 3 Increased. 4 Fallen, dishonoured, lost to caste, out-caste.	અત્યર્થ, <i>ad. S.</i> Exceeding, very much, excessive.
અતિન્દ્રિય, <i>a. S.</i> (અતિ & ઇન્દ્રિય) Imperceptible, incomprehensible by the senses. [undefined.	અત્યાચ્છી, <i>a. S.</i> Unweariedly importunate.
અતીર, <i>a.</i> Endless, boundless,	અત્યાચાર, <i>n. S.</i> Deviating from prescribed observances of religion.
અતીસ, <i>a.</i> See અતિશય.	અત્યાચરણી, <i>ad.</i> Henceforth, from now, after this time.
અતીસે, <i>ad.</i> Too much, excessively, to a large or great extent.	અત્યાચરણી, <i>ad.</i> Up to this time, till now.
અતુગ, <i>a. S.</i> Short, dwarfish.	અત્યાચરે, <i>ad.</i> At this time, now. 2 So soon. 3 So late.
અતુલ, <i>a. S.</i> Unequaled, unrivalled, unparalleled.	અત્યાસક્તિ, <i>f. S.</i> Extreme attachment or fondness for; deep love.
અતુલ્ય, <i>a. S.</i> Incomparable.	અત્યુક્તિ, <i>f. S.</i> Extravagance of speech, hyperbole.
અતુષ્ટ, <i>a.</i> See અતુષ્ટ.	અત્ર, <i>S. ad.</i> In this place, here.
અતુષ્ઠ, <i>a. S.</i> Unsatisfied, unsated. [valuable.	અત્રપ, <i>a.</i> (અ, & ત્રપા shame <i>S.</i>) Shameless, unblushing.
અતોલ, <i>a.</i> See અતુલ. 2 In-	અત્રિ, <i>m. S.</i> One of the seven great Rishis.
અતર, <i>n.</i> A. Ottar of roses; also other fragrant essence.	અથ, <i>ind. S.</i> An auspicious and inceptive particle,
અતરધડી, <i>ad.</i> A This moment, immediately, forthwith.	

placed at the head of Sanskrit writings; denoting commencement, as the English *finis* denotes conclusion.

2 Now, therefore, further, thus &c. 3 And. 4 Hereafter. 5 What. [last.

અથાભિતી, *ind.* S. From first to

અથાડગું, *p.* Coming in to collision with. 2 Wandering.

3 Coming in the way of, preventing, hindering.

અથાડાવું, *v. i.* To come into collision with. 2 To stumble upon, to be tired of, to be disgusted with. 3 To roam, wander, lit. fig.

અથાડાવું, *a.* See અથાડગું.

અથાડામણ, *f.* Wandering; trouble, annoyance.

અથાડાવવું, *v. c.* To cause to come into collision with.

અથાડાવું, *v. i.* To come into collision with.

અથરોડી, *f.* A kind of sweetmeat made of ginger and sugar-cane juice.

અથર્વણ, *n.* (અથર્વ The name of the fourth Veda). A name of Shiva.

અથર્વવેદ, *m.* S. The fourth Veda.

અથર્વેદી, *m.* A Bráhmán following the fourth (અથર્વવેદ) Veda; or one belonging to Bráhmáns of that class. 2 Silly, stupid, blockish. 3 Roguish, rascally. 4 Atheistical.

અથવા, *conj.* S. Or. [on God.

અથા, *m.* S. God. 2 Meditating

અથાક, *a.* Untired.

અથાક-ગા, *a.* (અ, & ગા to stand S.) Bottomless.

અથાણુ, *n.* Pickles.—કરવું To pickle lit. fig. 2 To let by, not to use.

અથાનક, *n.* An unfitting place or position.

અથાહ, *a.* See અથાણ.

અથોડી, *f.* Practice; facility in a performance; mastery over an art.

અથોડી, *f.* A small hammar.

અથોડો, *m.* A large hammar.

અદ, *a.* (અર્ધ S.) Half.

અદક, *m.* A barbar.

અદકડું, *a.* Squatting. 2 Prattling, babbling.

અદકું, *a.* More.

અદકેરે, *a.* See અદકું.

અદક્ષ, *a.* S. Unskillful, stupid, blockish, silly.

અદગ્ધ, *a.* S. Unburnt.

અદગ્ય, *a.* S. Unpunishable. 2 Innocent, guileless.

અદત્ત, *a.* S. That is not given. 2 That does not give.

અદત્તા, *f.* S. That is not given away—a girl; an unmarried girl, a virgin, maid.

અદના, *n.* S. Eating. 2 Food.

અદના, *a.* A. Unimportant; less; low, mean, despised, inferior, base. 2 That is very close.

અદના, *m.* A. A man of a low decent or rank; an inferior. 2 A man of no influence or consequence.

અદ્યપિંડ્યાલી, *a.* Half-closed—the eyes.

અદ્ય, *f.* A. Respect, regard, deference.—કરવી, વાલવી To pay respect; also to fold the arms as a mark of respect.

અદ્યસર, *ad.* Respectfully, with due deference.

અદ્ય-ભવિષ, *a.* (યત્ That which & ભવિષ્ય fortune S.) A fatalist. [sincere, true.

અદ્ય, *a.* S. Unhypocritical,

અદ્ય, *a.* Intractable untamed. [relentless.

અદ્ય, *a.* S. Unmerciful, cruel,

અદરસ, *m.* Ginger-juice.

અદરસી, *f.* A kind of very thin cloth.

અદરપું, *v. i.* To be espoused to.

અદરી, *a.* S. Unseen, invisible.

અદરીન, *n.* S. Disappearance. 2 Non-vision or non-appearance.

અદલ, *a.* A. Impartial, just, righteous—કરવું, to act justly. [for.

અદલઅદલ, *ad.* In exchange

અદલઅદલી, *f.* 1 An exchange.

અદલોઅદલો, *m.* 2 A change.

અદસરતું, *a.* That is near death, that is nearly dying.

અદળ, *a.* S. Leafless. 2 That lacks the internal marrow. 3 That is not solid or thick.

અદા, *f.* A. The due discharge of a duty; performance, execution. 2 The airs and arts of coquetry; blandish-

ments, ogling, mincing; smirking. 3 Gestures and postures, gesticulation, action. 4 Revenge, enmity, spite, grudge, hatred.—કરવી To flirt. 2 To bear a grudge to.—કરવું, To pay, discharge, liquidate (a debt &c).

અદાતી, *a.* Miserly; ungenerous, not liberal or munificent. [youth.

અદાર, *a.* S. Unmarried—a

અદાલત, *f.* A. A court of justice.

અદાવત, *f.* A. Enmity, hatred, spite, grudge. 2 Accusing falsely, slander, calumny.

અદાવારું, *a.* Spiteful, malicious, inimical.

અદાસ, *a.* S. Unenslaved, independent.

અદાહ, *a.* S. Uninflammable.

અદિતિ, *f.* S. The name of the mother of the gods. 2 The earth. 3 A cow. 4 Speech.

અદિયો, *m.* A gift; a present.

અદીક્ષિત, *a.* S. Unappointed, unordained. [ous.

અદીન, *a.* S. Happy. 2 Virtu-

અદુરું, *a.* Squatting.

અદુર્ગ, *a.* S. Easily accessible.

અદશ્ય, *a.* S. Invisible. 2 Unfit to be seen.

અદ્ય, *a.* S. Unseen, unknown. 2 Strange. 3 Invisible.

અદ્ય, *n.* S. Fortune, fate, destiny. 2 A future event or circumstance. 3 (Because the fortunes are sup-

posed to be written on the forehead.) The forehead.

અદૃષ્ટ વસાત, *ad.* S. Casually, haply, fortuitously.

અદૃષ્ટવાન, *a.* S. Fortunate.

અદૃષ્ટવિદ્યા, *f.* S. The mantra by which the user of it becomes invisible. 2 The science by which unseen things can be made visible.

અદેખાઈ, *f.* Impatience of another's success or prosperity; envy.

અદેખું, *a.* Envious.

અદેય, *a.* S. That cannot be given, bestowed or granted.

અદેખાગી, *a.* (હત બાગ્ય S). Luckless.

અદ્ભુત, *a.* (અત્ર a particle denoting surprise, & ભુ to be S). Wonderful, extraordinary, marvellous, prodigious, phenomenal.

અદ્ભુતરસ, *m.* S. One of the nine રસ or poetical sentiments, viz. surprise. See રસ.

અદ્યાપિ, *ad.* S. Hitherto, still, until now, yet, as yet.

અદ્રક, *n.* (અદ્રક S.) Ginger.

અદ્રવ, *a.* S. Insoluble, infusible, unliquefiable.

અદ્રિ, *m.* S. A mountain; a hill. 2 The sun. 3 A cloud. 4 A tree. 5 Lightening, 6 A stone.

અદ્ય, *ad.* S. Today. 2 Now, at present. [today.

અદ્યતન, *a.* S. Relating to

અદ્ય, *n.* S. Oneness, identity.

અદ્વિતીય, *a.* S. Wanting a second, unequalled, unparalleled.

અદ્વૈત, *n.* S. Oneness, sameness, identity. 2 Non-distinction.

અદ્વૈતભાવ, *m.* S. Unity, oneness, sameness (of sentiment or condition).

અદ્વૈતમત, *n.* S. The doctrine of the identity of the human soul and the divine essence, or of the Deity and the universe; pantheism.

અદ્વૈતવાદી, *m.* S. A pantheist.

અધ, *ad.* S. See અધ. 2 Down, downwards, below.

અધ, *a.* (અર્ધ S.) Half.

અધકચરં, *a.* Half smashed, that is made soft by beating or pressing. 2 Half cooked. 3 Half broken. 4 Half and half. 5 Premature. [one mile.

અધકોરી, *m.* Half a Kos, i. e.

અધખોખરં, *a.* That is not quite broken or powdered. 2 That is a little hoarse or cracked (the voice.)

અધખોલું, *a.* Half opened.

અધગજ, *m.* Half a gaja, (ગજ.)

અધગજી, *a.* That is half a gaja in measurement.

અધગાઉ, *m.* Half a gáu.

અધણિયાતું, *a.* Unowned, unclaimed; wandering, forlorn; unprotected, unsupported, unpatronized.

અધધધ, *ind.* An expression of astonishment.

અધન, *a. S.* Poor.

અધપચું, *a.* Half digested.
2 Not quite soft.

અધપાલી, *f.* Half a pāyali, i.e. two seers.

અધબળું, *a.* Half burnt.
2 Envious.

અધભવિષ્ય, *a.* (હત frustrated & ભવિષ્ય fortune S.) Disappointed, unfortunate, ill-fated.

અધમ, *a. S.* Inferior, low, base.
2 Contemptible, vile, bad.

અધમ ઉદ્ધાર, *m.* The saviour of the low and base; a name of God.

અધમણ, *m.* Half-a-maund.

અધમણિયું, *n.* A vessel that can contain half a maund. (of ghī &c.)

અધમણિયો, *m.* A weight of half a maund. 2 A measurement of half a maund.

અધમા, *f. S.* A faithless wife.

અધમાંગ, *n. S.* The baser members of the body.
2 The feet.

અધમાધમ, *a.* Most vile, low, base, mean, wicked.

અધમુર્ઝ, *a.* Half dead.

અધર, *ad. S.* Lightly, loosely.

અધર, *a. S.* Low, inferior; vile, bad. [also the lips.

અધર, *m. S.* The lower lip;

અધરણ, *n.* The water in which rice &c. is boiled.

અધરજું, *a.* Half done or finish-

ed; wandering, roaming.

અધરધરનહાર, *m.* A title of God. The protector or preserver of the destitute and helpless.

અધરપાન, *n. S.* Drinking the nectar of the lips, i. e. kissing. [lips.

અધરમૃત, *n. S.* Nectar of the

અધરેષ્ટ, *m. S.* The lower lip.

અધર્મ, *m. S.* Irreligion; unrighteousness, iniquity, sin; a wrong deed. [godly.

અધર્માચારી, *a.* Irreligious, un-

અધર્મિષ્ટ, *a.* Very wicked.

અધર્મી, *a. S.* Irreligious, sinful, wicked; unjust.

અધવચ, *ad.* In the midst, in the middle of.

અધવચરું, *a.* That is exactly in the middle of; midway of. 2 Hanging, loose, unsupported. 3 That has not a fixed position.

અધવાર, *m.* Half a yard.

અધવારવું, *v. i.* To be half over, or to go over the half of—as a month &c. 2 *v. a.* To take the half the quantity out of (a vessel, &c.) and fill another (vessel) with it.

અધર્મિક, *a. S.* Irreligious, sinful, wicked; improper.

અધિ, *ind. S.* Much, very much
2 Beyond. 3 Above. 4 Below. 5 Near. 6 Therefore. 7 Before. 8 In the midst.

અધિક, *a. S.* More; greater, larger, additional. 2 Above,

- beyond, surpassing, exceeding.
- અધિકૃતા, *f.* S. See અધિકૃતાઈ
- અધિકૃમહિતો, *m.* See અધિકૃ-
માસ.
- અધિકૃમાસ, *m.* S. An intercalary month formed of the aggregate days omitted in reckoning the lunar year.
- અધિકૃરણ, *n.* S. (Gram) Comprehension or location; the sense of the seventh case.
2 A basis, substratum, subject, support, receptacle; that which upholds or contains.
- અધિકૃષ્ટ, *f.* (અધિકૃ S through H.) Excess, superabundance, superfluity.
- અધિકૃંગ, *n.* S. A member or part excessive (as a sixth finger.) [more.]
- અધિકૃધિક, *a.* S. More and
- અધિકૃત, *m.* S. Right, title, authority, justness of claim or pretension. 2 Province; proper office; authority. 3 Rank, dignity, position. 4 Rule government, exercising or holding authority. 5 Management, supervision, superintendence. 6 Authority, permission. 7 Original authority (as of an author.)
- અધિકૃત્રી, *m.* S. That holds a public charge or employment, an officer. 2 A superintendence or director; a ruler, governor.
- અધિકૃત, *p.* S. Established in
- an office or charge, confirmed.
- અધિકૃતર, *a.* S. Especial, creditable, probable.
- અધિકૃત, *p.* S. Known. 2 Acquired, attained.
- અધિકૃદૈવિક, *a.* S. (also આધિકૃદૈવિક.) See explained under ત્રિવિધતાપ.
- અધિપ, *m.* (અધિ & પ S.) A lord, sovereign, ruler, master.
- અધિપતિ, *m.* S. A Master. 2 A n editor.
- અધિભૌતિક, *a.* S. See ત્રિવિધતાપ. [freckle.]
- અધિમાંસ, *m.* S. A mole,
- અધિમો, *m.* S. Silly, stupid.
- અધિરાજ, *m.* S. An emperor.
- અધિવાસી, *m.* S. A neighbour.
2 A resident. 3 A residence, house. 4 The upper garment. 5 Dressing, toilette. 6 An initiatory ceremony.
- અધિવાસન, *n.* Dressing, or applying unguent to the body. 2 Consecration. 3 Summoning the deity into an image or block.
- અધિવાસર, *m.* S. A holiday.
- અધિષ્ઠાતા, *a.* S. An owner, superintendent, patron. 2 A king.
- અધિષ્ઠાન, *n.* An abode. 2 Superintendence, authority.
- અધીત, *p.* S. That has been read. 2 That has read.
- અધીન, *a.* S. Subject to; dependent upon. Ex. of Comp. સ્વાધીન, પરાધીન, &c.

અધીર, *a. S.* Impatient. 2 Unsteady, inconstant. 3 Unbelieving. 4 Thoughtless, foolish.

અધીરજ, *f.* See અધેય.

અધીરતા, *f.* Impatience. 2 Disbelief, distrust.

અધીરા, *f. S.* (Opposite of ધીર) *q. v.* A jealous, impatient mistress. અધ્યાધીરા A mistress who taunts her lover with reproaches for his faults. પ્રોદાધીરા A mistress who flies into a passion, scolds and threatens to beat her lover.

અધીરમ્, *f.* Impatience.

અધીરં, *a.* Impatient.

અધીરા, *m. S.* A lord, master, owner.

અધીશ્વર, *m. S.* An emperor.

અધુના, *ad.* Now, just now, this time.

અધુરં, *a.* Unfinished, incomplete, imperfect, less, not full, whole. [(a woman.)

અધુરેનવં, *v. i.* To miscarry

અધેલી, *f.* Half a rupee.

અધેણી, *m.* Half-a pice.

અધેય, *a. S.* Impatience; in- steadiness.

અધોગતિ, *f. S.* A declining state. 2 Perishing into hell.

અધોઠી, *f.* See અધરોઠી.

અધોડ, *a.* Middle-aged.

અધોતર, *n.* A kind of cloth.

અધોસુખ, *a.* With the face downwards. 2 With a downcast look.

અધોક્ષી, *f.* A measure of capacity equal to અધોળ.

અધોવાણ, *m.* Public coach-drivers. 2 A dealer in cattle.

અધોવાયુ, *m. S.* The air stationed in the fundament. One of the five vital airs. 2 *Venus crepitus*. [a seer.

અધોળ, *n.* One sixteenth part of

અદ્વર, *ad.* See અધર. [ble.

અધ્યક્ષ, *a. S.* Visible, percepti-

અધ્યક્ષ, *m. S.* An overseer, director, superintendent.

અધ્યયન, *n. S.* Reading or study. [determinedly.

અધ્યવસાય, *m. S.* Labouring

અધ્યાત્મ, *m. S.* The sense, faculty, or power that apprehends, takes cognizance of, receives impressions from an અધિબૂત or entity.

2 The Deity as the pervading soul.

અધ્યાત્મજ્ઞાન, *n.* Science of, or knowledge acquired of spirit; esp. the Vedant.

અધ્યાત્મિક, *a. S.* See ત્રિવિધ- તાપ. [structor.

અધ્યાપક, *m. S.* A teacher, in-

અધ્યાય, *m. S.* A section, part, chapter.

અધ્યાર, *m.* A teacher. 2 A Parsi priest. [ment.

અધ્યારોપ, *m. S.* False attach-

અધ્યારોહણ, *n. S.* Ascending, ascension.

અધ્યાસ, *m. S.* Erroneous conception or supposition; a false idea. 2 Intent, consi-

deration of or application to.

અધ્યાસીન, *a. S.* Enthroned.

અધ્યાહાર, *m. S.* Adding a word or words to complete a sentence, supplying an ellipsis, subaudition.

અધ્યો, *m.* See અધ્યાય.

અધ્રકણ, *n.* Acid. [milk.

અધ્રકયુ, *v. a.* Mixing acid with

અધ્વર, *m. S.* A sacrifice.

અધ્વર્યુ, *m. S.* One of the officiating priests at a sacrifice.

અધ્વો, *m. S.* A road, way, path.

અન્, *ind.* A prefix formed from અ which see.

અનક-કુન્દુભી, *m. S.* The name of Krishna's father.

અનક્ષર, *a. S.* Unlettered, illiterate, ignorant.

અનધ, *a.* (અન્ & અધ *S.*) Sinless, faultless, pure.
2 Pretty, beautiful.

અનધડ, *a.* Stupid, ignorant.

અનંગ, *m. S.* The god of love.

અનંગ, *n. S.* The sky.

2 The mind.

અનંગરંગ, *m.* (અનંગ & રંગ *S.*) The indications of love.

2 The name of a treatise on love.

અનડ્વાન, *m. S.* An ox.

અનંત, *a. S.* Eternal, unbounded, innumerable, endless, boundless.

અનંત, *m. S.* A name of Vishnu, Rudra, Brahma &c.

2 The chief of the Nāga or serpent race that inhabit

પાતાળ. 3 A silken cord with fourteen knots, tied on the right hand, and worshipped on the fourteenth of Bhadravā.

4 The sky.

અનંતચૌદસ, *f. S.* The fourteenth of Bhadravā.

અનંતતા, *f. S.* Eternity.

અનંતર, *a. S.* Very close, nigh, near.

અનંતરાશી, *f. S.* (*Arith*) Infinite quantity.

અનંતશ્રેણી-ણી, *f. S.* (*Arith*) Infinite series.

અન-ય, *a. S.* The same, identical. 2 Single.

અન-યગતિ, *a.* (અ not, અ-ય another, ગતિ course *S.*) Having no other resource, alternative or option, helpless.

અન-યભક્તિ, *f. S.* Worship or love exclusively of the one God (or of one God.)

અન-યભાવ, *m. S.* Sincerity.

અન-વય, *m. S.* A figure in rhetoric. Illustration of a subject by itself; as ચંદ્ર સરખો

તે કોણ? ચંદ્ર, : The moon alone is simile for the moon.

અનપત્ય, *a. S.* Childless.

અનપેક્ષ, *a. S.* Undesirous of; indifferent.

અનભ્યાસ, *m. S.* Want or absence of practice or conversancy.

અનમન, *a.* (અન & મન) That is disliked, disapproved; from whom the affections

- are withdrawn or alienated. 2 Confused; sad, sorrowful.
- અનમાનિતું, *a.* Disregarded.
- અનમી, *a. S.* (અ & નમ્યુ to bow) Great, high in rank or position; that would not bow to others. 2 Proud, haughty. [less.
- અનમૂલ, *a.* Invaluable, priceless.
- અનગેળ, *a.* (અ-અન્ & અર્ગલ a bar S.) Unrestrained, unchecked, uncurbed, self-willed. 2 Much, infinite.
- અનર્થ, *a. S.* Invaluable, inestimable, priceless.
- અનર્થ, *m. S.* (અ & અર્થ) A false object; a false meaning. 2 Any thing useless, fruitless, or troublesome. 3 Disadvantage, injury. 4 A calamity, misfortune.
- અનર્થક, *a. S.* Meaningless; that has no aim or object; fruitless, vain; injurious, disadvantageous.
- અનહ, *m. S.* Fire. 2 The gastric juice. 3 The name of a Rishi. 4 The name of a mythic monkey.
- અનવકારી, *a.* (અન્ & અવકારી) That has no leisure; engaged, busy. 2 That is without room, crowded.
- અનવટ, *m.* See અણવટ.
- અનરોન, *m. S.* Fasting or a fast. [less.
- અનંદ, *a. S.* Boundless, endless.
- અનંદ્ય, *a. S.* Boundless.
- અનહિત, *n. S.* Disadvantage, detriment, injury, loss.
- અનાગત, *a. S.* Not come, unarrived. 2 Unknown, strange. 3 Future. 4 Useless.
- અનાગતવિધાતા, *a. S.* A provident or forecasting man.
- અનાચાર, *m. S.* Lax, devious, irregular conduct.
- અનાચારી, *a.* That pursues ill practices; lax, devious, licentious, libertine.
- અનાજ, *m.* Corn.
- અનાડ, *a.* Foolish, stupid.
- અનાડ, *m.* Injury, detriment.
- અનાડી, *a. H.* Inexpert, awkward, unskilful, stupid.
- અનાય, *a. S.* That is without a protector; forlorn, friendless, destitute.
- અનાદર, *m. S.* (અન્ & આદર) Disrespect, disregard, slight. 2 Dislike, disgust.
- અનાદિ, *a.* (અન્ & અદિ S.) That is without beginning or origin; eternal.
- અનાદિસિદ્ધ, *a. S.* Established or existing from all eternity or from time immemorial.
- અનાધ્યન્તર્ય, *n. S.* Eternity. 2 Everlasting happiness.
- અનધ્યાય, *m. S.* The days on which the Vedas are forbidden to be read. 2 A holiday.
- અનામક, *a.* Nameless. 2 Ill-reputed, infamous.
- અનામક, *m. S.* An intercalary month. 2 A mole, freckle.
- અનામત, *a.* That is deposited —Money &c. 2 That has

not been brought into use, enjoyment, or consumption; just as it was.

અનામત-તી, *f.* A. A deposit.

અનામય, *m.* S. Health, healthiness, absence of sickness.

અનામિક, *m.* (Unworthy or unsuitable to be named S.) A low caste man, esp. the Dhed in Gujarát, and the Máhár in the Deccan.

અનામિકા, *f.* The ring-finger, that next to the little finger.

અનામિષ, *a.* S. That is without flesh. 2 Unenjoyable, unprofitable.

અનામી, *a.* S. Unbending. 2 That ought not to be named, i. e. a Dhed, &c.

અનાયક, *a.* S. That is without ruler or head—a kingdom.

અનાયાસ, *m.* S. Exemption from the necessity of effort or pains.

અનાયાસે, *ad.* Without labour, effort, or pains; easily.

અનાર, *n.* P. A pomegranate.

અનાર્થ, *a.* S. Unworthy, disreputable; ignoble.

અનાવૃત, *a.* S. Uncovered, open, naked, bare. 2 Unrestrained, uncontrolled. 3 Unprotected.

અનાવૃષ્ટિ, *f.* S. Want of rain, drought.

અનાથમ-મી, *a.* S. That is houseless and friendless.

2 One that does not belong to any one of the four Ashrams. See અતુર્થાશ્રમ.

અનાથય, *a.* S. That is with-

out asylum or refuge; that is without protection or patronage; forlorn, destitute, supportless.

અનાસર, *m.* A. The four elements—fire, water, air, and the earth.

અનાસ્થા, *f.* S. Indifference, lukewarmness; negligence.

અનાહાર, *m.* S. Abstinence from food; fasting, a fast.

અનિધા, *f.* S. Neglect, want of care; disregard.

અનિચ્છ, *a.* S. That is without desire or wish; indifferent. 2 That is not desired, unwished for.

અનિત્ય, *a.* S. Not of daily occurrence or existence; momentary, fugitive, fleeting. 2 Occasional, incidental.

3 Unimportant, of no moment.

અનિદ્ર, *a.* S. Sleepless.

અનિન્દિત, *a.* S. Unaccused, unblamed.

અનિર્નય, *a.* S. Irreprovable, irreproachable, unimpeachable.

અનિમિત, *n.* S. That is no reason, pretext, or cause.

અનિમિષ, *a.* S. That does not close or twinkle the eyes, ever-awake. 2 Wideawake, cautious, attentive.

અનિમિષ, *m.* S. The god Indra. 2 A fish.

અનિયત, *a.* S. Unbound.

2 Unconnected.

3 Inavoidable.

4 Unsettled, undetermined.

અનિયમ-મિત, *a.* Unfixed, unsettled, undetermined.

અનિર્ણય, *m. S.* Unsettled state; absence of determination.

અનિર્વાચ્ય, *a. S.* Indescribable. 2 Unspeakable.

અનિષ્ટ, *a. S.* Undesired or disliked. 2 *n.* misfortune; disadvantage, damage, detriment. 3 An improper act, a fault, wrong.

અનીક, *n. S.* The foremost part or division. 2 A crowd, collection, multitude.

3 An army, forces, troops. 4 A battle, war.

અનીત, *a.* (અનીતિ *S.*) That is of improper conduct, immoral. 2 (અનિત્ય *S.*) That is not constant, transitory, fleeting.

અનીતિ, *f. S.* Immorality.

અનીશ્વર, *m.* (Not a lord. *S.*) He that is not God.

અનીશ્વરવાદી, *m.* An atheist.

અનુ, *ind. S.* A preposition and prefix implying I After. II Like, according, in similar manner. III Under, inferior to, secondary.

IV With, together with.

V In part. VI Each, every.

VII Near. VIII Regularly.

અનુકમ્પા, *f.* Tenderness, compassion. 2 Favour.

અનુકરણ, *n. S.* Imitating or copying. 2 An imitative sound; a sound made in imitation of the cry of an animal, or of the sound of a sounding body, an onomatopoeia; also such written word.

અનુકરણધારુ, *m. S.* A verb formed in imitation of a sound; as અડઅડવું, અળ-અળવું.

અનુકરમી, *a. S.* That performs a ceremony after it is due. 2 That resigns to fate. 3 Fortunate.

અનુકર્ષણ, *n. S.* Pulling, making tight. 2 Invoking by the repetition of a mantra.

અનુકલ્પ, *m. S.* A secondary or easier injunction.

અનુકાંક્ષા, *f. S.* A wish, desire, hope.

અનુકારી, *a. S.* That imitates or copies. 2 That resembles.

અનુકૂલ, *a. S.* Agreeing or in accordance with; conformable to. 2 Aiding, helping, backing, abetting.

3 Favourable or propitious. 4 Profitable, advantageous.

અનુકૂળતા, *f.* Agreement. 2 Aid, help. 3 Favor.

4 Conjunction, opportunity.

અનુકૂળતાયકા, *m. S.* A true and constant lover—one who loves faithfully the only one idol of his heart.

અનુકૂળતા, *a. S.* Untold, unspeakable.

અનુક્રમ, *n. S.* Order, succession; regular or methodical disposition. 2 A figure of rhetoric—a climax; as જાતે આજ્ઞાથી તેમાં રાતાપંડિત તેમાં વળીધર્મ સુરચ

શિષ્ય સ્ત્રી સાથે જાહેર મધ્ય એ
શું થોડું પાપી.

અનુક્રમણિકા, *f. S.* A table of
contents; an index; any
orderly list.

અનુક્ષણ, *ad. S.* Always, often,
frequently, momentarily.

અનુપ્ત, *a.* Separate, distinct.

અનુગ, *a. S.* Following after.
2 Serving—a servant.

અનુગત, *a.* Following after;
that has followed after.
2 That has been obtained.
3 That has passed away,
gone, quenched.

અનુગમન, *n. S.* Following;
going after. 2 The self-
immolation by a widow
upon a funeral pyre, with
her husband. [lit.fig.]

અનુગામી, *a. S.* Following,

અનુગ્રહ, *m. S.* Graciousness,
propitiousness; favor, grace,
kindness. 2 Helping for-
ward a good cause. 3 Help,
assistance, aid.

અનુગ્રહી, *a. S.* Favoured.

અનુગ્રાહક, *a.* Favouring.

અનુગ્રાહ્ય, *a. S.* Worthy to be
favoured by.

અનુચર-ચારી, *a. S.* A fol-
lower, companion; a ser-
vant, dependent.

અનુચિત, *a. S.* Improper, un-
becoming, unsuitable, wrong.

અનુચિતન, *n. S.* Remembrance,
recollection.

અનુચિષ્ટ, *a. S.* Not having
been brought into use; not
rendered stale by touch—

water &c. . [ple.]

અનુછ, *n.* A custard-ap-

અનુછડી, *f.* A custard-apple
tree. [ther.]

અનુજ, *m. S.* A younger bro-

અનુજીવી, *a. S.* Any one on
whom life depends, as wife,
children, nurse, servant &c.
2 That is at the mercy of
another, that is depen-
dent upon another.

અનુસ, *f. S.* An order, com-
mand. 2 Assent, consent,
permission.

અનુતાપ, *m. S.* Repentance,
contrition; remorse, bitter
regret. [rate.]

અનુતમ, *a. S.* Superior, first-

અનુતર, *a. S.* Unable to an-
swer. 2 Irrefutable, un-
answerable. 3 Most ex-
cellent, best, unsurpassed,
peerless.

અનુત્પત્તિ, *f. S.* Non-creation.

અનુદય, *n. S.* The dawn.

અનુદાત, *a.* Untold. 2 One
of the three accents,—the
grave accent.

અનુદિત, *a. S.* Ungrown.

અનુદિન, *ad. S.* Every day.

અનુદ્યુત, *a. S.* Unexisting or
unborn.

અનુધ્વાહ, *n. S.* Not being of
marriage or wedlock; celi-
bacy or single state.

અનુધ્વનિ, *f. S.* Echo. 2 The
continuing sound of a musi-
cal instrument after it is
stopped.

અનુનાસિક, *a. S.* (અનુ & ના-

સિઃ the nose) Nasal—letters, such as મ, મ, ડ, ળ, ન, અં, ઈ &c.

અનુપ, *a. S.* See અનુપમ.

અનુપકારી, *a.* Ungrateful.

2 Disobliging. 3 Useless, unserviceable, worthless.

અનુપતિ, *f. S.* Non-establishment. 2 Penury; absence of the means of subsistence.

અનુપમ, *a. S.* Incomparable, unparalleled, unrivalled

અનુપમેય, *a. S.* See અનુપમ.

અનુપયુક્ત, } *a.* Useless un-
અનુપયોગી, } serviceable, un-
avoidable.

અનુપસ્થિત, *a. S.* That cannot be arrived at. 2 Not ready at command; not fresh in the memory or mind—knowledge &c. 3 Sunk into oblivion or desuetude.—a science, art &c. [ment.

અનુપા, *n. S.* $\frac{1}{80}$ th of a mo-

અનુપાત, *n. S.* In medicine. A vehicle. 2 Diet, regimen. 3 Mixing with, mixture.

અનુપાસ, *m. S.* An alliteration. 2 A rhyming word.

અનુપંધ, *m. S.* A fether, clog, impediment. 2 An element of language, a root, an affix, an adjunct. 3 Appertinment, dependence, close connection or attachment. 4 A secondary or symptomatic affection.

અનુભવ, *m. S.* Experience; knowledge of through personal experience or obser-

vation. 2 Enjoyment or fruition.

અનુભવસિદ્ધ, *a.* Established upon experience.

અનુભવી, *a.* Tried, practised, experienced.

અનુભાવ, *m. S.* Dignity, greatness. 2 One of the ભાવ (which see). The external signs of any sentiment or mental state; corporeal expression of passion or emotion; indication by action, gesture or look.

અનુમત, *n. S.* Approbation of; assent to; agreement with. 2 Assent or consent expressed; acquiescence, permission. 3 Opinion.

અનુમાન, *n. S.* Reasoning, inferring, drawing a conclusion, a deduction. 2 A conclusion, an inference. 3 A conjecture.

અનુયાયી, *a. S.* That comes after or follows; a servant, retainer, follower.

અનુરાગ, *m. S.* Love, attachment, desire, engagedness of heart;—as opp. to વિરાગ. Indifference, weanedness of the affections.

અનુરાધા, *f. pl. S.* The 17th *nakshatra* or lunar mansion.

અનુરોધ, *m. (S. અનુ after or according to, & રોધ obstructing, impeding.)* Compliance, subjection.

અનુવાદ, *m. S.* Rehearsing. 2 Pronouncing a judgment,

- censurā. 3 Discourse or conversation.
- અનુવૃત્તિ, *f. S.* Consecutive application or bearing.
- અનુરાસન, *n. S.* Regulating or determining; binding under laws and rules. 2 The rules and laws prescribed.
- અનુપંગ, *m. S.* Company, companionship, fellowship, partnership, association.
- અનુષ્ટુપચંદી, *f. S.* A measure of verse, the stanza consisting of 4 lines of eight syllables each, or 3 lines of eight, twelve, and twelve.
- અનુષ્ઠાન, *n. S.* Performance of certain ceremonies and works in propitiation of a god.
- અનુસંગી, *m. (અનુપંગ S.)* A companion, an associate.
- અનુસંધાન, *n. S.* Connecting, disposing; connection, a methodical disposition; arrangement.
- અનુસરણ, *n. S.* Following, imitating, conforming to.
- અનુસરણું, *v. a.* To follow after; to conform oneself to; to agree with.
- અનુસાર, *a. S.* Like or according to; agreeable or conformable with.
- અનુસારી, *a.* That follows, imitates, conforms himself to, obeys, agree, accords with.
- અનુરવાર, *m. S.* The nasal character as represented by a dot over any letter preceding ૨, ૫, સ, or હ; also the dot which occurs before any letter, representing either ડ, ઝ, છ, ન, or મ.
- અનુસા, *f. S.* An order, a command.
- અનૃદ, *a. S. (૬ m. ૬૧ f. S.)* Unmarried.
- અનૂરાધી, *f. pl. S.* The seventeenth nakshatra or lunar mansion.
- અનેક, *a. S.* More than one; some, many; various; frequent.
- અનેકચર, *a. S.* Gregarious.
- અનેકવચન, *n. S.* The plural number.
- અનેકવર્ણસમીકરણ, *n. S.* Equation where there are two or more unknown quantities.
- અનેકવાર, *ad.* Often, frequently.
- અનેનાસ, *n.* A pineapple.
- અનૈક્ય, *n. S.* Diversity; not identity or oneness.
- અનોદા, *a.* See અનૃદ.
- અન્ન, *n. S.* Victuals or provisions; esp. bread, rice, or other farinaceous food.
- અન્નપાણી Food, necessities of life.
- અન્નદાતા, *m. S.* A giver of food; a benevolent man.
- અન્નદાન, *n. S.* Giving of food; supporting.
- અન્નપ્રારાન, *n. S.* Giving of solid food for the first time to an infant.
- અન્નમય, *a. S.* Consisting in or composed of food.

અનવજ, *n. S.* Food and clothing, i. e. the necessaries of life.

અનવિકાર, *m. S.* Disorder of the stomach or bowels from indigestion.

અનવ્યવહાર, *m. S.* The practice or the allowance of commensality or eating together, as subsisting amongst persons of different shades or variations of caste.

અનસંસ્કાર, *m. S.* Dining.

અન્ય, *a. S.* Another. 2 Different, other, diverse.

અન્યાય, *m. S.* Injustice, iniquity, impropriety, wrong. 2 A fault, offence, crime.

અન્યાયી, *a. S.* Faulty, offending, criminal. 2 Unjust, unrighteous, iniquitous.

અન્યોક્તિ, *f. S.* Disguised speech; an inuendo.

અન્યોન્ય, *a. S.* Reciprocal, mutual.

અન્યોન્યાસકાર, *m. S. (Rhe)* Reciprocal adorning or embellishing.

અન્ય, *m. S.* A link, connection, relation, agreement.

અનિવત, *a. S.* Linked with or possessed of.

અપ્, *n. S.* Water.

અપ, *ind. S.* A particle and preposition, implying (a) inferiority (below, worse). (b) privation (from); (c) separation (away from) (d) contrariety (against, opposite to).

અપકર્ષ, { *m. n. S.* Drawing
અપકર્ષણ } down or back.

અપકાર, *m. S.* Injury, hurt, damage, detriment.

અપકારક, અપકારી, *a. S.* Injurious, hurtful, mischievous, detrimental, damaging, pernicious, deleterious.

અપકીર્તિ, *f. S.* Disrepute, disgrace, dishonor, infamy.

અપરંપ, *p. S.* Drawn down or back. 2 Depreciated, injured. 3 Low, inferior, vile, base.

અપક્રમ, *m. S. (Astrn.)* Declination. [away.]

અપકાંત, *a. S.* Passed off or

અપંગ, *a. (અપંગ S.)* Wanting or deformed in some limb or member, halt.

અપંગત, *p. S.* Gone from.

અપચાર, *m. S.* Observing unwholesome diet. 2 Behaving deviously, misconduct.

અપજય, *m. S.* Defeat, discomfiture.

અપજસ, *m. (અપજસ S.)* Dishonor. 2 An evil return for good.

અપજસ્થ, *a.* Unfortunate.

અપજલ, *f.* An undeserved annoyance, unnecessary trouble; a false accusation.

અપર, *a.* Stupid, silly, foolish.

અપતિવ્રતા, *f. S.* An unchaste woman, one unfaithful to the marriage bed.

અપત્રિક, *m. S.* A bachelor or widower.

અપર, *n. S.* An offspring.

અપત્યવાચક, *m. S. (Gram)* A patronymic.

અપય, *m. S.* Heresy.

અપચ્ચ, *a. S.* Unwholesome,— food. 2 *n.* Deviation from regimen.

અપદર્થ, *m. S. (Logic)* An unreality or non-entity.

અપપ્રયોગ, *m. S.* A vicious expression, a solecism or barbarism.

અપચ્છરી, *m. S.* A corrupted word, a corruption.

અપમ, *m. S. (Astrn.)* Declination.

અપમાન, *n. S.* Disrespect, dishonor, disgrace.

અપચરિ, *m. S.* See અપચરિ.

અપર, *a. S.* Farther, latter; as પૂર્વપર the first and latter part.

અપરંપાર, *a. S.* Endless, boundless, numberless, infinite, illimitable.

અપરિધ, *m. S.* A fault; an omission or a wrong act; an offence, a transgression, or a trespass.

અપરિધી, *a. S.* Offending, transgressing, faulty, criminal.

અપરિહ, *m. S.* The fourth period of the day as divided into five periods; or the second as divided into two; the afternoon.

અપરોક્ષ, *a. (અ, પર & અક્ષિ S.)* Visible, perceptible.

અપવાદ, *m. S.* Unjust imputation or censure.
2 An exception.

અપવિત્ર, *a. S.* Unclean, impure; unholy.

અપવિત્રતા, } *f.* Uncleanliness,
અપવિત્રાઈ, } defilement, impurity, unholiness.

અપરાકુન, } *S.* An ill omen;
અપસંગન, } an ill boding prodigy; a portent; an inauspicious sign.

અપરાધ, *m. S.* A solecism, barbarism. 2 An abusive, vulgar, or ominous word or expression.

અપસંદ, *a.* See નિપસંદ.

અપસિદ્ધાંત, *m. S.* A non-sequitur.

અપહાર, *m. S.* Robbing, plundering, stripping.

અપક્ષપાત, *a. S.* Impartial, just, equitable, fair.

અપક્ષપાતી, *f. S.* Impartiality; non-espousal of a side; non-respect of persons.

અપક્ષેપ, *m. S.* Casting, throwing.

અપાંગ, *a. S.* Halt.

અપાત્ર, *a. S.* Unworthy, unfit, undeserving, not meritorious.

અપાદાન, *n. S.* Removal or ablation; the ablative case.

અપામર્ષી, *m. S.* A plant, *Achyranthes aspera.*

અપાપ, *m. S.* Evil.

અપાર, *a. S.* Endless, boundless. 2 Exceedingly much, many, great, &c.

અપારદર્શક, *a.* Opaque.

અપારિપાક, *m.* A variation in reading.

અપુનરાવૃત્તિ, *f.* અપુનર્ભવ, *m.* S. Final beatitude.

અપૂર્ણ, *a. S.* Not full; incomplete, deficient; not entire, defective; imperfect.

અપૂર્ણકાળ, *m.* The imperfect tense. [imperfection.

અપૂર્ણતા, *f.* Lack, deficiency,

અપૂર્ણક, *m. S.* Fraction.

અપૂર્ણાંકગણિત, *n. S.* Arithmetic of fractions.

અપૂર્વ, *a. S.* First, primary.

અપેક્ષ, *a. S.* Hopeful.

અપેક્ષા, *f. S.* Hope; desire; expectation; want, need. Participle fr. અપેક્ષા, અપેક્ષિત desired &c. Adjective-noun અપેક્ષી one that desires.

અપ્રતિષ્ઠા, *f. S.* Ill-fame, infamy; disgrace, dishonor.

અપ્રત્યય, *m. S.* Discredit; absence of confidence.

અપ્રત્યક્ષ, *a. S.* Secret, hidden, unknown.

અપ્રમાણિક, *a. (અપ્રમાણિક S.)* Untrustworthy, false, untrue, dishonest.

અપ્રતીણ, *a. S.* Unacquainted with, ignorant.

અપ્રસન્ન, *a. S.* Displeased; unpropitious, unfavourable.

અપ્રસિદ્ધ, *a. S.* Not known, not current. 2 Obscure.

અપ્રાપ્ય, *a. S.* Unattainable, that cannot be obtained or acquired. [શિક.

અપ્રમાણિક, *S.* See અપ્રમા-

અપ્રાસંગિક, *a. S.* Unseasonable, untimely.

અપ્રિય, *a. S.* Unloved, dislike-

અપ્રીતિ, *f. S.* Dislike. [ed.

અપ્સરા, *f. S.* A courtesan of સ્વર્ગ, Indra's heaven.

અકુરાતકુંડી, *f.* Tossing about. 2 Confusion, disorder.

3 Angry altercation, a squabble.

અકલતુત, *m.* A name popularly given to the Greek philosopher Plato. 2 A passionate man.

અકવ્વા, *f.* A Report, rumour.

અકસર, *n. P.* A crown.

અકસાન, *n. pl. P.* Fables, tales, traditions.

અકસાસ, *m. P.* Sorrow, grief, pain. 2 *inf.* Ah! alas! woe!

અકળાતકુંડી, *f.* This is the correct form of અકુરાતકુંડી q.v.

અકળાવવું, *v. a.* To dash down; to strike with violence.

અકળાવું, *v. i.* To be dashed down; to be struck violently upon, against, &c.

અકીણ, } *n. (અહિરુણ foam*
અકીમ, } *of a snake S.)*
Opium. [lion.

અબજ, *a. S.* A thousand mil-

અબલા, } *f. (A weak one S.)*

અબળા, } *A woman, fe-*
male, the weaker vessel.

અંબારી, *f. A.* A towered or canopied seat upon an elephant; any grand seat.

અબાસાઈ રંગ, *m.* A reddish color or dyo.

અબીર, } *m. H. A fragrant*
અબીલ, } *powder composed*

of sandal, zedoary, cyperus rotendus, &c.
 અંબોડો, *m.* Tying up the hair (of a woman's head) in one knot; also the knot.
 અંબોલ, અંબોલા, *a. S.* Silent, quiet, tuciturn.
 અભંગ, *m. S.* A particular metrical composition; a hymn.
 અભદ્ર, *a. S.* Bad, evil.
 અભય, *a. S.* Fearless.
 અભરધ, } *f.* A shelf (in a
 અભરધ, } wall for putting things upon).
 અભરમનદાનો, *m.* (Law) Acquittance, release.
 અભક્ષ્ય, *a. S.* Inesculent, inedible.
 અભાગણી, *a.* Luckless. [less.
 અભાગ્યુ, *a.* Unfortunate, luck-
 અભાવ, *m. S.* Negation, privation. 2 Dislike.
 અભિ, *ind.* A Sanskrit preposition and particle implying (a) Similarity (so thus); (b) Presence (before); (c) Separation (severally); (d) Conjunction, particularization (to, with respect to).
 અભિધાન, *n. S.* A name. 2 Specification.
 અભિપ્રાય, *m. S.* Opinion, view, advice.
 અભિમાન, *m. n. S.* Presumption, self conceit; pride.
 અભિમાની, *a.* Presumptuous, proud.
 અભિલાષ, *m. S.* Love, desire, fondness for.

અભિલાષી, *a.* That is desirous or fond of.
 અભિવ્યપ્તિ, *f. S.* Omnipresence.
 અભિષેક, *m. S.* Anointing, anointment.
 અભિધ્ય, *a. S.* Indivisible.
 અભ્યંતર, *m. S.* The mind or heart. [ercise; study.
 અભ્યાસ, *m. S.* Practice, exercise.
 અભ્યાસી, *a. S.* Practised or exercised in. 2 Studious—a student.
 અમયું, *ad.* Vain, for nothing, to no purpose. 2 Merely, simply.
 અ-મંગળ, *a. S.* Unpropitious, inauspicious. 2 Foul, vile, loathsome.
 અમન-અમન, *m.* Pleasure, gaiety. 2 *ad.* In safety and peace, securely and happily.
 અ-મર, *a. S.* Immortal, never-dying.
 અમરત, *n. S.* Immortality.
 અમરોદ, *f.* A grove of mango trees.
 અમરીઅમરી, *f.* A silver ornament of females.
 અમર્યાદ, *a. S.* That transgresses due bounds; wild, irregular, devious, pert, forward.
 અમર્યાદા, *f. S.* Overstepping of bounds, violation of decorum or due deference; pertness.
 અમલ, *m.* A Rule, dominion. 2 Official authority. 3 Intoxicating qualities in

substances.—કરવું, <i>v. a.</i> To act as desired, to exercise authority.—કરવે, <i>v. a.</i> To use intoxicating substances.	position of a nobleman.
અમલ, <i>a. S.</i> Clean, pure.	અમુક, <i>a.</i> Certain, particular, some (persons or things).
અમલદાર, <i>m.</i> A person holding an office or public charge; a commissioned officer.	અમૂલ્ય, <i>a. S.</i> Invaluable, inestimable, priceless.
અમલમાં લાવવું, <i>v. a.</i> To bring into execution or force.	અમૃત, <i>n. S.</i> Nectar. 2 Any kind of sweetmeat. 3 Water. 4 Butter. 5 A kind of vegetable. 6 Final beatitude.
અમલી, <i>a.</i> Addicted to the use of intoxicating drugs. 2 Sluggish, stupified.	અમે, <i>pron.</i> We (હમ)
અમસ્તું, <i>a.</i> See અમયું.	અપોગ્ય, <i>a. S.</i> Improper, unbecoming, unfit, unworthy.
અમળી, <i>f. S.</i> A chaste woman.	અરજ, <i>f. S.</i> A request, representation, solicitation, prayer.
અમલો, <i>m.</i> A building, a house.	અરજી, <i>f.</i> A petition, a respectful memorial.
અમાત્ય, <i>n. S.</i> A minister, counsellor.	અરજદાર, <i>m.</i> A petitioner.
અમાત્ય, <i>a. S.</i> Unapproved or disliked by. 2 Inadmissible, unreliable, unacceptable.	અરણ્ય, <i>m. S.</i> The sea.
અમાવાસ્યા, } <i>f. S.</i> The day of	અરધી, <i>f.</i> (અર્ધ half S) A pie.
અમાસ, } new moon.	અરધું, <i>a.</i> Half of the whole.
અમારું, <i>pron.</i> Our, ours. (હમારું).	અરધી, <i>m.</i> Half-rupee, eight annas.
અમિત, <i>a. S.</i> Unmeasured, illimitable, incalculable.	અરર, <i>int.</i> An exclamation of surprise, dismay, or sudden grief, oh! ah! alas!
અમી, <i>f. S.</i> Sweetness. 2 Compassion.	અરસપરસ, <i>ad.</i> Mutual, reciprocal. [heat.
અમીન, <i>m. P.</i> An umpire, an arbitrator. 2 A superintendent, an inspector.	અરિષ્ટ, અગાધ, <i>f.</i> Prickly
અમીર, <i>m. P.</i> A nobleman, a titled personage, a grandee, a duke.	અરિષ્ટ, <i>a.</i> Eighteen.
અમીરી, <i>f. P.</i> Nobility, grandeur, state. 2 The rank or	અરખી, <i>m.</i> Domestics,—wife, children, relatives, servants, property &c.
	અરિ, <i>m. S.</i> An enemy.
	અરીષ્ટ, <i>n. S.</i> Evil, distress, calamity.
	અરપર, <i>n.</i> Anything, this or that, something or other.

અરે, *int.* Oh you! you sir!
you fellow! અરેરે, oh! ah!
alas!

અર્થ, *m. S.* Meaning; sense;
signification, interpretation.
2 Intent, aim; object. 3 Desire, seeking.

4 Substance, wealth.

5 A material substance, a created thing, any object. 6 Fruit, product, consequence. 7 A matter to be accomplished, અર્થવા સાધ્યેત દેહેવા પાતયેત, Success or death; my object accomplished or my life sacrificed.

8 (અર્થે) *ad.* For the purpose or sake of, in order to.

અર્થશાસ્ત્ર, *n. S.* Exegesis.

2 The law of secularity.

અર્થંગવાયુ, *m. S.* Paralysis.

અર્પણ, *n. S.* Offering or presenting. 2 Giving or bestowing.—કરવું To dedicate (a book).

અર્બક, *s. m. n.* A child.

અર્વાચીન, *a. S.* Modern, recent, of posterior or later date.

અરી, *m. S.* Disease of the anus, particularly Piles or hæmorrhoids.

અલકાબ, *m. A.* Title. 2 An epithet; appellation. 3 A byword.

અનંકાર, *m. S.* Ornament, jewels. 2 Figures, tropes, alliterations &c. (in composition); rhetoric.

અનંકારયુક્ત, *a. S.* Elegant; brilliant, ornamental. (અનંકારી.)

અલગ, *ad.* Separately, asunder, apart. 2 In a long row. 3 *a.* Neutral, distinct.

અલકાઉ, *a.* Spare, unspent, unemployed, unused.

અલબત્ત, *ad. H.* Certainly, positively, of course, to be sure.

અલબેહુ, *a.* Airy, easy, foppish, vain. 2 Simple, innocent.

અલવ, See અટકચાલું.

અલસી, *f.* Linseed.

અલકો, *m. A.* Connection, intercourse. 2 Right, claim. 3 Charge, authority.

અલહેદ, *a. H.* Separate, distinct. 2 *ad.* Aloof, aside.

અલિ, *n. S.* A wasp. 2 A crow. 3 The black cuckoo. 4 A scorpion.

અલીમ, *a. A.* Wise, learned, erudite, scholastic; deep-read.

અલુખડાં, *n. pl.* Potatoes.

અલેચો, *m.* A kind of silk or cotton cloth.

અલોપ, *m.* See લોપ. 2 Sig.

અલૌકીક, *a. S.* Singular, uncommon, rare, extraordinary.

અવ, *ind.* A Sanskrit preposition and prefix, corresponding to From, down from, away, and implying diminution, deterioration &c.

અવકાત, *f.* Means, resources.

અવકાશ, *m. S.* Leisure, interval, unoccupied time. 2 Space.

અવકેશી, *a.* Barren, fruitless.

અવગત, *a.* Known, perceived

અવ-ગુણ, *m. S.* An evil effect, injurious operation (of medicine &c). 2 Loss, disadvantage.

અવતરતું, *v.n.* To take birth, to come into existence.

2 To descend. (તું to cross.)

અવતાર, *m. S.* (તું to cross.) Birth. 2 Incarnation (esp. of the Deity.) 3 State, condition, look, appearance.

અવતારી, *a. S.* Incarnate. 2 Remarkable, extraordinary (a man).

અવદશી, *f. S.* Adverse state; misfortune; decline.

અવધાન, *n. S.* Attention, presence of mind.

અવધિ, *f. S.* A limit, boundary. 2 Intermediate space, intervening time.

અ-વધ્ય, *a. S.* That is not to be sacrificed.

અવતરતું, *a.* See નવીન.

અવયવ, *n. S.* A limb or member (of the body).

અવલ, *ad. A.* At first, in the beginning. 2 a First, highest, best. 3 Indispensable.

અવલમ્બેજ, *f. P.* Removing the dead (among the Parsis) to the tower of silence.

અવલક્ષણ, *n. S.* An unlucky sign, mark, doing &c. 2 An evil omen.

અવલોકન, *n. S.* Looking, contemplating, beholding, observing, seeing.—કરવું to see, contemplate &c.

અ-વશ્ય, *a. S.* Untameable, intractable, indomitable.

અવસર, *m. S.* Leisure. 2 Fit time, occasion.

અવસરનાં ગીત અવસરે ગવાય *There is a time for every thing.*

3 Juncture. (અવ & સૃ to go)

અવસાન, *n. S.* End, conclusion, pause. 2 Death.

3 Limit. 4 A critical moment, the nick of time.

5 A juncture. [tion.

અવસ્થા, *f. S.* State, condition.

અવાજ, *m. H.* Voice, sound. 2 Noise, fame, echo.

અવારનવાર, *ad.* Alternately, by turns, successively.

અવર, *n.* Delay, procrastination, lateness.

અવિચારી-રૂ, *a. S.* Inconsiderate, thoughtless, indiscreet.

અવિનાશી, *a. S.* Imperishable, undecaying, permanent.

અવિવેક, *m. S.* Thoughtlessness.

અવિવેકી, *a. S.* Indiscriminating, incapable of distinguishing and judging justly.

અવિશ્વાસ, *m. S.* Want of confidence, distrust. 2 Unbelief.

અવેજ, *m.* Exchange. 2 Property, wealth, money.

3 Net proceeds.

અવ્યય, *n. S.* An indeclinable word, a grammatical par-

ticle, an adverb, conjunction &c.
અચવસ્થા, *f.* S. Reduced state, disorder, derangement, irregularity, confusion.
અવ્યપ્તિ, *f.* S. Inadequate extent of a definition.
અંશ, *m.* S. A part, portion, piece, share. 2 A degree of latitude or longitude.
 3 A fraction, the numerator of a fraction.
અસક્ત, *a.* S. Weak, feeble, powerless. 2 Incapable, incompetent.
અરાધ્ય, *a.* S. Impracticable, impossible.
અરાધ્યામત, *f.* Goods, property, estate.
અરારફી, *f.* P. A gold *Mohur*, worth fifteen rupees.
અરારફી, *a.* P. Gentle, courteous, kind, obliging, noble, generous, civil.
અશુદ્ધ, *a.* S. Incorrect, inaccurate, faulty. 2 Polluted, defiled.
અશુભ, *a.* S. Inauspicious, unpropitious, of no favourable aspect or indication.
અશો, *a.* Pure, virtuous, holy.
અશુ, *n.* S. A tear.
અશ્વ, *m.* S. A horse.
અષ્ટ, *a.* S. Eight.
અષ્ટમી, *f.* S. The eighth lunar day of each fortnight.
અસંખ્ય, *a.* S. Innumerable.
અસત્, *a.* S. Untrue, false, wrong. 2 Unreal, not genuine.

અસંતોષી, *a.* S. Of a discontented disposition, hard to be satisfied or pleased.
અસતકાર, } *m.* S. Disrespect,
અસન્માન, } dishonor, disgraceful treatment.
અસત્ય, *a.* S. Untrue, false.
અસુખાખ, *m.* P. Goods and chattels, things, articles of property.
અસંભવ, *m.* S. Inconsistency, incongruity. 2 Absurdity, impossibility.
અસંભવના, *f.* S. Absence of congruity. 2 Impossibility.
અસભ્ય, *a.* S. Unpolished, uncourtly, of low manners or life, vulgar.
અસમજુતી, *f.* Misunderstanding. 2 *a.* Difficult to influence by explanation, to persuade or pacify.
અસમર્થ, *a.* S. Powerless, feeble, impotent.
અસમાની, *a.* Blue. **આસમાની**.
અસર, *f.* A. Effect, impression, result, fruit.
અસલ, *a.* A. Original, primitive. 2 Superior, first-sort. 3 Real. 4 Ancient. 5 Noble. 6 *ad.* Originally.
અસાધારણ, *a.* S. Not common, peculiar, distinguishing, characteristic. 2 Honourable.
અસિ, *m.* A sword.
અસુખ, *n.* S. Uncomfortableness, restlessness, sorrow, pain.

અસ્ત, *n. S.* Setting (of the sun or a planet). 2 Ruin.

અસ્તંગત, *a. S.* Set a (heavenly body.) [ment &c.]

અસ્તર, *n.* Lining (of a garment).
અસ્તર, *f. S.* The first of the three divisions of a ધ્રુવદ.

અસ્તિત્વ, *n. S.* Being, existence. [it so, amen.]

અસ્તુ, *ind. S.* (અસ To be) Be

અસ્ત્ર, *n. S.* A weapon.

અસ્ત્રો, *m.* A razor, (અસતરો)

અસ્ત્રવાર, *m.* A cavalier, a trooper, a horseman.

અસીલ, *a. P.* Of a noble family.
2 Genteel, courteous, well-bred.

અહંકાર, *m. S.* Pride, haughtiness; conceit.

અહીંથી તહીં, *ad.* Here and there, hither and thither.

અહોરમ્બદ, *m. Z.* God, according to the Gāthās. In him are supposed to be united two principles,—સપંતેમિનોસ & હંગરોમિનોસ. These are called the “two Creators,” “the two masters.”

અહોરત્ર, *ad.* Daily, by night and day.

અક્ષ, *m. S.* A die for playing with. 2 Axis. 3 Terrestrial latitude.

અક્ષર, *m. S.* A letter of the alphabet. 2 A syllable.

અક્ષરેઅક્ષર, *ind. S.* Letter by letter.

અક્ષય, *a. S.* Undecaying.

અક્ષારી, *m. S.* A degree of terrestrial latitude.

અક્ષિ, *f. S.* The eye.

અસ, *a.* Unknowing, unlearned, stupid.

અસાન-પણ્ય, *n. S.* Want of knowledge, ignorance.

2 Worldly illusion.

3 Stupidity.

અસાની, *a. S.* Ignorant, unlearned, illiterate.

અસેય, *a. S.* Incomprehensible, unintelligible.

આ.

આ, Corresponding with A in Father, chance. 2 A Sanskrit prefix signifying Diminution, Extention, Limit. It extends, restricts, reverses, and otherwise varies the application and meaning of words. Ex. આગ્રહ Retention (as of a purpose or opinion) after taking, inflexible persistency (from આ & ગ્રહ To take). આચાર Moving, conducting one's self (આ & ચર To walk, to move). આકૃતિ Form, figure (આ & કૃતિ Deed, act).

આ, *pron.* This.

આઈ, *f.* A grand mother.

આઈબાઈ, —માએ *s. f. pl.* mothers and ladies, old women. 2 Old wives and gossips. [S. Sunday.]

આઈતિવાર, *m. Fr.* આદિત્યવાર

આકર્ષન, *f.* Regulation, rules, laws, institute. 2 Custom, manners.

આકર્ષણ, *a.* That is acquired or obtained without personal exertion or labour, ready made. [life-time.]

આકર્ષ, *n.* (આયુષ્ય *S.*) Age,

આકર્ષ, *n.* E. Ice.

આએ, *pron.* This. (આ)

આએપત, *f.* Income, revenue, finance. 2 Salary. 3 Funds.

આંક, *m.* (અંક *S.*) A figure, a number, numeration, a sign.

આંકડો, *m.* An account. 2 A bill, an account. 3 A hook, a curved end. [ing lines.]

આંકણી, *f.* A ruler for draw-

આકર્ષક, *a.* *S.* That pulls, attracts.

આકર્ષણ, *n.* *S.* Drawing, pulling, attracting. 2 Contraction. 3 Attraction (of gravitation.)

આંકરં, *n. pl.* Cramps.

આકરો, *a.* Impatient, hot, quick. 2 Passionate, irascible, angry.

આંકવું, *v. a.* To fix the price of. 2 To draw lines.

આકાર, *m.* *S.* Form, figure, shape. 2 Appearance, aspect, similitude. 3 An image, impression, idea.

4 A roughly framed estimate. 5 Sign, semblance, indication.

આકારણ, *n.* *S.* Calling, inviting; a summons, an invitation.

આકારી, *n.* *S.* The sky, the heavens, the atmosphere, the empty space.

આકારિકક્ષી, *f.* *S.* Zone of the heavens. 2 The visible horizon.

આકારિગંગા, *f.* *S.* The galaxy or milky way.

આકારિચક્ષી, *f.* *S.* A kind of play performed by jugglers.

આકારિચુની, *m.* *S.* A camel.

આકારિયાન, *n.* *S.* A balloon.

આકારિવાણી, *f.* *S.* A divine utterance, revelation, the word of God.

આકારિવાસી, *a.* *S.* Heavenly, celestial, living in paradise.

આકારિયેળ, *f.* *S.* A creeper, dodder, mistletoe, a parasite plant.

આકારી, *a.* *S.* Ethereal, heavenly, celestial.

આકીન, *n.* *H.* Trust, confidence, belief. 2 *a.* Certain, unequivocal.

આકીનદાર, *a.* Trustworthy, confidential, honest, conscientious.

આકીર્ણ, *a.* *S.* Crowded, filled with, studded thick with, covered with, overspread with.

આકુંચન, *n.* *S.* Drawing up, in, together; contracting. 2 Shrivelling, shrinking, closing up.

આકુંઠિત, *a.* Hoarse. 2 That is defeated, overcome, convinced (in argument &c.)

આકુંઠિ, *f.* An intoxicating drug.

અપ્રકૃત, *a. S.* Filled with, overwhelmed with, overborne by &c. કોપપ્રકૃત Inflamed with anger; ચિંતાપ્રકૃત &c.

અપ્રકૃતિ, *f. S.* Form, figure, shape, dimensions.

અપ્રકૃદ, *n. S.* Loud crying, bellowing, bawling wailing.

અપ્રકમલ, *m. S.* Ascending, surmounting. 2 Surpassing preeminence.

અપ્રકૃત, *a. S.* Pulled, drawn, attracted, contracted, shrivelled.

અપ્રકૃત, *f. A.* The end, conclusion. 2 Futurity.

અપ્રિય, *f. (Fr. અપ્રિય S.)* The eye.—અપ્રિય To have sore eyes.—અપ્રિય To elude observation, to disappear unseen or unnoticed.—ફેરવપ્રિય To frown, to look angry.—કુટપ્રિય To become impaired in vision, to lose one's sight.—મીરપ્રિય to glance, to wink at.

અપ્રિયડ, *v. n.* To wander about, to make empty trips hither and thither.

અપ્રિય, *f. A.* The end, conclusion, termination. 2 *ad.* At last, at length, in the end; after all.

અપ્રિય, *m.* A fat bullock.

અપ્રિય, *m. (અપ્રિય S.)* The fourth month, reckoning from ચૈત્ર, i. e. June-July.

અપ્રિય, *a. (Fr. અપ્રિય S.)* Unbroken, whole.

અપ્રિય, *m.* A rat or mouse.

અપ્રિય, *m. H.* A teacher, instructor, a tutor.

અપ્રિય, *f. A.* The end of time, futurity. 2 The state of the soul after death. 3 The other or next world.

અપ્રિય, *f. S.* Renown, fame. 2 Popular talk. 3 A name, an appellation.

અપ્રિય, *n. S.* A tale, story, fable, apologue, parable.

અપ્રિય, *n. (અપ્રિય S.)* The body. 2 *a.* Corporeal.

અપ્રિય, *n.* A court or yard in front of a house.

અપ્રિય, *n.* An inch, a finger's breadth. 2 Ten. 3 A bar (as of a door or window).

અપ્રિય, *m.* A kind of aquatic insect.

અપ્રિય, *n.* A child's coral or gum stick.

અપ્રિય, *f.* A small finger. —કરપ્રિય *v. a.* To point with the finger. 2 To slander, to speak ill of, to scandalize.

અપ્રિય, *f.* Fire. મેડીઅપ્રિય Conflagration.—લપ્રિય To be on fire, to take fire.—અપ્રિય To feel a burning heat in the body.—લપ્રિય to set on fire, to excite a quarrel, to embroil.—હોપ્રિય To extinguish a fire, to pacify a quarrel. 2 Heat.

અપ્રિય, *m.* A scalding running through the urethra.

- આગપાણી, *n.* Nitric acid, *aqua fortis*. [steamer.
આગબોટ, *f.* A steamboat, a
આગર, *m.* Eruptions upon the tongue and lips from heat &c., boils.
આગલ, *prep. & ad.* Before, in front, onward, preceding in time, sooner than, at first, formerly, beyond, near, close to.
આગલવડું, *v. n.* To draw near, to approach.—વડું, *v. n.* To go forward or onwards, to make progress.
આગલપાછલ, *ad.* Backwards and forwards, round about.
આગલજું, *a. & ad.* Former. 2 Ancient. 3 Preceding.
આગળી, *f.* A plaster, a salve. —મારવી To apply plaster to a wound.—પરી or પીરી જવી To be deranged, to become insane. [lin.
આગાપાનો, *m.* Flowered mus-
આગિયો, *m.* A fire-fly.
આગુંપાછું, *ad.* Before and behind.
આગેવાન, *ad.* In the van. 2 *s. m.* A leader, a guide, a chieftain, a head man.
આગો પીછો, *m.* The fore and back parts of an અંગરખા.
આગ્રહ, *f. S.* Importunity, earnestness.
આધાન, *m.* A blow, stroke.
આધાર, *m.* Clarified butter.
આધું, ઘો *ad.* Far, distant, yon, yonder.
- આંચ, *f.* The glow of fire. 2 A shock, an abiding impression. 3 Sustaining of loss, distress.
આંચણી, *n.* The pap of an animal. [fire blaze.
આંચકરવી, *v. a.* To make a
આંચકો, *m.* A sudden and smart pull, a push, a shock, a jerk.—પાંચો To be shaken, to be pulled suddenly. 2 To hesitate, to shrink from.
આંચળી, *m.* The breast of a woman; a pap, a nipple.
આંચમન, *m. S.* Sipping water from the palm of the hand.
આંચરણ, *n. S.* Conduct or management of, transaction, performance (of a business &c). 2 Deportment, behaviour, procedure. 3 Practice, usage, custom.
આંચાર, *m. S.* Conduct (conformable to law or morality). 2 Observance of religious rites. 3 An affix signifying the agent of an action; as કુળાચાર, દુરાચાર, સદાચાર.
આંચારવિચાર, *m. S.* Ceremonies and observances. 2 Customs, rites, laws, forms &c., (of orderly life). [cook.
આચારી, *m. S.* A Brahman
આચાર્ય, *m. S.* A spiritual teacher. 2 A conductor of religious ceremonies. 3 A founder or leader of a religious sect.

અાટલા, *a.* Concealed, hidden, private, secret. [many.

અાટા, *a.* Little, few, not

અાટું, *a.* Not full. 2 Dim. 3 Little, less.

અાન, *f. & ad.* This day, today. 2 Now; in these days.

અાનકાલ, *ad.* Now a days, at the time present, in this age. 2 Presently, instantly.

3 *f.* Putting off from day to day.

અાનહી, *f.* A sty on the eyelid. અાનહું *v. a.* To paint the eyelid with soot or collyrium.

અાનદિન, *m.* This day, today. 2-હાગી Up to the present day.

અાનમ, *ad.* S. From birth.

અાનમીન, (અા-નમ-અાન) *ad.* from birth to death, in one's whole life-time.

અાનપછી, *ad.* From this day or time, from now, afterwards, in future, henceforth.

અાનલગી, *ad.* Up to this day.

અાનર, *m.* Disease, illness.

અાનરી, *a.* Afflicted with disease; ill.

અાનરકરવું, *v. a.* To overpower, to defeat. 2 To reduce, weaken. 3 To trouble, tease, bother.

અાગ્રા, *f.* Importunate begging or request, earnest entreaty. 2 Reduction, defeat.

અાગ્રાવિકા, *f.* S. Livelihood, subsistence. ગુનરાન. [અાગ્રા.

અાગ્રા, *m.* Tears, tear drops.

અાગ્રાઅાગ્રા, *ad.* Round about, in the vicinity.

અાગ્રાદા, *a. P.* Sad, dispirited, vexed, displeased. 2 *f.* Anxiety, solicitude, importunity. [(maternal.)

અાગ્રા, *m.* A grandfather

અાનપ, *n.* S. Clarified butter.

અાગ્રમ, *a. A.* Honourable, noble. અાગ્રમ મેહરઅાન *a.* Most gracious.

અાગ્ર, *n.* An excuse, pretext. 2 Apologizing.

અાગ્રાદ, *a. P.* Without control; free, independent, at large. [tyranny, force.

અાગ્રા, *m. P.* Oppression,

અાગ્રા, *a. P.* Impotent, weak, helpless, forlorn.

અાગ્રા, *f. P.* Helplessness, dejection. 2 See અાગ્રા.

અાગ્રા, *m. S.* Contemplation, speculation.

અાગ્રા, *f.* Obstinacy. 2 Credit, reputation. 3 Influence. 4 Envy. 5 Transfer. 6 A knot.

અાગ્રા, *f.* A skein of thread. 2 A knot in the thread.

3 A trip in walking.

અાગ્રા મારવી, To tie a knot.

2 To trip in walking.

અાગ્રા, *m.* A twist. 2 A turn, deviation.

અાટલામી, *ad.* In this much. 2 Just here. 3 In a little while.

અાડું, *ad.* This much, as much, so much. [corn, flour.

અાડે, *m.* Ground or powdered

અાડ, *a.* Eight. અાડઅાની, *a.* Exactly the half. [fortnight.

અાડમ, *f.* The eight day of a

અાડેજમ, *ad.* The whole day and night, daily, every day, always, *ever and anon.*

અાડ, *f.* A boundary, intervention, interjacency, hindrance, obstacle.

2 Shelter, cover, protection.

3 An obstinate resistance.

અાડત, *f.* Agency. 2 Authority. અાડતિયો, *m.* S. An agent.

અાડતીસ, ત્રીસ, *a.* Thirty-eight.

અાડમર્ગ, *m.* A devious course, evil practice, dishonourable procedure.

અાડંબર, *m.* S. Arrogation and ostentatious display (of riches, learning &c.), empty noise and stir, bustle and show. [roar.

અાડવું, *v. n.* To bawl, bellow,

અાડસર, *m.* A dam; a boundary, limit.

અાડાઈ, *f.* The habit of starting objections and making difficulties; perverseness.

અાડીતર, *f.* A ferry boat; a raft.

અાડીવાડી, *f.* Family, offspring.

અાડું, *a.* Crooked; irregular.

2 *s. n.* Anything unpleasant or provoking. અાડું અવળું,

a. Right or wrong; indifferent; true or false.

અાડું ફાટવું, To go out of the proper way or subject; to evade a difficulty, to quibble. અાડું અાવવું *v. n.* To come in the way of, to intermeddle, to make an intrusion.

અાડે અાવવું, *v. n.* To hinder.

2 To help, succour, to lend a helping hand.

અાડેદાહડ, *ad.* Untimely; at a juncture not exact.

અાડચ, *a.* S. An affix signifying full of or wealthy, as ગુણાડચ, ધનાડચ. 2 Rich, opulent. [tion, protest.

અાણ, *f.* S. Solemn affirma-

અાણવું, *v. a.* To bring nigh, to draw near, to allow oneself to be the subject of.

અાણીકેર, *ad.* This side, towards this direction; here. (અાણીગમ) (અાણીમેર).

અાણ, *n.* Inviting the bride to the bridegroom's house; also presents given her on that occasion. કરવું. *v. a.*

અાણુવાળવું, *v. a.* To send a bride to her husband's house.

અાંતરડી, *f.* } An entrail, a gut.

અાંતરડું, *n.* } The bowels.

અાંતરે, *ad.* Intermittingly, alternately. અાંતરે *m.* Intermision.

અાતથ, *m.* P. Fire. 2 Heat.

અાતરાકદેહ, *n.* A fire temple.

અાતરાબાજી, *f.* Diversions with fireworks. અાતરા પારતી

- f.* Worship of fire. આતરી *a.* Red like fire. 2 Hot. 3 Touchy, irascible.
 આતિથ્ય, *n. S.* Hospitality, guest-rites.
 આતુર, *a.* Anxious; excited; impatient. આતુરતા, *f.* Impatience, hurry. 2 Hope, expectation, desire, aspiration.
 આતમ, *a. S.* One's own, of one's self; (a prefix) આતમ-સુખ, આતમગતિ, &c.
 આતમજ, *m. S.* A son. આતમજા, *f.* A daughter.
 આતમતા, *f. S.* Identity with self. 2 Spirituality.
 આતમપ્રતિતિ, *f. S.* Self-knowledge. [kinsman.
 આતમયંત્ર, *m. S.* One's own
 આતમા, *m. S.* The vivifying principle; the animal soul or life. 2 The immaterial spirit of man. 3 The self. 4 The natural disposition. 5 The intellect, understanding, the faculty of reason. 6 Wind or air. 7 The body. 8 The sun. 9 Fire. 10 A son. 11 Light, lustre. 12 The heart.
 આથડું, *v. n.* To wander, stroll, ramble, rove.
 આથણું, *n.* Pickle, અથાણું.
 આથમણ, *f.* The west.
 આથમણી-ણ, *a.* Western.
 આથમયું, *v. n.* To set (as the sun), to become invisible.
 આથયું, *v. a.* To leaven. 2 To salt, pickle. આથો, *m.* Leaven.
 આદ-અંત, *ad. S.* From the first to the last.
 આદત, *f.* A habit or way. 2 A habit indifferently, bad, or good; wont.
 આદમજાત, *f.* The race of Adam, mankind.
 આદમિયત, *f.* Humanity. 2 Mercy, compassion. 3 Civility, courteousness, good manners.
 આદમી, *m. n.* Man; an individual. 2 *pl.* people.
 આદય, } *m.* Respect, homage
 આદર, } reverence.
 આદરભાવ, *m. S.* Honouring sincerely, deference.
 આદરમાન, *n. S.* Attention, courtesy, civility.
 આદરયું, *v. a.* To treat with respect. 2 To admit, acknowledge; to allow, to accept. 3 To take in hand (a business).
 આદરસત્કાર, *m.* See આદરમાન
 આદરી, *m. S.* A mirror. 2 A commentary.
 આદાન, *n. S.* Taking from; seizing, accepting, receiving.
 આદાનપ્રદાન, *n. S.* Giving and receiving; money transaction. (આપલે)
 આદાય, *m.* Profits, gains, money flowing in.
 આદાસીસી, *f.* A medicine used to relieve the pain that affects only one side of the head; *hemicrania*.

આદિ, *m. S.* Source, origin, root. 2 The beginning, commencement, first part. 3 (Math). The first term of a series.

આદિ, *a. S.* First, prior, principal, chief. 2 Et cetera.

આદિઅંત, *m. S.* The first and the last, the beginning and the end. [et cetera.

આદિક, *a. S.* So forth, so on;

આદિકારણ, *n. S.* The first or primary cause.

આદિગાદી, *f.* The original throne; the throne of the founder of the kingdom.

આદિતવાર, *m. S.* See આ-
ષ્ટતવાર.

આદિતાલ, *m. S.* A time or measure of music.

આદિત્ય, *m. S.* The sun. આ-
દિત્યવાર, *m.* Sunday.

આદુ, *n.* Green ginger.

આદેશ, *m. S.* An order, a command; a prescription, direction. 2 Substitution.

આધ, *a.* Half. [tion.

આધર્, *n.* A hole, a perfora-

આધર્ણ, *a.* Blind.

આધાત, *n.* Fixing, establish-
ing, placing. 2 Abridged
from ગર્ભાધાત, which see.

આધાર, *m. S.* Support, the
sustentation afforded.

2 That which upholds, pro-
teets; sanction, warrant,
authority; countenance,
patronage. 3 (Gram)
Comprehension or loca-
tion, the sense of the

seventh case. (ધ્રુ to નપ-
hold;

આધિ, *m. S.* Mental pain. the
pain of fear, grief &c.

આધિદ્ય, *m. S.* Excess, more-
ness, greatness.

આધિપત્ય, *n. S.* Lordship,
rule, mastery.

આધિવ્યાધિ, *m. S.* Mental and
physical pain (આધિ &
વ્યાધિ.)

આધીન, *a. S.* Obedient; hum-
ble; submissive.

આધુનિક, *a. S.* Recent, mo-
dern. 2 Temporary, unen-
during.

આધેડ, See અધેડ.

આનન, *n. S.* The month.
2 The face.

આનંત્ય, *n. S.* Continuonsness;
uninterruptedness.

આનંત્ય, *n. S.* Endlessness;
infinity.

આનંદ, *m. S.* Joy; happi-
ness; pleasure, gratifica-
tion. (આ & નદિ to be or to
make happy.)

આનંદમય, *a. S.* Filled with
joy or gladness.

આનંદવૃત્તિ, *f. S.* A joyful, or
happy disposition.

આનંદાશ્રુ, *n. S.* A tear of joy.

આનંદી, *a. S.* Gay, lively, over-
joyous.

આનાકાની, *f.* Dallying, dawd-
ling, shilli-shalli-ing.

2 Hesitation; slackness or
remissness of action.

3 Pretence.

આની, } *f. m.* The sixteenth
આનો, } part of a rupee, or
of any thing. 2 A copper
coin of one *anna*.

આન્દોલન, *n. S.* Swinging, a
swing. 2 A pendulum.

આપ, *pron. H.* Own, related
to self, of one's kin. 2 Self
આપસુખી જગસુખી All are
well if Self be well.

3 *pron. I.* 2 Thou. 3 It.
4 You.

આપ *n. (અપ),* Water.

આપઆપમાં, *ind.* Among our-
selves, themselves. &c.

આપધાત, *m.* Self-murder,
suicide.

આપણ, *pron.* One's self, I,
thou, he, yourselves, our-
selves &c. 2 You. See આપ.

આપણ, *m. S.* A market, a shop.

આપણને, *pron.* To us. આપ-
ણી, યુ, હો, *pron.* Our, ours.

આપણે, *pron.* We.

આપત્તિ, *f. S.* Distress, wretch-
edness; misfortune, cala-
mity. 2 Obtainment or
acquisition. Ex. સુઆપત્તિ,
દોષાપત્તિ.

આપદા, *f.* See આપત્તિ, 1 Sig.
2 Trouble, botheration.

આપદટિ, *a. S.* Self-seeking,
selfish.

આપનાર, *c.* One that gives or
has given; a giver.

આપત, *a.* Distressed, afflicted.

આપમતલખી, *a.* Selfish; self-
aiming. self-interested.

આપમતિયું. *a.* Self-opinionated.

આપમુક્તિયાર, *a.* Absolute, in-
dependent of control.

આપણે, *f.* Exchange, inter-
change; borrowing and
lending.

આપવું, *v. a.* To give, bestow;
to allow, to grant, confer.

2 To deliver, consign, com-
mit, to impart; to yield,
concede, to afford. ફાત

આપવો, To lend an ear, to
be attentive. તસદી આ-

પવી, To cause trouble to.

રજા આપવી, To permit to
depart, to dismiss. ખાંધ

આપવી, To apply the
shoulder. રસ્તોઆપવો, To

give way, to make room.

આપસઆપસમાં, *pron.* Among
ourselves.

આપસમાન, *a.* Like one's self.
2 Like yourself.

આપીદેવું, *v. a.* To give up, re-
sign, make over; to give
away.

આપોઆપ, *ad.* Of one's accord;
of itself; personally.

આપ, *a. S.* Related, connected
by consanguinity or affinity.
2 Confidential.

આફ, *f.* Frequent, difficult and
short respiration.

આફત, *f.* A calamity, afflic-
tion, misfortune. See ગળય.

આફતીય, *m.* The sun.

2 Lustre; sunshine.

આફત, *f.* Asthma.

આફરી, *Int.* Well done!
Bravo! 2 *f.* Praise

આકરો, *m.* Costipation, costiveness.

આકૃષ્ટ, *v. n.* To breathe with difficulty. 2 To lose ground, to be defeated.

આકૃષ્ટ *ad.* This way; this side. આ તરફ.

આલુસ, *m.* (Alphonzo. Port.) An Alphonzo mango.

આમટ, *a.* Sour, acid.

આમ, *n. P.* Lustre, brilliancy. 2 Water. 3 Temper (of steel &c.)

આમકારી, *m.* (A water-man) A *Bhistee*. 2 A tax on distilleries.

આમદા, *f.* See આપદા, આપત્તિ.

આમદાર, *a. P.* Bright; lustrous; brilliant. 2 Keen,

આમનુસ, *n.* Ebony. [sharp.

આમનુસી, *a.* Made of ebony.

આમર, *f.* Honour, reputation, respectability; good name.

—સેવી, *v. a.* To disgrace, dishonour.

આમરૂપત્ર, *n.* A testimonial (of character), a certificate.

આમદ, *a. P.* Populous, prosperous. 2 Cultivated; fruitful. 3 Flourishing, thriving, happy. 4 Safe.

5 Pleasant. 6 Abundant.

7 Lasting, enduring.

8 *ad.* Straight, direct.

આમમેહર, *f.* A kind of rice.

2 Mango blossom.

આપાલવૃદ્ધ, *ad.* From the young to the old, all, *tout le monde*.

આંબાહલદ, *f.* Zedory turmeric.

આંબેહુય, *a.* Exact; to the life; the very image.

આંબો, *m.* The mango-tree;

આંબોસી, *f.* (આંબો) Unripe mangoes sliced and dried.

આંબોહવા, *f.* Pleasant or delightful weather.

આબ, *n. S.* The sky. 2 Clouds.

આબડહેટ, *f.* Pollution, defilement.

આબરણ, *n.* Ornament, decoration, embellishment.

આબા, *f. S.* Light, lustre, brilliancy, splendour.

આબાર, *m. S.* Obligation, favor. આબારી, *a.* Thankful.

આબાસ, *m. S.* Likeness; perception of as actual or probable; a fallacy, sophism, paralogism. 2 Dimness.

આબીર, *s. m.* A cowherd, a herdsman.

આબૂષણ, *n. S.* Ornaments, jewels, trinkets. [internal.

આબ્યંતર, *a. S.* Inner, interior,

આમ, *ad.* Thus; so; in this manner. 2 *f.* People.

આમસભા, *s. f.* A national assembly, the House of Commons.

આમણસામણ, *ad.* Mutually, reciprocally, confrontingly.

આમદાની, *f. P.* Income; produce; revenue.

આમંત્રણ, *n. S.* Calling; a summons. 2 Inviting, an invitation. [der, illness.

આમય, *m. S.* Disease, disorder.

આમલી, *f.* Tamarind.

આમલો, *m.* Property, building.

આમવાયુ, *m.* Chronic rheumatism.

આમળકું, *v. a.* To bend. 2 To twist, to spin.

આમળકું, *n.* A kind of ornament. (કડું)

આમરા-ળી, *m.* The hog plum.

આમળ, *n.* Undressed corn or pulse.

આમિષ, *n.* Flesh-meat.

2 A bait, a bribe.

આમીન, *int. H.* So be it, amen.

આમેજ કરવું, *v. a.* To mix; to intermix. 2 To admit.

આમોદ, *m.* Fragrance.

2 Joy, gladness.

આય, *f.* Courage, strength.

2 *m.* Gain, income.

આયતું, *a.* Without effort, labour or toil; ready-made; at hand. 2 Gratis. See. આયતું.

આયનો, *m.* A mirror (આયનો)

આયપત, *f.* Income. 2 Means, wages. 3 Funds.

આયા, *f.* A nurse, an *Ayah*.

આયાત, *f.* Arriving, importation (of goods), income.

આયત્ત, *a.* Dependent on, subserving, obedient, following.

આયાસ, *m.* Efforts, pains, exertion. 2 Weariness, exhaustion.

આયુ, *n.* The term or period of life, life-time.

આયુધ, *n.* S. A weapon.

2 An implement, a tool.

આયુષ્માન, *a. int. S.* Long lived! આયુષ્ય, *n.* Life આયુષ્યમર્યાદા, *f.* The limit or reach of life, death.

આર, *f.* An iron spike, an acuminated or pointed end (of a stick, a goad, a top &c.)

આરણ, *f.* A lady that becomes વિરાગણ, a nun.

આરણે, *m.* Pain, trouble, distress.

આરજૂમંદ, *a. P.* Desirous, anxious, hopeful.

આરડવું, *v. n.* To roar, cry out, to bellow.

આરણકારણ, *s. n.* Any excuse or pretence.

2 Shilli-shalli-ing.

આરણિયો, *m.* A wooden stool.

આરત, *a.* Distressed. 2 Indispensable.

આરપાર, *ad.* Through and through, from side to side, across, over. 2 Completely.

આરબધ, *a.* Begun, commenced, entered upon.

આરંભ, *m.* S. Beginning, Commencement. 2 Source, આરંભવું, To enter upon.

આરસ પાહણ, *m.* Marble. See સંગમરમર.

આરસી, *f.* A small looking-glass. આરસો *m.* A mirror.

આરાધન, *f. S.* Worship,

આરાધના, *f.* adoration. આરાધવું To offer divine honors.

આરાધ્ય, *a.* Worthy of adoration.

આરામ, *m.* P. Ease, rest.
 2 Cure, recovery, relief.
 3 A garden, park.
 4 Leisure. આરામગૃહ, *f.* A place of repose.
 આરસ્તગી, *f.* S. Preparations.
 2 Decorations. 3 Natural disposition. 4 Repairing, arrangement.
 આરિયાં કરવાં, *v. a.* To lower (a sail, a rope &c.) 2 To leave a work incomplete.
 આરી, *f.* A small saw.
 2 Cobbler's tool.
 આરૂઢ, *a.* S. Mounted or ascended upon, as ગુજારૂઢ, ગર્વારૂઢ, &c.
 આરૂઢ, See આરૂઢ.
 આરો, *m.* A shore, a boundary, limit, terminus. 2 *a.* Cross.
 આરોગ, *m.* See આરોગ્ય.
 આરોગ્ય, *v. a.* To entertain.
 આરોગ્ય, { *n. m.* S. Freedom
 આરોગ્યતા, { from sickness.
 healthy state, health.
 આરોપ, *m.* S. Planting. 2 Ascribing. 3 An accusation.
 4 A metaphor. 5 False supposition, mistake. આરોપવું *v. a.* To set, fix. 2 To impute.
 આરોહણ, *n.* S. Ascending, mounting, rising; augmentation.
 આર્જવ, *m.* S. Straightness, rectitude. 2 Servile cringing, flattery, adulation.
 આર્ત, *a.* S. Pained, afflicted.
 આર્દ્ર, *a.* S. Wet, moist, humid.

આર્દ્રક, *s. m.* Green ginger.
 આર્દ્રા, *f.* S. The sixth of the twenty-seventh નક્ષત્ર.
 આર્પ, *a.* S. Noble, genteel.
 2 Suitable, becoming.
 આર્પા, *f.* A kind of metre.
 2 A kind of stanza.
 આલ, *n.* A tree, *Morinda citrifolia*. 2 See આળ.
 આલમ, *f.* P. The world, the people, mankind. 2 An assemblage of men.
 આલમ્બન, *n.* S. Depending on or resting upon. 2 The natural connexion of feeling with the cause by which it is excited.
 આલય, *m.* S. A house, a dwelling, an asylum.
 આલવું, *v. a.* To give. See આપવું.
 આલસ્ય, *n.* See આળસ.
 આલપ, *m.* S. Conversation.
 આલિંગન, *n.* S. Embracing; an embrace.
 આલિંગહાં, *a.* P. Grand, magnificent, extensive, imposing.
 આલી, *f.* A female friend or companion, a confidante.
 2 See અલી. [plum.
 આલું, *n.* An esculent root, a
 આલુખોખારા, *m.* Plums from Bokhara, Persian prunes.
 આલે, *ad.* Badly, vainly, unnecessarily, needlessly.
 2 *a.* Fine, excellent. 3 See બુલંદ.

આલેખ, *n. S.* Describing figures, drawing. 2 Writing.

આલેપ, *m.* A plaster.
2 Ointment.

આલોક, *n. S.* Seeing, looking, contemplating. 2 *m.* This world, as distinct from પરલોક.

આલોક્ય, *v. a.* To contemplate, to invent or discover.

આલોપાલો, *m.* Mere greens and roots (used for medicinal purposes). [place.

આવ, *f.* The act of coming to a

આવક, *f.* Income, earnings.

2 Receiving of letters &c.

આવકચિત્રી, *f.* Respondentia, a bond.

આવકજવક, *f.* Import and export. Coming in and going out.

આવકાર, *m. S.* A courteous reception (of strangers &c).

આવજવ, *m.* See આવકજવક.
1 Sig. 2 Intercourse, frequentation. [liking.

આવડત, *f. M.* Habit, taste,

આવડતું, *v. a.* To be practised, to be used to. 2 To know; to understand, comprehend.

આવડું, *ad.* This much, so much, so large. 2 So little આટલું.

આવનું, *a.* Future, coming.

આવભાવ, *m. S.* Respect, deference. સત્કાર. [death.

આવરૂંદો, *m.* The reach of life,

આવરણ, *n.* Enclosing, encircling, covering.

આવરદા, *m.* Life, age. (આયુદાય.)

આવરેલ, *f. E.* An average.

આવરો, *m.* An account book, a waste book.

આવરોબાવરો, (Better હાવરો-બાવરો) *a.* Bewildered, confused, driven mad.

આવર્તન, *n. S.* Turning round. 2 Reading through, doing over again, studying.

આવલિ, *f. S.* A row, range, line, rank.

આવડું, *v. n.* To come, to draw nigh, to arrive, reach.

2 To seem. 3 To be ready; to fit. ઉતરી આવડું, To descend. [sariness.

આવશ્ય, *f. S.* Necessity, neces-

આવહ, *a. S.* An affix denoting one that brings, conveys, confers, occasions, દુઃઆવહ, રોકાવહ.

આવહન, *n. S.* Summoning or invoking (a deity &c).

આવળ, *m.* A kind of tree.

આવાગમન, *n.* (Coming and going) Transmigration.

આવાજ, *m.* Sound, noise, voice.

આવાસ, *m.* A place of residence, an abode.

આવિર્ભૂત, *a. S.* Manifested, revealed.

આવિષ્ટ, *a. S.* Possessed, engrossed, occupied: ક્રોધાવિષ્ટ.

આવીચહડતું, *v. n.* To meet together unexpectedly, to come opportunely.

આવિનવું, *v. n.* To come over, to call upon.

આવીપડ્યું, *v. a.* To come to pass, to happen, to occur.

આવી પહોંચ્યું, *v. n.* To arrive, or reach in time.

આવી ફસ્યું, *v. n.* To be entangled, to be ensnared.

આવી બન્યું, *v. n.* To happen, befall. 2 To end, perish.

આવી રહેવું, *v. n.* To be over, exhausted. 2 To lodge, stay, to put up with.

આવૃત્તિ, *f. S.* Going over or through (a work &c.), a single performance. 2 Returning. 3 Revolving.

આવેગ, *m. S.* Force, momentum. 2 Sharp pang. 3 Haste, hurry.

આવેશ, *m. S.* Absorption of the faculties in one passion; ardency, warmth.

આરંસા, *f.* See આરંકા.

આરા, *f.* See આરા.

આરાક, *m.* A lover, a gallant.

આરાક માથુક, *n. pl.* The lover and his beloved.

આરાકારી, *a. P.* Known far and wide, evident, obvious.

આરાંકા, *f. S.* Fear, doubt, scruple, want of satisfaction.

આરાના, *f.* A female lover, a sweet heart.

આરાનાઈ, *f. P.* Friendship. 2 Love, attachment.

આરાય, *m. S.* Mind, purpose, object. 2 Place, receptacle.

આરા, *f. S.* Hope. 2 Expectation with desire. 3 Prospect. 4 Confidence.

આરાપારા, *m.* (આરા Hope. પારા a net S.) The world.

આરાખંધ, *a.* Full of hope or anticipation.

આરાભંગ, *f.* Frustration of hope, disappointment.

આરાબાસ, *m.* (આરા & આબાસ S.) A phantom of hope.

આરિષ, } *f. m. S.* A blessing,
આશીર્વાદ, } a benediction.

આશીક, *a.* That has fallen in love with.

આશુ, *ad.* Quickly, easily.

આશ્ચર્ય, *n. S.* Surprise, astonishment. 2 A marvel, novice. *a.* Astonished.

આશ્લેષ, *m. S.* Embracing, an embrace; meeting.

આશ્વિન, *m. S.* The Seventh month from ચૈત્ર, viz. September-October.

આષાઢ, *m. S.* The fourth month, June-July.

આસંત, *a. S.* Intent, bent, set upon, devotedly attached to, diligently prosecuting.

આસંગો, *m.* Intense attachment or love.

આસન, *n. S.* A seat, a means of conveyance. 2 Continuing in some attitude (as the યોગી does); also such posture. 3 A seat on horse back. 4 A division of a book. 5 A dining table.

આસન, *a. S.* Near, nigh, નજીક.

આસનકાળ, *m.* Death.

आसपास, *ad.* Around, about, in the vicinity.

आसमास, *ad.* Intentionally, knowingly, by design.

आसमान, *n.* The sky, the firmament. आसमानी *a.* Blue (असमानी). [perience.

आसरम, *f.* Practice, habit, ex-

आसरे, *ad.* About, nearly.

आसरो, *m.* Protection, support. 2 Refuge.

आसाअेरा, *f.* Rest, respite, relaxation, ease.

आसान, *n.* H. Favor, obligation (conferred upon).

आसामी, *f.* A person, an individual. 2 A tenant. 3 A debtor. 4 A man of credit or substance. [अंध.

आसायंत, *a.* Hopeful. आसा-

आसेय, *f.* Tronble, vexation.

आसो पावव, *m.* S. A shrub, *Jonesia Asoca.*

आसररु, *n.* S. Spreading.

2 A carpet, mat &c.

आस्ति, *a.* Theist, in opp. to नास्ति Atheist. [quietly.

आस्ते, *ad.* Gently, slowly,

आस्था, *f.* S. Care or concern about, zeal. 2 Hope. 3 Attachment. 4 Confidence.

आस्पद, A Sanskrit affix denoting a place. अहंकारस्पद, मोहस्पद. [nance.

आरय, *m.* S. The face, counte-

आस्वाद, *m.* S. Taste, flavor.

आहरण, *n.* S. Snatching or seizing from. [not.

आहं, *ad.* Here, hither. 2 No,

आह-ह, *int.* Oh! Ah! आह *ad.* O yes, certainly.

आहार, *m.* S. Food, victuals.

2 Eating a meal, the wonted power of eating, the usual quantity of food.

3 A species of Boa.

4 Starching and ironing (of clothes).

आहुति, *f.* S. A handful of rice, ghee, sesasum &c. cast into fire, water, upon the ground &c., as an offering to the gods.

आहूत, *a.* S. Called, summoned, invited.

आहिक, *n.* Daily duties or occupation. [port.

अह्लाद, *n.* Joy, rapture, trans-

आवान, *n.* S. A call, summons.

2 Naming; a name.

आण, *n.* A false accusation.

2 See आण.

आणस, *f.* Laziness, indolence, sloth, sluggishness.

आणसु, *a.* Lazy, idle; slothful.

आणी, *f.* A lane, a street quarter.

आणं, An affix signifying full of, as सुआणं, ईकाणं.

आहोप, *m.* S. Drawing (up, towards, after &c.) attracting, also drawn state.

आत्ता, *f.* S. An order, injunction, a command.

આત્મિકારી, કર્તા, નુસારી &c. *a*
S. Obedient. આત્મિક *m*.
That commands.
આત્મિકાંગ, *m*. Transgressing an
order, disobedience.

ઇ.

ઇ, Corresponds with *I* in sin,
pin &c.
ઇકાલ, *n*. S. Fate, destiny,
fortune. 2 Prosperity.
ઇકાર, *m*. A. An acknowledge-
ment, a confession. 2 A de-
position (oral or written).
ઇકોતર, *a*. Seventy one.
ઇલાલ, *m*. A. Good qualities,
virtues, morals.
ઇલાલ, *f*. A. Friendship,
affection, fondness. 2 Truth-
fulness, sincerity.
ઇલાલ, *m*. P. News, intelli-
gence, tidings.
ઇલાલ, *f*. P. Friendship, at-
tachment, love. 2 Per-
plexity.
ઇલાલ, *m*. P. Abridging.
2 An abridgement, epi-
tome, substance of. તાલપ.
ઇલાલ, See ઇલા. ઇલા, See
અંગાર.
ઇગિત, *n*. A hint, sign, any
indicative gesture or action,
aim, intention, design. 2 An
army. 3 Inquiry. Goingsam
ઇચ, *f*. E An inch.
ઇચ, *v. a*. See ઇચ, ઇચા-
f. A wish, desire, longing.

ઇચાકલ, *n*. The object desired.
2 The fourth term or the
answer in the Rule of
three.
ઇચિત, *a*. S. Wished, desired,
longed for. 2 Intended.
ઇચ, *a*. S. That wishes, that
has a desire or longing for;
(an affix) હિતેચ, દ્યેચ.
ઇચ, *v. a*. To wish, desire.
2 To hope, anticipate.
ઇચ, *s. n*. An invitation,
(to dinner.)
ઇચ, *f*. H. Honor, greatness,
respectability, dignity, re-
putation. -વાળ, *a*. Honour-
able.
ઇચ, *f*. Trouble, molestation,
vexation, harassment, tor-
ment.
ઇચ, *f*. More or addition.
ઇચાકલગમ, *n*. A village held
in permanent farm by an
Inámdár. 2 That depart-
ment in which presents and
offerings to and from Rá-
jáhs are brought to account.
ઇચ, *f*. Trowsers or long
drawers. [monopolist.
ઇચાર, *m*. A contractor, a
ઇચાર, *m*. A privilege or an
income of variable amount
sold for a fixed sum, a con-
tract, stipulation, a farmed
item of the revenue.
2 A bond of agreement.
3 A patent.
ઇચી, *f*. Falling out, disaffec-
tion, coldness of heart
(among play-fellows.)

ઇતિહાસ, *a.* Seventy-eight.
 ઇતિહાસી, *a.* Eighty-eight.
 ઇતિ, *f.* One of the three great passages of the breath and air running from Os coccygis to the head.
 ઇતિપીડી, *f.* (All pains, trouble and affliction) A kind of ceremony. [this side.
 ઇતિ, *ad.* Here, in this place,
 ઇતિયાર, *m.* H. Confidence, trust, reliance, faith, belief.
 ઇતિમામ, *m.* Retinue, train, suite, equipage.
 ઇતર, *a.* S. Other, different.
 2 Foreign, strange. 3 Vain, conceited, affected, pe-
 ઇતરિય, See અકડ. [dantic.
 ઇતરિય, *a.* Displeased, offend-
 ed. 2 Opposing, resisting.
 ઇતરિય, *f.* Disfavor, displea-
 sure. 2 Resistance. 3 Refu-
 sal, pretext. 4 Conceit,
 haughtiness. 5 Affectation,
 self-complacency, egotism.
 ઇતરિય, *v. n.* To assume airs,
 to talk big, to speak great
 swelling words of vanity.
 ઇતરિય, *ad.* One with another,
 mutual, reciprocal.
 ઇતિભા, *a.* Seperate, distinct,
 independent, free.
 ઇતિ, *ind.* S. A particle, im-
 plying conclusion (finis)
 સમાપ્તિબોધકરાજ.
 ઇતિમી, *f.* S. Conclusion, finis.
 2 Completion, termination,
 accomplishment.
 ઇતિહાસ, *m.* S. History. 2 A
 detailed account of an affair.

ઇતિહાસરૂપ, *a.* Relating to his-
 tory, historical. [further.
 ઇતિ, *ad.* S. Thus far and no
 ઇતરિયા, *a.* Vain, foppish.
 See ઇતર.
 ઇતિફાલ, *m.* A. An unexpected
 event or occurrence, an in-
 cident, juncture.
 ઇતિભૂત, *ind.* S. As it has
 happened, occurred, come
 to pass.
 ઇતિભૂત, *m.* S. The sum and
 substance, pith and marrow
 (of an affair or story), the
 whole matter.
 ઇતિભૂત, *ad.* (ઇતિભૂતિ). S.
 Et. cætera.
 ઇતિ, *pron.* This. આ, આમે.
 ઇતરિય, *ad.* H. Here and
 there.
 ઇતરિય, *n.* S. A kind of metre.
 ઇતરિય, *m.* H. Disowning, de-
 nying, denial.
 ઇતરિયાતા, *ind.* A. God will-
 ing. (ઇતિયા, અભિ, તિઆભિ).
 ઇતિસાન, *n.* Man, an indivi-
 dual, a human being.
 ઇતિસાનિયત, *f.* Humanity, hu-
 man kindness. આદિનિયત.
 ઇતિસાન, *m.* H. Justice, equity,
 equitable adjudgment.
 ઇતિસાન, *a.* Just, righteous,
 equitable.
 ઇતિમ, *n.* A grant (in perpe-
 tuity without conditions).
 2 A prize. 3 A reward, a gift.
 ઇતિભા, *f.* Favor, kindness,
 grace. 2 A token of love.

- ક્રિતિઆય, *m. P.* Substance, summary, abridgement.
- ક્રિદર, *f. S.* Riches, mammon.
- ક્રુ, *m. S.* The moon.—ક્રુ-
વાર *m.* Monday.
- ક્રુ, *m. S.* The deity presi-
ding over the Hindu para-
dise and the secondary di-
vinites, the deity of the
atmosphere. 2 The soul
spirit. 3 See ક્રિદ્રુ. 4 A
king, Chief, a main or a
principal. [bird.
- ક્રુગોપ, *m.* A kind of lady-
killing.
- ક્રુજ્જલ, *f.* Jugglery, leger-
domain.
- ક્રુધુબ, *n.* The rainbow.
- ક્રુનીલ, *m.* A sapphire, ક્રુનીલ
ક્રિદ્રુ, *n. S.* A faculty by which
external objects are perceiv-
ed, a sense, an organ, a
member, a natural instru-
ment. [ceptible.
- ક્રિદ્રુગમ્ય, *a.* Sensible, per-
ceptible.
- ક્રિદ્રુગિત, { *a. s. n.* That
ક્રિદ્રુગમન, { mortifies the
lusts of the body, self-deny-
ing. 2 Self denial.
- ક્રુન, *n.* Firewood or fuel.
- ક્રુનધોરી, *a.* Dull, stupid,
doltish. [direction, here.
- ક્રુ, *ad.* This side, towards this
- ક્રુવત, *f.* A. Worship, adora-
tion, prayer. [position.
- ક્રુવત, *f. H.* The style of com-
position.
- ક્રુન, *n. H.* Trust, belief, un-
shaken faith. 2 Conscien-
tiousness. 3 Religion.
4 Truthfulness, sincerity.
- ક્રુનદાર, *a.* Faithful, true,
honest.
- ક્રુનની, *a.* That believes, a be-
liever. 2 Trustworthy, con-
fidential. [leader.
- ક્રુનમ, *m. H.* A religious
- ક્રુનમ દંડગો, *m.* A pictist, a
zealot, a Pharisee.
- ક્રુનત, *f.* An edifice, a large
and fine building, a palace,
a mansion. 2 Construction
of any masonry or *pakd*
- ક્રુનદા, *m. P.* God. [work.
- ક્રુ, *int.* A. Ah! oh! 2 *Conj.*
Or, else, otherwise.
- ક્રુકુત, *n. A.* A ruby. (ક્રુકુત)
- ક્રુક, *f. P.* Remembrance, re-
collection. 2 Request, a
petition.
- ક્રુકગારી, *f.* A memorial, a
token, keepsake. 2 Memory.
3 Fame. [2 Memory.
- ક્રુકદાર, *f.* A memorandum.
- ક્રુક રાખવું, *v. a.* To bear in
mind, to carry in the me-
mory.
- ક્રુકલવવું, કરવું, *v. a.* To re-
member, to recall to me-
mory. કેટું To put in remem-
brance, to remind.
- ક્રુકી, *f.* A memorandum-
book, a note book.
- ક્રુકને, (ક્રુકને) *Conj.* Or,
otherwise. 2 That is to say.
- ક્રુક, *m. P.* A friend, compani-
on. 2 A paramour, gallant.
- ક્રુકરી, *f.* Friendship, intimacy.
2 Love. 3 Help, aid.

૫૨૧ો, *m. H.* Aim, intention, wish, purpose, desire.

૫૧૩૫, *m. A.* A title, a term of deference.

૫૧૩, *m. A.* Art, science, knowledge. 2 Sorcery.

૫૧૩ી, *a.* Learned, erudite, well educated.

૫૧૩ો, *m. P.* Claim, right, title, just connection with or hold upon. 2 Province. 3 Custody, trust. 4 A village under a township.

૫૧૧૧, *m. H.* A remedy, cure. 2 A resource, scheme, contrivance, device.

૫૧૧૧૧, *n. S.* One of the nine divisions of the world.

૫૧૧, *f. H.* A bad habit, vice.

૫૧૧૧, *f.* A sign, signal, wink, hint.

૫૧૩, *m. P.* The passion between the sexes, love, predilection, propensity (towards woman &c.)

૫૧૩૫૧, *a.* That has lewed propensities, a sporter with woman, a lecher, a rake.

૫૧૩ી, *a.* Amorous, rakish. 2 A beau, coxcomb, a fop.

૫૧, *a. S.* That is desired, loved, cherished. [latives.

૫૧૫૧, *n. S.* Friends and re-

૫૧૫૧, *m.* An intimate friend, a beloved companion.

૫૧૨૧ી, *f. S.* (*Arith*) Position. 2 The number supposed or assumed.

૫૧૫૧, *f. S.* Obtainment or accomplishment of a desired object. [a sacrifice.

૫૧, *f. S.* Any sacrificial rite,

૫૧૫૧, *m.* The seed of flea-wort or plantain, *Ispagbul*.

૫૧૫૧, *f. E.* A fixed lock, stopper. [anxiety.

૫૧૫, *f. S.* Wish, desire,

૫૧, *a. S.* Slight, faint, venial.

૫૧૧૧, *f. H.* Idiom (of a language).

૫૧૧૧, *n. H.* An advertisement, any proclamation.

૫૧૧ી, *f.* A smoothing iron. 2 Ironing (clothes) કરવી.

૫૧૧૧, *m. Heb.* An Israel, a Jew.

૫૧, *a.* Christian.—સાલ *n.* The Christian era. [Eve.

૫૧, *f. Heb.* The first woman,

૫૧, *f. S.* This world. (૫૧૧૧)

૫૧, *ad.* Here. 2 Hence.

૫૧, *ad.* Of here, of this place.

૫૧, *f. S.* Sugar cane, *Arundo saccharifera*.

૫.

૫, Corresponds with *ee* in green, represented by *I, i*.

૫૧, *v. a.* To eat overmuch.

૫૧, *f. S.* A brick (૫૧૧૧).

૫૧૧, *f.* A brick. 2 A kind of worms.

૫૧૧૧, *m.* A brickbat. ૫૧ની

૫ની. *m.* Brick-kiln.



ઈલાસી, *a.* A woman having the menses.

ઈંડું, *n.* An egg, the spawn.

ઈન્ન, **n.* An invitation to dinner. [festival.

ઈદ, *f.* A. A Muhammedan

ઈદુ, *n.* A kind of food made of rice flour &c. [this.

ઈદરા, *a.* S. Such, similar, like

ઈનમીન, *a.* H. Very few.
ઈનમીન સાડેતીન (હી She, my wife, ન and, મી I, ન and one son, and one daughter reckoned as a half-person.) Little, few.

ઈસિત, *a.* Wished, desired

ઈર્ષા, *ર્ષા, f.* S. Impatience of another's prosperity, emulation, rivalry, the spirit of competition. 2 Envy.

ઈવ, *f.* The first woman, Eve, (Genesis chap. 2) [sovereign.

ઈરા, *m.* S. A ruler, master, lord,

ઈરાન, *ન્ય, f.* S. The north-east quarter.

ઈરાતા, *f.* Supremacy.

ઈશ્વર, *m.* S. The Supreme Being, God. 2 See ઈશિ.

ઈશ્વરી નિયમ, *m.* A law established by God; the laws which regulate nature.

ઈશ્વરી-યાય, *m.* (Divine justice) Just judgment; perfect justice.

ઈશ્વરી પુરુષ, *m.* A holy man, a sage. 2 A simpleminded person, a guileless man.

ઈશ્વરેચ્છા, *f.* The will of God.

ઈષણ, *f.* S. Wish, desire, regard; care or concern about; anxiety or earnestness for.

ઈષળ, *ad.* S. Little, somewhat, slightly; faint; small; venial.

ઈસ, *f.* One of the beams of a cot, the side pieces of a bed-stead.

ઈસુખ્રિસ્ત, *m.* (ઈસુ Saviour ખ્રિસ્ત Anointed) The name of the Saviour of the world, Jesus Christ.

ઈક્ષણ, *n.* S. Sight, seeing.

2 An eye. ઈક્ષિત, *a.* Seen.

ઉ.

ઉ, Corresponding with *u* in *full*.

ઉકરડો, ડો, યડો *s. m.* A dung-hill, a rubbish-heap.

ઉકરો, *m.* The practice of taking in regularly a certain quantity (of milk, &c), *running up a score*.

ઉકલવું, *v. a.* To be legible (as a writing). 2 To boil.

ઉકળવું, *v. n.* To boil, ferment, to be heated (as water).

ઉકળાટ, ઉકળો *m.* Sultriness.

ઉકારાંત, *a.* A word that has the vowel ઉ at its termination, as બાનુ, ઘેનું, મધુ.

ઉકાળવું, *v. a.* To heat, boil, to seeth, to dress in boiling water. 2 To benefit (another). 3 To make ready, to accomplish (a work).

ଓଢ଼ାଣି, *m.* Any thing that is boiled. 2 A decoction of medicinal herbs.

ଓଢ଼େରୀ, *m.* An ant-hole, the habitation of ants.

ଓଢ଼େଇ, *f.* See ସମନ୍ତନ. 2 ପରବାର.

ଓଢ଼େଇଂ, *v. a.* To make legible (a writing), to decipher.

ଓଢ଼େଇ, *a. S.* Spoken, said, uttered.

ଓଢ଼ିତ, *f. S.* Speech or speaking.

ଓଢ଼ାଢ଼ୁ, *v. n.* To open.

2 To eradicate, pluck up.

3 To disunite.

4 To go to wreck and ruin.

ଓଢ଼ାଢ଼ିବୁ, *v. n.* To come off, to be separated; to be annihilated.

ଓଢ଼ା, *f.* Barren or sterile ground; fallow ground.

ଓଢ଼ାଢ଼ୁ, *n.* A puzzle, a riddle.

ଓଢ଼େଢ଼ୁ, *v. a.* To dig or break up (a piece of ground &c.)

ଓଢ଼ମ, *m.* Source, spring, rise, origin. 2 The East. ଓଢ଼ମଢ଼ୁ.

ଓଢ଼ାରୁ, *v. n.* To escape (a trouble, vexation &c.) 2 To increase (money). 3 To be profited.

ଓଢ଼ାଢ଼ୁ, *v. n.* To rise. 2 To shoot up. 3 To break out. 4 To shine. 5 To come into existence.

ଓଢ଼ାମଢ଼ୁ, *v. a.* To lift (the hand.) 2 To fling, toss, throw.

ଓଢ଼ାର, *n.* A balance, surplus, profit. 2 Protection, succour.

ଓଢ଼ାରୁ, *v. a.* To deliver, save (from a trial.) 2 To save,

augment (money). To profit. 4 To protect, defend.

ଓଢ଼ାରୋ, See ଓଢ଼ାର. ଓଢ଼ାଢ଼, See ଓଢ଼ାଢ଼ାଢ଼.

ଓଢ଼ା ନିଢ଼ାଢ଼ୁ, *v. a.* To be made good use of. 2 To rise, to increase. 3 To shoot up.

ଓଢ଼ା, *a.* S Fierce, ogre-like, frightfull, hideous, rough, harsh. 2 Strong. [ଅତୀ].

ଓଢ଼ାଢ଼ୁ, *a.* Strong-smelling (ଓଢ଼ାଢ଼ୁ, *v. n.* To open.

2 To clear away (rain.)

3 To be favoured by fortune.

4 To be accomplished, performed (a work).

ଓଢ଼ାଢ଼ାଢ଼, *f.* Realizing (of monies due.)

2 Monies gathered, the collection of outstanding debts.

ଓଢ଼ାଢ଼ାଢ଼, *n.* Subscription, contribution (to a charitable purpose.) 2 Subscriptions collected. [ନୁ; ତେହେସିଲ.

ଓଢ଼ାଢ଼ାଢ଼, *f.* Collection of reve-

ଓଢ଼ାଢ଼ାଢ଼ାର, *m.* A collector or gatherer (of monies due.)

ଓଢ଼ାଢ଼ାଢ଼, *v. a.* To raise monies for charitable object, also to realize these monies.

ଓଢ଼ାଢ଼, *m.* Clearing away (of the rain), fair weather.

ଓଢ଼ାଢ଼ୁ, *v. a.* To lay open, to disclose; to unlock; to open.

ଓଢ଼ାଢ଼ୁ, *a.* Open. 2 Plain, manifest, evident. 3 Notorious.

4 Naked. ଓଢ଼ାଢ଼ ପଢ଼େ Bare-footed. ଓଢ଼ାଢ଼ ମାଢ଼େ Bare-headed.

ଢେୟାଞ୍ଚି କରୁ, ପାଞ୍ଚୁ, *v. a.* To uncover, disclose, unmask; to expose; to betray.

ଢେୟାଞ୍ଚି ପୁରାଞ୍ଚି, *a.* Without clothes on, naked.

ଢେୟାଞ୍ଚି, *m.* A contract, stipulation, bargain.—ଆପାଞ୍ଚି, To give help or a lift.

ଢେୟାଞ୍ଚି, *m.* A rogue, scamp, a pick-pocket.

ଢେୟାଞ୍ଚି, *v. a.* To utter (ଆପାଞ୍ଚି).
2 To promise.

ଢେୟାଞ୍ଚି, *f.* Fraudulently appropriating to one's own use the money &c, entrusted to his care; embezzle ment. [niture.

ଢେୟାଞ୍ଚି, *m.* Household fur-

ଢେୟାଞ୍ଚି, *a. S.* Lawful, proper, suitable, becoming, right.

ଢେୟାଞ୍ଚି, *v. a.* To peel, to strip off skin; to bark, rind &c.

ଢେୟାଞ୍ଚି, *v. a.* To remove foul water, filth &c. from a well.

ଢେୟାଞ୍ଚି, *a.* High, tall, lofty. ଶିଞ୍ଚି

ଢେୟାଞ୍ଚି, *m.* Impatience under; weariness of; sadness, uneasiness; apprehension.

ଢେୟାଞ୍ଚି, *n. S.* Creating ଢେୟାଞ୍ଚି in one's mind. 2 Causing in a person disgust with his abode &c; also causing of idiocy in a person. 3 The magical process for this purpose. 4 Expulsion or casting out (from a post).

ଢେୟାଞ୍ଚି, *m. S.* Pronunciation, utterance, expression.

ଢେୟାଞ୍ଚି, *a.* Pronounced, ut-

tered. ଢେୟାଞ୍ଚି, *a.* That can be pronounced or uttered. [or destroyed.

ଢେୟାଞ୍ଚି, *a.* Utterly demolished

ଢେୟାଞ୍ଚି, *a. S.* Left, rejected; leavings, orts, offals.

2 Stale. 3 Pilfered, plagiarised (a speech).

ଢେୟାଞ୍ଚି, *m.* Utter rooting out, utter excision, demolition.

ଢେୟାଞ୍ଚି, *a.* Destructive, ruinous.

ଢେୟାଞ୍ଚି, *m.* Deep respiration or sighing. 2 Hope.

3 A chapter, section.

ଢେୟାଞ୍ଚି, *m.* The lap, bosom.

ଢେୟାଞ୍ଚି, *a.* Long; long and broad.

ଢେୟାଞ୍ଚି, *v. n.* To grow up.

ଢେୟାଞ୍ଚି, *v. n.* To leap, jump, to spring. 2 To elate.

ଢେୟାଞ୍ଚି, *a.* Noisome, mischievous (a child).

ଢେୟାଞ୍ଚି, *f.* Bidding a price, auctioning.

ଢେୟାଞ୍ଚି, *v. a.* To toss, to throw up with a violent motion.

ଢେୟାଞ୍ଚି, *a.* That is lent or borrowed.—ଆପାଞ୍ଚି To lend, to give a loan.—ଢେୟାଞ୍ଚି To borrow

ଢେୟାଞ୍ଚି, *v. a.* To bring up, to nourish; to rear.

ଢେୟାଞ୍ଚି, *a.* Desolate, depopulated. 2 Solitary, dismal.

3 Barren, unproductive.

ଢେୟାଞ୍ଚି, *n.* A place deprived of inhabitants; a wasted, ravaged and ruined place; desolation.

ଢେୟାଞ୍ଚି, *v. a.* To deprive of inhabitants, to lay waste, to ruin, ravage.

ଓଡ଼ିଆ, *s. n.* See ଅନ୍ୟାୟ.
 ଓଡ଼ିଆଣୀ, See ଓଡ଼ିଆଣୀ.
 ଓଡ଼ିଆଣୀ, See ଅନ୍ୟାୟ.
 ଓଡ଼ିଆଣୀ, *f.* Brightness, glitter, ଚନ୍ଦ୍ରାବଳୀ.
 ଓଡ଼ିଆଣୀ, *a.* White, bright, glistening, fair. 2 Pure, clear. 3 Beautiful.
 ଓଡ଼ିଆଣୀ, *ad.* Openly, publicly. 2 *a.* See ଧରାଣୀ. 3 Crazy; barofaced, shameless.
 ଓଡ଼ିଆଣୀ, *m.* Sitting up late at night, wakefulness.
 ଓଡ଼ିଆଣୀ, *f.* A feast, an entertainment.
 ଓଡ଼ିଆଣୀ, *m.* Glare, glitter. 2 Brightness, brilliancy (ଓଡ଼ିଆଣୀ)
 ଓଡ଼ିଆଣୀ, *v. a.* To perform a rite enjoined by the Vedas. 2 To forsake, give up, abandon.
 ଓଡ଼ିଆଣୀ, *v. a.* To cut, scratch.
 ଓଡ଼ିଆଣୀ (ଓଡ଼ିଆଣୀ), *s. m.* A scratch, cut.
 ଓଡ଼ିଆଣୀ, *n.* A composition of fragrant ingredients to rub on the body.
 ଓଡ଼ିଆଣୀ, *n.* An unfounded story, a rumour. 2 Fancy, guess.
 ଓଡ଼ିଆଣୀ, *v. a.* To have roused or waken (from sleep &c.)
 ଓଡ଼ିଆଣୀ, *ad.* Every instant, in whichever business, on all occasion.
 ଓଡ଼ିଆଣୀ, *f.* Rising up and sitting down.
 ଓଡ଼ିଆଣୀ, *v. n.* To rise, to become erect. 2 To mount into the air, to grow (smoke). 3 To break up, move off (an army). 4 To be disgusted

with, to be alienated from (the heart); to be insurgent. 5 To appear plain.
 ଓଡ଼ିଆଣୀ, *f.* Unprofitable labour, burdensome service, a heavy yoke. [arouse, awake.
 ଓଡ଼ିଆଣୀ, *v. a.* To raise, lift. 2 To
 ଓଡ଼ିଆଣୀ ଗୋଡ଼ିଆଣୀ, *v. a.* To expel, to send off.—ଦେଖିବା To withdraw.
 ଓଡ଼ିଆଣୀ, } *m.* Height.
 ଓଡ଼ିଆଣୀ, } 2 A rise. 3 An invasion. 4 Settling a girl in life by giving her in marriage. [up.
 ଓଡ଼ିଆଣୀ, *v. a.* To raise, to lift
 ଓଡ଼ିଆଣୀ, *v. n.* To pass away. —ଦିଶ To be alienated in heart; —ଭାବ To lose fondness for, to have no heart for. 2 To be spoiled.
 ଓଡ଼ିଆଣୀ, *v. n.* To rise up suddenly. [the stars
 ଓଡ଼ିଆଣୀ, *m.* The constellation,
 ଓଡ଼ିଆଣୀ, *a.* Forty-eight.
 ଓଡ଼ିଆଣୀ, *a.* Flying (a bird, story, &c.) 2 Infectious (a disease).
 ଓଡ଼ିଆଣୀ, *v. n.* To fly, to soar, to run or move swiftly. 2 To infect. 3 To disappear suddenly, to be off quickly. 4 To be exonerated (from a charge). 5 To fade, to become faint (a color). 6 To be puffed up, to do a work with might and main. 7 To be fired or discharged (a gun). 8 To ascend, to leap, caper, hop; to rush.

ଓଡ଼ାଳ, *f.* Depth, the bottom (of a well &c.) ଓଡ଼ି, *a.* Deep, sunk into the bottom.

ଓଡ଼ାଡ଼ି, *a.* Extravagant, dissipated, prodigal.
2 *s. m.* A spendthrift.

ଓଡ଼ାଓଡ଼, *f.* Scrambling, *setting off at a score, flying on the wings of the wind.*

ଓଡ଼ାଓଡ଼ି, *v. a.* To cause to fly (a bird). 2 To turn off or evade. 3 To waste (money

ଓଡ଼ି, *m.* See ନିଶ୍ଚିତ. [*&c.*]

ଓଡ଼ିପ, *m.* A raft, See ହୋଡ଼ି.

ଓଡ଼ିଆ, *a.* Of a flighty disposition or character, changeable, fickle, versatile, wayward.

ଓଡ଼ିଆ, *a.* Less, insufficient, inferior. 2 Scanty.

ଓଡ଼ିଆ, *a.* High, lofty, elevated, reaching the sky.

ଓଡ଼ିଆୟ, *f.* Frequently ascending and descending.

ଓଡ଼ିଆ, *f.* A pile (of pots, pitchers &c.)

ଓଡ଼ିଆ ନିଆୟ, *v. a.* To peel, rind, bark. [*slope.*]

ଓଡ଼ିଆ, *f.* A declivity, descent,

ଓଡ଼ିଆ, *a.* Decreasing in number. 2 Declining (state); decrepit (age).

ଓଡ଼ିଆ ଭାଗ୍ୟାଳୀ, *f.* Reduction descending.

ଓଡ଼ିଆ ଭେଦି, *f.* A descending progression.

ଓଡ଼ିଆ, *a.* Not the best, secondary, middling; indifferent—(price, character &c.) 2 Mi-

nor (in age). 3 Stricken in years.

ଓଡ଼ିଆ, *v. n.* To dismount. 2 To suit, correspond, agree with (accounts &c.) 3 To alight, stop, put up with. 4 To fall, fail, abate. 5 To fade, deteriorate, to look wan (the countenance). 6 To be over-ripen and rot (a fruit). 7 To turn, to go in any direction. 8 To sink down into (the mind). 9 To cross (a river).

ଓଡ଼ିଆ, *f.* See ଓଡ଼ିଆୟ.

ଓଡ଼ିଆୟ, *v. a.* To cause to be brought down. 2 To have transcribed or copied (a paper)

ଓଡ଼ିଆ ଚାଡ଼ି, *v. n.* To go down quickly, 2 To be put out of countenance, to hang down one's head. 3 To decline, sink, 4 To become pale (a color).

ଓଡ଼ିଆ ପଡ଼ି, *v. n.* To go to extreme, to attack (by speech &c.) rashly, furiously and bitterly. 2 To run to or take up abode in a place.

ଓଡ଼ିଆ, *m.* Intense heat.

ଓଡ଼ିଆ, *m.* Ferriage. 2 A medicine that counterworks another, a charm to overcome (a venomous bite &c.) 3 The flowing off or subsiding (of the waters of a flood &c.) 4 Slope. 5 Hire (of a *gadi* &c.)

ଓଡ଼ିଆ, *v. u.* To set down, to unload, disembark, to bring down, to assist in descending. 2 To reduce, to make

- lower or shorter. 3 To convey over (a river). 4 To transcribe; to sketch, to take (a likeness); to imitate. 5 To assuage the ardor or burning (of poisons &c.) 6 To doff (clothes &c.), to frame according to a model.
- ઉતારી પાડવું, *v. a.* To, contradict flatly; to lower one's pride.
- ઉતાર, *c.* A passenger.
- ઉતારો, *m.* A copy or transcript. 2 Lodging, a halting place.
- ઉતાવળ, *f.* Haste, hurry, quickness. 2 Impatience.
- ઉતાવળું, *a.* Impatient. 2 Hasty, precipitate, rash.
- ઉત્કંઠા, *f.* S. Eagerness for, anxious desire.
- ઉત્કંઠિતા, *f.* S. A woman whose husband or lover is absent.
- ઉત્કર્ષ, *m.* S. Excellence, prosperous or flourishing condition. 2 Abundance, plentifulness, copiousness.
- ઉત્કલ, *f.* See ઉત્કંઠિતા.
- ઉત્કૃષ્ટ, *a.* S. Superlatively good, excellent, best.
- ઉત્કૃષ્ટ, *n.* S. Want of order or method, irregularity.
- ઉત્થેપણ, *n.* S. Rooting out, eradicating, extirpation.
- ઉત્તમ, *a.* S. Very good, best, excellent. 2 First, chief, principal.
- ઉત્તમાંગ, *n.* S. (ઉત્તમ & અંગ) the chief member) The head.
- ઉત્તમોત્તમ, *a.* S. Exceedingly good, superlatively good.
- ઉત્તર, *f.* S. The north. 2 *s. n. m.* An answer, a reply, a rejoinder. 3 Defence. 4 A word, syllable. 5 (*Arith*) Progression. 6 *a.* Greater, farther, surpassing. 7 *ad.* After, after this or that.
- ઉત્તરકથા, *f.* S. The conclusion of a story.—કાળ *s. m.* Futurity, the time of death.—દશા *f.* Subsequent state, declining years.—ધ્રુવ *m.* The north pole.—પૂજા *f.* Worship and dismissal at the close of ceremony (of the divinity summoned).—રાત્રિગીત *f.* A song sung towards the close of night.—વય *The* declining years of life.
- ઉત્તરો, *f.* S. The north. 2 *pl.* The. twelfth mansion of the moon.
- ઉત્તરાબાહુપદા, *f.* The twenty-sixth lunar mansion.
- ઉત્તરાયણ, *n.* S. The northing of the sun or other heavenly body.
- ઉત્તરાર્ધ, *n.* S. The latter or further half.
- ઉત્તરાંકુશ, *m.* S. Expressing, together with the answer to the question, some desire of one's own (in a speech.)
- ઉત્તરાષાઢા, *f.* S. The twenty-first of the lunar mansions.
- ઉત્તરોત્તર, *ad.* S. More and more onwards, gradually, more as we advance.

ઉત્તાન, *a. S.* Supine.

2 Shallow. છાછર.

ઉત્તાર્ય, *v. S.* Clearness of meaning, plainness, perspicuity.

ઉત્તીર્ણ, *a. S.* Crossed, gone over or through. 2 Released from the obligation (of a vow &c).

ઉત્તેજક, *a. S.* That instigates, incites, stirs, urges.

ઉત્તેજન, *n. S.* Instigation, urging, provoking; an incentive, a motive, an inducement.

ઉત્થાન, *n. S.* Resurrection; rising, standing, getting up.

ઉત્થાપન, *n. S.* Raising, erecting. 2 Rising to receive a visitor. 3 Removing from an office.

ઉત્પત્તિ, *f. S.* Birth, generation, creation. 2 Coming forth.

ઉત્પન્ન, *n. S.* Produce, profits. proceeds.—કરવું *v. a.* To bring into existence.

ઉત્પલ, *m. S.* A lotus-flower.

ઉત્પાત, *m. S.* A portent.

2 Ravage, havoc. 3 Mischievous pranks, riotous doings. 4 Intense heat.

ઉત્પાદક, *a. S.* That creates or produces.

ઉત્પ્રેક્ષા, *f. S.* Comparison or illustration. 2 A simile, parable. 3 Fearlessness. બેતમ.

ઉત્સંગ, *m.* The lap.

ઉત્સર્ગ, *m. S.* Abandonment, renunciation, giving up.

ઉત્સવ, } *m. S.* Ardor, alacri-
ઉત્સાહ, } ty, joyful readiness.

2 Delight, gratification.

3 Merry-making, public rejoicing, a festival, a holiday, a jubilee.

4 Endeavour, effort.

5 Courage, valor.

ઉત્સુક, *a. S.* Eager, impatient, anxiously desirous of; earnest.

ઉત્થલ પાથલ, *f.* Hury. 2 Disorder. 3 Mercantile transactions 4 Confusion, agitation.

ઉત્થલાવવું, *v. a.* To change, reverse. 2 To toss, to throw upwards.

ઉત્થો, *m.* See ઉત્તર.

ઉત્થાપન, *n. S.* Rising up. 2 Worshipping a god.

ઉદક, *n. S.* Water.

ઉદધિ, *m. S.* The ocean, a sea.

ઉદમાત, *m. S.* Mischief. 2 Pride.

ઉદય, *m. S.* Rising, ascending (the sun &c). 2 Rising into eminence, emerging from poverty or obscurity.

ઉદયગિરી, } *m. S.* The eastern
ઉદયાચાલ, } mountain behind
which the heavenly bodies
are supposed to rise.

ઉદયાત, *f. S.* The morrow, the dawn.

ઉદર, *ad. H.* There.

ઉદર, *n. S.* The abdomen, belly.

2 The womb. ઉદરણી, *s. f.* A pregnant woman.

ઉદરનિર્વાહ, *m.* } (Carrying of
ઉદરપોષણ, *n.* } the belly) Sup-

porting of life; subsistence, maintenance.

ଓଢ଼ାଜ, *a. S.* Open (a vowel), acute (the accent).

ଓଢ଼ାଜ, *m. S.* One of the five vital airs—that which rises up the throat and passes into the head. ପ୍ରାଣୁବାୟୁ.

ଓଢ଼ାର, *a. S.* Generous, munificent, bountiful, liberal.
2 Bold, frank, manly, large-hearted.

ଓଢ଼ାରୀ, *f.* Benevolence, generosity, liberality. ଓଢ଼ାରୀୟା.

ଓଢ଼ାସ, *a. S.* Sad, sorrowful,
ଓଢ଼ାସିନୀ, *f.* dispirited, afflicted.
2 Void of affection, stoical, ascetical.

ଓଢ଼ାହରଣ, *n. S.* An example, illustration, a case, an instance.

ଓଢ଼ିଆ, *a. S.* Risen, blown, expanded; aroused, excited, ready.

ଓଢ଼ିଆ, *f.* The north. ଓତ୍ତର.

ଓଢ଼ି, *m.* See ଓଢ଼ୟ. ଓଢ଼ି, *s. m.* Rising. 2 A big bull.

ଓଢ଼ିଆ, *a. S.* Sprung from.
2 Gone up.

ଓଢ଼ିଆ, *m. S.* An ejaculation, utterance expressive of sentiment. 2 An interjection.

ଓଢ଼ାମ, *a.* Daring, valliant.

ଓଢ଼ିଟ, *a. S.* Designed, meant.
2 Pointed out, specified.

ଓଢ଼ିପନ, *n.* Kindling, igniting, inflaming, exciting an incentive.

ଓଢ଼ିଆ, *m. S.* Purpose, design,

intent, meaning. 2 Pointing out, describing, showing.

ଓଢ଼ିଆ, *f.* Rudeness, roughness, coarse over-bearing.

ଓଢ଼ିଆ, *v. n.* To be rescued, saved, emancipated.

ଓଢ଼ିଆ, *m. S.* Salvation or deliverance from sin. See ଧୂତି.

ଓଢ଼ିଆ, *v. n.* To deliver (from hell or perdition), to rescue, to extricate from.

ଓଢ଼ିଆ, *m. S.* Instruction, admonition, knowledge.

ଓଢ଼ିଆ, *m. S.* Valiant, high-spirited.

ଓଢ଼ିଆ, *m. S.* Birth, production.
2 Manifestation.

ଓଢ଼ିଆ, *n. S.* That bursts forth, a tree, plant, vegetable. [pation.

ଓଢ଼ିଆ, *m. S.* Business, occupation.
ଓଢ଼ିଆ, *n. S.* A garden, a park, a pleasure ground.

ଓଢ଼ିଆ, *m. S.* Business, employment, an occupation, a profession. 2 Industry, exertion.

ଓଢ଼ିଆ, *m. S.* Brightness, lustre.

ଓଢ଼ିଆ, *m. S.* Disquietude, discomposure (from fright &c.)

ଓଢ଼ିଆ, *ad.* In the lump or gross, by wholesale.

ଓଢ଼ିଆ, *m.* That is given or sold on credit. —ସଞ୍ଜୁ To scold.
2 Malice, grudge.

ଓଢ଼ିଆ, *v. n.* To grow up.

ଓଢ଼ିଆ, *f. S.* Cough.

ଓଢ଼ିଆ, *a.* Sold on credit.
2 That is well nourished (a child).

ଓଧାଠି, <i>f.</i> A white ant, <i>Termes.</i>	expanding (of eyes &c.), uncovering (of an eclipse).
ଓଧାନ, <i>n.</i> Spring tide. 2 The extraordinary flow at the equinoxes. 3 <i>a.</i> Three.	ଓଧୁଆ, <i>a.</i> S. Having the face set towards. [uprooting.
ଓଧାନପାୟା, <i>a.</i> Foolish, puerile.	ଓଧୁଜନ, <i>n.</i> S. Eradication,
ଓଧାର, <i>a.</i> Exchanged or sold upon trust or credit. 2 Borrowed.	ଓଧେୟ, <i>m.</i> S. Twinkling of the eyelids, a wink; opening (of eyes), knowledge.
ଓଧାର ଲେଢ଼ି, <i>v. a.</i> To purchase upon credit.—ଆପଣି To sell upon credit.	ଓହାଣି, <i>m.</i> The hot or dry sea- son, summer. [hot.
ଓଧାରପାଣି, <i>s. n.</i> The debit of an account-book.	ଓହୁ, <i>a.</i> Burning hot, scalding
ଓଧାରପୁ, <i>v. a.</i> To debit an item in the account book.	ଓପ, A Sanskrit particle and prefix implying I. Vicinity (near), II Inferiority (less, secondary), III Excess (beyond), IV Likeness or resemblance.
ଓଧାରୋ, <i>m.</i> Trust, confidence. 2 Time. 3 Balance.	ଓପକାର, <i>m.</i> S. A favor, a kind- ness, an obligation, bene- fit.—ମାନସୋ, <i>v. a.</i> To thank.
ଓଧେଢ଼ି, <i>v. a.</i> To skin.	ଓପକ୍ଷ, <i>m.</i> S. Beginning, set- ting to or upon.
ଓଧେଢ଼ି, <i>a.</i> Incoherent, inconsis- tent (without ଧର୍ମ.)	ଓପସ୍ତର, <i>m.</i> S. A monitor.
ଓନବା, <i>m.</i> A kind of disease.	ଓପଅଣ, <i>m.</i> S. A subordinate planet, a satellite, an as- teroid.
ଓନକ୍ଷର, <i>n.</i> A principle, an element.	ଓପଙ୍ଗ, <i>m.</i> A kind of drum.
ଓନାଠି ଲେଢ଼ି, <i>v. n.</i> To become lean, thin, emaciated (through grief, sadness &c).	ଓପୟାର, <i>m.</i> S. An application, trial, adoption of measures.
ଓନାମଧାଣୀ, <i>m.</i> A metal vessel to boil water in.	ଓପଣ, <i>f.</i> Product, proceeds, profits. 2 Birth, origin, source.
ଓଜୁ, <i>a.</i> See ଓହୁ.	ଓପଣନିପଣ, <i>f.</i> Birth and growth, beginning and end, outset and result, source and issue.
ଓଜନ, <i>a.</i> High, tall.	ଓପଣପୁ, <i>v. n.</i> To spring or proceed from, to be born or produced.
ଓଜନୀ, <i>a.</i> Haughty, arrogant. 2 Intoxicated.	
ଓଜନୀ, <i>f.</i> Anxiety. See ଓଜନୀ.	
ଓଜନୀ, <i>m.</i> S. Arrogance, ex- travagant conceit. 2 Intoxicating influence (of spirits &c).	
ଓଜନୀନ, <i>n.</i> S. Opening or	

ଓପନବସ୍ତୁ, *v. a.* To realize.
 ଓପଜୀବିକା, *f. S.* Living, means of subsistence, livelihood, preservation, conservation.
 ଓପଜୀବୀ, *a.* That lives by or upon, that is supported by.
 ଓପଜୀବଣୀ, *f.* A marriage bond
 ଓପଜୁ, *v. n.* To come up and fall out. 2 To be rooted out, destroyed. 3 To come up on the surface. 4 To sail (a ship), to start. 5 To speak without stammering, to speak plain.
 ଓପଜୁ, *v. a.* To winnow grain by letting it fall in the wind. 2 To treat as chaff.
 ଓପଦିଷ୍ଟ, *a.* Instructed, advised.
 ଓପଦେଶ, *m. S.* Instruction, teaching. 2 Advice, admonition. 3 Initiation, in a *mantra*. 4 Preaching.
 ଓପଦେଶକ, *m.* That instructs—a preacher.
 ଓପଦ୍ରବ, *m. S.* Trouble, disturbance, annoyance, molestation.
 ଓପଦ୍ୱୀପ, *m. S.* An insular portion of the earth.
 ଓପଦ୍ରାଘ, *m. S.* Inferior metals, a fossil body, a mineral.
 ଓପଦ୍ରାଘ, *n. S.* Inferior grains (of eighteen kinds).
 ଓପଦ୍ମାମୀୟ, *a. S.* Pronounced from the palate.
 ଓପନୟନ, *n. S.* Initiation of the first three castes.
 ଓପନାମ, *n. S.* Family name, surname. [Spectacles.
 ଓପନେତ୍ର, *n. S.* (Auxiliary eyes)

ଓପ୍ୟାସି, *m. S.* A gallant, leman; a sweetheart, a lover.
 ଓପ୍ୟାସି, *f. S.* Adducing arguments and illustrations in proof. 2 Explications of reasons or principles. 3 Demonstrated conclusion. 4 Means, expedients.
 ଓପ୍ୟାସି *a.* Proved.
 ଓପ୍ୟାସିକ, *n. S.* A crime in the second or third degree.
 ଓପ୍ୟାସିନ, *n. S.* Stating, proposing. 2 Proving. 3 See ସଂପାଦନ. [uses.
 ଓପ୍ୟୋକ୍ତା, *a.* That enjoys or
 ଓପ୍ୟୋଗ, *m. S.* Experience. 2 Cohabitation.
 ଓପ୍ୟାମା, *f. S.* A simile. 2 The evidence of analogy.—ଓପ୍ୟାମା *r. a.* To liken unto, to compare with.
 ଓପ୍ୟାମା, *f. S.* A wetnurse.
 ଓପ୍ୟାମା, *n. S.* An illustration; analogy.
 ଓପ୍ୟେୟ, *n. S.* The subject of an illustration.
 ଓପ୍ୟୁକ୍ତ, *a. S.* Serviceable, conducive to any purpose; convenient.
 ଓପ୍ୟୋଗ, *m. S.* Use, usefulness; adaptedness to any end; need of. 2 Making use of, complying with. 3 Demand or occasion for. [ant
 ଓପ୍ୟୋଗୀ, *a. S.* Useful, important.
 ଓପର, *prep.* Up, on, towards. 2 Above, more than. 3 After then. 4 In the north, 5 Superior, over.

ઉપર ઉપરથી, *ad.* Slightly. ઉપર
ટપકે. Superficially.

ઉપરચોટિયું, *a.* Superficial, slight
somewhat, faint.

ઉપરચું, *n.* A small single
cloth worn loosely over the
shoulders. [See વિરતિ

ઉપરતિ, *f.* Rest. 2 Cessation.

ઉપર વાડિયો, *m.* A farmer that
cultivates the land of an-
other cultivator.

ઉપરાં, *s. n.* See ઉપચાં.

ઉપરાઉપરી, *ad.* Successively, of-
ten, frequently, (ઉપરાચાપરી)

ઉપરાચું, *n.* Defending, vindicat-
ing, standing out for.

2 See ઉપરચું.

ઉપરાંત, *ad.* Further, moreover,
besides. 2 Insubordinately,
disobediently. 3 Afterwards,
after, then.

ઉપરી, *m.* An overseer, a super-
intendent. ચુકાદમ.

ઉપલક, *a.* Balance, surplus.

2 Exclusive of what is regu-
larly marked down in an
account-book. 3 That is re-
served for sundry expenses
(money).

ઉપલક્ષ્ય, *a.* S. Inferential, de-
ducible.

ઉપલગ, See ઉપલક.

ઉપલબ્ધ, *a.* S. Acquired, amass-
ed. પ્રાપ્ત. [perience.

ઉપલબ્ધિ, *f.* S. Knowledge, ex-

ઉપભવ, *a.* That is easily ex-
perienced or enjoyed, useful.

ઉપલિયું, *n.* See ઉંટાંટિયું.

ઉપલી, *f.* A buried mine.

ઉપલું, *a.* That which is above,
that is said, mentioned, or
written above. [of a plant.

ઉપલેટ, *n.* A medicinal root

ઉપવન, *n.* S. A garden, a planta-
tion, an orchard, a grove.

ઉપવચ્ચ, *n.* S. A cloth worn
loosely over the shoulders.
See અંગવચ્ચ. [a fast.

ઉપવાસ, *m.* S. Keeping a fast;

ઉપવાસી, *a.* Fasting.

2 Hungry, empty bellied.

ઉપવિદ્યા, *f.* S. Profane science.

ઉપવીષ્ટ, *a.* S. Seated or sitting
on a throne, stool &c.

ઉપવિત, *f.* S. The cord worn
by the Hindus over the left
shoulder and under the right.

ઉપવેદ, *m.* S. A minor Veda.

ઉપરામ, { *m. f.* S. Assuage-
ઉપરાંતિ, { ment, mitigation
(of anger &c), tranquility.

ઉપરીક્ષક, *m.* S. A monitor.

ઉપસંહાર, *m.* S. Bringing to con-
clusion, winding up.

ઉપસર્ગ, *m.* S. A particle pre-
fixed to roots, &c. a preposi-
tion. 2 A portent (અપરાકૂત).

3 See ઉપદ્રવ.

ઉપસર્પ, *v. n.* To swell, protu-
berate. 2 To decay.

ઉપસાગર, *m.* S. A small sea.
2 A bay.

ઉપસ્કર, *m.* S. An auxiliary
that is not primarily or essen-
tially important, an article,
item.

ଓପସ୍ଥାନ, *n. S.* A form of prayers, mystic worship &c.

ଓପସ୍ଥିତ, *a. S.* Known, extant, cultivated. 2 See ଓପାୟ.

ଓପହାସ *n. S.* Laughing at, deriding, ridiculing.

ଓପାକର୍ମ, *n. S.* The annual ceremony of renewing the sacrificial thread.

ଓପାଲ୍ୟାନ, *n. S.* A little tale, fable, parable.

ଓପାଗ୍ରସର, *a.* Following. 2 (*Arith*) Division.

ଓପାଙ୍ଗ, *n. S.* A minor branch, appendant ceremony &c.

ଓପାଉଠୁ, *v. a.* To lift up, to raise. 2 To draw (money). 3 To root up. 4 To separate, to open. 5 To convey.

ଓପାନ୍ତ, *ad. S.* Near, proximate.

ଓପାନ୍ତ୍ୟ, *a. (Gram)* Penultimate, (the one coming before the last).

ଓପାଘାତ, *n. S.* Accepting. 2 The proximate cause.

ଓପାଧି, *m. S.* A troublesome person &c. 2 A sudden trouble. 3 Causative or operative combination or contact. 4 An occasion, reason, ground. 5 A distinguishing property.

ଓପାଧ୍ୟାୟ, } *m. S.* A spiritual precept or, the priest of a family, village &c.

ଓପାୟ, *m.* A remedy, measure, an expedient, device. [sent.

ଓପାୟନ, *n. S.* A respectful pre-

ଓପାର୍ଜନ, *n. S.* Earning, gaining acquiring.

ଓପାର୍ଜନା, *f. S.* Endeavours to propitiate and please, obsequious service. 2 Earning.

ଓପାର୍ଜିତ, *a.* Earned, gained.

ଓପାସକ, *a.* That serves, honours, worships.

ଓପାସନା, *f. S.* Religious service, worship. 2 Observing (a rite &c).

ଓପାସିତ, *a.* Worshipped, adored, revered.

ଓପାସ୍ୟ, *a.* That is proper to be worshipped.

ଓପେକ୍ଷା, *f. S.* Indolent or careless putting off, delaying, dallying, slighting.

ଓପେନ୍ଦ୍ର, *m. S.* (ଓପ & ଇନ୍ଦ୍ର) Vishnu or Krishna (Born after Indra.)

ଓପେନ୍ଦ୍ରବନ୍ଧା, *f. S.* A species of the *Trishtubh* metre.

ଓପେର, See ଓପର.

ଓପୋଦ୍ୟାନ, *m. S.* Exordium, introduction, proëm. 2 The heading (of a book or canto). 3 An apposite argument or illustration. 4 Analysis.

ଓପୋଷାଧି, *n.* Fasting religiously.

ଓଫୁଲ, *n.* Ebullition. ଓଫୁଲନ. 2 Boiling over.

ଓଫାୟି, *n.* Baked beans.

ଓଫର, ଓଫରୋ, *m.* The threshold. 2 Beginning, onset.

ଓଫାୟିତୁ, *n.* Frequent kindling and extinguishing of fire.

ઉભય, } *pron. S. Both,*
ઉભયતી, } *twin, the two.*

ઉભયપક્ષ, *m. pl. Both, or the two sides or parties.*

ઉભયલોક, *m. pl. The two worlds, i. e. heaven and earth.*

ઉભયવિધ, *a. Of two kinds, natures &c, mankind (consisting of two sexes), a verb (when transitive and intransitive), a dissembler, trimmer &c.*

ઉભયા-વયી અવ્યય, *a. (Gram) S. A copulative or conjunction.*

ઉભયા-વિત, *a. S. Connected on both sides.*

ઉભયાર્થ, *a. S. Ambiguous, of double meaning, equivocal.*

ઉભયાલંકાર, *m. Mixed rhetorical ornament.*

ઉભરાયું, *v. n. To boil over, effervesce. 2 To flow over. 3 To crowd.*

ઉભરો, *m. The rising and spreading (of water &c). 2 Excitement of the passions.*

ઉભળયું, *v. n. To fall out or off, 2 To relapse.*

ઉભાં ઉભાં, *ad. Immediately; in a moment, in a short time.*

ઉત્તર, *a. Erect, upright. 2 Steep, precipitous. 3 Long (i. e. viewed in its dimension of length). 4 That is on foot or progress. 5 Yet unreaped—crops. The whole, current (year).—કરવું, To raise. 2 To bring to a stand; to*

suspend. 3 To realize or make good.

4 To produce; to prepare.

—થડું, *v. n. To stand up*

2 To be re-formed. 3 To come forward or present one's

self as ready to act.—રાખવું

To stop. 2 To keep one waiting.—રહેવું, To wait,

to cease going.

2 To stand out against.

ઉભિતાં, See ઉભય.

ઉભો માર્ગ, *m. A highway; a royal road.*

ઉમંગ, *m. S. Gladness, joy.*

2 Interest, fondness; eagerness

ઉમદા, *a. H. Noble, excellent. 2 Splendid. [tained.*

ઉમર, *f. Age, period of life at-*

ઉમરા, રાવ, *m. A grandee, a nobleman. See શ્રીમંત.*

ઉમરાવજી, *m. The son of a nobleman.*

ઉમરો, See ઉમરા, રાવ.

ઉમળકા, *m. Earnestness, heartiness, welcome.*

ઉમેદ, *f. H. Hope, confidence.*

2 Desire, aspiration.

ઉમેદવાર, *m. (Hopeful) An applicant, a candidate. 2 A dependent. [expectance.*

ઉમેદવારી, *f. Hopefulness,*

ઉમેરણ, *n, } Adding, aug-*

ઉમેરણી, *f. } menting ઉમેરણ, That is added unto.*

ઉમેરવું, *v. a. To add to, to enlarge. 2 To sum up, cast up.*

ଓମେରୋ, *m.* Addition, augmentation, increase.

ଓମର, *f.* See ଓମର. ଓମରମା
ଆବୁ, *v. n.* To be of age.
2 To attain unto puberty.

ଓ, *n.* S. The bosom.

ଓର, *m.* S. (That goes upon the breast ଓର & ଗ) A snake, serpent.

ଓରମାଳ, *f.* S. A garland of flowers worn on the breast.

ଓରାଡ଼ୁ, *v. a.* To throw away.
2 To nonsuit (a case).

ଓରୁ, *ad.* In the presence of, before.

ଓରୋ, *m.* S. The female breast (ଓର, & ଓ produced).

ଓରଟ, *f.* Eagerness, enthusiasm, ecstasy.

ଓରଟପାଳଟ, } *f.* Confusion,
ଓରଟପୁଳଟ, } turning over
and over, disorder. 2 *a.*
Cross(questioning); reverse,
contrary. 3 *ad.* Topsy-turvy,
higgledy-piggledy.

ଓରଟମେର, *ad.* With high hopes, eagerly.

ଓରଟାବୁ, *v. a.* To overturn, upset. 2 To alter the original, to misinterpret.

ଓରଣି, *f.* Vomiting, a vomit.

ଓରଣୁ, *a.* Reverse, inverse, changed, not according to the original. 2 Untrue. 3 Of the opposite party. 4 *ad.* On the contrary. [tion.

ଓରଣୁତ, *f.* Friendship, love, affec-

ଓରାନ୍ତୋ, *m.* See ଆନ୍ତକୋ.

ଓରାଟ, *f.* Crossing over. 2 Overturning, upsetting.

ଓରୁକ, *n.* An owl.

ଓରୁକ୍ଷମ, *n.* S. Crossing over. 2 Insubordination, transgression. 3 Pursuing a wrong path.

ଓରାଧୁ, *n.* Overturning, upsetting, overthrowing.

ଓରାବୁ, *v. a.* To turn over backwards. 2 To indulge.

ଓରାମି, *m.* S. Delight, joy. 2 Liking or fondness for, desire.

ଓରୁ, *a.* Heavy, stupid—a block-head, dolt. 2 Rash, a blabber.

ଓରୁଏ, *m.* Rehearsing. 2 A juncture. See ନିୟମ, ପ୍ରମାଣ.

ଓରା, *n.* See ଆବରଣ.

ଓରୁଏବୁ, *v. a.* See ଓରୁଏବୁ, ଓପାସବୁ.
2 To scratch (with nails.)

ଓରୁକାଳ, *m.* Early morning, dawn-break.

ଓରୁ, *a.* S. Hot, warm. 2 Heating. 3 Ardent. *s. n.* Heat.

ଓରୁକ୍ଷିପ୍ତ, *m.* S. The Torrid zone. [system.

ଓରୁକ୍ଷିପ୍ତା, *f.* Morbid heat in the

ଓରୁକ୍ଷିପ୍ତମିତ୍ର, *m.* The thermometer.

ଓରୁକ୍ଷିପ୍ତ, *f.* A turban. 2 A

ଓରୁକ୍ଷି, See ଓରୁକ୍ଷି. [diadem.

ଓରୁକ୍ଷିକ୍ଷି, *v. a.* To put up, incite, to stir up, to encourage.

ଉତ୍ତମାର, *a. H.* Brave, strong.
2 Firm, established. ୫୫.
ଉତ୍ତମା, *m. H.* A teacher.
2 A master. 3 A rogue.
4 A leader.

ଉ.

ଉଷ, *f.* Sleep, slumber, drowsiness. 2 Repose, rest.
ଉଷୁ, -ଘୁରୀ, -ଝୁରୁ, *a.* Sleepy, drowsy, dull.
ଉଷୁ, -ଘାୟୁ, *v. n.* To sleep, slumber, to take rest, to repose.
ଉଷ, *a.* See ଉଷୁ. [pose.
ଉଷୁ, *v. a.* To lift up, to carry, remove. 2 See ତୋଳୁ.
ଉଷକାମୟ, *f.* The hire paid for carrying a burden.
ଉଷକାୟୁ, *v. n.* To be lifted up, to be raised; to be weighed.
ଉଷନୀୟ, *a.* High and low, rich and poor. 2 Rugged, uneven.
ଉଷାଠ, *f.* } Height, elevation.
ଉଷାୟ, *n.* } tion, altitude.
ଉଷୁ, *a.* High, elevated, lofty.
2 Difficult. 3 Strong.
4 Important; valuable.
ଉଷୁ କରୁ, ଧୁକୁ, ଗୋପୁ, *v. a.*
To remove, to put in the proper place. 2 To hide, conceal, to steal.
ଉଷ, *ad.* High up, aloft.
ଉଟ, *n.* A camel.

ଉଟ୍ଟୀ, *f.* An instrument of the goldsmith. [cism.
ଉଟ୍ଟେ, *n.* Quackery, empiri-

ଉଟ୍ଟାଠିୟୁ, *n.* Convulsion.
ଉଟ୍ଟାୟାୟୁ, *n.* Spongel seed.
ଉଟ୍ଟ, *m.* A rat.
ଉଟ୍ଟରୀ, *f.* The female of a rat.
ଉଟ୍ଟରୀ, *f.* Prickly heat on the head, scald head.
ଉଷୁ, *a.* Reverse, upside down.
ଉଷୁ ମୋଡ଼ାୟ Headlong. ଉଷୁକାୟ
A rash or foolish doing ଉଷୁ
ଅକ୍ଷୟ ନାୟ Of perverse mind.
ଉଷୁ ମାରୁୟ To overturn, to mis-state.
ଉଟ୍ଟ, *f.* Genial heat. 2 Help, aid, strength. 3 Relief.
ଉଟ୍ଟା, *a.* S. Married (ନୂଆୟ, *f.* A newly married woman.)
ଉଟ୍ଟ, *n.* Wool. 2 *a.* Deficient, wanting.
ଉଟ୍ଟ, *f.* S. The breast. See ଉଟ୍ଟୀ.
ଉଟ୍ଟ, *f.* The thigh. ଉଟ୍ଟ.
ଉଟ୍ଟ, *ad.* Above, up, on high.
ଉଟ୍ଟାୟାୟୁ, *a.* S. That holds the arms above the head, an ascetic.
ଉଟ୍ଟେୟାୟ, *a.* S. One who lives in perpetual chastity. ଉଟ୍ଟେୟ.
ଉଟ୍ଟି, *f.* S. A wave, current.
2 A sudden ardor or impulse; a burning, boiling, longing, itching.
ଉଟ୍ଟ, *f.* Sugarcane.

୫୮.

୫୭, *n.* S. Debt. 2 (*Artih.*) The subtrahend. 3 (*Alg*) Negative quantity, minus.

*ગુ, *m. S.* Season, a period of two months. 2 The menstrual flux, the periodical bringing forth of female animals, the bearing of trees &c.

*ગુપ્તિ, *f. S.* The setting in of a season.

*દિ, *f. S.* Thriving state. સંપત્તિ. 2 Prosperity, affluence.

*ધિ, *m. S.* A saint, sage.

એ.

એ, Corresponds in *there, where.*

એ, *prep.* By, in, with.

2 *conj.* Also, but. 3 *int.* Oh! oh!

એચમ-એચા, *f.* Reciprocal pulling. તાણાતાણ.

એચવું, *v. a.* To pull, draw.

એટ, *f.* Obstinacy, stubbornness. 2 Credit, reputation.

3 See એજટ.

એટાળ, *a.* Perverse, dogged.

2 Contumacious.

એસી, *a.* Eighty.

એએ, (૭) *pron.* They.

એક, *a. S.* One. 2 Single, solitary. 3 Some one. 4 One particularly. 5 Alike, identical. 6 About, near. 7 Ever one, unvaryingly the same. 8 Other, different, distinct.

એકએક, *a.* Each one, one by one, singly, one after another.

એકકાલિક, *a.* Coeval, contemporaneous.

એકકું, *a.* Singular, common.

એકકોરે, *ad.* Aside, to one side.

એકચક્રે, -કે See એકછત્રે.

એકચિત્ત, *a.* Unanimous, concordant. 2 Attentive.

3 Reposing, resting.

4 Solitary.

એકછત્રે, *a.* Subject to one lord or king (a country.)

એકજ, *a.* Only one. 2 Single, above.

એકજણ, *n.* A certain man.

એકજથા, *m.* A collection, heap, pile. See સંગ્રહ.

એકકું, *a.* Together. -કરવું, To collect, mix up -ચવું To assemble.

એકડો, *m.* The figure one (૧)

2 Assent, consent, promise.

3 A signature. [hand.

એકડો કરવો, *v. a.* To ratify by

એકત્રે, *ad.* Continuously.

એકતરફ, *f.* One side (of a road, disputation &c.)

એકતરફી, *a.* Partial, exparte.

એકતાર્ફ, *a.* Of the same kind throughout, uniform.

એકતારો, *m.* A musical instrument of one chord or string.

એકતાલ, *m.* A time or measure of music.

એકતાળીસ, *a.* Forty-one.

એકતીસ, See એકત્રીસ.

એકત્ર, *a.* In one place, together. 2 Equal.

એકત્રીસ, *a.* Thirty-one.

એકત્વ, *n. S.* Oneness, uniformity.

એકદંડો, *m.* The last breath (of man's life). 2 One stick or pillar.

એકદંત, *a.* That has one tooth (an elephant &c.)

એકદમ, *ad.* Without stopping, hesitating, or taking breath; at one stretch of effort. 2 All at once, by wholesale.

એકદિ, *ad.* Even, granting that, perhaps, peradventure.

એકદિલ, -લી, *n. f.* Oneness of heart or mind, unanimity.

એકદિષ્ટિ, *f.* One uniform aim, purpose &c.

એકદેશી, *a.* Of one country. 2 Restricted, partial. 3 Not ubiquitous, confined to one place. [bordered.

એકધારી, *a.* One edged, one

એકનિશ્ચય, *m.* A firm resolution, a steady belief.

એકનિષ્ઠા, *f.* Single-mindedness.

એકનુંએક, *a.* The same, without change, uniform.

એકંદર, *a.* Added together, summed up. 2 Altogether.

એકપત્ની, *a.* Having but one wife, that is faithful to the first marriage bed. 2 That has but one wife at a time, that has been married but once.

એકબારગી, *ad.* In one sense, from one point of view, even, if: 2 *a.* Adherent to one way.

એકમ, *f.* The first day of the moon, પડવો. 2 One.

એકમણી, *a.* See એકબારગી 2 Sig. 2 Quiet. [cally.

એકમેક, *ad.* Mutually. recipro-

એકમેર, *ad.* Aside. એકકોરે.

એકર, *m. E.* An acre.

એકરાસ, *f.* Of one kind, sort, quality; of the same degree of estimation.

એકરાસ, *m.* Declaration, deposition, acknowledgment.

એકરૂપ, *a.* Uniform. 2 Of one form or figure.

એકલ, એકલડું, *a.* See એકલું.

એકલપેટું, *a.* Self-seeking, selfish. See સ્વાર્થી.

એકલવાઈ, *f.* { An instru-
એકલવાયું, *n.* { ment of the
goldsmith.

એકલું, *a.* Single, solitary, alone. છડું. [number.

એકવચન, *n.* The Singular

એકવચની, *a.* That performs a promise faithfully, of one word.

એકવડિયું, *a.* Lean, thin, of a weak constitution.

એકવડું, *a.* See એકવડિયું.

2 Single, without folds.

એકવાર, *ad.* Sometime, once, now.

એકવીસ, *a.* Twenty-one.

એકસટ, *a.* Sixty-one. 2 Wholesale of one set.

એકસરખું, *a.* Alike, similar. 2 Uniform.

એકસાન, *f.* See એકરૂપ.

એકસેટ, *a.* Sixty-one.

અક્રીતરો, See અક્રીતરિયો.

અક્રીઅક્રી, *a.* Suddenly, unexpectedly, all at once, accidentally.

અક્રીકાર, *m.* Promiscuous assemblage, jumble. 2 Oneness of form, figure, caste, religion, grade &c.

અક્રીક્રી, *a.* Fixed upon one object.

અક્રીક્રી, *m.* See અક્રીકાર
2 Sig. (અક્રી & આક્રી).

અક્રીક્રી, *a.* Ninety-one.

અક્રીક્રી, See અક્રીક્રી.

અક્રીક્રી, *a.* Eleven. [bic.

અક્રીક્રીક્રી, *a.* Endeca-sylla-

અક્રીક્રી, *f.* The eleventh day of the waxing moon.

અક્રીક્રી, *a.* Some one, any one, certain; any particular person &c.

અક્રીક્રી, *ad.* Privately, secretly, privily. 2 *n.* A private place.

અક્રીક્રી, *m.* Entertainment given on every alternate day.

અક્રીક્રીરિયો, *m.* Intermittent fever. [abode.

અક્રીક્રીવાસ, *m.* A solitary

અક્રીક્રી, *a.* Fifty-one.

અક્રીક્રીક્રી, *m.* An ornament for the neck.

અક્રી, *f.* An odd number.

2 Permission asked by boys at school to go out to perform પિસાબ.

અક્રીએક્રી, *f.* (A play) odd and even.

અક્રી, *a.* Some one. See અક્રીક્રી.

અક્રીક્રી, See અક્રીક્રી. [whole.

અક્રીક્રી, *ad.* All, every one, the

અક્રીક્રી, *a.* One by one. See અક્રીક્રી

અક્રીક્રી, *a.* Seventy-one.

અક્રીક્રીક્રી, *f.* An offering performed on the eleventh day after the decease.

અક્રીક્રી, *a.* One less, અક્રીક્રીક્રી-રાતિ, Twenty minus one-19.

અક્રીક્રી, *a.* Singular, uncommon, the best, peerless.

2 *m.* The ace (at cards).

અક્રીક્રી, *a.* Eighty-one.

અક્રીક્રી, *m.* The seed of *Barlora longifolia*. 2 Refuse.

અક્રીક્રી, *m.* Affection, regard, loving esteem.

અક્રીક્રી, See અક્રીક્રી.

અક્રી, *ad.* The same, self-same, identical, the very.

અક્રીક્રી, *n.* An invitation (to dinner &c.)

અક્રીક્રી, *f.* Permission, leave.

અક્રીક્રી, *ad.* Suddenly, unexpectedly. અક્રીક્રી.

અક્રીક્રી, *ad.* Meanwhile, in a short time. 2 In this much.

અક્રીક્રી, સાર, *conj.* Therefore, on this account.

અક્રીક્રી, *a.* See આક્રીક્રી.

અક્રી, *ind.* To wit, namely, that is to say. 2 Therefore, on this account. 3 By that time, then.

અક્રી-ક્રી-મુધી, *ad.* So far. 2 As long as.

એઠું, *a.* Defiled, impure.

એડ, *f.* See એડી. 2 A stroke with the heel. 3 Spurring.

એડક, *m.* A ram.

એડિતર, *m.* E. An editor.

એડિયું, *n.* See એરણુડિયું.

એડી, *f.* The heel. 2 The sole of the foot. 3 The heel of the shoe. [love.

એડો, *m.* Excessive attachment,

એણીગમ, કોર, મેર, *ad.* On this side, here.

એણી વિગતે, *ad.* As above mentioned, or detailed.

2 Et cetera.

એણે, *pron.* He, she, it.

એતદેશી, *a.* Native (એતત્ This)

એદી, *a.* Sluggish, supine, filthy. See વ્યસની.

એધાણી, *f.* A sign, mark, a token (ધધાણી).

એધી, *a.* Voracious. 2 *m.* A glutton એદી.

એન, *n.* A kind of tree.

2 *f.* Juncture, occasion.

3 Credit, reputation. 4 Ex-

act, real, just original. -કરજ

The original debt. -કિમ્મત

The prime cost. -ખરચ

The main expenses. -ઓમાસું

The middle of the rainy season.

-જમીન The same sort of

ground throughout. -જમે

The exact amount that is

realized. -જુવાની

Flush of youth. -વાવેતર

Sowing on-

ly one kind of seed of corn.

એનકેન પ્રકારેણુ, *ad.* In some way or other, after this fashion or that, any how.

એનામ, *n.* See ધનામ.

એનાયત, See ધનાયત.

એપ્રમાણે, *ad.* In this manner, in this way, accordingly.

એપ્પ, *f.* Blemish, deformity.

2 A vice. 3 Disgrace.

એપ્પદાર, *a.* Ugly, deformed.

2 Disgraceful (એપ્પદારેણુ.)

એપ્પાદત, See. ધ/પાદત,

એપ્પિયલ, *a.* Faulty, deformed.

See એપ્પદાર.

એભક, *f.* Sudden fear or consternation, fright.

એમ, *ad.* Thus, so, in this wise.

એમકરતી, *ad.* Should it be (so), however, still, although, by this means. [entirely.

એમનુંએમ, *ad.* As it is, wholly,

એરણુ, *f.* An instrument of the goldsmith.

એરણુડમૂળ, *n.* The root of castor-oil plant. [plant.

એરણુડી, *f.* A small castor-oil

એરણુડો, *m.* Castor-oil plant.

એરવાદસ, *s. m.* A kind of medicinal seed.

એરા, *m.* The grasp or power (of an animal &c.) એરામાં-

લાવયું *v. a.* To betray, to bring one in a scrape.

એરાદો, *m.* See ધરાદો.

એરિંગ, *n.* E. An ear-ring.

એરિયો, *m.* Aloe per foliate.

એરો, *m.* Visiting frequently.

એલકાબ, See એળકાબ.

એલચી, See એળચી.

એલચી, *m.* An ambassador
2 A messenger.

એલફેલ, *n.* Wild freaks, pranks;
frolics. 2 *a.* Indecent.

એલમ, See ઈલમ. એલાવ, See
ઈલાવ. એલાએચી, એળચી.

એલાહિદ્, *a.* Private, separate,
distinct, different.

એલેમાસ, *f.* Request, sollicita-
tion. 2 Desire, direction.

એવખતે, *ad.* On this occasion,
at this time.

એવડું, *ad.* See આડડું.

એવણ, *pron.* He, she, they.

એવમ્, *ad.* In this mannner, on
this wise.

એવાતણ, *n.* Married state
of a woman. [room.

એવાન, *n.* A hall, a drawing

એવામાં, *ad.* By that time, soon
after that, then.

એવું, *a.* Of this sort or kind,
such, like this.

એરા, *f.* Ease, pleasure, luxury,

એરાઆરામ, *f.* Diversion and
recreation, pleasure and
ease; sensual enjoyment.

એરક, See ઈરક.

એરકેમિજી, *a.* Carnal, earthly.

એરકેહીકી, *a.* Spiritual, godly.

એસણું, *n.* An instrument of
the goldsmith.

એસારો, *m.* See ઈસારત.

એસ્તેકયાલ, *n.* Going out of
the house to bring in a
guest with due respect.

એહ, *pron.* This (used in poems)

એહમક, *a.* Foolish, stupid, silly.

એહવાલ, *m.* Condition.

2 Narrative, description, ac-
count; the life of.

એહસાન, *n.* Benevolence, kind-
ness, obligation.

એહસા-મેદ, *a.* Thankful, grate-
ful, obliged.

એળચી, *f.* Cardamom.

એજિયો, See એરિયો. એજે, *ad.*
In vain, to no purpose.

એ.

એઆમ, *m.* A. Time, season,
juncture, occasion.

એક્ય, *n.* S. Oneness. 2 Unity
or sameness of opinion, &c.

એ-દુજલિક, *m.* S. A juggler,
conjurer.

એશવર્ષ, *n.* S. Supremacy, lord-
ship. 2 Divinity, the divine
attributes. 3 Opulence.

એહીક, *a.* Relating to this
world, earthly.

ઓ.

ઓ : હો, *Int.* O ! oh ! alas !

ઓએ, *ad.* Just now, imme-
diately, in a moment.

ઓક, *f.* The matter thrown
up, vomit. ઓકવું, To vomit.

ઓકળિ, *f.* A kind of draw-
ing made by women on the

ઓકારી, *f.* Vomit. [ground.

ઓકાળ, *m.* An eagle.

ઓપડ, See ઓસડ.

ઓપર, *f.* A surname.

ઓપારવુ, *v. a.* To eat dung (by cows, buffaloes &c.)

ઓપરાયણું, *a.* That has eaten dung (an animal.)

ઓપદવું, *v. a.* See છોલવું, ઉપેડવું.

ઓપાણું, *n.* See ઉપાણું.

ઓગણ્યાગિસ, *a.* Thirty-nine.

ઓગણતીસ, *a.* Twenty-nine.

ઓગણપચાસ, *a.* Forty-nine.

ઓગણસાઠ, *a.* Fifty-nine.

ઓગણીસ, *a.* Nineteen. See એકાન. [nine.

ઓગણ્યાહેસી, *a.* Seventy-

ઓગરાળો, *m.* A large spoon or ladle made of brass or copper.

ઓગળવું, *v. a.* To ooze. 2 To melt. 3 To dissolve.

ઓધ, *m.* A stream, current, flow. 2 A multitude.

ઓધડો, *m.* Half-boiled rice.

ઓધાસ, *n.* The residue of cattle's forage.

ઓધો, *m.* A heap of the bundles of corn. 2 A large dinner party. મહાજનભૂત.

ઓધોપાલવો, *v. a.* To betray.

ઓચમપો, *m.* Wonder, astonishment, amazement.

ઓચરવું, *v. a.* To utter, to enunciate (indecent words.)

ઓચરિયું, *n.* A bond of agreement, a document.

ઓરહવ, *m.* Great joy or rejo-

icing. 2 A day of joyfulness. 3 A holiday.

ઓચીવું, -ચીવું, *ad.* Suddenlly, unexpectedly, all at once.

ઓછ, *f.* Want, back, deficiency

ઓછંગો, *m.* The lap, the bosom.

ઓછું, *a.* Less. 2 Deficient.

3 Falling short of.

ઓછુંપાત્ર, *a.* A man dangerous to be told a secret, a betrayer of a secret, a blabber. 2 Selfcomplaisant; arrogant; shallow.

(ઓછું & પાત્ર. See ધડો.)

ઓછુંવધવું, *a.* More or less, much or little.

ઓજર, *n.* Tools, instruments, apparatus.

ઓઝ, *f.* Viquid matter trickling from the mouth. 2 A small tank. (હોજ.)

ઓઝરી, *f.* See હોજરી.

ઓઝલ, *f.* A veil, curtain.

2 A seraglio. [weight.

ઓઝો, *m.* A burden, load,

ઓઝ, *f.* Ebbtide; opp ભરતી.

ઓઝલી, *f.* } A porch, a vesti-

ઓઝલો, *m.* } bule, a portico, the varandah.

ઓઝવું, *v. a.* To hem a garment.

ઓઝી, *f.* A trousers-pocket.

ઓઝ, *m.* (ઓઝ) See હોઝ, હોઝ.

ઓઝું, *n.* An excuse. 2 A spot, blot. 3 A sample. 4 A fool, a puppet.

ઓઝણી, *f.* } An embroider-

ઓઝણું, *n.* } ed cloth (to

- cover the body and head of Hindu girls).
- ઓઢવું, *v. a.* To wear, to cover the body with.
- ઓઢો, *m.* A covering made of cloth (for man, bullocks).
- ઓણ, *ad.* This year, the current year.
- ઓતણી, *f.* Pouring, casting, founding. 2 A mould for melted metal.
- ઓતવું, *v. a.* To pour. 2 To form by melting and pouring into a mould, to cast.
- ઓતર, See ઉતર.
- ઓથ, *f.* Sense, quickness of perception, worth, spirit. 2 Support. 3 A shade, shelter.
- ઓથાર, *m.* A fool, blockhead, 2 An aerial being or monster.
- ઓયો, *m.* A shade, an umbrage. 2 An intervention, a screen. 3 Protection. ઓથામાં બરાઈ રહેવું, *v. a.* To lie in ambush ઓદત, *m.* Boiled rice.
- ઓદનો, *a.* Simple 2 Silly. 3 A fool, simpleton. [ing.
- ઓધવું, *v. n.* To like, to be will-
- ઓથે ઉતરવું, *a.* Hereditary (a disease.)
- ઓધેદાર, *m.* An officer, a person of rank and responsibility.
- ઓધો, *m.* Station, post, office, position, employment. 2 See અંબાડી.
- ઓપ, *n.* Polishing, gilding, plating. 2 Brightness, glitter.
- ઓપણી, *s. f.* A polishing instrument.
- ઓપવું, *a.* Polished, burnished, glittering, bleached.
- ઓપવું, *v. a.* To bleach. 2 To furbish, polish. 3 To gild or plate.
- ઓમ, *ind. S.* The mystic name of the Hindu deity. (અ A name of Vishnu, ઉ of Shiva, and મ of Brahma). [ફીણ.
- ઓબાર, *m.* Froth of water.
- ઓર, *a. H.* Another. ઓરબી, *ad.* Moreover, again, as yet, still, notwithstanding.
- ઓરંગવું, *v. n.* To cross, to jump over; to overleap.
- ઓરંગો, *m.* (Among wrestlers) The act of crossing or passing over.
- ઓરડી, *f.* A small room, a closet. ઓરડો, *m.* A large room, an apartment.
- ઓરડો કરવો, *v. a.* To give a separate apartment to husband and wife when arrived at puberty.
- ઓરણ, *f.* A string suspended against the wall for the purpose of placing clothes upon.
- ઓરત, *f. P.* A woman, female. 2 A wife. [longing.
- ઓરતો, *m.* Wish, desire,
- ઓરમાઈ, *a.* Step, that is
- ઓરમાત, *s.* related only by marriage; માએ step-mother.
- બાઈ Step-brother.

ઓરમું, *n.* A kind of dish made of flour, *ghi* &c.

ઓરવણી, *f.* See ઓરણ.

ઓરવું, *v. a.* To boil (rice).
2 To deposit grain in a handmill. 3 To sow.

ઓરસિયો, *m.* A round flat stone.

ઓરાટવું, *v. a.* To dress, to cover.

ઓરિયો, *m.* Relief, comfort.

ઓરી, *f.* A kind of small pox.

ઓરો, *m.* A shadow, shade.

ઓલ, *f.* Dry or arid saliva on the tongue, also the instrument used in removing it. 2 A row. 3 Protection. 4 A bail, hostage.

ઓલાં, *n.* Hails.

ઓલા, *m.* A skin. ખલ, a hide.

ઓલાદ, *f. H.* Descendants, progeny, generation, family, the house (of a king), lineage.

ઓલિયો, *a.* Simpleminded, guileless, plain.

ઓહું, *pron.* That.

ઓવારણાં, *n.* A form of benedictory ceremony.

ઓવારવું, -ળવું, *v. a.* To bless, to wish protection from evil.

ઓવારો, *m.* A river side; the landing place at a river side.

ઓરાંકવું, *v. n.* To feel bashful, to be ashamed of one's self.

ઓષ્ટ, *m.* See હોટ, હોઠ.

ઓસ, *n.* Dew. ઠાર.

ઓસડ, *n.* Medicine, a drug, a medicant.

ઓસડવું, *v. a.* To cleanse (ground.) 2 To collect (water.)

ઓસડિયું, *n.* See ઓષધિ.

ઓસરવું, *v. n.* To recede, subside, grow less, abate, to decrease.

ઓસરી, *f.* Steps at the entrance door.

ઓલો કુટવો, *v. n.* To desire ill of, to curse, to beat the breast violently, to lament.

ઓસાર, *n.* The decreasing or assuaging (of a flood &c.)
2 The thickness of a wall.

ઓસાવવું, *v. a.* To pour off the water in which rice has been boiled, to skim.

ઓસિયાણું, *a.* That is under obligation, indebted. 2 Dependent, needy.

ઓસીંગણ, *a.* Obligated, grateful.

ઓસીકું-સું } *n.* A pillow.

ઓસિસડું, } (In poetry).

ઓળ, *f.* A row, line, a rank.

ઓળખ, *f.* Acquaintance.

2 Surname, cognomination.

3 A sign, mark, token.

4 Reminding of.

ઓળખવું, *v. a.* To know, to be acquainted with, 2 To recognize, to distinguish. 3 To form friendship or intercourse with.

ઓળખાણ, *f.* Acquaintance.
2 Recognition. 3 Familiar knowledge. 4 Introduction.

ઓળખાવવું, *v. a.* To usher to any person, to introduce.

ઓળખાવું, *v. n.* To be known, recognized, discovered.

अज्ञात, *a.* Known, acquainted, familiar.

अज्ञात, *f.* Blessing, a benediction after meals.

अज्ञात, *v.n.* To cross over, to jump over. [met.]

अज्ञात, *m.* A mason's plum-

अज्ञात, *a.* Wet, humid, damp.

अज्ञात, *m.* Shade, shadow.

२ *Pron.* He, that.

औ.

औरसुख, *n.* S. Impatience, eagerness, precipitance.

औरसुख, *n.* S. Munificence, liberality, generosity.

औरसुख, *n.* S. State of anxiety, sorrow, grief.

औरसुख, *m.* S. One's own son by one's own wife, a legitimate son.

औरसुख, *n.* S. A drug. औसुख, To use medicines.

औरसुख, *a.* S. Medicinal, of healing virtue. २ *f.* A medicinal plant.

ऊ.

ऊ, *S.* The first consonant, corresponding with K. It is a pleonastic affix to Sanskrit nouns. Ex. ऊत्तर, ऊत्तरम्, And acquires the sense of, That constitutes or composes; that originates, occasions, produces; that

forms the root, form, basis, principle of; that leads, precedes, introduces. २ It is a redundant additament; as पुत्र, पुत्रम् for पुत्र, पुत्रम्.

ऊ, *a.* A few or a little, a small number or quantity. २ Some, portion. ३ Something more or less; some matter, business. ४ *ad.* Of some indescribable sort or manner, in some indefinite degree.

ऊ, *a.* Some; some few.

ऊ, *a.* A few, little; some.

ऊ, *neg. conj.* Not even one, not the least bit, nothing at all. २ *ind.* No matter, never mind.

ऊ, *n.* Something widely inconsistent, something utterly absurd or irrelevant.

ऊ, *ad.* Even, some, somewhat; a bit, particle.

ऊ, *n.* A. Strength, vigour, power. ऊ, ऊत्तर.

ऊ, *n.* S. A heron, a curlew.

ऊ, *a.* Scalding hot, boiling or burning hot.

ऊ, *v. a.* To break; to shatter, to shiver.

ऊ, *v. a.* To bring in a state of ebullition, to seeth, to heat to fusion. २ To make a rattling noise. ३ To gnash (the teeth), to get hot.

ऊ, *m.* A piece, bit, fragment; a part, division.

કંગણ, *f. S.* A ring of coloured glass, worn as a bracelet by women. 2 A string or riband tied round the wrist at sacrifices, marriages, &c.
 કંગર, *m. S.* Gravel, a single pebble or particle.
 કંગરો, *m.* Effervescence, considerable ebullition.
 કંગાસ, *m.* Domestic quarrel; dissension, dispute, feud, broil. [a flower.
 કંગાસનું ફુલ, *n.* The name of
 કંગાસનું મૂળ, *n.* The root or source of contention or strife.
 કંગાસિયું, *a.* Quarrelsome, contentious, pugnacious.
 કંગ, *n.* See કુક.
 કંગરો, *m.* A paper kite, પતંગ.
 કંગાડો, *m.* Allspice, *Myrtus pimenta*.
 કંગોતરી, *f.* An invitation note or letter daubed with red paint.
 કંગણ, *f.* A sort of bracelet. 2 Any ornamental or projecting line.
 કંગારીવેરો, *m.* A duty of three or four rupees per *maund* on grain.
 કંગાલ, *a.* Poor, penniless, poverty-stricken. 2 Lacking; beggarly; mean; barren; wretched. 3 Helpless, friendless.
 કંગાલીયત, *f.* Wretchedness, destitution, poverty. 2 Narrow means, straits; mendicacy.

કંગુરો, કંગોરો, *m.* An ornamental cordon, band, grove &c, a paling; balustrade; a battlement; spiral lines.
 કંગ, *f.* A strait, dilemma; pressure, press. 2 A brabble, jangle; a brawl.
 કંગકંગ, *f.* The sound from a gritty substance between the teeth, &c. 2 Wrangling. 3 Idle talk, chat. 4 *ad.* Craunchingly—chewing certain substances.
 કંગકંગ કરવી, *v. a.* To tattle, prate; to speak without any meaning or weight.
 કંગકંગાવયું, *v. a.* To gnash (the teeth).
 કંગકંગાડ, *s. m.* A loud and combined sound (of cranes &c).
 કંગકંગાડીને, *ad.* Tightly, firmly (બાંધવું.) 2 Soundly, violently, (મારવું.)
 કંગકડું, *n.* Tortoise-shell.
 કંગડકંગડ, *ad.* Grittily.
 કંગડવું, *v. a.* To crush under foot. 2 To press, squeeze; to bruise. 3 To tread, trample.
 કંગડાવું, *v. n.* To be trodden, crushed. કંગડાઈ જવું, To be pressed or crushed almost to death.
 કંગત, *n.* A flower tree and its flower, *Meihelia champaca*. 2 Mountain ebony. Pure gold.
 કંગની, *f.* A dancing girl.

કચપચ, *f.* Prattle, foolish talk or noise.

કચપારી, *m.* A head of hair; the hair as upon the head.
2 A snare of hair.

કચરણું, *v. n.* See કચડણું.

કચરો, *m.* Rubbish; dirt, straws, fragments, refuse.
—કાઢવો, *v. a.* To sweep, clean.

કચવાટ, *f.* Pressure. 2 Agitation. 3 Inconvenience; disturbance; uneasy state of mind. See કચાટ.

કચવાડું, *v. n.* To be dissatisfied, disheartened. 2 To be perplexed, agitated, confused.
3 To be incommoded (by sultry weather, great crowd, &c.) 4 To be in a strait betwixt two; to be (a little or very) scrupulous, hesitating.

કચાટ, *m.* A scheme, speculation, adventure. 2 A perplexing affair or business, a difficulty, trouble, a dilemma, scrape, hobble. 3 A calumnious machination.

કચુકી, *f.* A woman's waistcoat, fastened behind. 2 The calix or cup of a flower, &c.
3 A snake. 4 A plant, *Physalis flexuosa*.

કચુચર, *f.* Salad, composed of onion, ginger, mint &c.

કચેરી, *s. f.* A hall of audience; a town-hall. 2 A court for the administration of public business; the king's court.
3 The people assembled in

a court. 4 Any company of respectable persons.

કચોરી, *f.* A plant or its dried root, Zedoary.

કચોળ, *n.* A little metal vessel to hold rice, &c. 2 A ring of people sitting. 3 The calix or cup of vegetables, grains &c.

કચાણીચાચાણી, See બચાણીકચાણી.

કચ્છ, *m.* See કચ્છોડો. 2 A turtle, tortoise. 3 A country, Kutch.

કચ્છપ, *m.* A tortoise, a turtle.

કચ્છોડો, *m.* The tuck of a ધોતર or lower garment.

કચ્ચ, *a.* Crooked, wry. કચળ, *f.* A name of particular throws with dice.

કચ્છી, *a.* Base; of mean extraction, of low family. 2 Ill-natured, wicked; undutiful.

કચ્છરો, *m.* An individual of the કચ્છી people. 2 *a.* Vile; savage, beastly.

કનિયાખોર, *a.* Quarrelsome, contentious, pugnacious.

કનિયાદલાલ, *m.* A quarrelsome person; one fond of fomenting or involving in quarrels; an embroiler, incendiary, a make-bate.

કનિયો, *m.* A quarrel, dispute, contest. 2 (*Law*) A case or suit.—હોળવવો *v. a.* To settle a dispute amicably; to appease a quarrel.

કનિયાકંકાસ, *m.* Quarrels, disputes; differences; strivings; wranglings, discords.

ક્રોડી, Miserly, close-fisted, fast-gripping; stingy.

ક્રોડી, *a.* Not alike, different from one another. 2 *s. f.* A mismatch.

ક્રોડી, *m.* Lamp-black.

ક્રોડી, *f.* Sulphuret of mercury, Ethiops mineral.

ક્રોડી, *f.* Fate, destiny; accident. 2 Death.

ક્રોડી, -ડી, *a.* Fierce, savage, cruel; *a* *Cassack*.

ક્રોડી, *n.* Rudeness, bluntness. 2 Unlady-like doings.

ક્રોડી, *m. S.* A combination, confederacy, league.

ક્રોડી, *n. S.* An army. 2 A bracelet of gold, shell &c.

ક્રોડી, *m. S.* A thorn. 2 A fishbone. 3 A vile hateful man, a pest, plague. 4 A merciless, savage, or miserly fellow.

ક્રોડી, *f.* Wrangling, a brabble, brawl. 2 Teasing and wearing persistence (in begging, chiding &c.)

ક્રોડી, *m.* A piece, part, portion. 2 A chip, a bit.

ક્રોડી, *f.* A dagger, poniard. 2 A dagger-form stripe on cloth. 3 Any piercing or severe affliction. 4 A row, line, rank.

ક્રોડી, *n.* A species of metrical composition.

ક્રોડી, *v. n.* To be tired of or wearied with, to be disgusted with. 2 To loathe, nauseate.

ક્રોડી, *a.* That soon tires; troublesome, plaguing, disgusting; *a* *pest*, *bore*.

ક્રોડી, *m.* Weariness of. 2 Disgust, nausea, loathing.

ક્રોડી, *m. S.* A leer, side-glance, oblique view. 2 Secret drift; covert aim. 3 Looks of displeasure and anger. 4 Hardiness.

ક્રોડી, *a.* S. Hardy, tough.

ક્રોડી, *f. S.* The loins or reins. 2 The region above the hip, the flank.

ક્રોડી, *a. S.* Continent; used of either sex. 2 *m.* A girdle, cincture, Zone. 2 A zone of the earth.

ક્રોડી, *n.* A girdle or Zone.

ક્રોડી, *f.* Excitement of lust; *furor* *venereus*.

ક્રોડી, *a* A little, small, very little (*fr.* ક્રોડી, a bit).

ક્રોડી, *a. S.* Pungent; offensive, cutting, keen; fierce.

ક્રોડી, *f.* Christmas flower, Black helli-bore.

ક્રોડી, *m.* A railing of wood or iron balustrade.

ક્રોડી, -ડી, *m. f.* A bowl, cup; a semi-spherical dish.

ક્રોડી, *a.* Stout. 2 Fierce; hard 3 Bold. 4 Bitter, inveterate; furious; strenuous. 5 Powerful; mighty; formidable.

ક્રોડી, *m. S.* The throat. 2 The voice, 3 The head of the trachea, the larynx. 4 The

neck of a pitcher &c. 5 Gut-
tural sound. 6 The down or
feathers of the throat (of
small parrots &c.)

ક્રુમીળી, *f.* A kind of necklace.

2 A disease of the neck,
goitre.

ક્રુરથ, } *a. S.* Situate in the
ક્રુરથાત, } throat. 2 Gut-
tural. 3 Being ready on
the tongue; known by
heart or rote.

ક્રુરતીત, *n.* Ablution from
the throat downwards (by
females).

ક્રુપ્પ, *a.* Hard, solid, firm.

2 Difficult, arduous, griev-
ous; abstruse; improba-
ble. 3 Cruel, unrelenting.

ક્રુપ્પમથ્, *f.* Heavy displea-
sure or disfavor.

ક્રુતીતર, *m.* A harsh, hard, or
abusive answer or speech.

ક્રુતી, *m.* A wooden frame in-
serted in unbuilt wells.

ક્રુતી, *f.* A double sack car-
ried across a beast.

ક્રુતીયો, *a.* Fit for or employ-
ed in carrying a burden.

ક્રુતી, *f. S.* An ornament for the
neck and breast of men.

2 The square breast-piece
of an અંગરૂપ or coat.

ક્રુતીયરે, *m.* A wood-cutter.

ક્રુરે, *m.* A paling, palisade.

ક્રુર, *a.* Hard of heart, cruel,
savage, pitiless; sharp cut-
ting; stern, rigorous, ex-
treme.

ક્રુતી, *n.* All kinds of pulse.

ક્રુક્ર, *a.* Brittle, not tough
enough, of weaker cohesion
(as wood.) 2 Dry, crisp.
3 Hard from unripeness.
4 Hot, acrid, pungent,
cracked. 5 Poor.

ક્રુક્રક્ર, *n.* The sound of craun-
ching dry substances, of
the fuming of anger, or
that proceeding from heat-
ed oil &c.

ક્રુક્રક્ર, *v. n.* To send forth the
sound ક્રુક્રક્ર. 2 To crash,
crack, peal &c.

ક્રુક્રક્ર, *m.* A loud cracking;
crashing, rattling &c.

ક્રુક્રક્ર, *v. a.* To make a loud
crack, clatter &c.

ક્રુક્રક્રી, *m.* One that bites, or
is addicted to biting.

ક્રુક્રક્રી, *n.* Large rings worn
by males in the ear.

ક્રુક્રી, *m.* A bit, piece ક્રુક્રી.

ક્રુક્રી, *f.* } A sort of ladle
ક્રુક્રી, *m.* } used by Indian
cooks.

ક્રુક્ર, *f.* Edge or verge (of a
precipice or steep bank.)
2 A side of the body.

ક્રુપ, *m.* Regard, deference;
awe, dread. 2 *n.* A few
handfuls of plants of gram
&c. uprooted and thrown
together to dry, previously
to binding into bundles.

ક્રુપિયા, *m.* The ચિત્રનક્ષત્ર &
the rain which falls under
it.

ક્રુપ, *f.* Stubble; after-sprout-

- ings of *Holcus Sorghum*, used as food for cattle.
- ३३५६, *f.* A plant, *phaseolus radiatus*.
- ३३५७, *m.* Bitterness; acridness. 2 Severity, sternness. 3 Dislike, unpleasantness.
- ३३५८ ३३५९, *n.* The fruits of *Dioscorea bulbifera*.
- ३३५८ ३३५९, *s. n.* A species of *sesamum*.
- ३३५९, *a.* Bitter. 2 Stern, severe, unrelenting, pungent, hot. 3 *s. n.* A portion of a *Prakrit* poem as defined by the choral stanza. 4 *v. a.* See ३३५९.
- ३३५९ ५३५९, *a.* Snake-gourd.
- ३३५९ ५३५९, *s. m.* The tree *Melia Azadirachta*.
- ३३५९, *m.* A loud whacking sound; a strapping, a whop. 2 State of starvation.
- ३३५९, *f.* Wearisome sifting and debating; laborious bustling or ado, trouble, pains.—५३५९ *a.* Irksome, tedious, intricate. (a business &c.)
- ३३५९, *n.* Any hide or skin used as a seat.
- ३३५९, *m.* A box of cane or of chips of bamboo. [mason.
- ३३५९, *m.* A bricklayer, brick-
- ३३५९, *f. S.* A ring or circle of metal, a link of a chain, a window-hook, an ear-ring. 2 A kind of sauce made of curds &c.
- ३३५९, *n.* A circular knocker fixed to the door. 2 A circular ring.
- ३३५९, *prep.* Towards. 2 With, under the control of.
- ३३५९, *m.* A belt, girdle.
- ३३५९, *f.* A frying vessel with handles, a large pan.
- ३३५९, *a.* Odd, awkward, rude, unmannerly, illbred.
- ३३५९, *f.* Edge or verge (of a rock &c.) 2 A decoction.
- ३३५९, *v. a.* To boil or scald.
- ३३५९, *f.* An iron boiler.
- ३३५९, See ३३५९.
- ३३५९, *f.* A dish of flour &c. boiled in buttermilk.
- ३३५९, *m. S.* A particle, atom. 2 The facet of a gem. 3 A grain of corn.
- ३३५९, *f.* Feverishness; tremors preceding or concomitant on fever.
- ३३५९, *m.* A kite.
- ३३५९, *f.* A broken bit; a granule. 2 The portion remaining hard in grain imperfectly boiled. [corn.
- ३३५९, ३३५९, *n.* An ear of
- ३३५९, *f.* A spark of diamond.
- ३३५९, ३३५९, *prep.* With; by; near. 2 In charge of.
- ३३५९, *f.* A shrub, almond flower.
- ३३५९, *m.* A young snake.
- ३३५९ ३३५९, *v. a.* To slaughter, murder, kill; to massacre; to work destruction; to assassinate.

- કતલેઆમ, *n. A.* A general massacre, carnage, bloodshed.
- કંતાઈ, *f.* Spinning. 2 The price paid for spinning.
- કંતાન, *n.* Canvas.
- કંતાર, *f.* A row, rank. 2 A line or chain (of hills).
- કંતારી, *c.* A turner, or a class of turners. [book.
- કંતો, *m.* A thick pen. 2 A copy
- કંતોણ, *n.* A deep contrivance, a skilful or a wily plot.
- કંથ, *m.* (કાંત S) A husband. 2 A master, lord.
- કંથક, *a.* narrator of legends; one who recites a fable.
- કંથન, *n.* Saying, narrating, relating, telling; a story.
- કંથરોટ, કંથેક, *s. f.* A flat circular vessel.
- કંથું, *v. a.* To relate, narrate. 2 To tell poetice, to sing.
- કંથા, *f.* A patched garment or cloth; a quilt of rags and shreds. 2 A necklace.
- કંથા, *f. S.* A tale, fable, apologue. 2 A religious legend.
- કંથાનુસંધાન, *n.* Connection or consistency of a narration &c.
- કંથાખાગ, *m.* A section of a પુરાણ or any book of fables.
- કંથારસ, *m.* Embellishing the narration of a કંથા, with the charms and arts of genius and elocution.
- કંથારપત્ર, *m.* A book of history or narrative. 2 Prose-composition.
- કંથીલ, *n.* Tin.
- કંથોળું, *a.* Hard, difficult, insurmountable.
- કંદ, *m.* S. A bulbous or tuberous root. 2 An affix denoting root, source &c. Ex. સુખકંદ, વિલાસકંદ. [height.
- કંદ, *n.* Stature; make; size;
- કંદમ, *n.* A step, pace.
- કંદમયાન, *a.* Fleet, fastgoing, long-paced.
- કંદમબોસી, *f.* Kissing the feet of, or performing obeisance to a king, father &c.
- કંદમી, *a.* Of long standing; of remote origin; that follows ancient usage; that adheres to "the good old ways."
- કંદર, *f.* Pity; sympathy. 2 The property of appreciating one's merits.
- કંદરદાન, *a.* That discerns merit or worth; sympathizer.
- કંદલી, *f.* Plantain or Banan-tree; *Musa paradisiaca.*
- કંદા, *ad.* Some day, any day; peradventure, perchance.
- કંદાકાળી, *ad.* At some distant time; some time or other.
- કંદાચ, } *conj.* Lest; perhaps;
- કંદાચિત, } should in case.
- કંદાળુ, *n.* (કંદઆળુ) The Lily of Mahābaleswar.
- કંદાવર, *n.* Of tall stature, stout.
- કંદાસણ, *f.* An imperious woman, a vixen, *Xantippe.*
- કંદી, *ad.* Some times. 2 (With neg.con.) Never; at no time.

કદીકદી, } *ad.* Occasionally,
કદીમદી, } now and then, sel-
dom, irregularly. કદીનહી, Never.

કદીમ, મી, *a.* See કદમી.

કંદીલ, *n.* Glass lamps and
lanturns, English lamps.

કંદુક, *m.* A play ball.

કંદોરી, *f.* A shed covering a
rope-walk. 2 A cord.

કંદોરો, *n.* A waist-band (of silk,
metal &c.)

કદુપ, *a.* Ugly, deformed.

કંધોડા, *m.* Hiring cattle for
ploughing fields on certain
condition.

કનક, *n.* Gold. 2 Thorn-apple.
ધતુરો. [concern.

કનવાર, *f.* Thought, anxiety,

કનસારો, *m.* A copper-smith.

કનાત, *f.* A tent walk, a cloth
screen enclosing a space
around a tent &c.

કનિક, *f.* A bride, virgin, dam-
sel, maiden.

કનિજ, *n.* See કંદીજ.

કનિષ્ઠ, *S.* Younger. 2 Inferior,
(in merit &c). 3 The least,
lowest, worst. 4 Small or
little.

કનિષ્ઠિકા, *f.* The little finger.

કનોળ, *m.* A tribe of Brāhmans.

કન્યા, *f.* An unmarried girl. See
કનિક. 2 The sign Virgo.

કન્યાકુમારી, *f.* The Cape Co-
morin.

કન્યાગ્રહણ, *n.* Taking a girl
in marriage.

કન્યાદાન, *n.* Giving a daughter
in marriage; also a dowry
given to the son-in-law.

કન્યાદોષ, *m.* A blemish in a
virgin.

કન્યાધન, *n.* Purchase-money
of a maiden (to be a wife).

કન્યાનિરક્ષણ, *n.* Inspection of
a maiden (proposed or sought
as a bride.) [married girl.

કન્યાપુત્ર, *m.* The son of an un-

કન્યાસિ, *f.* Impotent; effe-
minate; imbecile. (Of the
girl-class) [girl, rape.

કન્યાહરણ, *n.* Carrying off a

કહેયા, *a.* Playful; blithe; full
of fun and frolic, jocund.

કપ, *m.* Cotton. 2 Tinder.

કંપ, *m.* Tremor, trembling.
2 (*Music*) Shake or quaver.

કપટ, *n.* 8. Fraud, deceit, guile.
2 Falsity, contrariety to
truth. 3 Spite, malice, grudge.

કપટ કુબાલ, *m.* Evil-minded-
ness, hatred, evil feeling.

કપટનિંદા, *f.* Disguised or co-
vert praise, affected reproach.

કપટપાસા, *m.* False dice.

કપટમૂર્તિ, *f.* The very image of
wickedness, a very bad
person.

કપટયુદ્ધ, *n.* Military strategy.
2 Battle conducted upon the
principle of stratagems.

કપટરૂપ, *n.* A disguise; an
assumed character or form.

કપટવિદ્યા, *f.* False and crafty
practice, guile, wiliness.

- કપટિય, *f.* Fraudulence, perfidiousness. 2 Maliciousness.
- કપટી, *a.* Spiteful, malicious; evil minded. [strain.
- કપડછાણ કરડું, *v.a.* To sift, filter,
- કપડું, *n.* Cloth. 2 web, fabric.
3. Dress, vesture, garment.
- કપડાંલ તાં, *n.* Articles of apparel; clothes.
- કપણકાંટે, *m.* A tongue-balance. કપણ, *m.* Trembling, quaking, quivering.
- કપણાયુ, *m.* The shaking palsy.
- કપાટ, *n.* A door; shutters.
- કપાતર, *a.* Unworthy; low; mean, worthless.
- કપાસ, *m.* Cotton. 2 The cotton plant. [seed.
- કપાસિયા, *m. plu.* The cotton
- કપાળ, *s.m.* The skull, cranium; the sinciput. 2 The forehead. 3 Fate, fortune, destiny.
- કપાળ ચટચટ, *f.* Wearisome and wasting labor. 2 Incessant prate; importunate begging; pettish chiding.
- કપાળપટ્ટિ, *f.* The fore piece and band of a sort of hood or cap that passes across the forehead of horses.
- કપાળકુતિયો, *a.* Of blasted, broken fortune, ill-fated.
- કપાળક્રોડ, *f.* An exhausting or very wearisome occupation.
- કપાળરેખા, *m.* Fate (as supposed to be written on the forehead,) destiny.
- કપાળશ્યુળ, *n.* A wearying, unceasing head-ache.
- કપિ, *m.* An ape; a monkey.
- કપિવન, *m.* The francoline partridge. [face.
- કપિમુખ, *n.* A monkey-like.
- કપિલા, *a.* Tawny. 2 *s.f.* A cow.
- કપિલાષ્ટક, સપ્તિ, *f.* A day on which synchronize six particulars.
- કપ્પી, *f.* A pulley-block.
- કપ્પી, *m.* A pulley-block or reeve-block. 2 A leathern vessel. 3 A bag made of mat.
- કપ્પ, *m.* A division; a multitude.
- કપૂત, *m.* A disobedient or bad
- કપુર, *m.* Camphor. [son.
- કપુરકમ્પળિ, *f.* A sort of medicine. [pigeon.
- કપોતી, *m.* A spot-necked
- કફ, *m.* Phlegm; the mucus hawked up. 2 watery froth.
- કફત, *n.* H. A cloak. 2 A shroud, a winding sheet. [titution.
- કફક્રાંતિ, *f.* A phlegmatic cons-
- કફક્રોડ, *a.* Enraged; wrathful.
- કફક્રોડ, *f.* A false charge. 2 A quarrel, dispute. 3 A difficulty, trouble, scrape.
- કફોદર, *n.* A form of dropsy.
- કપ્પણ, *n.* A seizure of any articles of property. 2 Restriction; obligation. 3 Laying hold of (a person in his speech.)
- કપ્પણચળાઈ, *f.* Constipation of the bowels; costiveness.
- કપ્પણ, *m.* Possession; custody; power. 2 A waist-coat without sleeves. [case.
- કપ્પટ, *f.* E. A cup-board; a book-

- કયર, *f.* A tomb, mausoleum.
 કયરસ્તાન, *n.* A place of burial, a cemetery.
 કયાડ, *m.* A load (of grass, firewood &c.)
 કયાડી, *a.* That is employed in bringing loads. 2 *m.* A wood-cutter. 3 A drudging fellow; a clumsy artificer.
 કયાય, *m.* H. Roasted or minced meat. [*cubeba.*]
 કયાયચિની, *f.* Cubebs, *Piper.*
 કયાલો, *m.* A deed of purchase.
 કપીર, *m.* A bard, poet.
 કપીલદાર, *a.* A family man.
 કપીલો, *m.* A family. 2 The wife and children, a household.
 કપીસો, *m.* P. Intercalary year, the leap year; intercalation.
 કચ્છર, *n.* A pigeon, dove.
 કચ્છરખાનુ, *n.* A place of breeding pigeons. 2 A dove-cot.
 કચ્છરખાન, *m.* One who keeps sporting pigeons.
 કચ્છિ, *f.* S. A defective understanding, want of judgment. 2 A wicked desire; folly.
 કચ્છ, *a.* Agreeing or assenting to, admitting, allowing. 3 Approved. 4 Promised.
 કચ્છસુરત, *a.* Beautiful, handsome, comely (a woman.)
 કચ્છાત, *f.* An agreement, a covenant. 2 A promise. 3 Acknowledgment, confession.
 કચ્છિ, *f.* Sweetened rice cooked with *ghee*.
 કમ, *a.* Less, wanting, short of.
 કમઅક્ષ, *f.* Feeble understanding or wit. 2 *a.* Stupid.
 કમઅસલ, *a.* Mean, ignoble, of base origin.
 કમઅેતકાની, *a.* Of feeble or little faith, distrusting.
 કમકમવું, *v.n.* To tremble, shake, quiver. 2 To be shocked at.
 કમકમી, *m.* Disgust, horror. 2 Shudder, a shrinking from.
 કમકરવું, *v.a.* To reduce, lessen, diminish, to shorten. 2 To degrade.
 કમકસર, *f.* Reduction, curtailment. [scanty strength.
 કમકુવત, *a.* Weak, feeble, of
 કમચી, *f.* A switch, cane, twig.
 કમચાદ, *a.* Less or more.
 કમચાસ્તી, *f.* Deficiency and excess. [base stock.
 કમજાત, *a.* Of low caste, of
 કમજોર, *a.* Impotent, infirm.
 કમંડલું, *n.* The water-pot used by ascetics &c.
 કમતર, *a.* Less.—કરવું, *v. a.* To reduce, assuage, decrease.
 કમતરીન, *a.* Very humble, least, lowest (used in notes by the writer of himself.)
 કમતાઈ, *f.* Deficiency, lack, want.
 કમતી, *a.* Less, not enough.
 કમતોલ, *a.* Of deficient weight. 2 Of little influence or authority. [assessment.
 કમદસ્ત, *m.* Reduced or a low
 કમચખત, *a.* Of ill fate or fortune. 2 A wicked wretch,

lessness, ad- une. or less.	કમસલ, See કમઅસલ. કમાઈ, <i>f.</i> Gain, profits, earn- ings. [quires. પુત.
ns or waist. k in spirit.	કમાઝિ, <i>a.</i> That earns or ac- કમાડ, <i>n.</i> A door, shutters.
chard, labori- To gird up e up.	કમાન, <i>f.</i> A bow. 2 An arch. 3 The spring (of a watch, a lock.) 4 The rainbow.
bump with the small of	કમાની, } <i>n.</i> Curved, arched. કમાનદાર, }
drug) Gum <i>a.</i>	કમાકરી, <i>m.</i> The arrows of love. કમાળ, <i>a.</i> Perfect; complete; accomplished.
The lowest inal column. ain in the y, impotent. mid; coward- ne or waist- d &c.)	કમારૂ, <i>v. a.</i> To earn, gain, ac- quire. કમાનીસદાર, <i>m.</i> The head collec- tor of the revenues of a dis- trict.
girding for rdle. pared, alert. t) <i>Averrhoa</i> [womb. tus. 2 The reshness and us. , beauty (of e.) ilent woman. yellow fever.	કમી, <i>a.</i> Deficient, wanting, short. કમીનો <i>a.</i> Humble, See કમતરીન. કમોદ, <i>f.</i> A kind of fragrant rice. -આપવી, To cudgel. -જીલવી. To be beaten. કયાસ, <i>m.</i> Judgment, delibera- tion, consideration, ponder- ing. કયાસનામું, <i>n.</i> The record of a judgment or decree. કર, <i>m.</i> S. Toll, tax, assessment, impost. 2 A settled al- lowance. 3 A hand. 4 Attach- ed to the names of towns) Inhabitant. કરીકર, પુનેકર. 5 An affix implying Agent, મુખકર, આનંદકર. 6 An unlucky day. 7 A contri- bution. 8 Ease of mind. 9 A doing, concern in.
& અક્ષ the the lotus; 2 A flower- its flower. loth, blank- ent, comely.	

કરક, See કરક.

કરકડી, *f.* A wooden-bier.

કરકરક, *v. n.* To grate, creak, crack, crackle.

કરકરક, *m.* A combined or loud grating, creaking &c.

કરકસર, *f.* Clippings, frugality.

કરંગી, યુગી *s.f.* The little finger or little toe.

કરગરક, *v.n.* To implore, crave.

2 To murmur, to remonstrate, to expostulate.

કરગરી, *ad.* In an earnest, entreating manner, in a plaintive tone (In poetry.)

કરચ, *f.* A bit, fragment, scrap.

કરચલી, *f.* Rutle, rinkle, crumpling.

કરચક, *n.* A crab.

કરછી, *f.* An implement of

કરછો, *m* the confectioner, a flattened ladle.

કરજ, *n.* Debt.

કરજદાર, *m.* A debtor.

કરંજ, *n.* (A tree) *Galedupa arborea.* [*a jet d'eau.*]

કરંજો, *m.* A cascade, fountain,

કરડ, *f.* Rice once ground and divested of its glume.

કરડક, *v. n.* To gnaw, nibble. 2 To bite.

કરડીકમાન, *f.* Displeasure, anger, indignation.

કરડીનજર, *f.* A stern look: habitual severity of regard.

કરડો, *a.* Stern, severe, rigid.

કરડોઆમલ, *m.* Rigorous ad-

ministration, stern sway, potency.

કરણ, *n.* S. (Gram) The instrumental case. 2 An astronomical period. 3 Doing or making પાપકરણ, શુદ્ધિકરણ.

4 Sunbeams. See કરણ.

કરણવાચ, *n.* (Gram) An instrumental noun.

કરણી, *f.* Deed, doing, conduct, behaviour. 2 Deserts, merit.

કરતળ, *f.* Pain in the bones, rheumatic pain.

કરતી, See કરતી.

કરતી, *ad.* Than, મારા કરતી.

2 *conj* Though, yet, although, however, એમ કરતી.

3 *ad.* Moreover, further, besides. 4 Present participle of the infinitive કરવું.

કરતુક, *n.* An action, conduct.

કરંદ, *f.* Corinda tree and *n.*

Its fruit. + [પલ્લવ]

કરપલ્લવ, *m.* The hand. (કર &

કરપલ્લી, *f.* Talking with the fingers. 2 The art of teaching the blind, deaf &c. to read and write by signs.

કરપીણ, *a.* Wretched, atrocious, outrageous. 2 Mean low.

કરભાગ, *m.* Tribute.

કરમ *n.* Destiny. See કર્મ.

કરમદ, *n.* See કરંદ.

કરમાળી, *f.* The fingers. used as a rosary.

કરમઅયશસ. (અસૈસ) *s.f.* Beneficency, benignity, generosity. 2 A gift. 3 Forgiveness.

- કરમવેશો, *m.* A poll tax.
 કરમાડું, *v.n.* To wither, fade, to grow sapless, to dry up, to scorch, pine, to droop away.
 કરમી, See સક્રમિ.
 કરમોડિયા, *m.* A kind of disease.
 કરવત, *f.* A saw.
 કરવતી, *f.* A small saw. 2 A kind of carriage.
 કરવતીકીનારજું, *a.* Saw-edged, serrated.
 કરવું, *v-a.* To do, act, perform, commit, achieve, execute; to form, frame, make.
 કરસિયો, *m.* A copper vessel for holding water. 2 Looseness of bowels.
 કરાં, *n.* Hail. 2 Bangles, wrist.
 કરાઈ, *m.* One whose trade is to saw timber, a sawyer.
 કરાકર *m.* A crash (of breaking any thing with violence, discharge of cannon &c)
 કરાકો, *m.* A crash, peal કરામળી, *n. f.* The little finger or toe.
 કરામત, *f.* Any structure of ingenious and intricate complication, any astonishing and skilful device. 2 Contrivance. 3 A marvel, wonder; skill, charm.
 કરામતી, *a.* Ingenious, clever, skilful; of astonishing powers.
 કરાર, *m.* A covenant, engagement. 2 A fixed purpose. 3 Undisturbed tranquility. 4 Health; peace of mind, relief. 5 Firmness. [ment.
 કરારનાથ, *n.* A written engage-
 કરારવદાર, *m.* Covenants, bonds. 2 A solemn engagement.
 કરારિયો, *m.* A spider.
 કરાળ, *a.* Frightful, formidable, terrible.
 કરાળિયો, *m.* A seller of goblets, smoking-pipes &c.
 કરી, *f.* A ring. 2 Diet, regimen. 3 *Curry.*
 કરીઆણું, *n.* Grocery drugs.
 કરીઆણું, *n.* Criatt.
 કરીને, *comp. perf. part.* Having done. 2 *Preper.* By means of, through, with; on account of.
 કરીચુકવું, *v-a.* To finish, end, conclude, to complete.
 કરીડા, See ક્રિડા.
 કરીમ, *a.* Bountiful, gracious.
 કરેણા, *f.* Pity, compassion, tenderness, mercy.
 કરેણારસ, *m.* The sentiment of compassion. [shaped.
 કરેપ, *a.* Ugly, deformed, ill-
 કરેફું, *n.* Cow milk obtained immediately after delivery.
 કરેયું, *f.* A female elephant.
 કરેરી, *f.* A small bush (growing on the seashore.)
 કરેડ, See ક્રેડ.
 કરોડપતિ, See ક્રોડપતિ.
 કરોડો, *m. pl.* Many crores, millions of rupees, innumerable.
 કરક, *m. S.* A crab. 2 The sign Cancer.
 કરકરાઈ, *f.* A vixen, virago, scold. 2 A female of a shrill voice.

કર્ણ, *m.* S. An ear.

કર્ણચેદ, *m.* Cutting off the ears of (a thief &c).

કર્ણપિશાચ, *m.* A demon capable of being bound by a mantra and forced to communicate the affairs of people.

કર્ણમૂલ, *n.* An ear-ornament of females.

કર્ત્ત્રિ, *S.* (*Gram.*) Agreeing with or indicating the agent.

કર્ત્ત્રિપ્રયોગ, *m.* A sentence in which the verb agrees with its subject.

કર્તા, *m.* S. A doer, agent, causer; a maker, former, framer.
2 (*Gram*) The Nominative case; the Subject of the verb.

કર્તાહર્તા, *m.* The doer and the undoer, the setter up and remover; *He that killeth and that maketh alive*—God.

કર્ત્ત્વક, *n.* Making, doing.

2 See કર્ત્ત્વક.

કર્મ, *n.* An action. 2 Religious action (sacrifice &c.)

3 Works; conduct; course.

4 Destiny. 5 Moral duty.

6 (*Gram*) The subject of action; the accusative case; the object of a verb. 7 A function, an office. 8 Sexual copulation.

કર્મકચ્ચાટ, *n.* Trouble or evil appointed by one's destiny.

કર્મચટ્ચટ, *f.* The fuss and ado of one's allotment, harass, bother, annoyance.

કર્મકથા, *f.* A trouble, embarrassment, plague, pest, bore.

કર્મકાંડ *n.* The section of the Vedas which treats of rites and observances.

કર્મગતિ, *f.* Fate, destiny.

કર્મચંડાળ, *m.* A savage, hard-hearted man; a loose dissolute, *irreligious* person.

કર્મેણિ, *a.* (*Gram*) Agreeing with or indicating the object.

કર્મેણિ પ્રયોગ, *m.* A sentence in which the verb agrees with its object.

કર્મેણિવાચ્ય, (*Gram*) S. The passive voice, a passive participle.

કર્મધર્મ, *n. m.* Conduct; procedure, behaviour, doings.

કર્મધર્મયોગ, *m.* The union of destiny and one's good works.

કર્મનિષ્ઠ, *a.* Exact in the observance of rites.

કર્મભોગ, *m.* Fulfilment of destiny.

કર્મભ્રષ્ટ, *a.* Lax in keeping ordinances and observances.

કર્મમર્પ, *m.* The law of works.

2 The prescribed way of performing religious acts.

કર્મમાર્ગિ, *a.* That seeks the Deity through self-righteousness, a legalist.

કર્મયોગ, *m.* Fate; casualty, chance.

કર્મવાદ, *m.* The doctrine that salvation is by work.

કર્મવાસના, *f.* Desire after the rites of the daily religious course.

- કર્મનિધિ, *m.* The law that regulates religious rites.
- કર્માંતર, ક્રિયા, *f.* Funeral rites.
- કર્મધક્ષ, *s. m.* Judge of actions—God. Ps. xi. 4.
- કલઈ, *s. f.* Tin.
- કલઈગર, *m.* A tinuer.
- કલઈચુની, *m.* Quicklime.
- કલંક, *m.* A spot. 2 A stain, slur, sully, stigma.
- કલકલ, *m.* Confused jangling or noise (of men); chattering (of birds &c.).
- કલકલાર, *m.* Great jangling.
- કલંકી *o.* Soiled, contaminated. 2 Slandered. 3 A name of વીંછુ.
- કલગી, *f.* A gem-studded ornament; a plume, crest. 2 A kind of amorous song. 3 A flower-tree, cockscomb.
- કલગ્ગુમ, *m.* The fourth age of the world, the iron age.
- કલણ, *f.* A swamp, bog, morass.
- કલાર, *f.* Rheumatism. 2 An estimate of the produce of a harvest. [grass.
- કલથી, *f.* A kind of coarse
- કલપ, કૃ, *m.* A composition used to blacken hair.
- કલપકૃ, *v. n.* To be in great distress: to roll and toss under pain. 2 To grieve over.
- કલપાણ, *n.* Affliction, sorrow, grief.
- કલકલ, *f.* Stopping and scaling the seams of planks for making them water-proof and air tight; calking.
- કલપ્પળ, બળાર, *m.* A loud noise, uproar.
- કલમ, *f.* A paragraph; an item, article. 2 A graft or cion. 3 Ingrafting. 4 A brush. 5 A pen. 6 Lopping and pruning of trees. 7 A condition.
- કલમકરી, *m.* A writer.
- કલમતરસ, *m.* A ready penman. 2 A penknife. 3 *a.* Cut vertically or transversely.
- કલમદાન, *n.* A pen and ink-case, a standish.
- કલમમંદી, *f.* A writing of distinct heads and items.
- કલમવાર, *ad.* Article by article, item by item, *seriatim*.
- કલમી, *m.* A cultivator. 2 Bearing grafts—a tree; produced by a grafted tree—a fruit.
- કલમો, *m.* The dogma of the Muhammedans, There is no God but God, &c. 2 A brawl, mere vociferation.
- કલવળ, *f.* Disquietude, alarm, uneasiness.
- કલકૃ, *v. n.* To ache, pen.
- કલસ, *m.* A dome, spire: the spike of a temple.
- કલસી, *f.* A corn measure weighing 16 *maunds*.
- કલસીઓ, *s. m.* A water vessel.
- કલરી, *m.* Strife, dissension, quarrel.
- કલરી, *n.* Silver rings; wristlets.
- કલપ્પળ, *n.* Silken thread covered with gold or silver.

કલ્યાદીવેરો, *m.* A fee exacted from cultivators.

કલ્પાલ, *m.* A distiller or vender of spirituous liquors.

કલ્પાલપાત્ર, *n.* A grog-shop; a tavern.

કલિંગડાં, *n.* The water-melon, *Cucurbita citrullus.*

કલિયુગ, *m.* The fourth age.

કલેત્ર, શુભ્ર, *f.n.* The liver; the heart. 2 A term expressive of strong attachment, કારી-કલેત્ર, My love, darling dearest. ક. બલયુ, To grieve deeply; ક. તાહાકું કરયું, To please, delight. 2 To satiate (thirst &c).

કલેપ, *m.* A composition for blackening hair.

કલેવર, *m.* The body (of man or beast); a carcass.

કલ્પ, *m.* S. A day and night of બ્રહ્મા, a period of 4,320, 000,000 years!

કલ્પદ્રુમ, *m.* A fabulous tree of Indra's heaven; a tree which yields whatever may be desired.

કલ્પના, *f.S.* An idea; fancy; an image formed in the mind. 2 A device. 3 Sentiment, conceit, a mental creation; a conjecture. 4 An assumption, hypothesis.

કલ્પનાબાજ, *a.* Shrewd at imagining; of fertile invention.

કલ્પનારૂપ, *a.* Imaginary; supposed, conceived.

કલ્પનાશક્તિ, *f.* The power of

forming ideal pictures; the faculty of imagination or invention.

કલ્પવૃક્ષ, *m.* The wishing tree of Indra's heaven.

કલ્પાંત, *m.* The end of a કલ્પ, total annihilation.

કલ્પિત, *a.* Conceived, imagined, fancied, feigned. [weal.

કલ્યાણ, *n.* Welfare, well being,

કક્ષો, *m.* Uproar, hubbub, tumult. 2 A small quantity. 3 Countenance. 4 Twisting of the mustaches.

કક્ષોળ, *m.* A tumultuous noise; a bellowing.

કવચ, *n.* Armour; a defensive coating. 2 Cowach.

કવચબીજ, *n.* Seed of *Mucuna Pruriens.*

કવટું, *n.* An egg. [coanut.

કવડ, *f.* A half of a divided co-

કવન, *n.* Composing (verses &c); a poetical composition.

કવસ, *a.* Dependent upon, under the control of.

કવાયદ, ત, *f.* Military manoeuvres; the evolutions of troops. 2 Exercise. 3 Discipline, breeding; training.

કવાયતદાર, *a.* Skilful in military tactics.

કવારે, *ad.* When. કવારે.

કવિ, *m.* A poet, bard, minstrel.

કવિતા, *f.* Poetry, poesy, versification. 2 Ornate or studied composition; a poem.

કવિતાકરણ, *n.* Skill in poetical composition.

કવિતા કળા, *f.* The art of poetry.

કવિતારૂપી, *a.* Poetical; versified.

કવિતારાક્ષિત, *f.* Poetical genius or talent.

કશિદો, *m.* Embroidery, variegated needle work.

કષ્ટ, *m.* S. Bodily exertion, labor, toil, pains, endeavours.
2 Grief; vexation.

કટાકું, *v. n.* To labour (as a woman). to suffer the pangs attendant on delivery.

કટી, *a.* Laborious, painstaking.
2 Fatigued; harassed.

કસ, *m.* S. Pith, marrow; essence, substance; virtue, goodness, strength. 2 The vegetative or nutrimental principle (of soils &c); the remunerativeness (of a trade). 3 The quality of gold or silver.
4 A tie or bandage of an અંગરૂપા.

કસ, *m.* S. The uncle and enemy of કૃષ્ણ. 2 A segment of a circle, a bracket. 3 An arc.

કસઈ, *m.* A butcher.

કસકસાયું, *v. a.* To bind tightly, to draw closely with a rope.
2 To test, try. [purpose.

કસદ, *m.* Inclination, desire,

કસદાર, *a.* Substantial; pithy; sappy; strong.

કસબ, *m.* H. A business, trade, profession; an art, accomplishment. 2 Conversancy in any art. 3 Harlotry.
4 An artifice, device.
5 Fine drawn silver wire.

કસબચાર, *m.* One that cunningly learns any art from another and practises it.

2 An artificer who dishonestly spares his skill.

કસબવેશે, *m.* A tax on trades.

કસબાતી, *a.* Belonging to a કસબો.

કસબી, *a.* Clever, skilful, well versed (in an art). 2 Made of brocade.

કસબો, *m.* The chief town (of a પરગણા). 2 The old town.

કસમ, *m.* An oath. —ખવડાવવા *v. a.* To administer oath —ખાવા To swear.

કસર, *f.* Deficiency, imperfection, a slight remove from exact sufficiency or precise rectitude. 2 A sum added to or subtracted from either side to make two totals agree, (in accounts). 3 Retrenching, economizing, clipping.

કસરત, *f.* Practice, exercise; constant occupancy (in the gymnastic feats &c.)

કસરિયો, *a.* Economical, frugal, saving. 2 Parsimonious.

કસરેવર, *a.* Cunning, subtle, crafty. [hold water.

કસલી, *f.* A small vessel to

કસયું, *v. a.* To try (gold &c) on the touchstone; to test, to assay. 2 To bind fast.

કસા, *a. ad.* Any, some, at all.

કસાઈ, *m.* A butcher. 2 A cruel man; an assassin.

કસાઈવારો, *m.* The quarter of butchers.

કસારી, *f.* A cricket.

કસારી, રણુ, *f.* The wife of a coppersmith.

કસારો, *m.* A coppersmith.

કસો, સુ, સો, *a.* Any, whoever, whatsoever.

કસીસ, *f.* Martial vitriol.

કસુતર, *a.* Difficult, intricate, complicated; vexatious.

કસુંબી, *m.* S. Safflower, *Carthamus tinctorius*; bastard Saffron. 2 *a.* Red.

કસુંબો, *m.* See કસુંબો.

કસુમ, *f.* See કસુંબી,

કસુર, *f.* Defect; omission; error; shortcoming, lack.

કસોડી, *f.* A touchstone.

2 Making trial, experiment.

કસોડો, *m.* A turn or twist (among wrestlers in the Gymnasium.)

કસેત, *f.* Exertion, toil, pains.

કસેતર, *n.* Dry and loose rubbish; old thatch grass.

કસેતુરી, *f.* Musk.

કસેતુરી મૃગ, *m.* The muskdeer, *Moschus moschiferus*.

કહલાર, *f.* The white esculent water lily. (કહ્લાર).

કહરદર્પાવ, *m.* The ocean; "the great broad sea."

કહાર, *m.* A palanquin bearer.

કંહી, *ad.* Where, whither.

કહીચુકવું, છુટવું, *v. a.* To tell; to have said.

કહીરેહેવું, *v. n.* To be done telling.

કહું, હી, હો, *Pron.* Which, what.

કહાં, *ad.* Where, whither.

કહાંની, *f.* A story, fiction, legend. (કહાણી).

કહે, 2 *per pron.* Say thou.

કહેયડા, *m.* Mental arithmetic.

કહ્યું, *n.* Saying, order, command.

કહ્લાર, See કહલાર.

કળ, *f.* Sharp, lancinating pain.

2 Ease; relief. 3 A stop-cock, door-ball, lockhandle.

કળકળ, *f.* Vehement and vociferous speech.

કળકળીકાગર, *n.* Very white and good paper.

કળકળ, *m.* S. The fourth age.

કળવળ, *f.* The yearnings of tenderness or compassion.

કળવળવું, *v. n.* To yearn with tenderness or pity.

2 To writhe in agony.

કળસ, *m.* An ornamental piece of painted wood; a dome.

2 Pinnacle, vertex.

કળા, *f.* S. The art, plan, trick, secret (of a machine &c).

કળાકારીગત, } *f.* S. Art and
કળાકારીલ્ય, } skill; device
and ingenuity; genius and talent.

કળી, *f.* A bud. 2 A roll of betel-leaf, supari &c. of the form of a bud. 3 A side of the skirt of an Angarkha.

4 The bud-form twists in the front of the turban.

5 Folds of a woman's Saree.

કળીચુનો, *m.* Slaked lime.

કાંકરો, *m.* A large bud; an ornamental bud-from knob.

2 See કાંકરો.

કાં, કાંએ, *ad.* Why; wherefore!

કાંએકે, See કેમકે.

કાંએત, See કાંએત.

કાંએદો, See કાંએદો.

કાંએમ, See કાંએમ.

કાંએમદાએમ, *a.* Perpetual, permanent.

કાંએર કરવું, *v. a.* To disgust; to exasperate; to bother.

કાંએર થવું, *v. n.* To be vexed; to be out of patience with.

કાંએલ, *a.* Confuted, silenced,

કાંએલી, *a.* See કાંએલી. [posed.

કાંકાકા, Caw! Caw!

કાંકા, *m.* The cowwith, *Dolichas pruriens.* [*mis satious.*

કાંકડી, *f.* Cucumber, Cucu-

કાંકડો, *m.* A young and tender cocoanut. 2 A coarse wick of cotton cloth &c.

કાંકણ, *બી, f.n.* A bracelet of women See કાંકણ,

કાંકણો, *a.* Tender, soft.

કાંકતીલ, *ad.* Forthwith, instantly. 2 Coincidentally, casually.

કાંકર, *m.* A scratch, mark. 2 The ribs of a goat.

કાંકર, *f.* The teeth of a saw.

કાંકડી, *f.* A small grain; a small particle; a pebble.

કાંકડીયાકુમાર, *m.* A pheasant.

કાંકરો, *m.* A large grain of stone &c., a large particle. 2 Pain in the eye.

કાંકડી, *f.* Molasses. 2 Drip-pings from newly prepared sugar whilst in suspended baskets.

કાંકરવર, *m.* S. A high and cracked note.

કાંકણી, *f.* Pitiful complaining, moving; solicitation or pity-exciting accents or tones.

કાંકા, *m.* A paternal uncle. 2 *n.* Jargon, gibberish.

કાંકાડોએ, *m.* A cockatoo, a macaw.

કાંકાડી, *m.* A slave. 2 A bastard,

કાંકાલી, *m.* A pearl with stains and flaw.

કાંકામીમીકરવણ, *v. a.* To address flatteringly or persuasively, to curry one's favor.

કાંકી, *f.* The wife of a paternal uncle, aunt.

કાંકીડો, *m.* A chameleon.

કાંકે, *conj.* For, because.

કાંકાળ, *m.* A kind of thorny plant.

કાંખ, *f.* The armpit.

કાંખબીલાડી, *f.* A tumour in the axilla.

કાંખરો, *f.* See કાંકા.

કાંગ, કાંગડો, *m.* A crow, rook, raven. 2 *a.* Shrewd, clever, sharp. 3 Querulous.

કાંગદ, *m.* Paper. 2 A note, letter.

કાંગડી, *a.* Slight, flimsy. 2 Of thin, delicate skin or bark. 3 *s.m.* A stationer.

4 *n.* A kind of lemon.

કાવ્યોદીપ્તિ, *f.* Cardamoms of a thin, delicate bark.

કાવ્યોદીપ્તિ, *m.* A milky, white pigeon.

કાવ્યોદીપ્તિ, *n.* A small thin-skinned lime.

કાવ્ય, *n.* Paper. 2 A letter, an epistle.

કાવ્યપત્ર, *n.* Letters and notes, writings and papers, correspondence.

કાવ્યોદીપ્તિ, *f.* Marsh-mallows.

કાવ્ય, *m.* A crow.

કાવ્ય, *f.* A kind of disease.

કાવ્ય, *m.* Glass. 2 Crystal, quartz.

કાવ્ય, *n.* S. Gold. 2 A tree, *Michelia Champaca*.

3 See કાવ્ય.

કાવ્ય, *m.* A tortoise, crab.

કાવ્ય, -ની, *f.* A sleeved breast-coat of women. 2 The slough or covering of a snake.

કાવ્ય, *f.* The cocoanut shell.

કાવ્યપત્રો પંથ, *m.* An order of libertines in Gujarat.

કાવ્યપત્ર, *f.* A bill of exchange not yet due.

કાવ્ય-અવ્ય-અવ્ય, *a.* Raw; unripe, not mature, imperfect.

કાવ્ય, *m.* The tuck of the dhotar or saree

2 A longcloth used as girding for the loins.

કાવ્ય, *n.* A work, business, affair. 2 A contract of marriage.

કાવ્ય, *f.* A grooming bridle. 2 A bearing rein.

કાવ્યવૃક્ષ, *m.* A scandant shrub.

કાવ્ય, *n.* Lampblack.

કાવ્યકુંડ, *n.* The decorations of the toilette of females.

2 The flower of a particular wild plant.

કાવ્ય, *m.* H. A judge (among Muhammedans).

કાવ્ય, *f.* Gruel; rice gruel. 2 Starch.

કાવ્ય, *n.* Cashew-nut.

કાવ્ય, *m.* Cashew-nut fruit mixed with sugar.

કાવ્ય, *prep.* For; on account of, concerning.

2 *ad.* On business. [fore.

કાવ્ય, *conj.* Because; for; where-

કાવ્ય, *f.* A bridle, rein.

કાવ્ય, *a.* Whole, entire.

2 Youthful, blooming.

3 Precious.

કાવ્ય, *m.* Ingrained or thickly caked dirt, grime. 2 Wooden materials.

કાવ્યકુંડ, *f.* A dish made of the water of boiled pulse &c.

કાવ્યકસર, *f.* Clippings; savings; retrenchments; economizing.

કાવ્યકસર, *a.* Thrifty, economical.

કાવ્યકુંડ, *f.* Cuttings; chips. ●

2 Discussing; argumentation.

કાવ્યકોન, પુણ્ય, *m. n.* A right angle. 2 A carpenter's right angular square or rule.

કાવ્યપિટથો, *m.* A wood seller.

કાવ્ય, *n.* Weights.

કાવ્યકુંડ, *m.* Chip; chats;

-કરવા, To sow seeds of dissension between two parties; to pay less than one's due; to be disinclined or evading.

કાંટળી, *f.* A cocoanut shell (used as a cup).

કાંટળી, *f.* A kind of necklace.

કાંટળો, *m.* A shuttle.

કાંટળેળો, *m.* A wild creeper.

કાંટાસળિયો, *m.* A hedge-hog.

કાંટાકાંટ, *f.* Reduction of expenditure. 2 A mutual slaughter; *a cutting up.*

કાંટો, *m.* S. A thorn. 2 The tongue of a balance. 3 A troublesome fellow; *a thorn in the side.* 4 The back-bone.

5 The hand of a watch. 6 A fishbone. 7 Erection of the hairs of the body (from fright &c). 8 The sting (of a scorpion &c). 9 The efflorescence of the bamboo &c. 10 The cross drawn when a multiplication is to be proved. 11 A fork; a bristle. 12 A disease in the throat incidental to parrots &c. 13 An ornament of the ear.

કાંડ, *m.* Wood, timber.

કાંડી, *f.* A wooden saddle.

કાંડી, *f.* A stick, staff, rod, pole.

2 Five cubits and five hand breadths, $\frac{1}{2}$ of a $\frac{1}{2}$

3 Firewood. 4 The structure of the body; stature.

કાંડિયા ગાંડું, *m.* A kind of wheat.

કાંડિયાળ, *m.* A tax levied by the *Kathoes*.

કાંડી, *m.* A coast, border, verge, margin, the edge, brim (of a pitcher &c).

કાંડ, *m.* A chapter, section.

કાંડવું, *v. a.* See કાંડાડવું.

કાંડી, *m.* The wrists of the hands.

કાંડી, *f.* A blade (of grass &c); a bit of straw; a fragment of wood; a match.

કાંડી મેહેલ, *s. m.* (House of straw.) *a straw erection.*

કાંડયાલ, *f.* Repeated taking out and putting in; removing and placing.

કાંડવું, *v. a.* See કાંડાડવું.

કાંડો, *m.* A decoction of medicinal herbs, an extract or essence.

કાંણે, *m.* A visit of condolence.

કાણી, *હી, હું, See કાંતો,*

કાંત, *f.* S. Lustre, brilliancy.

2 Freshness; clearness.

કાંત, *m.* S. A husband.

કાંત, *f.* Stomach. 2 Goldsmith's clip. [*&c.*]

કાંતણી, *f.* Shavings (of wood

કાંત, *f.* Scissors, shears. 2 A dilemma.

કાંતરકાંત, *f.* Cuttings, clippings, shreds.

કાંતરણી, *f.* Clipping, shearing.

કાંતરવું, *v. a.* To cut, clip, to shear,

કાંતર, *m.* A kind of fireworks.

2 A cleft or chap (in the feet or hands.)

કાનરિધું, *n.* The uppermost story of a house. [leaves &c].

કાનરી, *f.* A thin slice (of

કાનરો, *m.* An ornament worn on the arm.

2 See કાનરી. 2 Sig.

કાનપું, *v. a.* To spin, to form on the turning lathe.

કાંતિ (કાંતી,) *f.* S. Beauty, splendour, lustre.

કાંતિદાર, *a.* Brilliant.

કાતી, *f.* A knife. 2 Malice.

કાતપ્રુથું, *n.* A triangle.

કાથો, *m.* Cord made of cocoa-nut fibres. 2 Catechu, Terra Japonica.

કાદર, *a.* Powerful. Almighty.

કાદવ, *m.* Mud; dirt.

કાંદો, *m.* Onion, *Allium cepa*.

2 A bulbous root.

કાદવ, *m.* S. A serpent.

કાન, *m.* An ear. 2 The touch hole of a gun. કાપવા, To out-

do. 2 To convince. ઓળવા

To warn implicitly. ચિમટવા

To admonish. દેવા To pay

attention. ડુકવા To instigate.

—પર હાતમેલવો To disown, dis-

card, reject. ડુટવા To be deaf.

—માં દુઓમારવો, To be uncon-

cerned or regardless. ઝાળવા

To confess a fault. લાગપું or

કડવા To whisper.

કાનકોતરણી, *f.* An ear-pick.

કાનકેચુરો, અજુરો, *m.* An ear-wing, a sort of centiped.

કાનચિમોડી, *f.* The long-eared bat.

કાનડો, *m.* A musical mode.

કાનકાડી, *m.* An order of mendicants.

કાનમંત્ર, *n.* A matter whispered in the ear.

કાંનસ, *f.* A file. 2 A saw.

કાનસૂણ, *m.* Sharp aching of the ear.

કનનો કાંચો, *a.* Credulous.

કાનનો પરદો, *m.* The tympanum.

કાનનો હલકો, *a.* Communicative, prone to blab.

2 Of facile belief.

કાનુન, *m.* A rule, regulation, statute. 2 Custom; habit.

કાનુનકાયદો, *m.* Rules and regulations.

કાનુનગો, *m.* A low officer.

કાનો, છો, *a.* One-eyed. 2 *s. m.*

The stroke attached to a letter noting the presence of the long vowel ઝા.

કાનોકાન, *ad.* From ear to ear, as heard by one and related to another, in the hearing of.

કાનોડો, *m.* Overlooking, connivance, winking at.

કાનામાત્ર, *m.* The strokes and lines in writing.

કાન્હો, *m.* S. A boy. [idol.

કાન્હાળી, *m.* The name of an

કાંપ, *m.* An ear-ornament of females.

કાંપ, *f.* E. A camp.

કાપ, *m.* A cut, wound.

કાંપડ, *n.* Cloth.

કાંપડાંપડ, *n.* Articles of clothing and minor sundries; cloths and stuffs.

કાંપડાંપડિક, *f.* The figure attached to a cloth or a bale, showing the number or the price. [mendicant.

કાંપડી, *m.* An itinerating

કાંપડી, *f.* Reaping a field, harvest. 2 Goldsmith's clip.

કાંપડું, *v. a.* To cut, clip. 2 To retrench, to reduce (wages &c).

કાંપડું, *v. n.* To shake, shiver, quake. [to murder.

કાંપીનાંપડું, *v. a.* To hew down;

કાંપુસ, *m.* Cotton.

કાંપો, *m.* A cut. 2 A mark, streak.

કાંફર, *m.* H. An infidel.

2 A villain. 3 A blasphemer.

કાંફરી, *m.* An Abyssinian.

કાંફરી, *m.* A caravan

કાંફી, *f.* A. Coffee. 2 *a.* Conclusive, unanswerable.

કાંપર ચિત્રો, *a.* Variegated with different colors; striped.

કાંપરી, *f.* Small flowers of rice. 2 The seed of the safflower seed.

કાંપળી, *f.* A woolen stuff.

કાંપળો, *m.* A coarse blanket.
-બિજાય તો બારી થાય. An evil neglected grows worse and worse. [luber.

કાંપળો, *m.* A species of Co-

કાંપી, *f.* Silver ornament.

કાંપીલ, *a.* H. Practised in.

2 Competent, proficient, accomplished.

કાંપુ, *m.* H. Power. 2 Opportunity. 3 Influence. [ful.

કાંપુદાર, *a.* Influential; power-

કાંભી, *f.* An ill natured woman.

કાંમ, *n.* S. Doing. 2 An act, deed; a work, business, job.

3 An affair, transaction.

4 Need of, occasion for.

5 Use, fitness, serviceableness.

6 Carnal desire, wish.

7 The pleasures of sense.

કાંમમાં કાંમ કરી લેવું, To despatch or do work within work.

કાંમકાંલ, *n.* Work and business of any kind; daily routine.

કાંમકાંધ લોભાદિ, *m.* S. The affections, passions.

કાંમગાર, See કાંમદાર.

કાંમગિરી, *f.* Business.

2 Workmanship.

કાંમગ્રસ્ત-વ્યાકુલ-વ્યાપી-વરા;

કાંમગુર, કાંમંધ, કાંમધિન, *a.* S. Of excited lust.

કાંમચલાઉ, *a.* Passable.

2 Acting (for another.)

કાંમચલાવડું, *v. a.* To act for another; to transact.

કાંમચેટી, *m.* Amorous dalliance, toying.

કાંમચોર, *m.* That evades duty or work; a shammer.

કાંમજીવ, *a.* That is under, or not under, the influence of lust. [vient.

કાંમજોગ, *a.* Useful, subser-

કામકું. *n.* A bow.

કામડી, *f.* A chip of bamboo.

કામત, *m.* A distinction among
Shenvi Bráhmens, as લક્ષ્મન
કામત. [*lic servant.*

કામદાર, *m.* An officer, a pub-

કામદેવ, *m.* S. Cupid. [*tion.*

કામધંધો, *m.* Business; occupa-

કામધેનુ, *f.* S. A cow fabled to
have the power of gratifying
every wish of her owner.

કામના, *f.* S. Wish inclination,
desire.

કામનાપૂર્વક, *ad.* To one's
heart's content; according
to one's desire.

કામની, See કામિની.

કામભક્તિ, *f.* S. Worship with
reference to future recom-
pence.

કામમરણ, *n.* S. Death under-
gone for the accomplish-
ment of some desire.

કામરૂપ, *n.* S. A form assumed
at will. [*ful, lovely.*

કામરૂપી, *a.* Pleasing, beauti-

કામવીકાર, *m.* S. Love-fever.

કામસાધુ, *m.* S. One intent
upon his own ends; selfish.

કામળ, *f.* A blanket, cloak.

કામાગુર, *a.* Disquieted by lust.

કામિની, *f.* S. A woman.

2 A sweetheart. [*desirous.*

કામી, *a.* Lustful, amorous ;

કામલ, *a.* Perfect. 2 Learned,
accomplished.

કાયત, *m.* A tribe of Hindus.

કાયદેસર, *ad.* According to re-
gulation; lawfully.

કાયદો, *m.* H. A grooming
bridle. 2 A regulation, law.
3 Restraint. [*ing.*

કાયમ, *a.* Perpetual, everlast-

કાયલ, *f.* S. The body. 2 The
person of an individual.

કાયકષ્ટ, *m.* Bodily labour.

કાયિક, *a.* S. Corporeal.

કાયિકવાચિકમાનસિક, *a.* S.
Corporeal, oral, and mental.

કાર, A Sanskrit particle affix-
ed to a letter in naming it.
Ex ક્રમ, ક, ગ, become ક્રમકાર,
કકાર, ગકાર. 2 An affix
signifying Doer, the agent
of an action.

કારક, *a.* S. That does, causes,
effects, actuates, produces,
as શાંતિકારક, સુખકારક &c.

કારક, *n.* S. (*Gram*) A case
2 The agent, object &c.

કારકનિમિત્ત, *n.* S. (*Logi:*) A
causative agency.

કારકિર્દિ, *f.* S. The period of the
sway of a king &c., reign.

કારકુન, *m.* A *kárkún*. 2 A
writer, clerk. 3 A factor.

કારકુની, *f.* The business or
fees of the *kárkún*.

કાર્યાનાદાર, *m.* A superin-
tendent of a કાર્યાનું, *q. v.*

કાર્યાનું, *n.* H. A place of ex-
tensive business or work,
a manufactory, an establish-
ment; e. g. a dockyard, an
arsenal &c. 2 A workshop.

કારગત, *a.* Effectual, effective; available.

કાર્યોપ્પ, *f.* Embroidery.

કાર્યોપ્પી, *f.* An embroidered *Sari* of women.

કારજ, *n.* Business. 2 Betrothal.

કારંગે, *m.* A playing fountain, a *jet d'eau*.

કારણ, *n.* S. An efficient cause. 2 A reason, ground. 3 Need of, call for. 4 An instrument, a means..

5 *Postp.* For, on account of.

કારણોત્તર, *m.* (*Law*) Special

કારતક, See કાર્તિક. [*plea*.]

કારતુસ, *n.* A catridge, *cartouch*.

કારભાર, *m.* Business, affairs; mercantile transaction; management; administration.

કારભારી, *m.* A manager, agent, factor; *Major domo*. 2 A house keeper.

કારભારી મુખ્યમંત્રી, *m.* The prime-minister of a state.

2 Any head conductor.

કારવાન, *n.* A caravan.

કારસાઈ, *f.* An advance money made to the *Ryots*.

2 An impost.

કારસાજી, *f.* Provision.

કારસ્થાન, *n.* A plot,

કારસ્થાની, *a.* Deep-plotting, contriving. [*black hole*.]

કારાગ્રહ, *m.* S. A prison, the

કારિગર, *m.* A good workman, a clever artificer. 2 A skilful barber.

કારીગરી, *f.* Skill, workmanship, masterly performance.

કારી, *a.* S. That does, makes, performs, as મુખ્યકારી, મુખ્ય-

કારે, See ક્યારે. [કારી &c.]

કારેલી, *f.* A plant producing a bitter vegetable.

કારેલું, *n.* A kind of bitter vegetable.

કારોપ્પારમંડળી, *f.* A managing committee.

કાર્તિક, *m.* S. The eighth month, October-November.

કાર્તિકસ્નાન, *n.* Ablution in the month *Kārtik*. [*war*.]

કાર્તિકસ્વામી, *m.* The deity of

કાર્તિકી, *a.* S. The એકાદશી of the month કાર્તિક.

કાર્ય, *n.* S. A work, affair, business, deed. 2 An effect. 3 A festal occasion.

4 (*Gram*) Inflection. 5 A law suit.

કર્મ કર્તા, *m.* That is ever engaged in rendering kind offices.

કર્મપ્રયોજન, *n.* Festive rites and celebrations.

કર્મવાદી-સાધુ, *a.* S. That is ever intent upon accomplishing his own ends.

કર્મસંપાદન-સાધન, *n.* The accomplishing of a work.

કર્મસાધક, *m.* An agent, a factor; a means, an instrument.

કર્મસિદ્ધિ, *f.* Success.

કાર્યકારણ, *a.* S. Sufficient for the purpose; supplying the occasion; *quantum sufficit*.

કાલ, *f.* આવડી-Tomorrow, ગઈ-yesterday.

કાહ, *m. S.* See કાળ, and the compounds following it.

કાવડ, *f.* A bamboo lath provided with slings at each end, for the conveyance across the shoulder of pitchers &c.

કાવડો, *a.* That carries by means of a કાવડ.

કાવલાંખોર, -ખાજ, *a.* Deep, designing, crafty.

કાવજી, *n.* A trick; craft; a wily scheme, subtle counsel.

કાવસ, *m.* Emptiness, vacuum.

કાનો, *m.* Coffee. 2 A potion. 3 Ringing, turning, and twisting (of a horse) whilst at full speed.

4 A scrape.

કાનો, *m.* (કુધનો) Milk boiled with spices.

કાનોરાવો, *m.* A crafty project, plot; cunning.

કાવ્ય, *n. S.* A poem.

કાચ, *m. S.* A grass, *Saccharum spontaneum*.

કારા, *n.* A canal.

કારત, *ad.* Exactly, accurately, faithfully.

કાંડ, *n. S.* Wood. 2 A lean person, a mere stick.

કાંડક, *m. S.* A wooden clog of a roving cow or buffalo.

કાંસડી, *f.* A small comb used by women, ladies' comb.

કાસદ, *m.* A courier, messenger, a *kossind*.

કાસની, *f.* A kind of herb.

કાસવાસ, *m.* Cough and hard breathing.

કાંસજી, *v. n.* To breathe with difficulty, to pain.

કાસાવીસ, *a.* Distressed, agonized; intensely agitated.

કાંસિયો, *m.* A brass or copper cup. વાટકો.

કાસી કરવી, *v. a.* To cultivate, plant, garden.

કાંસું, *n.* Bell metal; queen's metal, any amalgam of zinc and copper.

કાંહી, *ad.* Where, whither.

કાહીડું, *v. a.* To take out, off, forth, from, away from.

2 To trace, form, draw (letters, lines, figures).

3 To form on the loom, to weave. 4 To invent, devise, strike out (a fashion, way, mode). 5 To draw, derive, gather; to obtain from. 6 To earn, gain by labour. 7 To take up money; to draw; to borrow. 8 To bring out or introduce (as a subject of discourse).

9 To detect, discover, apprehend (faults, excellences, properties). 10 To drag along; to bear or undergo (grievous days or circumstances, pain or affliction). 11 To explore, search out (a road or an object of quest). 12 To wreak (vengeance).

13 To strike out, erase.

14 To force or bring on (a

- quarrel). 15 To prolong or draw out (work); *to do mischief*. 16 To gain one's object.
- ક્રિયા ૧૫, *v. a.* To discharge or dismiss (from service &c); to expel, exclude, drive away, turn out.
- ક્રિયા ૧૬, *f.* A story, fable, fiction, legend, tale.
- ક્રિયા ૧૭, *m. S.* A boy.
- ક્રિયા ૧૮, *f.* A palanquin bearer.
- ક્રિયા ૧૯, *m.* A kind of tune; a kind of dance. [time.]
- ક્રિયા ૨૦, *ad.* When, at what
- ક્રિયા ૨૧, *m.* See ક્રિયા.
- ક્રિયા ૨૨, *a.* Confuted, silenced, posed; rebutted, overthrown, demolished.
- ક્રિયા ૨૩, *a.* Ill, sick, indisposed.
- ક્રિયા ૨૪, *m. S.* Time. 2 Season or fit time. 3 A name of Yama, the judge of death personified. 4 The hour of death or dissolution. 5 A famine. Ex. ક્રિયા પડે તારે કોદર મોહા.
- ક્રિયા ૨૫, *f.* Blackness, darkness.
- ક્રિયા ૨૬, *m. S.* Any great calamity, trouble, pain; a pestilent, embroiling, or mischief-making fellow.
- ક્રિયા ૨૭, *m.* Destiny and drudging; fate and labour; fortune and one's personal exertion or endeavour.
- ક્રિયા ૨૮, *n.* The poison that was swallowed by Shiva, and which occasioned him his blue neck and his name *Nilkant*. 2 Poison. 3 Spite, venom.
- ક્રિયા ૨૯, *f.* The lapse or passage of Time, and the influence attributed to it.
- ક્રિયા ૩૦, *n.* The revolutions of Time and the influence attributed; the wheel of fortune; the vicissitudes of life. 2 A cycle. 3 A period.
- ક્રિયા ૩૧, *a* S. Foul-tongued; abusive; scurrilous, indecent, obscene. 2 A vile curser.
- ક્રિયા ૩૨, *f.* Care, concern, solicitude, anxious apprehension.
- ક્રિયા ૩૩, See ક્રિયા.
- ક્રિયા ૩૪, *m. S.* The punishments of Yama, the judge of the dead. 2 Death.
- ક્રિયા ૩૫, *f.* Time considered as bearing sway or influence; fortune, luck.
- ક્રિયા ૩૬, *n.* A mould. 2 Figure, form. 3 The shoe-last.
- ક્રિયા ૩૭, *m.* That belongs to the order of Gosavis called ક્રિયાજ્ઞા. 2 That tells fortune, a soothsayer. 3a. Pertaining to ક્રિયાજ્ઞા.
- ક્રિયા ૩૮, *f.* Mixing up (any substance, as butter, milk, curds &c).
- ક્રિયા ૩૯, *v. a.* To mix up with; to stir about in mingling.
- ક્રિયા ૪૦, *f.* Black coloured buffaloe.
- ક્રિયા ૪૧, *f.* The power, influence, sway of Time.

- કાળસાધન, *n.* S. Measurement or ascertainment of time (as by dials, watches &c).
 2 Performance, precisely at the season appointed, of the daily ceremonies.
 3 Any instrument or contrivance for measuring time.
- કાળરવરૂપ, *n.* S. (The very form or appearance of Death or yam). Any terrific object.
- કાળા, *m. pl.* Black or dark fellows. 2 Fools. કાળાની કચ પૂરી ન થાઓ. 3 A wicked man, a libertine, કાળાં મેયાનું આદમી ચાહે તે કરે.
- કાળા, *m.* Cotton in the pod. uncleaned cotton.
- કાળાં પાણી, *n. pl.* Black water, the ocean—કાઢવું, To banish, transport.
- કાળાવાણી, *m.* Urgent entreaties, solicitations, importunities, earnest beseeching.
- કાળારી, *m.* Blackness. 2 *a.* Blackish, of darkish hue.
- કાળિકા, *f. S.* A form of Párvatī or Durgā. [libore.
- કાળિકૂટકી, *f.* The black hel-
- કાળિઆળ, *f.* Black skin.
- કાળિગડાં, *n.* Water-melons.
- કાળિગાંડી, *f.* A neck ornament. 2 Black beads.
- કાળીચુળી, *f.* Indigo.
- કાળીજિર, *f.* Purple fleabane, *Vernonia anthelmintica*.
- કાળીજીર, *f.* Black basil, *Ocimum nigrum*.
- કાળીદ્રાક્ષ, *f.* Black raisins.
- કાળભોમ્મ, *f.* A rich black loam, a kind of black soil very productive.
- કાળીમુસળી, *f.* Black variety of મુસળી, a medicinal root and plant, *Curculigo nigra*.
- કાળું, *a.* Black, dark. 2 *s. n.* An oyster.
- કાળુંકરવું, *v. a.* To disappear, to go away, to hide one's face through shame or disgrace. 2 To blacken. 3 To disgrace.
- કાળુંકાળું, *n.* Covert practices; dishonest or dark deeds or ways.
- કાળોલિયો, *m.* A messenger of unlucky news. [apple.
- કાળોધતુરો, *m.* Black thorn-
- કાંક્ષા, *f. S.* Wish, inclination, desire. 2 An objection started; a question proposed. 3 A doubt. 4 A fancy, a wild notion.
- કાંકર, *m. S.* A servant. 2 *f.* A kind of tree.
- કાંકરી, *f.* A sort of horn, blown by mendicants &c.
- કાંચડ, *n.* Mud.
- કાંચિત, *ad.* Some thing, somewhat, a little.
- કાંચિતજ્ઞાન, *n. S.* Scanty knowledge or intelligence. 2 Scanty understanding, wisdom, or sense.
- કિટાદાવું, } *v. n. S.* To be begrimed. 2 To contract rust (as metals.)

- કિડી, *f.* Dirt or small grains of sand. 2 Particles of dust abounding in cotton.
- કિડ્ડ, *m.* Caked or ingrained dirt; grime. 2 See કિડ.
- કિડ્ડ, *m.* Dross of iron; iron scoria or slag; recrement generally of metals. 4 Vitri-fied excrescence upon bricks or tiles, vitrified cinders.
- કિડી, *f.* An ant કિડીને પાંખો આવી. કિડીના મેહોમાં કાળો ગંડું.
- કિડો, *m.* A worm; a maggot, mite. કિડા પડવા To become corrupt or loathesome.
- કિતાબ, *f.* P. A book. a volume. a work. [પુસ્તક આનું.]
- કિતાબખાનું, *n.* A library, કિતકિત, *ad.* Tattered, ragged.
- કિતખાખ-પ, *m.* Silk worked with gold and silver flowers, brocade.
- કિતરી, *f.* The treble (in sing-ing). 2 A certain musical instrument, a violin.
- કિનાઓર, *a.* Full of revenge; wreaking revenge; spiteful, malicious; malignant. 2 Inflicting punishment.
- કિનારી, *f.* Fine edging (of silk, lace &c. ; or a narrow and coloured border of a garment). 2 Locks of hair hanging down on the neck or shoulders of boys.
- કિનારો, *m.* Edge, side, margin, border; shore, bank, brink. 2 Corner. 3 Limit, boundary.
- કિનો, *m.* Infliction of pain maliciously; revenge; malice, rancour, spite; retaliation.
- કિનર, *m.* S. A celestial chorister or musician.
- કિનરી, *f.* S. The mythic female chorister or musician in સ્વર્ગ. 2 See કનરી.
- કિફાયત, *f.* Profit, gain, advantage; economy, thrift, cheapness. 2 Sufficiency, abundance, plenty.
- કિફાયતી, *a.* Cheap, profitable, gainful.
- કિમત, See કિમ્મત.
- કિમતી, *a.* See કિમ્મતવાન,
- કિમયું, *n.* The art of transmuting the inferior metals into gold, alchemy. 2 Any highly productive business, machine, performance &c. ; a golden goose. 3 Any sublime or excellent art; a marvel.
- કિમયાંગર, *m.* An alchemist.
- કિમ્મત, *f.* Price. 2 Worth, value; cost.
- કિમ્મતવાન, *a.* Precious; inestimable, valuable. 2 Important, weighty, momentous.
- કિમ્મતવાર જણાવવું, } *v. a.* To state the prices of the several articles—a list, account, memorandum; to make an accurate list. 2 To stato price by price.
- કિર, *f.* Itch; inclination to

scratch the skin; eruption in the skin; the itch.

કિરકુળ, } *a.* By retail or in
કિરકોળ, } small quantities—
goods, grain bought or sold;
also such dealing. 2 Articles,
receipts, expenses, items,
matters miscellaneous or
indeterminate.

કિરણ *m.* S. A ray of light; a
sun beam or moon-beam.
2 *n.* Sunshine.

કિરણચક્ર, *n.* S. The circle of
rays (around the sun); the
solar radiations or glory.

કિરપણ, *m.* A miser.

કિરમજ, *f.* Cochineal, *Coccus cacti*.

કિરમજ, *n.* Relating to Cochi-
neal; scarlet, red, crimson
coloured. [of cochineal.

કિરમજદાણો, *m.* A ball or lump

કિરેણો, *m.* A wild parrot.

કિર્દસાર, *a.* That is under, or
fit for cultivation.

કિલી, *f.* A girl, lass, maid.

કિલાણ, *m.* Clamorous chirping
and chattering (of birds);
chattering (of children,
men &c).

કિલ્લેદાર, *m.* The officer in charge
of a fort; the governor of a
castle. [tion.

કિલ્લેખંદી, *f.* Castling. fortifica-

કિલ્લા, *m.* A fortified place; a
fort, castle, fortress.

કિશી, *a.* Some one, કિશીકાધર.
બજે કિશીકા પૂત મરે.

કિરોર, *m.* A youth, lad.

કિસ, *f.* Wish, inclination, de-
sire; intention, purpose, a
project. 2 Exercise, study.
3 (In chess) Check given
to the king.

કિસગણતી, *f.* (With Neg.
Conj. Of what account? Re-
gard or consideration for;
care or concern about (per-
sons, things, affairs) as of
importance.

કિસેમીસ, *f.* A small kind of
raisin without pips. 2 Christ-
mas. [countryman.

કિસાન, *m.* A peasant, clown,

કિસાનકામ, *n.* Agricultural
work or business. 2 Non-
descript works; jobs.

કિસસો, *m.* A tale, romance,
fiction.

કિસ્તગારી, *f.* See કિસ્તખંદી.
2 Hushandry, tillage.

કિસ્તખંદી, *f.* Settlement of pay-
ment by instalments.

કીટ, *m.* Caked, ingrained, or
deeply insinuated dirt; grime.

કીટક, *m.* S. A worm; an insect;
a maggot, mite.

કીટકયોની, *f.* The class of
worms, insects, vermin, and
animalcules, See યોની.

કીર્તન, *n.* S. Celebrating the
praises of a god with music
and singing. 2 Reciting the
name of the Deity.

કીર્તનબાજી, *f.* Worshipping of
the Deity by chanting his
praises and reciting his
names. [renown.

કીર્તિ, *f.* S. Fame, celebrity,

કીર્તિવાન, *a.* Possessing renown or celebrity, famous; glorious.

કીલખાનું, *n.* A heap of sundries; a lumber-room.

કીકું, *n.* An insect; a little worm; a weevil.

કીહારે *ad.* When.

કીહારનો, *ind.* What a long time or while since; long since.

કીહાંએ, *ad.* Any where; wherever.

કુ, *ind.* A particle of depreciation implying Badness, inferiority, want of, error &c.
as કુકર્મ, કુવાક્ય &c.

કુઆન, કુવાટ, *a.* Bad, rotten, of an inferior quality or description; nasty.

કુઆરો, See કુવારો.

કુઈ, *f.* A small narrow well.

કુઈ કુઈ કરજું. *v. a.* To make a long shrill call or cry.

કુઆ, *m.* The common round well without steps.

કુકડી, *f.* The female of a cock; a domestic hen; a fowl કુકડી

નું મેહાલે ફેલે. 2 A roll of thread.

કુકડેકુક, *n.* Crowing of the cock.

કુકડો, *m.* A domestic cock.

કુકર, *m.* A dog.

કુકર્મ, *n.* S. A bad action; a crime, a sin; a devious course.

કુકર્મિ, *a.* S. That does bad actions; evil-doing; wicked, iniquitous.

કુકલ્પના, *f.* S. A wicked or an

evil thought, a devious, tortuous, foolish, bad scheme, device, speculation &c.

કુકુકુ, *ad.* Imit. of the crow, or the cock. [*sativus.*

કુકુમ, *f.* Saffron, *Crocus*

કુકું, *n.* A powder prepared from turmeric, coloured with lemon-juice, alum &c. It is rubbed by married men and women on the forehead &c. [*Cocks.*

કુકુટયુદ્ધ, *n.* The fighting of

કુઆ, *f.* The side below the ribs, the side of the belly.

કુગ્રહ, *m.* S. An unpropitious planet. Five are reckoned.

મંગળ, રવી, રાની, રાહુ and કેતુ.

કુચ, *f.* See કુચ.

કુચકામનું, *a.* (With Neg. Conj) Utterly useless and worthless.

કુચાલ, *f.* S. Evil, improper, or unbecoming conduct or behaviour.

કુચી, *f.* A key. 2 The brush of a goldsmith to clean ornaments with; a white-wash dauber. 3 A pencil.

કુચેજી, *m.* S. Teasing and tormenting of any one (as by pinching, mimicking, making faces &c.); also reviling and defaming of any one; tricks, pranks, mischievous practices.

કુચો, *m.* The fibrous part of any thing, esp. of the sugarcane after the juice is extracted; refuse, sediment.



કુટુંબ, *n.* The angle or turn of a road, river &c. 2 The roll or band of grass applied along the corners of a chuppered roof.

કુટુંબ, *m. n.* S. A place overshadowed with creeping plants, a bower, an arbour.

કુટુંબ, *m.* A vegetable-vender. 2 A miserly fellow; a low or disreputable fellow.

3a. Sullen, surly; rancorous.

કુટુંબ, *m.* S. A bad or wicked person.

કુટુંબ, *n.* Speaking in a low, subdued tone; whispering; a suppressed rumour; a popular whisper.

કુટુંબ, *m.* S. An elephant.

2a. Used as signifying Pre-eminent; as પુરુષકુટુંબ, An excellent man.

કુટુંબ, *a.* Miserly, niggardly.

કુટુંબ, *f.* S. A female elephant.

કુટુંબ, *m.* A low, mean fellow, a scrub.

કુટુંબ, *m.* An earthen water jug, a *koozà*. 2 A small earthen water-holder.

કુટુંબ, *f.* The name of a medicine.

2 Imp. of કુટુંબ, which see.

કુટુંબ, *f.* Christmas flower, black Hellebore, *Helleborus niger*.

કુટુંબ, *f.* A go-between; a bawd, procuress. 2 *n.* Drubbig, thrashing.

કુટુંબ, *n.* Tale-bearing; carrying evil to and fro.

કુટુંબ, *f.* See કુટુંબ.

કુટુંબ, *m.* A tale-bearer, a tell-tale. 2 A pimp, bawd.

કુટુંબ, *v. a.* To pound. 2 To drub, beat soundly, to thrash.

3 (પરિણામ) To discuss straitly, to consider narrowly, to study intently. 4 To beat (the breast) through excessive grief, to cry, bemoan, lament.

કુટુંબ, *n.* See કુટુંબ.

કુટુંબ, *a.* See કુટુંબ.

કુટુંબ, *f.* Price or cost of pounding.

કુટુંબ, *f.* Fighting, fisticuffs, sparring;

debating. See કુટુંબ.

કુટુંબ, *a.* Vile, hateful, mischievous, one ever reviling, traducing, defaming; (applied especially to a woman).

કુટુંબ, *n.* S. A family, household. 2 A race, dynasty.

3 A kin, relation; a progeny.

4 Wife and children.

કુટુંબ, *m.* Domestic dissension, a family feud.

કુટુંબ, *m.* Destruction or ruin of a household or family.

કુટુંબ, *a.* Destroyer or ruiner of a household.

કુટુંબ, *m.* A householder, a *pater familias*. 2 A kinsman, a relation.

કુટુંબ, *a.* That has a wife and family, a family man.

કુટુંબ, *n.* A pool, a well, a spring or basin of water.

કુડતી, *f.* A jacket; a coat down to the waist.

કુડત્રુ, *n.* A jacket or short coat.

કુડત્રું, *v. n.* To fret, to grieve over inwardly; to indulge huff; to be morosely or gloomily angry; to sulk.

કુડત્રી, *n. S.* An ear-ring. 2 A ring or circle (of metal &c.)

કુડત્રી, *f. S.* A figure divided into square, triangular, or circular spaces, drawn to exhibit the position of the sun, planets, and constellations. 2 Semicircular or other lines drawn to include parantheses &c.; brackets. 3 *s. m.* A snake; a circle or ring; a coil; any thing of a circular shape.

કુડરિં, *n.* See કુડત્રી.

કુડી, *f.* { A vessel of stone or

કુડું, *n.* { earth (for grinding snuff, *bháng* &c. 2 A jar of a wide open mouth and tapering; a flower-pot &c. [ear.

કુડું, *n.* An ornament of the

કુડી, *m.* Mischievous or vicious practices, tricks, pranks.

કુડી, *m.* Sullen fretting or grieving; peevishness; sourness.

કુડી, *m.* An individual of the agricultural order, a cultivator, peasant, ryot.

કુડી, *n.* A stick, club, cudgel.

કુડી, *m.* See કુડી.

કુડી, કુડી, *s. m. f.* See કુડી, કુડી.

કુડી, *f. S.* A wicked or evil device, plot, or thought; a devious or foolish fancy, scheme, speculation, project. [ference to sex.)

કુડી, *n. pl.* Dogs (without re-

કુડી, *m.* The officer, or officers, appointed by Government to kill Parish dogs. 2 Any vile, hateful, obnoxious person.

કુડી, *f.* A bitch.

કુડી, *m.* A dog. 2 A vile, snarling, currish, servile, obsequious person; a quarrelsome and abusive fellow; one that courts a quarrel; a bully.

કુડી, *m.* Confusion, disorder, tumult.

2 An intricate affair, a difficult work. 3 Vain babbling; empty, uncalled for, or fruitless disputing.

કુડી, *m.* A leap, jump.

કુડી, *v. n.* To leap, spring.

કુડી, *n.* Pure gold. [jump.

કુડી, *n. S.* A bad gift; such a gift as brings sin upon the receiver.

કુડી, *f.* Calendering or mangling of cloth. 2 Kneading and rubbing (of clothes in washing.) 3 A sound beating. [કુડી, ૫૩૩.]

કુડી ૫૩૩, *v. n.* To jump down.

કુડી, *n.* The stock of a musket. 2 A thick stick or cudgel.

કુડી, *m.* A stack of grain.

કુનમો, *m.* Family, tribe, caste.

કુનરા, *f.* A low bow, a compliment, salutation.

કુનીતિ, *f.* S. Injustice, inequitable conduct. 2 Maladministration of government, impolicy. 3 Immorality.

કુપ, *n.* (Cup E.) A cup (of butter.) [doxy.

કુપય, *m.* S. Heresy, hetero-

કુપય, *n.* S. Bad diet or regimen, irregularity in any point of diet.

કુપરીણામ, *m.* S. An evil termination, result, or issue, a bad consequence.

કુપાલ, *n.* S. A person unworthy to receive gifts; an unfit recipient.

કુપો, } *m.* A leather-bottle

કુપો, } of a particular description.

કુકર, See કાકર. 2 Blasphemy.

કુકરાણ, } *n.* A false accusation; scandal, defamation, traducement, *argumentum ad hominem.*

કુકરાણી, } *a.* That accuses falsely; calumnious, slanderous; Thersites, a scold, shrew, vixen.

કુખડો, *a.* Hump-backed.

કુખા, *f.* A sort of greens.

કુખુદિ, *f.* S. Evil-mindedness; wickedness of thought, intent, or judgment.

કુબેર, *m.* S. The treasurer of the gods, the Indian Plutus. 2 A rich man, a Cræsus.

કુબો, *m.* A hut made of grass.

કુબ, *m.* S. A water jar or pitcher. 2 The sign Aquarius.

કુબકર્ણ, *m.* S. The name of a drowsy રાક્ષસ, the brother of Rāwan. 2 A sound sleeper, a dull sleepy head.

કુબકત, *m.* S. A hypocritical or insincere worshipper.

કુબાંડ, *n.* S. False accusation, suspicion.

કુબાર, *m.* A potter. કુબાર સાન્ને હાંધે ન જમે.

કુબારડો, *m.* (A contemptuous form of (કુબાર) That creates quarrels between two parties, an embroiler.

કુબારણી, *f.* A potter's wife. 2 A vulgar woman, a vixen.

કુબારવાડો, *m.* The ward or quarter of the potters.

કુબાવ, *m.* S. Thinking evil of; suspecting, mistrusting.

2 Evil-mindedness, malignant or evil mind regarding. [pillar.

કુબી, *f.* The stone base of a

કુબું, *n.* An acre.

કુબોજન, *n.* S. (One of four great evils) A meal upon coarse and unsavoury food; a poor or bad meal.

કુમક, *f.* Assistance; succour; aid rendered; also troops or friends rendering aid; an auxiliary force, a reinforcement; also help rendered by money.

कुमकपत्र, *n.* (Letter of help or aid). A letter of recommendation.

कुमनि, *a.* S. Evil-minded, of wicked thought or judgment.

कुमंत्र, *n.* S. Evil counsel.

कुमंत्री, *m.* S. An evil counsellor, a wicked or foolish adviser; a bad minister of state.

कुमलायु, *v.n.* To wither, to lose flesh, to fall away, waste, wane, to decline droop, sink.

कुमथु, *a.* Young, delicate, weak; soft, tender.

कुमार, *m.* S. See कुंवार. 2 A boy under five years of age.

राजकुमार, A prince, the heir apparent.

कुमारिका, { *f.* S. An unmarried girl, from ten to twelve years old; a young virgin, a maiden.

कुमारो, *m.* An unmarried or single man, a bachelor.

कुमाविसदार, *m.* A district revenue Collector.

कुमास, *m.* Texture, fineness of cloth.; 2 A suit of cards.

कुमासदार, *a.* Of fine texture.

कुमार्ग, *m.* S. (A bad road or way) A lax or devious course; immorality, licentiousness, irreligion; impiety; heresy, heterodoxy.

कुमार्गी, *a.* S. Loose, disolute, licentious; heretical, heterodox.

कुर, *f.* A fence or enclosure of bamboos &c., a *tatti* wall.

कुरकुरकुर, *v.n.* To mutter discontentedly; to murmur, grumble. [borygm.

कुरकुरी, *f.* Belly-fretting, borborygm.

कुरकुरिउ, *n.* The young of a bitch, a cub, whelp, puppy.

कुरडी, *f.* A small bottle made of hide for holding scented oil.

कुरडो, *m.* A large leathern bottle for holding oil &c.

कुरनीस, *f.* Profound salutation or reverence, obeisance.

कुरतनी, *f.* (Curtain. E) The curtain of a bedstead or a cradle.

कुरयानि, *f.* A. A sacrifice, oblation; a *Corban*. 2 *a.* Gracious; delighted and fallen in love with; that is ready and willing to make any sacrifice for the welfare of one whom he loves. हिंदी, कोरयान.

कुरउ, *v.n.* To be angry, annoyed, vexed, grieved. 2 To be sorry, to growl.

कुरसी, *f.* A chair (चुरसी); a sedan, stool, seat, 2 A throne.

कुरसीनशीन, *a.* Established in office; enthroned; elevated to a high seat, dignity, or post. 2 Presiding.

कुरान, *n.* A. The Koran.

कुरापो, *m.* Provocation, growling murmuring. कुरापो.

कुरीति, *f.* S. Misprocedre, misbehaviour, misconduct; an evil course, path, or way.

કુરુક્ષેત્ર *n. S.* The country near Delhi, the scene of the great battle between, કૌરવ & પાંડવ.

કુરુપ, *n. S.* deformed or ugly face.

કુહાડી, *f.* A hatchet, an axe.

કુલકા, *m.* The name of a green or vegetable. [vigour.

કુવત, *n. H.* Strength; power;

કુવર, *m. S.* A boy under five years of age. (રાજકુવર) A prince, the heir apparent.

કુવરી, *f. S.* A girl, maid.

કુવાદ, *m. S.* Perverse or idle disputing or arguing; caviling carping, captious objecting. [disputations.

કુવાદી, *a.* Perversely or idly

કુવારપાડા, *m.* The Aloe-tree, and its produce. *Aloe perfoliata.*

કુવારી, *f. S.* An unmarried girl, કુવારી કયાને સો વર અણાય.

કુવારો, *m.* See કુમારો.

કુવાસના, *f. S.* An evil inclination or desire.

કુવિદ્યા, *f. S.* The black art; dealing with demons; incantations, sorcery, magic. આરપિછો.

કુવેતર, *f.* Land irrigated from wells, rivers, and tanks.

કુવો *m.* (કૂપ *S.*) A well કુવાની ધરમાલ.

કુરાબ, *m. S.* (A bad word) An inauspicious or illboding word or speech; an obscene or abusive word.

કુરાળ, *a. S.* Happy, well, that is in ease and comfort.

કુરાળતા, *m. S.* Wellbeing, happiness, ease, state of comfort and security.

કુરાળબુદ્ધિ, *f.* Skill, expertness; shrewdness; genius.

કુરાલ, *a.* Clear; open; spacious; commodious (a place.)

કુરીરા, *m.* A wicked or vicious pupil.

કુસકી, *f.* Chaff of rice, bran.

કુસંગ, *m.* } *S.* Bad company

કુસંગતિ, *f.* } evil association.

કુસંતાન, *n. S.* Offspring that occasion distress or sorrow.

કુસતી, *f.* (A gymnastic exercise) Wrestling. 2 the girdle or string worn by the Pārsis round the waist.

કુસુંબો, *m.* See કુમુંબો.

કુસમ્બસયું, *v. n.* To sob, whimper. 2 To murmur, mutter.

કુમુંબો, *m.* Dried flowers of safflower, *Carthamus tinctorius*; also the dye prepared from them. 2 An infusion of hemp-tops or of opium as an intoxicating potion.

કુરુવભાવ, *m. S.* A bad disposition or temper.

કુહાડી, *f.* A hatchet, an axe. કુહાડી.

કુહાડો, *m.* A large axe (used in felling trees, and cutting wood &c.)

કુળ, *n. S.* A family; generation; descendant.

2 A client (of a lawyer).

૩ A debtor. 4 *a.* All, the whole, entire, complete, altogether, total sum, aggregate, as કુળજમાવ-
પરચ &c.

કુળકથા, *f.* A family story or tale (of sin, crime, folly &c).

કુળકુળા, *m.* one invested with full power, a plenipotentiary. 2 A favourite.

કુળપુર, *m.* S. The spiritual director of a family.

કુળચાતક, *a.* That ruins or destroys one's family.

કુળાતરક, *m.* Deliverer or saviour of one's family.

કુળદીપક, *m.* The lamp, light, glory, ornament of a family.

કુળદેવતા, *m.* The tutelary divinity (god or goddess) of a family.

કુળદેવી, *f.* The tutelary goddess of a family.

કુળધર્મ, *m.* A religion or a religious practice descended through a family.

કુળનારી, *f.* A woman of good family, a lady.

કુળરકપા, *m.* The total area of a village.

કુળવાન, *a.* S. Of good family; noble, genteel; chaste.

કુળસંપ્રદાય, *m.* S. A practice, usage, or custom traditional through a family.

કુળસ્વામી, *m.* S. The tutelary divinity of a family, the guardian god or goddess: the family priest or spiritual director. 2 A patriarch.

કુળહીન, *a.* S. Of obscure or mean pedigree or parentage; ignoble, plebeian, vulgar, base.

કુળક્ષણ, *n.* S. Evil conduct, wicked habits; a vice.

કુળાચલ, *m.* S. A common name for seven mountains celebrated in the Purāns.

કુળાચાર, *m.* S. The established observances or the practice of a family. •

કુળાચારી, *a.* S. Observant of family or caste practices and usages. •

કુળાચાર્ય, *m.* S. The family priest or spiritual director.

કુળાભિમાન, *m.* S. Pride of birth; family pride.

કુળિજન, *n.* (A drug) Galangal root.

કુળીન, *a.* S. Wellborn, of high or eminent descent.

કુળું, *n.* A buttock, rump; the posteriors.

કુળેખેદ, *m.* S. The uprooting of a family, extirpation; also uprooted state, extinction.

કુળોદ્ધાર, *m.* S. Extrication, salvation, or deliverance of a family. 2 The deliverer or saviour of a family.

કુળિજ, *f.* An earthen cup. 2 A crucible.

કુક્ષ, *m. f.* S. A side of the body, a flank. 2 The belly, or cavity of the abdomen. કુચ

કુચ, *f.* March, decampment of troops. 2 Death.

ક્રૂ, *n.* S. Falsehood, fraud.

ક્રૂ, *f. m.* A wall of slight sticks, laths, slittings of bamboo &c., plastered over with mud; a wall of *wattle* and *dab*. 2 A fence.

ક્રૂ, *a.* False, perfidious, evil-minded; dark, guileful.

ક્રૂ, *m.* A dug pit, understood in the sense of well, i. e., the common round well without steps.

ક્રૂવર્ગ, *a.* S. Wellborn; of good family; of noble descent.

ક્રૂકાર્ય, *a.* S. that has performed his work or accomplished his object; successful; triumphant.

ક્રૂક, *a.* S. (ક્રૂ Done, ક્રૂ That breaks or destroys). Ungrateful, unmindful of favours received.

ક્રૂક, *a.* S. Remembering (kind or helpful) deeds done; grateful.

ક્રૂકાર્ય, *a.* S. That has accomplished the object of existence or an object in general. 2 Answered, accomplished, satisfied—a law, a precept.

ક્રૂક, *n.* S. An act, action, deed, fact. 2 A problem.

ક્રૂક્રિમ, *n.* S. Falsity, guile, deceit. 2 *a.* Artificial, made.

ક્રૂક્રંત, *m.* S. A noun formed by the application of the affixes termed ક્રૂ to the root.

(ક્રૂ, & અન્ત a final). Ex.

ક્રૂવો, ક્રૂવો, ક્રૂવો, ક્રૂવો, ક્રૂવો, ક્રૂવો &c.

ક્રૂપા, *f.* S. Favourableness towards; kindly disposedness. 2 Kindness or favour conferred. 3 See ક્રૂપા. (Theo.) Divine favour, grace.

ક્રૂપાદિ, *f.* S. Viewing with favour, tenderness, kindness. 2 The eye of favour; “the light of (God’s) gracious countenance.”

ક્રૂપાપાત્ર, *n.* S. One upon whom another confers favours and kindness. 2 One worthy of favours; an object claiming them by his merit, poverty &c.

ક્રૂપા, *a.* S. Gracious, kind, benignant.

ક્રૂપાવલોકન, *a.* S. Viewing with favour, or kind regard, or consideration.

ક્રૂપાવંત, { *a.* S. Tender, com-
ક્રૂપાવાન, { passionate, kind.
2 Affected with pity or kindness.

ક્રૂપાસાગર, } *m.* S. The ocean of
ક્રૂપાસિંધુ, } mercy, favours &c.

ક્રૂણ, *m.* S. The fabulous eighth incarnation of Vishnu.

2 *a.* Black; dark blue.

ક્રૂણક્રિડા, *f.* See ક્રૂણાવલસ.

ક્રૂણપક્ષ, *m.* S. The dark half of the month; the fortnight of the waning moon.

ક્રૂણમૂર્તિ, *f.* (Black or dark image) A very black person.

ક્રૂણવર્ણ, *n.* S. (Black colour.)

<p>The removal out of sight, by death &c. of a hateful object.</p>	<p>કેટલું, <i>ad.</i> How much? How many? How large? Of what size? [a long while?</p>
<p>કૃત્ણવસ્ત્ર, <i>n.</i> Black clothes (as worn on certain occasions); mourning.</p>	<p>કેટલોવાર, <i>ad.</i> How long? what size? [a long while?</p>
<p>કૃત્ણવિલાસ, <i>n.</i> The fabled tricks and pranks of Krishna. 2 Any extravagant playing or sporting.</p>	<p>કેડ <i>f.</i> The waist, the part of the human body above the hips-કસની To prepare oneself determinedly-છોડવી To quit the service of.-ઝાળવી To urge a claim; to beat severely.-બાંજવી, To disappoint one's hopes.</p>
<p>કૃત્ણપિણ, <i>n.</i> S. An absolute offering or gift; a gift with utter abandonment of claim.</p>	<p>કેડિયો, <i>m.</i> A jacket, waist-coat.</p>
<p>કૃત્ણવતાર, <i>m.</i> The fabled incarnation of વિષ્ણુ under the form કૃત્ણ.</p>	<p>કેડ, <i>ad.</i> Behind, after. 2 On the waist; in the arms.</p>
<p>કે, <i>conj.</i> That; because; as. 2 Either, or. 3 <i>Pron.</i> Who, which, that.</p>	<p>કેણ, <i>n.</i> Saying; wish, desire; order.</p>
<p>કેઆમત, <i>f.</i> A. The general resurrection, the day of judgment, the last day. 2 <i>ad.</i> Wonderful; strange; striking; marvellous.</p>	<p>કેણિગમ, } <i>ad.</i> In what direction or side; where; કેણીતર, } કેણિમેર, } whither; on what side &c.</p>
<p>કેઆરે, <i>ad.</i> When. ડ્યારે</p>	<p>કેતક, <i>n.</i> S. The flower of Pandanus odoratissimus.</p>
<p>કેઆરો, <i>m.</i> A rice field surrounded with and confined by ridges or embankments; a bed of garden well watered and planted with flowers.</p>	<p>કેતકપાત <i>n.</i> S. A golden ornament for the hair of women.</p>
<p>કેઈ, <i>pron f.</i> Which (છોકરી); what (વાત).</p>	<p>કેતકી, <i>f.</i> S. A flower tree, Pandanus odoratissimus.</p>
<p>કેકડો, } <i>m.</i> A crab. બેબડો. કેકરો, }</p>	<p>કેતુ, <i>m.</i> S. The dragon's tail or descending node; a comet. 2 (<i>Astron.</i>) the ninth of the planets 3 (<i>Myth.</i>) a demon. Secરહુ. 4 A banner, flag.</p>
<p>કેટલા, } <i>a.</i> A certain number, some, several, few. 2 <i>ad.</i> How many? how much? what number?</p>	<p>કેયે, } <i>ad.</i> Any where, where, કેયેપણ, } ever, somewhere, in some place or other. 2 Whence. કેદ, <i>f.</i> Restraint, prohibition; arrest, constraint. 2 <i>a</i> Imprisoned, confined.</p>

केदप्पानुं, *n.* A place of confinement, a prison, jail.

केदारो, *m.* A musical mode.

केरी, *m.* That is under arrest, that is imprisoned; a prisoner, a captive. [forsee.]

केद्रोत्सारमति, *f.* S. Centrifugal

केङ्क, *m.* Intoxicating quality. 2*f.* Intoxication, inebriation.

केङ्कियत, *f.* Statement; narrative of a case or an affair, a case, matter, business.

केङ्की, *a.* Of intoxicating quality (drugs &c.) 2 That uses intoxicating liquors or drugs.

केम्बो, *m.* P. An altar.

केम, *ad.* How, in what manner? 2 Why, wherefore, on what account?

केमकरतां, } *ad.* How. See केम.
केमकरने, } 2 In any way, by any means whatever.

केर, *f.* See केण. 2 See अत्रप.

केरमो, *m.* Amber. 2 A kind of tune; a sort of dance.

केरां, *n.* Small sour berries growing wild on thorny bushes.

केरां, *n. pl.* Plantains.

केरी, *f.* A mango. See आंयो.

केवास, See कैवास.

केवासवासी, See कैवासवासी.

केवडी, *f.* A mixture of five or more varieties. 2 Pulse.

केवडी, } (From S. कियत्तुद cor-

केवडुं, } rupted into M. केवडा)

केवडो, } *ad.* How much; how large;

to what extent or degree; how far, how many. (Used interrog. or indefin.)

केवडे, *m.* A flower tree and its flower, *Pandanus odoratissimus*. 2 A केवडुं-shaped golden ornament for the hair of women. 3 The triangular piece under the arm of an अंगारप्या.

केवण, *a. S.* Pure, mere, simple, unmingled, uncompounded.

2 Alone, sole, only one.

3 *ad.* Exactly, precisely, strictly. 4 Altogether, in every respect; the very thing; the very same.

केवणप्रयोगी अभ्यय, *m. S.* (Gram) An interjection.

केवारै, *ad.* When, at what time.

केवी, } *ad.* Of what kind or
केवुं, } description. केवोकेवो Of
केयो, } various sorts.

केरी, *m.* S. A hair; (*pl*) the hair.

केरीर, See केसर. [विषय.]

केराव, *m. S.* A name of कृष्ण or

केराकर्षण, *n. S.* (Hair attraction.) Capillary attraction.

केसतोड, *m.* An imposthume; a boil

केसर, *f.* Saffron. 2 A shrub used in dyeing, *Rotterleria tinctoria*.

केसरियो, } *a.* Relating to saff-

केसरी, } fron; saffron-colour.

केसरी, *m.* A lion. [ed.]

केसरी-करवी, *v. a.* (Vulgar) To beat or thrash soundly.

કેળુંડી, *f.* A flower tree and its flower.

કેહણુ-ન, *n.* A saying, a predicate.

કેહારે, *ad.* When.

કેહારની, *ad.* Long time since; long since &c. See ની, જું.

કેહેર, *m.* P. Anger, wrath.

2 Violence, oppression.

કેહેતા, *m. pl.* Who speak, instruct, order, &c. કેહેતાખી દિવાના મુનતાખી દિવાન.

કેહેવડાવવું, *v. a.* To send a verbal message.

કેહેવત, *f.* A popular saying; an adage, proverb.

કેહવું, *v. a.* To say, speak, utter.

2 To recite or rehearse

(a story). 3 To name, deno-

minate. કેહેવો તારે, At any

time; whensoever (you)

please to say it. 4 To affirm,

declare, assert, assure.

કેહેવું, *ad.* See કેવું.

કેળ, *f.* The plantain, *Musa paradisiaca* or *sapientum*.

2 A term used by Hindu brokers to signify the number one.

કેળપડી, *f.* The number eleven (used by brokers).

કેળમોણ, *n.* The flowering head of the plantain.

કેળવણી, *f.* Education, training; instruction.

કેળવવું, *v. a.* To teach, educate.

2 To cultivate (the faculties of the mind &c.)

3 To enjoy a holiday.

કેળવેળ, *m.* A kind of rice.

કેળી, *a.* Only one.

કેળું, *n.* A plantain.

કેક, *a.* Many a one; many.

કેલાસ, *m. S.* (In Hindu mythology) A mountain, the residence of Kuvera, and the favourite haunt of Shiva; the fabled paradise of, Shiva.

કેલાસવાસી, *a.* (That is now an inhabitant of Shiva's fabled paradise. Used in notes) Deceased.

કેલાલ, *n. S.* Becoming one with the Deity; absorption into the Divine essence.

કોઈ, *a.* Some; one; any; certain; an; a. (માણસ &c).

કોઈએક, *a.* Any one; certain; some one, any person, whatever.

કોઈકીજે, *ad.* Sometimes; seldom; at any time; at some future time; some time or

કોઈજું, *n.* A hatchet. [other.

કોઈનહી, *ad.* None; no body; none whatever.

કોઈપણ, *ખી, ad.* (Interrog. with Neg. Conj.) None at all? 2 (Emphatically) Even some one.

કોઈવખત, વેળા, } See કોઈકીજે.
કોઈસમય,

કોએલ, *f.* See કોયળ.

કોએલો, *m, E.* Coal, charcoal.

કોકેટ, *f.* A person (esp. a woman) that vociferates

and chatters in a confused manner.

કોટાપટ્ટી, *f.* The long and narrow region extending along the base of the Sayhāndri range, bounded by it on the east, and by the ocean on the west; (the Konka. strip).

કોટંગ, *f.* Mangosteen, the fruit of *Garcinia purpurea*.

કોટરો, *m. pl.* Quills. 2 A hollow cane fixed in the shuttle, on which the thread for the woof is wound.

કોટરોજી, *n. S.* A treatise on the art of love; describing the merits and excellencies of the sexes &c.

કોટરું, *v. n.* To crow (a cock); to utter its peculiar cry (a crow).

કોટિંગ, *m. S.* Black or Indian cuckoo, *Endynamis orientalis*

કોટિંગાત્રત *n. S.* An observance among women throughout that intercalary month which occurs before આષાઢ.

કોટીઆન, *n.* Any thing rotten, stinking, or stagnant.

કોટો, *m.* Cawing. (the cry of a

કોગરો, *m.* Gargling. [rook.]

કોગળ્યો, *m.* The epidemic cholera, *Cholera morbus*.

કોગળો, *m.* See કોગરો.-કર્યો To gargle.

કોચ, *m.* A large sore, a boil. 2 (E) A couch, sofa; a camp-cot. [box.]

કોચ્ચાકસ, *s. m. (E)* A coach-

કોચ્ચું, *n.* A shell; a nut shell.

કોચ્ચું, *v. a.* To prick, perforate.

2 To thwart, impede.

કોજગર, *m.* } The day of
કોજગરીપુણમ, } full moon
in આશ્વિન, The night is
spent in festivity and games
of chance in honour of લક્ષ્મી.

કોટ, *m.* A fort, fortress, castle, stronghold, tower &c. 2 The wall of a fort or town. 3 A form of array of troops-the solid square. 4 *s. n.* The wood-apple.

કોટલ, *n.* The art of invoking the spirits; conjuration, incantation, necromancy.

કોટલું, *n.* The hard covering of a nut, a shell; the covering of kernels, the shell of an egg.

કોટવાલ, *m.* A magistrate, the chief officer of the police. 2 The purveyor of a village, a *Kootwall*.

કોટવાલી, *f.* The office or business of a કોટવાલ.

કોટિ, *f. S.* Ten millions, a crore. 2 See કોટી.

કોટિકોટિ કુખ્યાન, *n.* State of perfect satisfaction or gratification.

કોટિયું, *n.* A raft, a canoe.

કોટી, *f.* Embracing or clasping in the arms, fond pressure. [ment.]

કોટીનો, *m.* A spinning instrument.

કોટું, *n.* Settlement, adjustment.

કોડ, *m.* A kind of snake.

2 The wood apple.

કોડડી, *f.* A chamber, room, apartment.

કોડમરી, *f.* See કોથમી.

કોડળી, *f.* See કોડડી. 2 A bag.

કોડાર *m.* A granary; a store house; a house or room or enclosure within a room to hold grain or stores.

કોડારી, *m.* A grain dealer on a large scale, a wholesale merchant.

કોડી, *f.* See કોડાર; a treasury; factory, bank. 2 The grain and provisions (as of an army). 3 A large earthen jar to hold rice &c.

કોડી, *m.* The stomach. 2 The body or its natural constitution. 3 The chamber or cell of a Hundi in which is set down in figures the amount; a tabular view, a synopsis.

કોડ, *m.n.* (કુષ્ટ S) Leprosy. 2 The blacksmith's furnace.

કોડ, *m.* S. Holding admiringly or fondly; caressing (a child &c.); treating delicately and daintily. 2 Longing, craving, hankering (with implication of squeamishness or fancifulness). 3 Airiness, lightness, playfulness, gaisomeness, gaisomeness, flauntingness, delicateness. 4 An object that excites fondness, tender pleasure &c.

કોડકોડક, *n.* Caressing, fondling; cockering and indulging.

કોડગો, *a.* Shameless, callous, obdurate, incorrigible.

કોડારો, *n.* A pen for cattle.

કોડી, *f.* A cowrie. 2 A pie. 3 A score.

કોડીઆ, *n.* Cattle sheds.

કોડીઆરો, જો, *m.* A kind of spotted snake.

કોડિજી, *n.* An earthen vessel for holding a light and oil.

કોડીઓ, *a.* Leprous; a leper.

કોડી, *m.* Husk of corn, bran.

કોડ, *m.* Leprosy. See કોડ.

કોણ, *Pron.* (ક: S.) Who?

2 *s. m.* A corner, an angle.

કોણમેક, *Pron. ind.* Some one, some certain or particular person or thing.

કોણજાણે, *ad.* (Who knows.) Perhaps, perchance.

કોણનું, *Pron.* Of whom; whose?

કોણે, *Pron.* (instrumental case) Who?

કોણી, *f.* The elbow, કોપરિયું.

કોળક, *n.* See કોળક.

કોળર, *n.* A hole, cell, ravine, den.

કોળર્યું, *v. a.* To bore holes, to burrow, scoop.

2 To engrave, carve, etch.

કોળરણ, *f.* Carving. 2 Land covered with old bricks and ruins of old houses.

કોળલ, See કોળલ,

કોળ, *a.* Deficient, defective, scanty; less, smaller, short.

કોળાઈ, *f.* Deficiency, scantiness, shortness. [plant.

કોથમી, -મીર, *f.* Coriander

કોથલી, *f.* A purse, bag, case.

કોથલીસાંત, *f.* The resumption of alienated lands.

કોથલો, *m.* A large sack (to hold grain &c.)

કોદર, *m.* A kind of grain.

કોદારી, *બી, f.* A small hoe.

કોદારો, *m.* A large hoe.

કોન, *m.* An angle. See કોણ.

કોનકલ, *n.* The yam-plant, *Dioscorea*; a yam.

કોનવત, *n.* S. The north-east or north-west vertical.

કોનિરમક, *a.* Angular.

કોણને, (કોન *Pron.* ને *Postp.*) To whom?

કોણનું, (કોન *Pron.* નું *Postp.*) Whose? See ની, નું.

કોપ, *m.* S. Anger, wrath; rage; passion.

કોપરબ્રાસ, *s. n.* (Copper & brass) An alloy of copper and brass.

કોપરંપાક, -બ, *m.* A sweetmeat made of cocoa-nut and sugar. 2 Sound thrashing or beating; *pudding*.

કોપરિયું, *n.* The elbow.

કોપરી, *f.* The skull enclosing the head. બોપરી.

કોપરં, *n.* The kernel of a cocoa-nut.

કોપરેલ, *n.* Cocoa-nut oil.

કોપવું, *v. n.* To be angry.

કોપાયમાન, *a.* (કુપ્યમાન: S) Angry. [Cabbage.

કોબી, *f.* (Couve. Port.)

કોબો, *m.* Beating and making a floor of *ghunam*.

કોમ, *f.* H. A nation, tribe, people.

કોમટાઈ, *m.* A kind of cotton of an inferior quality.

કોમળ, *a.* S. Soft, tender, delicate. 2 Mild, gentle, not fierce or vehement.

3 Sweet, bland, pleasant.

કોય, *f.* A mango-stone and its kernel. 2 (Poetry) See કોઈ.

કોયળ, *f. n.* S. The black cuckoo.

કોર, *f.* Edge, verge; the extreme or bounding line.

2 The edging (of a cloth) woven as a separate strip; gold-threaded tape &c.

3 (Like the line of the new moon) A fourth of a cake of bread. 4 Spite, malice, grudge.

5 A large rat.

કોરગો, *a.* See કોડગો.

કોરટ, *f.* (E) A court of justice.

કોરડું, *a.* Dry; not wet; free from moisture; parched.

કોરડો, *m.* A thick whip, a scourge, lash. 2 *a.* Dry; arid. 3 Vapouring, empty.

કોરણ, *f.* A carving or engraving tool; an implement for fashioning an idol, an instrument for cleaning the ears.

કોરબાન, *n.* A sacrifice, an oblation. 2 See કુરબાન.—થયું To look sweet upon, to be over head and ears in love.

કોરમુ, *n.* Pulse ground coarsely.

- કેરવું, *v.a.* To engrave; to carve, grave, scoop.
- કેરી, *f.* A small silver coin, three of which are equal in value to a rupee. 2 A small shell, a *cowrie*.
3 A score.
- કેરે, *a.* New, just made; *i. e.* unwritten, unwashed, unused, unoccupied, (paper, cloth &c.) 2 *s.n.* Red pumpkin.
- કેરે, *ad.* Aside, in the corner—
ખવું To lay by, collect, save.
- કેસો, *m.* E. Charcoal, coal.
- કેરા, *m.* S. A treasury. 2 A dictionary or vocabulary.
3 See કેસ.
- કેસીસ, *f.* H. Endeavour, exertion, effort; an attempt.
- કેટક, *n.m.* S. A square or cell as in tables of calculation.
- કેટકી ગુણકાર, *m.* A mode of multiplication by a figure subdivided into cells in which the several numbers of the successive products are to be set.
- કેસ, *m.* A measure of distance, about $1\frac{1}{2}$ or 2 miles in length, a *kos*. 2 The lower part of the sleeve of a jacket. 3 The large bucket used for drawing water from wells.
4 A yoke of oxen tied to the bucket for drawing water.
- કેસંબી *v.* Red, saffron-coloured.
- કેસંબો, *m.* An intoxicating drink or potion made of opium diluted with water.
- કેસરિયા, *m.* The water drawer, one who works the village well. 2 The oxen drawing the bucket of water.
- કેસલી, *f.* A piece of iron attached to the plough.
- કેસવું, *v.a.* To curse.
- કેસવેરો, *m.* A tax levied per each well or bucket.
- કેસીસ, કેસેસ, See કેસીસ.
- કેહીજવું, *v.n.* To turn corrupt or rotten altogether. See કેહોડું.
- કેહું, *a.* Rotten, putrefied, corrupt. [rat.
- કેહોડ, *m.* Leprosy. 2 A large
- કેહોડી, *રી, f.* An axe, a hatchet.
- કેહોડી, *m.* A large hatchet.
- કેહોડી, *m.* An enigma, a riddle, a puzzling question, an obscure problem.
- કેહોને, (Poetry) See કોણને.
- કેહોડું, *n.* A jackal. 2 A sugarcane press. [faction.
- કેહોવાટ, *m.* Rottenness, putrefaction.
- કેહોવાડવું, *v.a.* To make to rot.
- કેહોડું, *v.n.* To rot, putrefy, corrupt.
- કોળ, *m.* S. A word, an oral promise; a verbal agreement; a pledge. 2 Custom-house entry of a ship. 3 The brick-layer's plaster.
- કોળકાર, *m.* An agreement, indenture; a covenant.
- કોળણ, *f.* The wife of a કોળી.

કોળ તોડવો, *v.a.* To fail in fulfilling a word or condition; to violate a solemn covenant.

કોળ પાળવો, *v.a.* To act as pledged, to fulfil a promise.

કોળમ, *m.* A kind of rice.

કોળમી, *f.* Prawn, shrimp.

કોળવાઈ, *f.* A trap for catching rats.

કોળસો, *m.* Charcoal. કોળ્લો.

કોળાંટણી, *f.* A female dancer.

કોળિયો, *m.* A mouthful.

કોળી, *m.* A caste (of fishermen, sailors &c.)

કોળું, *n.* See કોળું. 2 A pumpkin gourd, *Cucurbita Pepo*.

3 A kind of frame work to press out the juice of the sugarcane.

કોતક, *n.* S. A wonder, marvel; any object (a person, act, thing, event, appearance) exciting surprise, admiration, fondness, or delight.

2 Caressing, fondling, coddling, and indulging (a child &c.), treating delicately and daintily.

3 Festivities, sports, diversions, shows, plays, song, dance. 4 Amusement, entertainment, enjoyment.

કોતી, *f.* Strength, vigour.

કોતુક, *n.* See કોતક.

કોરભ્ય, *n.* S. Expertness, skill, cleverness. 2 Wellbeing, happiness, comfort, state of ease and security.

ક્યારો, *m.* A bed or plot (of a garden.) [three direct.

કમતેરારિક, *f.* S. The rule of કમસંખ્યાવાચક વિશેષણ, *n.* S. Ordinal adjective.

ક્રિયા, *f.* S. An act, action, a deed. 2 Obsequial rites performed immediately after death. 3 Any religious ceremony. 4 The several matters and points, the minutiae or parts (of any process, business, work.) 5 (*Gram*) A verb; a noun of action.

ક્રિયાક્રમોત્તર, *n.* S. Funeral rites and solemnities.

ક્રિયાનષ્ટ, *a.* S. Ungrateful. 2 Perjured.

ક્રિયાપદ, *m.* S. (*Gram.*) A verb.

ક્રિયાભષ્ટ, *a.* S. That violates promises or engagements. 2 Slighting past favours. 3 That disregards or slackly observes the daily or ordinary rites.

ક્રિયારૂપ, *n.* S. A form of a verb.

ક્રિયાવાચક, *a.* S. (*Gram*) Verbal.

ક્રિયાવાન, *a.* S. That performs the various duties and works prescribed by the Shāstras.

ક્રિયાવિશેષણ, *n.* } S. A
ક્રિયાવિશેષણમય્ય, *m.* } qualifying word used with verbs, an adverb.

ક્રિયામય, *m.* S. The agent or subject of a verb.

કીડન, *n.* } S. Playing, sport-

કીડા, *f.* } ing; sport, play, pastime, amusement.

ક્રૂર, *a. S.* Cruel, pitiless savage.

2 Ferocious, terrible.

3 Harsh, violent, barbarous.

કોડ, *m.* (કોટી. *S.*) Ten millions.

2 *n. S.* The breast.

ક્રોધ, *m. S.* Anger, wrath passion.

ક્રોધાગ્નિ, *f. m.* The fire of anger.

ક્રોધાચીન, *a.* Subject to passion.

See ક્રોધિષ્ટ. [Angry.

ક્રોધાયમાન, *a.* (ક્રુધ્યમાન. *S.*)

ક્રોધિષ્ટ, ક્રોધી, *a. S.* Passionate, ireful, prompt to anger.

કુતીય, *m. n. S.* The neuter gender. [trouble.

કુલેરા, *m. S.* Distress; pain, labour,

કુલેરાકાળ, *m.* Troublous or painful time.

કુલેશી, કુલેશિત, *a.* Distressed, troubled, pained.

૫.

૫, Represented by Kh.

૫ઈ, *f.* Consumption, *Phthisis pulmonalis*. [or hawk.

૫કારવું, *v. a.* To force up phlegm

૫૫, *a.* An enhancing adjunct to certain adjectives, signifying, Very old or rotten; as ઘરડો ૫૫, જીવું ૫૫ &c.

૫૫ડવું, *a.* Rattling, grating; cracking clattering.

૫૫ડવું, *v. n.* To rattle, grate, crack, clatter, rustle.

૫૫ડાડ, -ડાડ, *m.* A loud rattling noise, a clattering, grating, cracking, crashing, crackling.

૫૫ડાવવું, *v. a.* To make a rattling noise, to clatter, grate. 2 To censure loudly, to upbraid vehemently, to scold, rate, chide.

૫૫રવું, -હવું, *a.* Very hot, boiling, heated to the boiling point (as oil, water &c.) 2 Rattling, grating. See ૫૫ડવું.

૫૫રવું, *v. n.* See ૫૫ડવું. 2 To feel a loss deeply; to be sad on account of some loss.

૫૫રીવવું, *v. n.* To become old, to be delapidated; to decay; to be in a ruinous state (furniture &c.) 2 To decline in years, to be impaired.

૫૫ર, *m.* Hawking; neighing.

૫૫રવું, *v. n.* To hun, hawk; to force up phlegm. 2 To neigh (as a horse.)

૫૫રવું, To shake off the dust, to scrape of the mud.

૫૫રે, *f.* Pursuit. 2 Watching the conduct and acts of a person narrowly. 3 A scrutiny, search.

૫૫રવું, *v. a.* See ૫૫રવું. To scrape, scratch.

૫ગ, *m.* (૫ The heavens, ગ That goes or flies.) *S.* A bird.

૫ગચર, *m.* A bird of prey.

૫ગારવું-ળવું, To wash; to nurse.

૫ગેરવું, *v. a.* To make void; to empty, vacate.

અગોળ, *m. S.* The sphere of the heavens; the starry vault. 2 The armillary sphere.

ਅਗੋਭਿਵਿਧਾ, *f.* S. (Science of the orbs of heaven) Astronomy.

ਅਗਮ, *m.* S. The obscuration (of a heavenly body) under an eclipse.

ਅਘ, *f.* Crowdedness; crowded or thronged state; a heap, mass. 2 *ad.* Packed together closely; thickly rammed or crammed.

ਅਘਅਘ, *a.* Not smooth; rough, rugged, uneven.

ਅਘਰ, *n.* A mule. (ਅਘਰ.)

ਅਘਾਅਘ, -ਅਘ, *ad.* (Imit.) The sound of blows given with the fist, cudgel, spear, battleaxe &c. 2 Thickly crowded. See ਅਘ, ਅਘਾਅਘ.

ਅਘੀਨ, *a.* Certain, sure; fixed, determined, positive, confident. 2 *ad.* Certainly, surely.

ਅਘੀਨੀ, *f.* Confidence; certainty; full assurance.

ਅਘਾਅਘ, *a.* Packed together closely; thickly stuffed, thickly rammed or crammed. 2 Crowded; dense; thronged.

ਅਘਰ, *n.* A mule. 2 A zebra.

ਅਘਰ, *n.* A dirk, dagger, a poniard.

ਅਘੀ, *f.* A kind of silk cloth with stripes, 2 A small tamborine.

ਅਨਾਘਾਘ, *v. a.* To scratch; to scratch the skin gently with the nails; to itch.

ਅਨਾਨਾਨੀ, *m.* The public treasurer; a cash keeper. 2 Chancellor of the exchequer.

ਅਨਾਨੀ, *m.* H. A treasury. 2 Treasure, public money; riches amassed, money hoarded. 3 A receptacle in general. 4 A man's private parts.

ਅਨਾਨਾਨ, *f.* See ਅਨਾਨਾਨ.

ਅਨਾਨ, *a.* Ashamed, abashed, confounded.

ਅਨਾਨ, *m.* See ਅਨਾਨ.

ਅਨਾਨੀ, *f.* Date tree, *Phoenix dactylifera*. 2 Wild date-tree, *Phoenix or Elatesylvestris*.

ਅਨਾਨ, *m.* (खजूर S.) The fruit of the Date; dates.

ਅਨਾ, *m.* A *Rāg* or musical mode, a tune. 2 A rogue, scamp, scoundrel.

ਅਨਾ ਅਨਾ, *ad.* (Imit) of certain sounds, *clap! clap! clack! clack!*

ਅਨਾਨਾ, *f.* Fus, bother, ado, vexatious or troublesome work; turmoil, bustle. 2 Altercation; loud brawling contention, wrangling; jangling.

3 Continuing chatter.

ਅਨਾਨੀ, *n.* A long, tedious, tiresome, or vexatious business or ceremony. 2 Sexual intercourse im properly practised, incontinency.

ਅਨਾਨੀ, *v. n.* To rankle, pierce (as a thorn.)

५२३१, *m.* A catch or hitch in the mind; a scruple, demur, misgiving; doubt, suspicion.

५२५२, *ad.* Imit. of certain sounds, clack! clack! clap! clap! 2 See ५२३२.

५२५२, *f.* Cares, pains, bother fuss, toil, trouble, turmoil busy stir; active bustle; any fish fash or ado; lively and varied work. 2 A squabble brawl, wrangling jangling. 3 Any troublesome or teasing business; a petty job.

५२५२, *m.* That is busy, bustling, lively and diligent at petty jobs or work.

2 *a.* Adventurous, enterprising, schemeful.

3 A busybody; a wrangler.

५२५१, *n.* See ५१३१

५२५१, *a.* One quarrelsome or contentious. 2 Schemeful, enterprising, busy.

५२३१, *m.* A dispute, difference, disagreement.

2 Family, followers, lands, houses, cattle; dependents & possessions gen.

3 Retinue, suite, train, baggage, travelling domestics and things; one's domestic establishment.

4 An affair, a matter, esp. an involved and troublesome one; a point, case, an intricate story.

५२१४, *f.* Sourness, tartness.

2 Sour juice or sap; souring matter. gen. (as used in

culinary or chemical preparations.) ५२१४.

५२१५२, *ad.* With a reiterated and rapid clacking, clapping, clattering &c (spending or giving out rupees &c.)

५२१५५, *f.* (*m*?) Mighty and imposing plans, preparations, measures, movements; ostentatious display (as of sanctity, learning &c.); noise and stir, bustle and show; any great outlay or appearance of business.

५२१५१, *m.* The frame, shell, or hull (of a house, cart &c.) as considered apart from the furniture, bullocks, bearers of cargo &c.

2 A huge fabric or mass gen.

५२१५३, *v. a.* To ensure gain or advantage to another; to profit, benefit.

५२१५४, *m.* Sourness, acidity. See ५२१४. [in taste.

५२१५३, *a.* Sour and sweet

५२१५४, See ५२१४.

५२३, *a.* See ५१३.

५२३, *f.* Short tender grass.

2 Food of cattle (grass, grain, oilcake &c.)

५२३, *m.* S. A fine mulct, amercement; a contribution levied on towns by an invading enemy, an exaction from persons as the price of their deliverance. 2 A piece, bit, fragment, portion. 3 A section, a part, a division of a book or sub-

५३३, *v. a.* To besmear, bedaub; to foul, soil; to dirty; to discolour. 2 To implicate.

५३३, *v. a.* To contract for; to stipulate, to undertake or stipulate certain work or service for certain money.

५३३, *a.* Standing, perpetual, constant, not occasional.

2 Unclosed, not finally entered with the due detail and order—accounts; not determined upon; standing over; not rejected nor accepted (a bill or draft.).

५३३, *a.* (Commerce) Payable at sight (a bill, draft.)

५३३, *m. n.* A lump of dried earth.

५३३, *ad.* With a crash, clatter, rattle, roar &c., cracklingly, gratingly. 2 Promptly, briskly, smartly (giving &c.)

५३३, *v. n.* To be besmeared, soiled, or discoloured.

५३३, *v. n.* To be pounded.

५३३, *v. a.* To have pounded or reduced into parts.

५३३, *n.* S. (५३३ & ५३३.) Deadly or dire hatred.

५३३, *a. s.* Broken. 2 Confuted, refuted. 3 Contracted for.

५३३, *f.* A species of steatites used to rub over the writing board, or to whitewash walls; an unctuous and whitish stone. 2 Pebbles, small stone. 3 The hoof of an animal. 4 A cow shed.

५३३, *n.* Rains, variety, misfortune; ruin; destruction, disaster.

2 *ad.* Broken by use; jointed; old, ruined, rendered useless, destroyed (furniture &c.)

५३३, *m.* An inkstone, inkpot; an inkholder; a suitable case for holding

५३३, *m.* Pen and ink (the materials of writing)

५३३, *m.* Borax.

५३३, *v. a.* To purchase goods in a lump, at an original cost or at a price, without inspection in the state in which they are; to purchase whole

५३३, *f.* Sugar-cane lump sugar.

५३३, *n.* The hinder part of a shoe which is above the heel.

५३३, (Washing and bleaching at the washing place the river &c.) *a.* Very (a bleached cloth.)

५३३, One that is a very clean, tidy, and that always wears clean and shining clothes (a person from the wash.)

५३३, *ad.* In the open; openly; visible to all the sight or presence of all persons.

५३३, *m.* (५३३ Sword, &c.) An incarnation of the

५३३, *m.* See ५३३. 2 See



અંડો, *m.* A rogue, a cunning fellow.

અંડોખા, *m.* A familiar appellation of the god અંડેરાવ.

અડું, *m.* A rough hole or pit.

અણ, *m.* S. A square, division.

2 An apartment of a building; an intercolumniation or the space included betwixt two columns or cross-beams; a division between two cross-seats of a boat. 3 *s. f.* A moment, an instant, a second, a minute; a little while.

અણકો, *m.* A sounding bang or blow; loud noise, clanging.

અણ અણ, *ad.* With a clang, clank &c: with a clanging, clanking, ringing.

અણઅણજું, *a.* That sounds loudly and clearly (a bell, voice). 2 Hale, hearty, yet sound and strong (an aged person). 3 Blunt, frank, free-spoken; plain, honest, straight-forward, a above-board. 4 Stiffly, dry—a washed cloth; crackling and rustling; sonorous.

અણઅણજું, *v. n.* To clang, to clank, ring; to sound sonorously.

અણઅણટ, *m.* A loud clanging, clanking, ringing.

અણખોદ, *f.* Watching one's actions and general behaviour narrowly. 2 Finding fault with another. See અખોદ.

અણજું, *v. a.* To dig. 2 To sap or undermine—as water saps a wall. 3 To pierce with a spade, to furrow.

અણઅણ, *ad.* With a clanging, clanking, ringing.

અંણી, *f.* Tribute. See અંડણી.

અણીક, *a.* See ક્ષણીક.

અંત, *f.* Nausea, loathing, disgust. 2 Delicacy, sensibility; scruple. 3 Inquietude; mental distress; anxious pining after, or fretful regretting and bemoaning. 4 See અંડસ.

અત, *n.* A note of hand; a bond; a writing in acknowledgement of a debt.

વેચાણ અત, *n.* A deed of sale, a conveyance. ધરેણાઉ or ગીરવી અત, *n.* A mortgage bond.

અંતખોર, *a.* Nice, fastidious, squeamish. 2 Suspicious, jealous, full of evil surmisings.

અતપત્ર, *n.* A letter, note, bond, deed; any documentary voucher or evidence; documents.

અતમ, *m.* H. Conclusion, end, termination, *finis*.

અતમકરજું, *v. a.* To bring to an end. See અસકરજું.

અતરાણી, *f.* A female of the Khutri caste.

અતરી, *m.* S. See ક્ષત્રી.

2 A caste of silk-weavers or an individual of it.

- ୩୩୩, *m.* Danger, fear, risk, peril, hazard. 2 Doubt, suspicion; apprehension.
- ୩୩୩୩, *f.* Posting items from the Day-and-Cash-books into the Ledger; the roll, volume, or paper on which are abstracted into distinct heads the items of the day-book.
- ୩୩୩୩, *v.n.* To post items from the Day-and-Cash-books into the Ledger; to mark a roll or paper as ୩୩୩୩.
- ୩୩୩, *f.* An error, a mistake; a fault, offence, transgression; an evil. 2 Loss, damage, detriment.
- ୩୩୩୩, *f.* A kind of sweetmeat usually called ୩୩୩୩୩.
- ୩୩୩୩୩, -୩୩୩୩୩, *v.n.* To watch narrowly and perseveringly (one's actions.) 2 To persecute (a man); to tease, torment.
- ୩୩୩, *m.* See ୩୩୩୩. See ୩୩୩୩.
- ୩୩୩, *m.* See ୩୩୩୩.
- 2 Evil surmise; sense or apprehension (of danger or intended injury).
- ୩୩୩୩, *f.* A ditch, fosse, moat.
- 2 A deep hollow or pit.
- ୩୩୩୩, *n.* The bubbling up (or the noise) of a boiling liquid.
- ୩୩୩୩୩, *v.n.* To emit the sound ୩୩! ୩୩! in boiling; to wallop, simmer.
- ୩୩୩୩ ୩୩୩୩, *n.* (Imit) The sound of the trotting or ambling of a pony, horse &c.
- ୩୩୩୩୩, -୩୩୩, *v.a.* To drive fast; to drive away; to push forward violently.
- ୩୩୩, *a.* See ୩୩୩୩.
- ୩୩୩୩୩, *f.* Cunning, roguery, barefacedness, brazen-facedness.
- ୩୩୩୩, *a.* High mettled or mettlesome—a horse. 2 Daring, impetuous; cunning, roguish, knavish, waggish, mischievous; wild, wilful, prankish.
- ୩୩୩୩୩, *f.* See ୩୩୩୩୩୩.
- ୩୩, *m.* Sale vent, market; the going off or being disposed of (of goods or commodities). 2 Requisition, want, demand in the market. 3 Consumption; outlet.
- ୩୩୩୩୩, *a.* Roofed with tiles, tiled. 2 *s.m.* A flat tile turned up at both sides.
- 3 A tiled building.
- ୩୩୩୩, *v.n.* To sell or go off; to obtain a vent or market (goods &c.) 2 To be consumed, expended, exhausted. 3 To labour, work, toil.
- ୩୩୩୩୩, *v.a.* To have sold (a thing); the causal of ୩୩୩୩, ୩୩୩୩୩.
- ୩୩୩୩୩, *v.n.* To sell or go off rapidly or *in toto*. See ୩୩୩୩.
- ୩୩୩୩୩, *f.* A kind of insect very destructive to crops of wheat.
- ୩୩୩୩୩, -୩୩୩, *m.* A screen or mat made of chips of bamboo.
- ୩୩୩୩, *a.* Displeased, offended; sore, bitter, chafed, exas

perated, wrought up; rageful, boiling, flushed with anger, rage &c.

અંબ, *m.* (સ્તંભ *S*) A post.

અબર, *f.* (Fr. અબર.) News, intelligence, tidings.

2 Knowledge; information regarding; cognizance. 3 Rumour, report.

4 Notice, advertisement.

અબર અંતર, -ખુંટ, -વાત, *f.* Enquiry after one's health &c. 2 News, intelligence.

See અબર.

અબર આપવી, } *v.a.* To inform,

અબર કરવી, } acquaint, apprise, intimate, announce, report; to give information; to tell.

અબર આપવી, *v.a.* To receive the news (of one's death in a distant country.)

2 To receive news.

અબર થવી, *v.n.* To come to know; to learn, understand, hear; to receive information; to be aware of.

અબરદાદ, *f.* Enquiry, after and concern about (a relative, wife, children &c.; with a Neg. Conj.) care, concern; regard; anxiety.

અબરદાર, *a.* Skilful, proficient, well versed, accomplished, adept, smart, clever, sharp. 2 Careful, cautious, vigilant, watchful.

3 (A monitory phrase.)

• Take care! mind!

અબરદારી, *f.* Preserving, pro-

tecting; keeping in order, safety, or good condition.

2 Care, caution, vigilance, watchfulness. 3 Superintendence.—કરવી To guard watch, to be careful.—

રાખવી, To be informed, knowing, acquainted, or familiar.

અબર લેવી, *v.a.* To take care of; to look after; to inquire into. 2 To wreak revenge upon.

અબસુરત, *a.* See ખુબસુરત.

અબીસ, *a.* Impure, base; subtle; wicked.

અબુતર, *n.* A pigeon or dove.

અબુતરખાનું, *n.* The place of pigeons, a pigeon-house.

2 (As the dove-cot is at times crowded, at times quite empty.) A business or an engagement sometimes very profitable, sometimes utterly void of return.

અબુતરખાન, *m.* One that keeps sporting pigeons.

અબોઝિયો-ઝિયું, *m. n.* A hollow or pit full of water.

અંબ, *m.* A pillar, post, shaft

અંબું, *n.* The joint which connects the arm to the body, a shoulder.

અમણ કાકડી, *f.* A dishscrappings of cucumbers or young pompions with flour of parched gram and spices.

૫૨૫૫, *v.a.* To snash cocoa-nut. [કોકીલી.

૫૨૫૬, *v.a.* See ૫૨૫૫.

૫૨૫૭, *v.a.* To endure, suffer, sustain, bear (an injury, loss, misfortune &c.); to brook; to undergo pain or inconvenience.

૫૨૫૮, *f.* See ૬૫૮.

૫૨૫૯, *n.* Leaven, yeast, toddy, or other fermenting material (used or fit to be used in fermenting dough &c.) 2 The working of leaven, yeast &c. 3 Nature; become natural to the constitution.

૫૨૬૦, *a.* Leavened (as bread).

૫૨૬૧, *n.* A shirt.

૫૨૬૨, *m.* An ass, a donkey.

2 A fool, a blockhead;

3 A kind of grass.

૫૨૬૩, *ad.* Imit. of the sound proceeding from a body dragged or tailed, or of a person or thing brushing-along; rustlingly.

2 *s.f.* Shooting or painful throbbing in the eye.

3 Bitterness of reflection; remorse, regret, compunction; concern or sharp sorrow.

૫૨૬૪, *v.n.* To crash along, to make a cracking, crashing, rustling sound; to emit a sonorous sound. 2 To be restless or anxious. Ex. ૫૨૬૫: હો: મારો જીવ ૫૨ ૫૨૬૬.

૫૨૬૬, *m.* A loud and harsh

sound; a crashing, cracking, rustling, brustling.

૫૨૬૭, *v.a.* (Active of ૫૨૫૭); To make to crash along &c.

૫૨૬૮, *m.* Regret, fretting, grieving over; longing, hankering. 2 Displeasure, huff, offence. 3 The swelling and heaving, thirsting and panting (of an angry or ambitious spirit.)

૫૨૬૯, *m.* A hare.

૫૨૭૦, *n.* (in Bombay *m.*) Expenditure, spending; using, applying, laying to use.

2 Expense; money, provisions, materials &c. expended, consumed or used.

3 (In law) Costs.

૫૨૭૧, *v.a.* To expend, spend, consume.

૫૨૭૨, *a.* Lavish of money; of liberal expenditure.

2 Vainly expensive, prodigal, extravagant.

૫૨૭૩, *f.* Money taken for probable expenses; road-money, pocket-money, loose money. 2 Wages.

૫૨૭૪, *m.* The name of a root, *Cyperus tuberosus*.

૫૨૭૫, *m.* (In music) The bass. 2 *f.* Inclination to itch; the itch.

૫૨૭૬, *m.* Scurvy, eruption of the skin.

૫૨૭૭, *f.* Vehement reviling, abusing, scolding, railing; vociferous vituperation.

અરડઅરડ, *a.* Stony, sterile, rough—land.

અરડડું, *v.a.* See અડડું.

અરડિયો, *m.* Dearth, famine.

અરડુંમોતી, *n.* An inferior kind of pearl. It is knobbed or rough-spotted and misshapen.

અરડો, *m.* A hurriedly written or drawn piece, a scrawl; a mere tracing or rude sketch; a memorandum-scrap, a foul, blotted, interlined piece of writing; a rough draught; a daybook, waste-book notebook &c.

અરતલ, *a.* Having a strong muscular body, able-bodied

અરડુંકરડું, -મુકડું, *v.a.* To keep one distant or remote (in connection or relation) from self; to make one to depart from; to make one to abandon, forsake, or desert; to hold at a distance; to send off, turn out, put to flight.

અરડુંથડું, *v.n.* To go one's way; to make one's exit.

અરડડી, *f.* A weeding instrument. [an ulcer.

અરડસું, *n.* (A disease.) A sore,

અરડો, *f.* A spade.

અરડો, *n.* An instrument consisting of a broad scoop or blade, more or less hollow, with a handle; a shovel.

અડચુન, -ચુચ, *n.* The fruit of the musk-melon plant, a melon, *Cucumis melo*.

અરવ, See અર્વ.

અરવડ, *f.* Scrapings (as of rice or milk) hardened and adhering to the cooking pot; also rice &c. so adherent and capable of being scraped off. [or cut.

અરવડડું, *v.a.* To scrape off

અરડું, *v.n.* To shed; to fall off (as leaves of a tree, hair of the head, particles of any kind adhering to any thing).

અરસાણી, *n.* A plant, the leaves of which are used in medicine; a kind of milk-bush.

અરખર, *ad.* See અરખર.

અરખ, *f.* A turner's lathe.

અરખી, *m.* A turner.

અરખણું, *n.* Truth, trueness, reality; veracity, probity, integrity, honesty; pureness, genuineness; justness, exactness, rightness, correctness.

અરખ, *a.* Bad, depraved; evil, ill. 2 Disserviceable, (an article of value.)

3 Unprofitable, unlucky, inauspicious.

4 Irremediable, past remedy (any petty job).

5 Spoiled, hurt, damaged; waste, depopulated; deserted; ruined, lost.

6 Noxious, pernicious, mischievous, baneful, malign; detrimental, grievous, sad; villanous.

અરખ કરડું, *v.a.* To cause, produce, or inflict evil; to

- harm, hurt, injure, mar, damage. 2 To render less good; to vitiate, inquinate, debase, alloy, pervert. 3 To spoil, embase, defile, taint, infect, contaminate, poison, corrupt, pollute, deprave; to denaturalize, leaven, prostitute, adulterate; to stain, spatter, soil, tarnish. 4 To sap, break up, disorganize, lay waste, undo, ruin. 5 To aggravate. 6 To impoverish.
- અરિય પોર, મધ્યાન, *s.m.* (Vertical midday,) High noon.
- અરિયી, *f.* Badness, injuriousness, banefulness, mischievousness; malignancy, virulence; a curse, bane, scourge; a *plague-spot*. Vileness, depravity. 3 Damage detriment, mischief, harm; spoliation. 4 Ruin, perdition, desolution.
- અરિયો, *m.* An abandoned or a waste piece of ground recovered from the sea. 2 A bed of rock under water.
- 3 Damage, injury, harm; destruction, ruin, spoliation.
- અરિય, *m.* A post, pillar, beam (raised by adding a piece to the top or by placing a body underneath.)
- અરિયયું, } *v.n.a.* To ad-
અરિયી કેહેયું, } dress sharply and impressively; to enjoin peremptorily; to reprove severely; to warn or caution strongly or impressively; (યુથયું) to question closely and insistingly.
- અરિદી, *f.* Purchasing. 2 And a-tical purchased, a purchaser.
- અરિયો, *m.* અડીયો, (અડિયો.)
- અરિયો વાધ, *m.* A leopard.
- અરી, *a.* (વાત) True; indeed! just so! See અરૂં.
- અરીદ, *f.n.* Purchasing; a purchase, bargain.
- 2 *a.* Bought. [ginal price.
- અરીદ ભાવ, Prime cost, original price.
- અરીદદાર, *m.* Purchaser.
- અરીદપત્ર-અત, *n.* A writing taken by the purchaser from the vender, securing him from after-claims.
- અરીદી, *f.* See અરિદી.
- અરીયદી, *f.* A tax collected to relieve the village from debt.
- અરૂં, *a.* True. 2 Genuine, real, not counterfeit. 3 Good, undebased, unalloyed (the precious metals &c.)
- 4 True, faithful, honest, ingenuous, not perfidious or fraudulent.
- 5 Right; exact, precise.
- 6 Fixed, settled, made fast and sure. 7 *ad* Indeed, actually, really.
- અરૂં, *n.* Steel.
- અરૂંબોડું, *n.* Truth and falsehood, exaggeration; a mixture of truth and falsehood.
- અરૂં, *ad.* Ah? Truly; yes indeed; verily.
- અરૂંઅરૂં, *ad.* Positively, assuredly, certainly; in truth, in reality.

અરેઅરે, *a.* True, very true, real, just, faithful &c. See અરે

અરેઆત, *a.* See અરેઅર, અરે.

અરેધાત, *ad.* See અરેધાત.

અરેડું, *n.* The first milk given by a cow after calving; biestings.

અરેઅપોર, -મધ્યાત, *ad.* In open day light, at noonday.

અરેરો, *m.* A curry-comb.

અરો, *a.* (અાર) Real, sincere, pure. 2 True, honest, faithful. 3 Best; first-rate; unadulterated. See અરે.

અર્વ, *n.* S. Ten thousand millions. 2 *a* (S) Dwarfish.

અત, *m.* A metal or stone mortar. 2 Rubbing . or pounding in a mortar. 3 (S) Low, bad.

અલક, } *f.* P. The whole

અલકતી, } world, mankind; people; subjects, populace. 2 Creation; the habitable world; *tout le monde*

અલપું, *v.a.* To rub or pound in a mortar.

અલઅત, *n.* (Privacy.) Secret consultation. [mortar.

અલઅતો, *m.* A pestle and

અલલ, *f.n.* H. Damage, injury, detriment; ruin, loss.

2 Interruption, disturbance; confusion.

અલવત, *f.* See એલવત.

અલાપું, *v.a.* To prevent, hinder, stop.

અભાસ, *a.* Consumed, exhausted, expended. 2 Concluded,

completed, ended. 3 Free, liberated; redeemed, ransomed, released; at large.

-કરવું *v.a.* To set at liberty; to bring to an end (a business); to consume.-થવું *v.n.* To be set free or liberated, to terminate; to be spent or exhausted.

અભારી, *m.* A seaman, sailor, mariner. 2 *f.* Freedom, liberty, release. 3 End, termination.

અભિતો, *m.* A purse or small bag. 2 A silk bag in which petitions or letters (to grantees) are enclosed.

અભિપો, *m.* The Corypheus or master of a band of musicians.

અલી, અલીઅળવાડ, *f.* The barn-yard; the thrashing floor, the place where corn is thrashed.

અલેચી, *f.* A bag for holding betel-nut, betel-leaf &c.

અલેલ, *a.* Rude; childish—a girl. વાંદરી.

અલેરી, *f.* A squirrel.

અવઅવ, *f.* Smarting of the tongue and mouth under the taste of something biting or acrid. 2 The burning or gnawing sensation of hunger.

અવડવું, *v.a.* To itch, to scratch gently or roughly with the nails.

અવડાવવું, *v.a.* To feed; see પોસવું; to give a dinner party.

અવાડું, *v.a.* See અવડાવડું; also જમડાડું.

અવાસ, *m.* A page, valet, a body-attendant. 2 Properties, qualities; nature; habit that has become natural. See અસલત. 3 Abridged from (S) મુઅવાસ *q. v.*

અવીસ, *m.* A sprite or goblin viewed as the spirit of a deceased Musalman.

2 A furious fellow; a rancorous and vindictive fellow; a devil, demon, a spittfire, a monster; a Hotspur. [*&c.*]

અરાબો-મોષ, મોદાર, See પુરાબો

અસ, *f.* A grass (of the roots of which *tatties* are made), *andropogon munitatum*.

અસકો, *m.* A sounding stroke.

અસઅસ, *f.* Poppy-seed.

અસઅસનું ઝાડ, *s.n.* The poppy-plant, *Papaver somniferum*.—ફૂલ *n.* A poppy.

અસતક, *n.* The piece (of a pair of trousers) which covers the privities. [બરથાર.

અસમ, *m.* A husband. આવંદ,

અસરિયા, *m.* Carpenter's gauge.

અસરં, *n.* A kind of eatable root.

અસલત, *f.* Disposition.

2 Habit: (that is *bred in the bone*; that *runs in the blood*) wonted character; natural or innate quality; hereditary temperament; peculiar humour; an instinctive tendency; a *second nature*.

અસડું, *v.n.* To go or move aside, to move out of the way; to make room for another, to change place; to go to a distance; to slide.

અસાડું, *v.a.* To move aside; to remove by pushing.

અસી, *f.* Castration. 2 Lopping, pruning. 3 *a.* Castrated, *geld.* 4 Lopped, pruned.

અસીઆનો, *નું, a.* Out of countenance, not having a word to say for oneself; down in the mouth, humbled in the dust; abashed, ashamed, dashed; coy, skittish.

અસીસ, *a.* Penurious, sordid, stingy, miserly, close-fisted.

અમૂસ, *ad.* (કડી) Particu-

અમૂસત, *lary, especially:* positively, certainly, surely.

અસેડડું, *v.a.* To remove, to move aside, to push a little from. [*tuberosus.*

અસેરં, *n.* (A root) *Cyperus*

અસત, *a.* Slaughtered, destroyed, cut to pieces, reduced to dust. 2 Confounded; crushed, broken.

અસવરિતક, *m.* S. The zenith.

અળક, *f.* The world. See અલક

અળબળ, *f.* Rippling, gurgling, purling 'of a brook'; clinking, jingling; fuss, trouble, toil, ado.

અળબળડું, *n.* Disturbance (in the belly); popular insurrection or riot; agitation.

અળબળડું, *v.a.* To shake about in water (a washed cloth

&c.) in order to rinse; to dip and wring once or twice.

2 To wash vigorously (i. e. to stir about the hand briskly in a pitcher or pot) to dash water upon and rub smartly (a horse &c.); to wash with much water and briskness of action.

આ, *a.* Wishing, desirous; that appreciates the merits of. 2 Lord, prince, a noble-

આહ, *f.* See આહી. [man.

આહનયું, *v.a.* To swallow.

2 To peculate, embezzle.

3 To bear patiently, to for-bear, pass over.

આહિ, *f.n.* (In juvenile phraseologies.) Sweetmeat.

આહિ, *a.* (An affix implying) That eats, that receives, sustains, undergoes Ex.

અક્રીમ આહિ, માર આહિ, લાંચ-આહિ, આન આહિ &c.

આહિપડાહિ, *a.* Extravagant, prodigal. 2 Gluttonous, gorging, gormandizing.

આએરા, *f.* P. Wish, desire, inclination; coveting, aspiration, ambition. 2 Need, want. 3 Cupidity, lust.

આક, *f.* P. Ashes; earth, dust. 2 State of being reduced to dust or burnt to ashes; total destruction; the remains of things burnt and destroyed. 3 The grave. 4 *a.* Useless.

આક્રમ, *a* Earth-born.

આક્રમ, *f.* The world, the earth.

આક્રમ, *a.* Humble

2 Earthy. 3 Ignorant; dim-sighted.

આક્રમરદશત, *a.* Lifted from the mire; raised to station.

આક્રમુત્તમ, *m.* The terrestrial globe.

આક્રમુદનયું, *v.n.* To die.

2 To be despised.

આક્રમર, *a.* Earth-like; base, lowborn, abject.

આક્રમર, *a.* Humble, obedient; submissive. 2 Base, low, mean.

આક્રમીક્રત, *a.* Humble. See. આક્રમર. [or Tartary.)

આક્રમ, *m.* P Emperor (of China

આક્રમી, *m.* Imperial, royal, regal.

આક્રી, *a.* Made of dust or earth.

2 Sublunary; earthy.

3 Perishable, mortal.

4 See આક્રીઆપી.

આક્રીતન, *n.* P. The human body (made of dust to which it returns.)

આક્રીપાપ, *m.* The dirt or dust of the feet. 2 Ground.

આક્રીમદે, *m.* An humble, or obedient servant.

આક્રીરંગીન, *n.* Gold. 2 Silver. 3 A bed of flowers. 4 Man.

આક્રીઆપી, *m.* A class, or an individual of it, of Gosavis, who besmear themselves with ashes.

આપ, *f.* See આક.

આંખત, આક્રત, *m.* Attention; punctuality.

આપર, *n.* A wild tree bearing a red flower and large leaves used for platters.

આપશુમ, *ad.* Certainly. See આપુ આ.

આપાવરું, *n.* Madness, infatuation, derangement.

2 Annoyance, irritation, infliction, plague, bore, bother, vexation; a *peck of troubles*. - લગડું, To be mad-brained, iddy, wild; to be *non compos*

- લગડું, To drive mad, to turn the brain, to addle the wits, to put "rats in the upper story."

આપરું, -ઓર, *f.* Risings and sinkings; inequalities (in a wall, on a floor &c.); excesses and deficiencies; slight inaccuracies (in an account, in a rough draught or copy.

આપો, *m.* Turning towards or into (a lane; &c). 2 A nook, corner, a lane; a groove, slit, a narrow opening.

3 An angle; a turn.

આપ, *n.* Any eatable substance; food meal. [સગત

આપગત, આપગી. See આ-

આપલી, આપું, *n.* A kind of sweetmeat.

આપ, *m.* A common bedstead or sleeping cot.

આપી, *m.* A butcher.

આપીવાડો, *m.* Butchers' quarters.

આપો, *m.* A bedstead (used contemptuously). આપેપડું, *c.n.* Tolayup, to keep one's bed. 2 To become a valetudinarian, an invalid, a cripple

આડું, *a.* Soured, soured and spoiled (victuals, fruits &c.)

2 (દીદ) Grieved, saddened; bitterly disappointed.

આડ, -આડ, *s.m.* A ditch, cavity, a hollow, ravine.

આડ, *f.* A brown and coarse kind of sugar. 2 A jag, indentation, denticulation.

આડણી, *f.* A mortar.

2 A metal or stone vessel for pounding materials.

આડણી, *n.* A large wooden pestle for pounding rice and other grains.

આડું, *v.a.* To break.

2 To pound with a pestle.

આડી, *f.* A candy, equal to twenty maunds. 2 A mortar.

આડી, *f.* An arm of the sea, a creek, an inlet.

2 A ditch, moat.

આડીબંદ, *ad.* Bycandies (ચેચું) not in retail.

2 *a.* Abundant, plenty; lots

આડું, *n.* A kind of sword, straight, broad-bladed, two-edged, and round-ended.

આડો, *m.* Intermission, suspension, pause (in a work &c.); a day or a single time of intermission, a break a gap, a vacant day તેકામમાં ચાર દહાડા આડો પડ્યો; ગયા મ-

હીનામાં તારા ચાર આડા પડયા.

2 A pit, hole, hollow, any sunken or depressed spot.

3 (A *banian-day*, hollowness, voidness). Noneness (of any article of provision, water &c. આડામાં નાખ્યું, To cast a person into ruin, loss, poverty &c આડામાં પડ્યું, To incur ruin or loss.

4 Loss, deficiency (in trade) ટોટો.

ખાણ, *f.* S. A mine, a quarry.

2 an ore, a mineral. 3 See આંડ. 4 A jag, notch, or indentation] (as upon the edge of a tool or weapon).

ખાણીપરાએ, *f.* A small mortar and pestle of metal.

ખાણું, *n.* An entertainment, a dinner party. 2 Food, provision, meal, dinner. See ખાનું.

ખાતર, *n.* Manure, compost. Muck or rubbish (considered as good for manure.)

ખાતર, *f.* P. Regard, consideration for, care or concern about (as of importance. with. neg. con. તેને પૈસાની

ખાતર નથી; હજાર રૂપોઆ તો તેની ખાતરમાં પણ નહી.

2 Mind, will, desire.

3 Choise, liking.

આવી છોકરી તેની ખાતરમાં પણ નહી આવતી. 4

Used as *prep* For the sake of. તમારે ખાતર મને એ કામ કરવું પડે છે.

ખાતર, *n.* A hole or breach (made through a wall or fence) —પાડ્યું To commit burglary. [wishing.

ખાતરખા, *a.* Friendly, well-

ખાતરજમા, *f.* Freedom from suspicion, doubt, or uncertainty regarding; assurance, confidence, satisfaction of mind regarding.

2 *a.* Convinced, satisfied.

ખાતરદારી, *f.* Assurance or guarantee; assurance of mind regarding. 2 Partiality, regard, favouritism.

ખાતરનીસાં, *f.* Satisfaction of mind regarding.

ખાતરી, *f.* Conviction, satisfaction; assurance, reliance confidence. See ખાતરજમા.

ખાતરીનું (ખાણસ) Liked, approved; of one's mind, choice, or satisfaction.

ખાતરીદાર, *m.* A sort of surety. He expresses assurance and encourages confidence regarding, but incurs no responsibility. 2 A man of credit, that is worthy of being accepted as a guarantee.

ખાતાંપોતાં, *n.* See આનુંપોનું.

ખાતાંબંદી, *f.* A system of assessment.

ખાતાંખાત્રી, *f.* Balance (for or against) on a tradesman's books.

ખાતાંવહી, *f.* The book framed from the day-book, containing the distinct acc-

ounts of individuals; the ledger.

આતીર, *f.* See આતર.

આતું, *n.* An account (with an individual or of the outlay upon any concern or business) as appearing upon, or as drawn and framed from the day-book also the paper or ledger exhibiting such distinct account.

2 The range or reach, the sphere or compass (of rule, sway, government, inclusion, comprehension.) આ ગામ મુંબઈ આવામાં આવ્યું છે.

3 Province; proper office or business, department; particular sphere of labour or work; as ગામ આતું, હરાકર આતું, ન્યાય આતું. 4 The cord or tape which encircles a piece of any silk cloth.

આતુંપોતું, *n.* (પોતું The purse.) Dealings with; business with (of buying and selling.) અરુઅર કરવું To make one's winnings and losses, profits and expenses equal or alike.

આતોપિતો, *a.* (Eating and drinking.) That is in easy circumstances, in enjoyment of competence. આતોપિતાનું ઘર જોઈ ઓકરી આપવી.

આદે, *f.* The shoulder, or the upper part of the back, or the back of the neck (of men or beasts: when con-

sidered with reference to carrying or to burdens.

2 Contending or coping with. આદે આંધવી To set one's self against, to assume the attitude of opposition or rivalry; to vie with. આદે દેવી To lend the shoulder to; to carry the dead.

આદે, *f.* Defect, flaw (in pearls, jewellery &c.) 2 Deficiency, loss. 3 *m.* Food, provision, aliment (આદેખોરક).

4 Picking and pilling (by a village-officer); peculating and embezzling (of a public servant.)

આદેજોડિયો, } Of whom or of
આદિયો, *m.* } which, the
shoulder agrees with another's i. e. a bearer.
See આંધ્યો. [ton.

આદી, *f.* A thick stuff of cotton.

આદે, *m.* A shoulder.

આંધ, *f.* See આદે.

આંધો, *m.* A shoulder-carrier, a fellow or an associate in shouldering a load, a fellow bearer of a bier or a corpse. [prince.

આત, *m.* (A title.) P. Lord.

આનગી, *a.* H. Private: unconnected with others, peculiar to one's self, belonging to or concerning an individual only (as opinion, business, concerns, property, expenses). 2 Domestic, peculiar to a family, opposed to public.

- 3 Secret, secluded (a room, apartment.) 4 Not publicly known, not open (a negotiation, counsel.) 5 Individual, personal.

આનંદાન, *n.* Family, parentage, stock, race, line of succession.

આનંદાનવાળું, *a.* Of a good family, noble, genteel.

આનસામન, *m.* P. A steward.

આનાપરાય, -પણી, *n. f.* Loss of happiness and fortune, ruin, destruction, overthrow, decay, mischief, bane.

આનાપાદ, *Int.* (A benediction or salutation.) May you and yours' be happy, prosperous!

આનાર, *m.* An eater. આનારના ગાલ ને નાહાનારના આલ છાના રહેતા નથી, *Reality must out.*

આનું, *n.* A place. An affix to words from the Persian; as ફારઆનું, દારિઆનું, તોપઆનું, મોટીઆનું, &c. 2 A drawer (as of a little box); a partition, division, department. 3 Food; dinner; meal.

આનુંપરાય, See આનાપરાય.

આનેદાર, *m.* A family man.

આપ, *f.* A pile (of tobacco-leaves, betel-leaves &c.)

2 A slice (of fruit).

3 A piece or bit (of betelnut.) 4 A mirror or looking glass.

આપડો, *m.* A glutton. [flaw.

આપણું *f.* A defect, deformity,

આપ, *n. m.* (સર્વ S.) A post. (ખંખ.)

આપાન, *n.* A plot or bed in a flower-garden.

આપ, *a.* Raw, unripe; immature. 2 Less; deficient; wanting.

આપઅકળ, *f.* Defective or weak understanding; poor intellect, imbecility. આપઅકળી, *a.* Feeble minded, shortwitted, dull-brained, dim-sighted; undiscerning, shallow, *borne.*

આપી, *f.* Imperfection, defect, flaw. 2 Unripeness, immaturity. 3 Folly; weak understanding. 4 Mistake. 5 Want, deficiency, lack.

આપુઆ, *ad.* Positively, certainly, at all risks; whether or no, *volens volens.*

આપેરો, *a.* Silent, "not answering again" "swift to hear and slow to speak."

આપેશી, *f.* Silence, (i. e. the state of holding the peace, forbearance of speech.) 2 Patience.

આર, *m.* (સર્વ S.) Salt (mineral or vegetable, natural or factitious.) 2 Impure alkaline salt obtained by burning plants, boiling the ashes, straining the lixivium, or evaporating the water. 3 Saltiness.

4 Briny or acetous liquor for pickling.

- 5 Ground recovered from the sea, innings.
 6 A salt marsh or meadow.
 7 Revenge. See કિનો.
- આરક, *f.* The fruit of the date tree plucked whilst immature, and dried.
 આરજ, *a.* Excluded, excepted.
 આરનો, *m.* A sea-farer, boatman. 2 That covers the roofs of houses with tiles, a tiler.
 આરસ્તી, *a.* Crabbed, cross-grained, testy, ill-humoured. 2 Cruel, hard hearted.
 આરીજમીન, *f.* A strip or slip of saline ground bordering on the sea; a seaway, salt-marsh.
 આરી માછલી, See આર્હ 3 Sig.
 આરીમાટી, *f.* Earth from the sea shore; a salt meadow. 2 A cautionary phrase of auctioneers; intimating that an article when knocked down will not, however worthless it proves be, taken back.
 3 Goods obtained from a wreck, or picked up float.
 આર્હ, *a.* Salt, saline. [ing.
 2 Produced on salt-marshes or grounds—a kind of rice &c. 3 Existing in salt water—fish. 4 Blowing over creeks or salt marshes—wind.
 5 Hard, containing salts (water)—થયું, To be salt; to be imbued or impregnated with salt.
- આર્હગિસ, *a.* Very very salt.
 આર્હગુર્હ, *a.* (Salt and sharp.) Saltish and bitterish.
 આર્હમીઠું, *n.* Rock-salt, mineral salt; any factitious salt. 2 *a.* Salty, sapid, savoury, tasteful.
 આરેક, *f.* See આરક.
 આલ, *f.* Skin; hide (of cat-tle &c.)
 આલપા, *m.* A tanner.
 આલવું, *v. a.* To prevent, preclude; to impede, hinder, avert, turn aside.
 આલસા, *m.* Land or villages held immediately from Government, or of which, or of the revenues of which, the State is the sole proprietor. 2 Lands managed directly by Government in the absence of a farmer.
 આલસ્તી, *a.* Spiteful, malicious, grudge-bearing.
 આલિસા, *a.* Belonging or relating to the state—lands, troops, ordnance &c.
 આલી, *a.* Empty, vacant. 2 Disengaged, unoccupied, unemployed. 3 Pure, mere. 4 *ad.* To no purpose, for nothing. 5 *f.* A tinkling sensation.
 આલીપડયું, *v. n.* To remain empty or unoccupied.
 આલીપિલી, *ad.* Canselessly, groundlessly, in vain.
 આલીહાથે, *ad.* Empty-handed; penniless.

આપું, *n.* A piece of hollow cane or reed stuck in the shuttle and used in weaving.

આલેક, *m.* P. The Creator.

આલેસ, *a.* P. Pure, guileless, innocent. 2 Unmixed.

આપું, *v. a.* To eat. 2 To speculate, embezzle, swallow bribes; to pick and appropriate fraudulently.

3 To swallow up; to take in; to absorb, devour.

4 To take up, to consume (as a building or other work consumes materials.)

5 To receive, sustain; to be the subject of (a beating, cold.)

6 To inhale (the air.)

7 To take (an oath.)

8 To eat; to overcome or subdue wholly or completely, to devour.

9 To omit, skip, leave out words or letters in speaking or writing)

10 To gnaw, corrode. માપું

આઈનપું, To trouble, vex, bother, plague. આઈ જાણે તે પ્રચાવી જાણે, He who embezzles or peculates knows how to make it all appear well accounted for.

આઈ પીને પુરાણ, That is in easy circumstances, in enjoyment of competence and comfort. આવાપીવાના

દહાડા, The joyous and jocund days of youth; the bright and happy hours of the morning of life.

આપુંદ, -વીંદ, *m.* P. Lord, master, ruler, owner. 2 Benefactor. 3 Husband.

આસમંડલી, *f.* P. Choice class or company. 2 A general meeting. 3 A special meeting.

આશીઆત, *f.* P. Innate quality. See અવાસ. 2 Sig. અસલત.

આરો આમ, *m.* P. The public, general society, the patrician and plebeian, the gentry and commonalty.

આસ, *ad.* P. Especially; positively. 2 *a.* Especial. 3 Own, private, personal. 4 Pure, genuine, sterling, true, real, unmixed. 5 Royal, public, general.

આસઅર, *f.* P. Authentic or official intelligence.

આસગત, *a.* P. Own, proper, personal, private, peculiar. 2 *ad.* In propria persona.

આસગી, *f.* P. One's private or personal property or business, one's probate. 2 *ad.* Especial, peculiar, particular. See આસ.

આસડકુટો, -ખેરો, *m.* That gets a leathering; disreputable; vile, low.

આસડંઆજ, *f.* Reciprocal leathering.

આસડંનો માર, *m.* The slipper-fight or throwing of slippers on ફાગણવદપડો.

આસડું, *n.* A shoe, a slipper.

આસઅરદાર, *m.* An attendant that carries the arms of a great man; a squire.

ખાસ ખાતમી, *f.* H. Authentic or official accounts.

ખાસ બારગીર, *m.* The horse-guard of the person of a king or chief.

ખાસજોડ, *m.* The nobles and grandees; the magnates, the gentry.

ખાંસવું, *v.n.* To cough.

ખાસ સ્વારી, *f.* The equipage, procession, or train of a chieftain.

ખાંસી, *f.* (काश S.) A cough.

ખાંસું, *a.* See ખાસ્તું.

ખાસ્તખોર, *a.* Cross, crabbed, one ever scolding and rating, or ever pettishly complaining. 2 Spiteful. vengeful, grudge-baering,

ખાસ્તું, *a.* Good, fine, excellent; choice, superior.

2 Charming, delightful.

3 Elegant; unadulterated.

ખાળ, *m.* A gutter, furrow; a channel (artificial or natural) for water.

ખાહેરા, *f.* P. ખાખેરા. [trench

ખાલી, *f.* A ditch, moat; a

ખિખિ, *f.* Giggling.

ખિચ, *f.* See ખચ. 2 See ખિચ.

ખિચડી, *f.* A mixture of rice and split pulse (boiled).

ખિચડો, *m.* A mash for cows &c.; coarsely-ground rice and bran boiled. 2 Any grain boiled. 3 A mixture of rice and pulse. 4 A medley (of various grains &c.)

a farrago, olla podrida, • gallimaufry, hodgepodge.

ખિચી, *f.* A dish—vegetables boiled up with flour and pulse.

ખિચોખિચ, *ad.* See ખચોખચ.

ખિચ, *f.* A jest, joke, jeer.

2 Huff, offence. 3 provoking language, gestures &c.; efforts to enrage, revile, or to ridicule.

ખિચમત, ખિચમતગાર &c. See ખિચમત &c.

ખિચવવું, *v.a.* To provoke, enrage, excite; to stir up by teasing.

ખિચવું, } *v.n.* To take huff

ખિચવું, } or offence. 2 To get into a passion; to be annoyed, vexed, or exasperated.

ખિડી, *f.* A chip of wood; a little wedge or pin to be driven between bodies to open and keep apart, or to make fast and tight a small wooden stopple; a linch-pin. 2 A small wooden bar or bolt (to a door.)

ખિડકી, *f.* A window; an air-hole, a back-door, a sally port, a wicket.

ખિડકીદાર, *a.* Tesselated or chequered, divided into squares, diversified with alternate colours or defined with coarser threads.

ખિણ-ડ, *f.* A cleft or narrow pass between hills. 2 A gap,

break, opening (in a wall or fence.) 3 A jag (on an edge.) 4 A poular word for a valley.

ખિતાખ, *m.* See ખેતાખ.

ખિદમત, *f.* P. Service, attendance.

2 Servile obsequiousness.

ખિદમતગાર, *m.* P. A servant.

ખિદમતગારી *f.* Service.

ખિન્ન, *a.* S. Distressed, disquieted, grieved, afflicted, vexed.

ખપલો, *m.* A crust, a peeling, a scab, a detached piece (of coat, rind, skin &c.); a coating. પોપરો, છાલ.

ખિમો, *m.* Minced meat.—કરવો To mince, to destroy.

ખિરં, *n.* A small cucumber, *Cucumis Sativus.*

ખરોદક, *n.* Silk-cloth of a particular description.

ખિલ, *m.* A pimple, a small red pustule, a wart. 2 Tenon, a round piece of wood or metal which enters a hole called a mortise.

ખિલત, *m.* P. A robe of honour; a robe &c. which great men throw over the shoulders of the objects of their favour.

ખિલમાંકુંડ, *n.* Tenon and mortise. See ખિલ 2 Sig.

ખિલવત, *f.* P. A private conference, a secret consultaion.

2 Retirement, privacy.

3 A private apartment or closet.

ખિલવું, *v.n.* To blow, expand—a bud &c. 2 To swell—as

soaked corn &c. 3 To re'joice, to be delighted- charmed, gratified, to be elated.

4 To bloom (the countenance), to show the beauty of youth [a spike.

ખિલો, *m.* A nail (of iron);

ખિસકોળી, *f.* H. A squirrel.

ખિસમિસ, *f.* See કિસમિસ.

ખિસવું, *v.n.* To get aside, to move out of the way; to make room by sidling.

ખિસાંકાતર, *a.* See ગજવાંકાતર.

ખિસાંખાલી, *a.* Of an empty pocket, penniless.

ખિસું, ખિસો, *n.m.* A pocket.

ખિસ્ત, *f.* P. An instalment.

2 Payment by instalments.

3 The period or term of an instalment.

ખિસ્તખંદી, *f.* P. Settlement (of a payment to be made) after the manner of instalments.

ખિસ્મા, *m.* P. A story, tale.

2 Matter, business, affair; a disputed or contested case.

ખિળાછાપ, *m.* (Nail-type, nail-form type). Leaden types and printing. [iron &c.

ખિળાખિળા, *m.* Nails, bits of
ખિળી, *f.* The two pegs of the stock of the weaver's comb; a bar of a door; a peg, pin, bolt.

ખિળો, *m.* A nail; a spike.

2 A printing type.

ખીલ, *f.* See ખિલ.

ખીલી, *f.* See ખિળી. 2 A wedge.

ખીલીપસિયારાં, *n.* A loose pin or peg that enters into and fastens two joints of a wrist-let &c.
 ખીર, *f.* (હિર S.) A dish composed of rice, sugar, milk &c.
 ખીરમાં મીઠું, (Salt in rice milk) A term for a vile person or thing amongst good persons or in good things, "a dead fly in precious ointment."
 ખુંખારો, *m.* See ખંખાર.
 ખુંચ, *f.* See ખોચ.
 ખુંચડું, *v. n.* To prick, pierce, thrust, penetrate; to enter; to pain, affect.
 ખુંચાપિટ્ટું, } *v. a.* To seize,
 ખુંચાલિટ્ટું, } snatch; to wrest, to take by force.
 ખુનલી, *f.* The itch, the psora.
 ખુટ, *f.* Want, deficiency; less than what is required.
 2 Scarcity.
 ખુટ, *m.* A pile or stake driven (as into a river or the sea)
 2 A corner, angle.
 3 A station. 4 A boundary or land-mark. 5 A stake to hold on by, i. e. a patron.
 ખુટકો, *m.* See ખુટ.
 ખુટખુટ, *ad.* Imit. of certain light sounds (of rats scratching in their holes; of continued and gentle tapping or knocking; of pulsation in the belly; of twitching, springing, shooting &c.)
 ખુટવું, *v. n.* To fall short, to be deficient to be wanting; to be exhausted, spent, finished

(water, articles of food &c.)
 ખુંટવું *v. a.* To pluck; to pick.
 ખુંડી, *f.* A peg or wooden pin.
 2 A peg fixed in the wall for suspending clothes &c.
 3 A short stump or stock; a stab, snag. 4 A land mark.
 ખુંડી, *m.* A stake or peg.
 2 The handle of a hand mill, the pin or bolt of a hand mill; an oar-peg, thowl &c.
 3 Anchorage fee (levied on ships)—ખાળવો To plant or set a foot in.
 ખુડખારતા, *m.* Lands held by a દેસાઈ, free of tax.
 ખુડદો, *m.* Copper change, small change.
 ખુણ, *f.* A mark (to preserve remembrance or assist recognition); a badge, token.
 ખુણ આપવી, *v. a.* To direct.
 2 To bring to remembrance by showing or presenting a ખુણ.
 ખુણસ, *m. n.* Rancour, malice, spite, grudge. [nook.
 ખુણ *n.* A corner, an angle, a
 ખુદ, *a.* P. Own, proper, peculiar, personal. 2 Own (by way of emphasis or corroboration) Ex. આ ધર ખુદ મારું છે. 3 *Pron.* Self 4 *ad.* By one's self, in person, in propria persona.
 ખુદઆસામી, *m.* A person standing in his own name and might. [મતલબ.
 ખુદગરજ, *f.* Selfishness આપ

પ્રુદગરત્ર, *a.* Attentive only to one's own interest, void of regard for others; selfish, selfinterested.

પ્રુદભતી, *ad.* By or in one's own person, in propria personā.

પ્રુદનિસયત, *a.* Relating to self or one's own person.

પ્રુદરત, *f. P.* (ક્રુદરત) Power, capability, competency.
2 Omnipotence, divine power, providence.
3 Nature, the creation.

પ્રુદરતી, *a. P.* Of omnipotence.
2 Natural; spontaneous; intrinsic; essential; instinctive. 3 Artless, unaffected; native.

પ્રુદધ્વ *v. a.* To treat roughly; to pommel, belabour, pull and push about; to handle or use violently or heedlessly; to over-side, over-drive, over-work; to deface, maul, mangle, ruffle, rumple, crumple; to tread or trample (mortar in tempering it); to shake and toss, joggle and jolt.

પ્રુદ, *m. P.* God, the Almighty, the Supreme Being. (પ્રુદાતીશી)

પ્રુદાત, *a. P.* Heavenly, celestial, divine, revealed of God.
2 *f.* Omnipotence, Providence.

પ્રુદાતપદ્મ, *n.* Godhead, Divinity. [May God.

પ્રુદાકરેને *Int.* Would to God!

પ્રુદાપરતી, *f. P.* Worship of the

one only true God; monotheism.

પ્રુદાપદ, *m. P.* The Lord God Almighty. ૨ (In the Vocative case.) Master, sir, lord.

પ્રુદી, *a.* (Always with the prefix or pronoun આપ) Self-willed.

પ્રુદક પ્રુદક, See પ્રુદરક પ્રુદરક.

પ્રુધ, *f.* A hump-back; a hump or punch on the back, crooked back.

પ્રુધો, -ધી, *a.* Hump-backed, having a crooked back.

પ્રુન, *n.* Murder, shedding man's blood unlawfully.—કરવું, To smite.—ચડવું, To sieze or come over one (madness;) to be boiling, to be in a rage; to be so excited or exasperated as to be almost ready to smite.

પ્રુનકી, *f.* Coldness.

પ્રુનામરકી, *f.* General cutting up or massacre, carnage, slaughter, murder, rapine; also depredations and devastations.

પ્રુની, *a.* That has committed murder—a murderer, an assassin. 2 Murderous, butcherous, ferocious.

પ્રુપ, *m.* A garland, chaplet; a wreath (worn by the bridegroom at the marriage ceremony.)

પ્રુપરો, *m.* A stump; a thorn.

પ્રુપ, *a.* H. Good, fine, excellent, beautiful, pleasing, amiable. 2 *ad.* Very well,

finely, handsomely; admirably; copiously, abundantly, plentifully; gorgeously; richly. તે ખુબ બન્યો છે, તેને ખુબ માસો, ખુબ લોક મળ્યાં.

ખુબડા, *n.* A water-snail &c., or its shell.

ખુબતરાંસી, *ad.* In a fine manner, after a fine fashion, in style; splendidly, superbly, dashing. See ખુબ 2 Sig.

ખુબસુરત, *a.* H. pretty, good looking, of fine features and fair complexion, handsome, beautiful.

ખુબસુરતી, *f.* H. Beauty, handsomeness, pulchritude.

2 Elegance, grace, symmetry; good looks.

3 Comeliness, fairness, attractiveness, loveliness.

ખુબી, *f.* H. The distinguishing trait, particular excellence, remarkable feature (of a character, an animal, some work of art): the beauty, point, moral (of some tale or incident.) 2 Good nature, goodness; agreeable or courteous disposition; virtue, merit. 3 Natural character, wonted habit. (Used in a bad sense.)

ખુબીદાર, *a.* Good natured, polite, courteous. 2 Spotless, matchless, peerless.

ખુમચી, *f.* A small tray.

ખુમચા, *m.* A tray, a shallow trough.

ખુમહોકવી, To strike the arms

(previous to wrestling); to defy, challenge.

ખુમાર, *m.* } Intoxication;

ખુમારી, *f.* } drowsiness produced by indulging too much in alcohol; also sickness, headache, languishing appearance of the eyes &c. caused by drinking spirits.

ખુર, *m.* A hoof. See ખૂરી.

ખુરડી, *f.* The excrescence under the hoofs, and the horny substance at the heels (of a calf at birth.)

ખુરચન, *f.* Scrapings (of rice, &c.) hardened and adhering to the cooking utensil.

ખુરચી, *f.* See ખુરસી.

ખુરજી, *f.* A saddle-bag

ખુરજીન, *f.* (esp. of *shroffs* &c.) for money.

2 A kind of small carpet.

ખુરદો, *m.* See ખુડો.

ખુરપી, *f.* A small carved instrument (for rooting out weed, scraping up grass &c); a grubbing hoe.

ખુરયાન, *n.* P. A sacrifice, an oblation. See કુરયાન, કોરયાન.

ખુરશ્વેદ, *m.* P. The sun.

ખુરસંદ, *a.* P. Pleased, joyful; contented, satisfied.

ખુરસંદી, *f.* P. Joy, delight, contentment.

ખુરસી, *f.* A chair.

ખુરાક, *m.* See ખોરાક.

ખુરાસાની, *a.* P. Of Khurāsān.

ખુરી, *f.* The fore part of the hoof (of calves &c.) project-

ing like a claw. 2 A division of a cloven hoof. એક ખુરીનો Of uncloven hoof, solid-ungulous; બે ખુરીનો Of cloven hoof.

ખુરપ, *n.* A rising or swelling occasioned by a lodged thorn &c.

ખુલવું, *v.n.* To open, to expand, dilate; to become favourable (the fates, destiny); to acquire clearness, fulness, brightness, depth (a colour, countenance); to hold up or clear off (rain); to become intelligible, evident, clear (a design, signification); to be set off by; to appear to advantage with; to open or come forth; to stand conspicuous with all one's attainments and talents.

ખુલાસ, *a.* H. Open, clear, unconfined—a place or space. 2 Loosed or free. 3 Frank, candid, freely communicative.

ખુલાસાદાર, *a.* H. Open, clear; unconfined; extended. 2 Free, unrestrained, unchecked.

ખુલાસો, *m.* H. Meaning, intent, purpose, drift, purport, scope. 2 Openness, clearness; unconfinedness. 3 Explanation; elucidation; exposition, interpretation; illustration, comment. 4 Settlement, decision.

ખુલીઓ, *a.* See ખુળિયો.

ખુલું, *a.* Open, unclosed, not shut up or tied up.

2 Bare, void, uncovered.

3 Empty, clear, open, unconfined—a house &c.

4 Free, unrestricted.

5 Plain, clear, obvious, evident; undisguised—a speech.

ખુવાર, ખુવારી, See ખુદાર.

ખુળિયો, *m.* A glutton, gourmandizer. [contented.

ખુરા, *a.* P. Pleased, satisfied,

ખુરાક, *a.* Withered, dry, arid.

ખુરાકી, *f.* H. The mainland or continent (as disting. from insular land) 2 Way by land (as disting. from તરી.)

ખુરાખત, —ખાત, *n.* P. Fine writing, calligraphy.

ખુરાખર, *f.* P. Good tidings or news; the gospel.

ખુરાખરીદી, *f.* P. Purchase without compulsion; unforced trade.

ખુરાનુદ, *a.* P. Pleased, delighted, merry. [joy, gladness

ખુરાનુદી, *f.* P. Pleasure, delight,

ખુરાનુમી, *a.* P. Pleasing, genial; gratifying, grateful, welcome; sweet, delectable; delicious; fair, lovely, engaging, winning, taking, fascinating; charming, exquisite; thrilling, rapturous.

ખુરાખખતી, *f.* P. The time or season of hilarity; delight, joy, merriment, pleasure, enjoyment.

એરખાહ, *m.P.* A well-wisher, a sincere or disinterested friend.

એરખાહી, *f. P.* Sincere well-wishing; disinterestedness.

એરદ, *f. P.* Wisdom, prudence, sagacity; intelligence.

એરદમંદ, *a. P.* Wise, sagacious; intelligent.

એરવડું, *v.a.* To shed, let fall, scatter. 2 To turn off, turn away, turn out, to send about one's business. અરડું કરડું.

એરસદ્દા, *f. P.* Happiness and tranquility; welfare and enjoyment. 2 Amity, friendliness, peaceful footing or terms. 3 Utterconsumption, utter lack or nonness.

એરસાલ, *m.* A drug produced from *Mimosa catechu, terra Japonica*.

એરાત, *f. P.* Alms; relief given to the poor. 2 Lands granted rent free, for the purpose of defraying the expenses of mosques, charities to fakirs &c.

એરાતી, *a.* That is given in charity—money, clothes &c. 2 Charitable, liberal towards the poor.

એરિયત, *f. P.* Wellbeing, welfare; happiness; prosperousness of condition.

એરીન, *a.* Extra, additional, distinct, not included. 2 Excluded, excepted, put out or aside.

એલ, *m.* See એળ.

એલવાનું, *m.* The baggage and followers of an army; the bazar or baggage department.

એવના, See કાળજી. [oars.

એવા, *m.* Rowing; pulling with

એરા, *m.P.* A relation, kinsman (that is related by birth or marriage.)

એસ, *m.* A certain stuff (of silk); a long sheet of silk cloth wrapped round the waist and used as a sash.

એળ, *m.* Play, pastime, sport, fun. 2 A show, spectacle, exhibition. 3 Exercise or play (of the faculties, the senses &c.); operation, action or motion (of a machine exciting astonishment.) 4 The turn to play (at a game.) 5 Tricks, mischief, fine doings, pretty work.

એળવું, *v.n.* To play, sport, frolic; to divert one's self.

2 To toy, trifle; to dally, dawdle. 3 To touch a musical instrument.

4 To leap and caper about wildly (as under demoniac possession.) 5 To wanton; to move irregularly, lightly, yieldingly; to play (as bodies in the wind, sunbeams upon the water.) 6 To be in exercise or motion.

એળાડી, *m.* A dancer, sport-maker; a player, funmaker;

ઓ, *f.* See ઓડ. [an actor

ખોંચાવ, *m.* Sleep; nap; repose. 2 A dream, vision; delusion; phantom.

ખોંચાવગાહ, *f.* Sleeping apartment, bed-room.

ખોંકરું, *a.* See ખોંચરું, ખોંચરો.

ખોંકલો, *m.* A cough.

ખોંકવું, *v.n.* To cough. (ખોંચવું.)

ખોંચરું, *a.* Hoarse, having a rough voice. 2 Cracked; not sonorous.

ખોંચરો, -જો, *a.* Hoarse, rough, cracked (a voice.)

ખોંચું, *n.* A discharged bill or draft. 2 A letter of advice respecting a Hundi granted. 3 A frame-work, a skeleton. 4 The body, frame, mass. 5 The empty crust (of a fruit.)

ખોંખો, *f.* Wild giggling.

2 Vehement coughing.

ખોંગીર, *f.* A cushion or stuffed case used as a saddle; a pad.

ખોંચ, *f.* An indentation or a notch. 2 A projecting point. 3 A blow in trade, a loss. 4 The beauty, point, sting, moral (of a tale &c.); an insinuation; an innuendo.

ખોંચખાંચ, *f.* See ખાંચખુચ. 2 Abatement (in price, account &c.)

ખોંચવું, *v.a.* To force into; to thrust, drive. 2 To slide or insinuate in; to tuck in.

3 To set, fix, plant.

4 To prick, offend; to touch a sore point; to sting to

the quick. 5 To snatch, seize from.

ખોંજસતે, *a.* Happy, fortunate, auspicious, blest.

ખોંજને, *m.* An eunuch.

ખોંટ, *f.* A mass of metal (unwrought or of old metal melted down). 2 Mistake, blunder, error, inaccuracy. 3 Loss (in trade); damages, deficiency. -આવવી, To suffer a loss. -પડવી, To err.

ખોંટવધ, *f.* Loss or gain, profits and losses.

ખોંટાધ, *f.* } Falsehood, fal
ખોંટારું, *n.* } sity; want of
moral truth or of physical
reality. 2 Inaccuracy, mis-
take, error.

ખોંટી, *f.* Stopped, obstructed, detained, or delayed state; delay.

ખોંટી, *a.* Stopped, hindered, detained, delayed. -થવું. *v.n.*

ખોંટીચાલ, *f.* Improper or reprobate conduct, misbehaviour.

ખોંટું, { *a.* False, not actual
ખોંટી, { or real, not veracious.

2 Faithless, perfidious, fraudulent. 3 Spurious, counterfeit, adulterate.

4 Debased, alloyed, bad (as money); ખોંટો રૂપિયો

ધૂણો ચળકે Conveying the sense of "All that glitters is not gold."

ખોંટો તોળી ગાંઠનો નેથનો

તોખી પેટનો, "One's own is faultless."

ખોડ, *f.* An evil propensity or disposition; a bad habit; a vicious way, trick, fancy, humour. જીવતાની ખોડ મુવે

જાય, "*Naturam furcā expelles tamen usque recurrit.*"

2 A vice, defect, blemish.

3 A fault, flaw, error, inaccuracy, imperfection.

4 A kind of coarse cake for animals.—કાઠવી, To find fault with, to pick a hole in; to cast a slur upon.—બાંજવી, To break off (a person) from evil habits, propensities, or dispositions.

ખોડખાપણ, *f.* Blemishes, vices. See ખોડ.

ખોડાણ, *f.* Land. 2 Tillage.

ખોડાકું, *v.n.* To limp, to walk lame.

ખોડો, *m.* Stocks (for criminals.) 2 A frame to encumber an animal whilst grazing; a pasture-clog.

3 Lap; part of the body-clothes spread horizontally over the knees.

ખોડો, *a.* Lame, cripple.

ખોટરવું, *v.a.* To nibble, delve; to scrape, scratch. (દાંત) To prick the teeth.

ખોદવું, *v.a.* To pierce with a spade, to burrow, cut up; to dig. 2 To puncture by making incisions in any thing, to engrave. 3 To

stain, slur, stigmatize; to give an ill name to; to speak ill of one behind one's back, to calumniate.

ખોદા, See this and the compounds under ખુદા.

ખોદાણ, *f.* Ground overflown or undermined by water.

ખોદાતરસ, *a.* That fears God. 2 Merciful. [of digging.

ખોદામણ-ણી, *f.* Price or cost

ખોદાવંદ, *m. P.* Master, lord.

2 (A form of address to superiors.) Sir, honoured sir, my lord, your excellency.

ખોદાવડું, *v.a.* To have dug (the foundation of a house &c.)

ખોપ, *f.* A hole or bruise from a blow; a dint.

ખોપરી, *f.* The skull, the fore part of the head, *pate*, *poll*, *sconce*, *noddle*.

ખોપરું, *n.* Cocoonut-kernel.

2 The core or white portion in the centre of a betelnut.

ખોપરેણ, *n.* (ખોપરું & તેણ) Cocoonut-oil.

ખોફ, *m. P.* Fear, awe, dread; apprehension.

ખોખલો, ખોમલો, } *m.* The
ખોખો, ખોમો, } cavity formed by hollowing the palm of the hand; a handful.

2 The hilt of a double edged sword.

ખોરવું, *v.a.* See ખોજવું 1 Sig.

ખોરશેદ, *m.* The sun.

ખોરાક, *m.* Daily food, victuals, eatables; a meal; diet.

ખોરાકી, *f.* See ખોરાક. Provisions. 2 Money allowed daily for one's support, subsistence money. ખોરાકી

પોરાકી, *f.* Food and clothing, maintenance, allowance of money for food and clothing. [rancidity.

ખોરાસ, *m.* Strong scent,

ખોરિયું, *n.* An Indian blanket or quilt; a sort of thick cover for the bed.

ખોરે, *a.* That emits a strong scent, rancid (as old oil, putrid cheese &c.)

ખોરો, *m.* A sort of thick matter which collects on the head near the root of the hair, hair-wax. [See ખોળ.

ખોલ, *m.* A kind of oil cake;

ખોલકું, *n.* The foal of an ass.

ખોલખંદી, *f.* Taking off the shoes of a horse and replacing them after paring the hoofs.

ખોલસો, *m.* See ખુલસો.

ખોવવું, *v. a.* See ખોસવું.

ખાવાવું, ખોવાઈવું, *v. n.* To be lost, to be missing. 2 To lose.

ખોવું, *v. a.* To lose, miss, to be deprived of; to forfeit.

ખોસવું, *v. a.* To force into, to thrust, stick, drive in. 2 To slide or insinuate in; to tuck in. 3 To penetrate, to pierce, prick.

ખોહાર, ખોહારી. See. ખુહાર.

ખોળવું, *v. a.* To seek for, to

search, scrutinize, investigate. 2 To open, unfold, discover, bring to light; to uncover; to unlock; to untie.

ખોળવું, *a.* Open, clear, obvious, plain, evident.

2 Unlocked, not shut.

3 Bare, uncovered.

ખોળાધાર, *m.* One who stands security for the stranger that demands payment of a Hundi from the acceptor or drawee. (ખોળ Unknown & આધાર)

ખોળિયું *n.* See ખોરિયું.

ખોળી, *f.* A room, chamber, an inner apartment. 2 A brass or silver covering for the top or handle of an umbrella &c.

ખોળો, *m.* A lap. 2 The lower portion of an outer garment hollowed and held out to receive any thing.

ખાલ, *m.* H. A sort of song.

2 Freaks, pranks, frolics.

—લાગવો To be under the constant thought of; to be engrossed by the desire or contemplation of; to pursue devotedly after.

ખાલ ખુરાળી, *f.* Sport, merriment, fun, singing, playing and dancing.

ખાલતમારો, *m.* Singing and sporting, merry-making.

ખાલી, *a.* H. Full of freaks, pranks, frolics; gay, romantic.

ગંગા, *m. H.* Judicial decision.
2 Judgment, consideration,
pondering in order to
judge or determine.

ગ.

ગ, Corresponds with G, as in
Gum.

ગ, *a. S.* That goes; as ઉરગ
That goes upon the breast,
a serpent &c. See ગગ.

ગહકાલ, *ad.* Yesterday.

ગહરાત, *ad.* Last night.

ગઉચર, *f.* Pasturage, pasture.

ગઉ ચરાવણું, *v. a.* To tend or
graze cattle.

ગઉદાન, *n.* See ગોદાન.

ગઉમુખોવાધ, *m.* (Cow-faced
tiger.) A wolf in sheep's
clothing.

ગઉહત્વા, *f.* See ગોહત્વા.

ગગન, *n. S.* The sky, heavens.
ગગનસાંધે વાત કરવી, To
deal with impossibilities,
*to build castles in the
air.* [in the sky.]

ગગનકુસુમ, *n. S.* A flower

ગગનચુબિત, *a.* (Used in the
ઉન્નિપદાર્થ.) High, tall,
towering, lofty.

ગગનપથ, *m. S.* The heavenly
path or way.

ગગનમંડળ, *n. S.* The sphere
or region of the heavens.

ગગરણું, *v. n.* To roll, to be
moved by volution.

2 To rattle, peal, thunder,

roar; to make a loud
rumbling noise.

3 To gripe (in the bowels.)

ગગરાટ, *m.* The rumbling of
the clouds, thunder.

2 A loud rattling noise like
that of thunder, artillery
&c; a loud crash or peal
See ગર્જના.

ગગરાવણું, *v. a.* To roll along.

ગગળાણું, *v. n.* (More correctly
ગુંગળાણું.) To be drowned;
to be smothered.

ગંગા, *f. S.* The river Ganges.

2 The river Godá or Godá-
vari. 3 A sacred stream.

વહેતીંગા ને ચાલતો ધર્મ.

4 Water from a sacred str-
eam, consecrated water
for religious purposes.

5 The personification of the
Ganges as a goddess.

ગંગાજમની, *n. ? S.* (ગંગા &
જમની) A cloth (for ધોતર
&c.) of which the border
is on one side of one colour
and on the other of another.

ગંગાજળ, -ણી, *f. S.* A vessel
for the purpose of holding
water of any sacred stream.

ગંગાતીર, *f. S.* The country lying
along the Godávari river.

ગંગાપુત્ર, *m. S.* A Brahman
who subsists upon the off-
erings made to Gangá (at
કાશી &c.)

ગંગાપ્રદક્ષિણા, *f. S.* Proceed-
ing along the course of the
river Godá at Trimbake-

shwar, leaving it on the right hand.

ગંગાપ્રવાહ, *m. S.* Committing to the current of some sacred stream (ashes and bones of a respected defunct, flowers become stale before an idol &c.)

ગંગામહાશ્મ્ય, *n. S.* A poem or piece of composition in praise of Gangā.

ગંગામાઠી, *f. S.* A whitish earth brought from the banks of Gangā.

ગંગાળ, *n. S.* A circular metal vessel with handles.

ગંગોત્રમાહ, *m. S.* The recitation of a પુરાણ, the expounding of a કથા, the feasting of Brāhmans &c. to the honour & for the propitiation of Gangā.

ગંગોદક, *n. S.* Water from a sacred stream.

ગચ્છ, *m. f.* Mortar, cement.

ગચ્છક, *ad.* Crowdingly, overflowing, freely, amply, largely.

ગચ્છકડીખાવિ, *v. a.* To sink and rise repeatedly (a person drowning.)

ગચ્છકડું, *n.* The bobbing up and down (of a drowning person.)
2 Vomit. 3 An eructation.
4 Violent, varied, and desperate effort, strenuous struggling and striving.

ગચ્છકો, *m.* A quick jolt or shock. 2 A blow or stroke of evil fortune.

ગચ્છાગચ્છ, *ad.* Imit. of the sound of guzzling, guttling, gulping, of noisy and hasty swallowing.

ગચ્છ, *ad.* Tightly, firmly, fixedly, fast, closely, together, crowdedly, imperviously (tying, fastening &c.)

ગચ્છ, *n.* (Fr ગમ S To go.) Running away; making off; giving leg-bail.

ગજ, *m. S.* An elephant.

2 (A measure of length) about 2 feet or 24 તપુ.

3 A measuring rod of this length. 4 A quantity (of cloth &c.) measured by one ગજ. 5 A ramrod.

6 A bar as fixed in a grate, window, railing.

ગજ, *m.* See ગજી, 2 Collection. 3 Treasure. 4 Magazine.

ગજગજ, *m.* Brisk and noisy business; lively swarming or bustling; the hum or chattering din of a multitude; the buzzing and humming of bees &c.

ગજગજવડું, ગજગજવીરેહડું, *v. a.* To make or turn lively, swarming, full of business and bustle (a house, town.)
છોકરાં ધર ગજગજવી રેહાંછે.

ગજગમિની, *f.* (ગજ, & ગમિન A passenger.) A woman of a stately walk.

ગજગૌરી, *f. S.* The image of પાર્વતી, placed and worshipped upon an elephant as detailed below.

ગંજીરી ક્રાંત, *n.* S. An observance upon the day on which the sun enters the constellation of elephant—giving to Brāmāns a golden elephnat with a golden શિવ, પાર્વતી & ગણપતી, seated upon it; also worship of an image of પાર્વતી placed upon an elephant. [Ivory.

ગંજંત, *m.* S. (Elephant tooth)

ગંજંદર *a.* See ગંજંદર.

ગંજપતિ, *m.* Possessor of elephants or an elephant.

2 Provided with the elephant branch of an army.

ગંજયા, *m.* P. Violent oppression and outrage; tyranny, maltreatment, persecution.

2 Grievance, trial, pressure, hardship; blow, stroke, affliction; misfortune; visitation, disaster; tragedy, calamity, catastrophe. 3 Wonder, marvel; *almost a miracle!*

ગંજમાપણી, *f.* Measuring (of lands) by the measuring rod ગંજ.

ગંજર, *m. f.* A clash of musical instrument.

2 The chimes at the expiration of a watch.

3 Shout, acclamation.

4 Morning. 5 Proclaiming loudly and generally.

ગંજરગોડી, ગંજરી, *f.* The trumpet-flower.

ગંજરગોડો, *m.* The seed of *Bignonia suave olens.*

ગંજરાજ, *m.* A large elephant.

ગંજરો, *m.* A wreath of flowers.

ગંજલ, *f.* P. A lyric poem or ode (in Persian.)

ગંજણું, *n.* A pocket.

2 Food, provisions.

ગંજવેળ, *m.* A kind of plant.

2 *n.* Steel.

ગંજનન, *m.* S. (Elephant-faced)

A name of ગણેશ *q. v.*

ગંજવણું, *v. a.* To make to sound; roar, bellow. 2 To make notorious; to proclaim aloud.

3 To perform or do grandly, gloriously, famously, with great *eclat* or bruit. તલ-

વારગંજવણી, To make one's sword ring again; to do mighty feats; to achieve prodigies of valour. કીર્તિ or નામ ગંજવણું, To fill the world with one's fame or name. લગ્ન ગંજવણી, To celebrate a marriage with much pomp or in a dashing style.

ગંજિફો, *m.* P. A pack of cards consisting of eight suits; viz, તાજ Crown, સફેદ White or the moon, સમશીર, Sword, ગુલામ Slave, ઝગ Bell, સુરખ Red or the sun, વારાંત Warrant, કુમાર Loaf or bread.

ગંજી, *f.* A heap, stack, pile

(of hay, bales.)

ગંજી, *f.* A long and narrow web of coarse cotton.

ગંજીયાનું, *n.* An enclosure or

a spot containing several stacks of hay &c. [pack.

୩୬୫, *m.* A single card of a

୩୬୬, *a.* S. (୩୬୬ Chief of elephants.) Huge, vast, enormous, immense, extensive. 2 Large, monster

୩୬୭, *v. a.* To appropriate fraudulently.

2 To consume wastefully.

୩୬୮, *ad.* Guzzlingly, copiously; greedily, noisily (to eat, swallow, or drink.)

୩୬୯, *v. n.* To make a noise in boiling (rise, pulse &c.)

୩୭୦, *f.* Vaunting talk; irrelevant and evasive speech rant, rigmarole.

୩୭୧, *n.* Trash, trumpery, trifles; a collection or mass of miscellaneous articles.

୩୭୨, *ad.* Without ceasing; continually, again and again, repeatedly, *ding dong*.

୩୭୩, *ad.* Imit. of the sound in gulping. See ୩୭୪.

୩୭୪, *f.* A drain, *guttar*.

୩୭୫, *m.* Selling of skin.

2 A knot.

୩୭୬, *m.* A land measure of eight feet in length.

୩୭୭, *v. a.* To have beads or small pieces of ornament to be stringed, joined, or tied together.

୩୭୮, *m.* A pick-pocket; a swindler.

୩୭୯, *m.* A small fort, esp. a hill-fort.

୩୮୦, *ad.* Rumbly, rattlingly, clatteringly (thunder, carts &c.) ୩୮୧, To rumble in the belly.

୩୮୨, *m.* A loud rumbling, rattling, clattering.

୩୮୩, *m.* The Indian figtree.

୩୮୪, *m.* A wall of stones loosely thrown up; a rubble wall, a dry wall. 2 A dam.

୩୮୫, *f.* Blows, fist-cuffs. [swallowed up.

୩୮୬, *a.* Disappeared, lost,

୩୮୭, *m.* S. The commander of a fort.

୩୮୮, *f.* Confusion, commotion, tumult: clamour, uproar, hubbub. 2 Disorder, derangement, irregular intermixture. 3 Distracting state. 4 Hurry, bustle, stir, fuss, pother, pudder, splutter.

୩୮୯, *m. pl.* Making away in some obscure and confused manner; embezzling, peculating. 2 Making confused explanation of; confounding, disordering, making jumble of.

୩୯୦, *m.* Extreme confusion or commotion; confused vociferation.

୩୯୧, *a.* Active, lively, brisk, busy, bustling; one ever stirring, hurrying, urging.

୩୯୨, *f.* See ୩୯୩ 2 Sig.

୩୯୩, *m.* An aggregate of four (cowries or pice.)

ગડાકુ, *m.* A preparation of tobacco with molasses &c. for smoking.

ગંડિયો, *m.* A pathic.

2 A coward. [porter.

ગડી, *m.* A workman, labourer,

ગડું, *n.* See ગણું.

ગડુવા, *m.* A metal pot of a certain kind.

ગડૂ, *m.* A sort of drinking cup.

ગંડેરી, *f.* See ગંદેરી.

ગઢ, *m.* See ગડ.

ગણ, *m.* S. A number, a multitude. 2 A division of the twenty-seven નક્ષત્ર. There are three consisting of nine each, viz., દેવગણ, રાક્ષસગણ, મનુષ્યગણ. They are consulted by the superstitious in casting nativities.

3 (*Hindu Myth.*) Certain troops of inferior deities, considered as Shiva's attendants, and under the especial superintendence of Ganesh. 4 The Hindu Ganesh. 5 See ગુણ.

6 Kindness, favour.

ગણકારવું, *v.a.* To attend or pay attention to; to have one's eyes open; to consider, to give or bend one's mind to; to bear in mind, to take into account. 2 To be mindful of, to care for.

ગણત, ગણતી, *f.* S. Counting, computing, calculating.

2 Reckoning, regarding; esteem, care, value for.

3 Account, estimate; num-

ber Ex. of compounds, વર્ષગણતી, લાખો (or લક્ષો)

ગણતી, સેકડોગણતી. Reckoning by years, millions, hundreds. ગણતી-મો ન લાવવું. To slight; to esteem lightly, to be indifferent; to have no wish, desire, taste or relish for; to disdain, spurn: to care nothing for; not to care a fig, straw, or pin for; to look down upon.

2 Not to make too much of, not to be over-anxious about (a pain, trouble &c.) [ing.

ગણત્રિ, *f.* Counting, number-

2 Amount, sum. See ગણત.

ગણના, *f.* S. Counting, computing. 2 Reckoning, regarding, esteeming.

ગણનાથ, *m.* S. (*Hindu Myth.*) Lord or leader of the troops of Shiva; i. e. Ganesh.

2 A captain, a leading man, a Corypheus. [ગણેશ.

ગણપતિ, *m.* S. The Hindu god

ગણપતિપૂજન, *n.* S. Worship of ગણપતિ. 2 The very outset of a work or business.

ગણવું, *v.a.* To count, compute, calculate. 2 To account, reckon, regard, esteem, value, mind.

ગણિત, *n.* S. Calculating, computing, arithmetical operations. 2 The science of computation, comprising arithmetic, algebra, and geome-

try distinguished as અંક ગણિત, ખીનગણિત, રક્ષાગણિત.

3 The sum of a series.

ગણિતમેહી, *f.* S. Arithmetical progression.

ગણિમી, *f.* Hostility, enmity.

ગણી, ગણણી, *f.* A funnel.

ગણેશ, *m.* S. (ગણ & દેશ Lord of troops or bands) The Hindu god Ganesh, the son of Shiva and Pārvatī. He is represented as the leader of subordinate Hindu gods and is described as a fat, short man with the head of an elephant.

ગણેશકુંડ, *m.* S. (*Hindu Myth.*) The pit in the river Narmadā into which the head of Ganesh was thrown when cut off.

ગણેશચતુર્થી, -ચોથ, *f.* S. The fourth of the light half of બાદ્રવાસુદ, celebrated as the birth day of the god Ganesh.

ગણેસિયા, *m.* An instrument used by house-breakers.

ગણોત, *f.* Ground rent of land farmed by proprietors or free-holders to tenants or cultivators for the purpose of cultivating and improving it.

ગણોતનાણું, *n.* A lease of land given by the proprietor to cultivators, expressly stating the space, name, and situation thereof, as well as the amount of the rent.

ગણોતિયો, *m.* One who cultivates land let on a lease, a tenant, a lease-holder.

ગત, *a.* S. Gone, departed, past.

2 Gone to, in, into; seated at, fixed in. Ex. of comp.

ગતધન, ગતયુદ્ધિ, ગતાભિમાન &c. અંતગત, હસ્તગત &c.

ગત, *f.* (ગતિ) State, condition (in an ill sense); *pickle, plight, trim, mess, predicament.*

2 Quitting (on being released from) the state of a જૂત or પિરાણ.

3 Way, manner, fashion; (used elliptically with the power of) "Like or resembling"; as મારવાડી-

ગત Acting fraudulently, cunningly, hypocritically like a Marwādī. વાણિયા-

ગત, Behaving cunningly, smoothly, cowardly, cringing like a Baniā.

4 The dancing tune.

ગતપ્રાણ, *a.* S. (Whose life is gone) Dead. 2 Frightened out of one's wits or consciousness.

ગતરાન, *n.* Ruin, annihilation. See નાશ.

ગતાગત, *n.* Going and coming; reiterated motion.

2 *ad.* See ગટાગટ.

ગતિ, *f.* S. Going, moving, motion; passage, progress, progression. 2 Deportment, carriage, procedure.

3 State, condition (in an ill sense). 4 An expedient,

- a measure or means in prevention or cure; a refuge, resource.
- 5 Access, reach, range.
- 6 Course of events, fate, fortune.
- 7 End, termination, issue, upshot. 8 A whole revolution (of a heavenly boy.) 9 The diurnal motion of a planet in its orbit. See ગત.
- ગતિદાતા, *m.* S. Giver of emancipation (from mundane and separate existence)—God.
- ગતિહીન, *a.* S. Remediless, forlorn, devoid of resource or refuge; *that is at a stand still.*
- ગત્ય, *n.* A poetical corruption of ગતિ 3 Sig.
- ગંદ, ગંદગી, *f.* See ગંધ.
- ગંદગંદ, *ad.* Imit. of the sound of walloping or fast boiling.
- 2 Convulsively, with violent sobbing—to cry.
- ગંદગંદ્યું, *v. n.* To emit the sound ગંદગંદ—an article under ebullition.
- ગંદડડું, *v. a.* To tread, trample.
- ગંદળ, -ળું, *a.* Foul, disturbed, mean, shabby, scurvy, dirty, vile, worthless (water, an article &c.) 2 Confused, disordered, jumbled (a business, books, paper.)
- 3 Agitated—the mind; angry, vexed; suspicious.
- ગંદળાઈ, *f.* Foulness, filthiness (of a liquid), dregs, feculence, sediment, refuse, rubbish, leavings, sweepings. 3 Disorder, derangement, jumble (of things &c.)
- ગદા, *f.* S. A mace, baton, club, cudgel. 2 A weapon.
- ગદાધર, *m.* S. One that holds or bears a ગદા in the hand.
- ગદિયાણું, -જું, *n.* A sort of weight used by goldsmiths. It is equal to twenty *ráls*, eight *máshás*, or half a *tola*; also equal to about fifty-two grains troy.
- ગંદેરી, *f.* A joint or small piece of sugar cane. 2 A chop or small division (of wood &c.)
- ગંધ, *m.* Bad smell or odour; as dist. from વાસ, Good or bad smell.
- ગંધક, *f.* Sulphur. ગંધકનોતેજામ્ય Sulphuric acid. [match.
- ગંધસળી, *f.* A brimstone.
- ગંધસુખડ, *n.* A fragrant wood.
- ગંધર્વ, *m.* S. (*Hindu Myth.*) A celestial chorister. These are a class of demigods. They inhabit સવર્ગ, and form the orchestra of the principal deities. 2 An extraordinary vocalist or musician.
- ગંધર્વગાયન, *n.* S. (*Hindu Myth.*) Celestial singing heard in the air. 2 Melodious warbling.
- ગંધર્વપૂજા, *f.* S. Courteously inviting one in and then abusing and beating him.
- ગંધર્વલગન, -વિવાહ, *n.* S. Marriage on the mutual agree-

ment of the parties. 2 Re-marriage.

ગંધર્વવિદ્યા, *f. S.* The science of song, or of vocal or instrumental music.

ગંધવાન, *a.* Possessing odour, scent, or smell; odoriferous.

ગંધાત્મ, *a.* Emitting offensive smell, stinking.

ગંધાર, *m.* One of the seven primary notes of music—the third ascending.

ગંધારો, *m.* A vender of perfumes; a perfumer.

ગંધાત્મ, *v. a.* To stink, to smell strongly.

ગંધાક્ષત, *f. S.* Pure and holy intercourse or relation.

ગંધિજો, *m.* A stinking fellow; a stinkard, stink-pot.

ગંધેડી, *f.* A she-ass. ગંધેડું, *n.* An ass, without reference to sex.

ગંધેડો, *m.* An ass, a donkey. 2 A stolid, doltish fellow, a *boby*, *lackbrain*, *block*, *stick*, *ass*.

ગનિમત, *f. P.* Blessing, mercy, good things; abundance; affluence; a *good*, *boon*.

2 *a.* Good or best. [enemy.

ગનીમ, *m.* The public foe, the

ગનેઆત, *f.* See સીત.

ગનેઆત, *n.* See સીત.

ગપ, *f.* Common report; popular talk; news. 2 Careless and unmeaning chatter; idle prate મારવી, —or હાંકવી To spread idle reports.

ગપકો, *m.* A mouthful noisily swallowed; a bolting or gulping. 2 A *douceur* or bribe swallowed. 3 A soft-sounding thrust or blow.

ગપગપ, *ad.* Guttlingly, guzzlingly.

ગપચૂપ, *ad.* Still, silently, mutely

ગપછપ, —સપ, *f.* Popular rumour or talk.

ગપના ગોણા, *m.* Tales and stories; gossip and chat; idle talk.

ગપગપ *ad.* See ગપગપ.

2 Smartly, briskly, *ding dong*.

ગપાટા, *m.* (With ગામ) See ગપ.

ગપ્પી, } *m.* A news-mong-
ગપ્પીદાસ, } er; a chatter-box,
ગપ્પો, } a prater, a gossip.

ગફલત, *f. P.* Carelessness, negligence, inadvertency; blunder; oversight. ગફલતથી બો-
લાયલું Slip of the tongue,
lapsus linguae—લાયલું Slip
of the pen.

ગફલતું—ભો, *a.* That is constantly losing, misplacing or forgetting; careless, neglectful, *absent* in mind.

ગપકો, *m.* See ગપકો 3 Sig.

ગપડી, *f.* Running to and fro.

ગપડાવડું, *v. a.* See ગગરાવડું.

ગપર, ગપપર, *m. P.* A wealthy person, a man of substance. 2 A fire-worshipper.

ગપર, *m.* A stout youth.

ગબરાટ *m.* See ધપરાટ.

ગંભીર, *m.* The six periods of creation, comprising to-

gether the lunar year. They are invoked and celebrated in the ધનરાત્રી. 2 An angel favourable to houses.

3 Festivals observed among the Parsis in remembrance of the six periods of creation.

ગંભીર, *a.* S. Deep: grave, serious, solemn, staid, thoughtful, reflecting, sedate.

ગંભીરપણું, *n.* } Seriousness,
ગંભીરતા, *f.* } gravity,
solemnity.

ગમ, *m.* P. Grief, sorrow, distress; woe, bitterness; mortification, "the iron entering the soul."

ગમક *n.* S. (Causing to go) A proof, an evidence, an argument for; support, sanction, authority, warrant, grounds for assurance or admission. 2 A deep expectorated tone in singing.

ગમકો, *m.* Affectation, strutting, swelling, swaggering.

ગમપાર, } *a.* Afflicted, sorry,
ગમગીન, } sorrowful, bathed or dissolved in tears; comfortless, disconsolate, inconsolable; a prey to grief, broken-hearted, being in the melting mood.

ગમન્ને, -કો, *m.* Affectation, airs dainty display; amorous glances and blandishments; coquetry, prudery, prim flirtation, strut and swell (as of a beau); any covertly-wanton exhibitions or pseu-

do-modest delicacies.

2 Pertness; sauciness.

ગમત, *f.* Amusement, diversion, sport, relaxation, treat, pastime. 2 Fun, frolic, pleasantry, drollery. 3 Play, game, gambol, prank. 4 Any amusing object or occupation.

ગમતરમત, *f.* Playing and idling; toying; trifling.

2 See ગમત. [choice.

ગમવું, *a.* Smiting, pleasing,

ગમન, *n.* S. Going, moving.

ગમનીય, *a.* S. (Proper or possible to be gone to or upon.) Accessible, passable, that may be reached or approached. 2 Practicable, feasible, attainable.

ગમવું, *v. a.* (ગમ To know S)

To seem fit unto; to suit, please. ગમને ગમી તે રાણી, (Descriptive of libertine and despotic rulers.) The king makes no scruple to take up any man's wife as his queen.

ગમાવવું, *v. a.* See ગુમાવવું.

2 To lose, drop, mislay, squander, cast away (things, time.)

ગમેતેમ, *ad.* As it suits or pleases one's fancy, taste, purpose, or design—a business; as desired (to do a work); agreeably to one's wishes.

ગમ્ય, *a.* S. Accessible, attainable; to be approached fit to be gone to, i. e. knowable.

ગયા, *f. S.* A place of pilgrimage in Bahār.

ગયાવર્દન, -વર્દન, *n. S.* Ceremonies performed by pilgrims at ગયા, *q. v.*

ગર, *m.* Pulp, pith, kernel, marrow, crumb. 2 A Persian affix denoting, A Maker or Doer. Ex. કારીગર, ખુરસી-ગર, શોધાગર, &c.

ગરક, *a.* Drowned, sunken.

2 Lost in by absorption.

3 Absorbed in; engrossed by, devoted to. 4 Lost, swallowed up, utterly gone.

ગરક, *n. S.* An encircling line (of stones); girth, circumference. [gulgungly.

ગરગર, *ad.* Smartly; quickly,

ગરજ, *f.* Need, want; lack of any thing for use.

2 Exigency, pressing necessity; urgent occasion.

ગરજે ગવેડાને બાપ કહીએ.

Expressive of "Necessity has no law." ગરજ મરો

વૈથ મરો, When one has recovered from sickness, the physician, whether living or dead, is of no use. ગરજ કરવી, To put up with; to make shift with. 2 To supply one's need or want. -પડવી, To be in want of, to have need or occasion for.

ગરજના, *f.* See ગર્જના.

ગરજવંત, } *a.* Needy, neces-

ગરજવાન, } sitous, wanting.

ગરજવું, *v.n.* To thunder; to rumble. 2 To roar, bawl, bellow—cannon, wild beasts &c. 3 To reverberate, resound, to make a swelling or filling sound.

ગરજાઉ, *a.* See ગરજવંત.

ગરડ, *f.* The cartrut, the track made by a cart-wheel, a cart

ગરણ, *n.* See ધરણ. [road.

ગરથ, *m.n.* Money, substance.

ગરંથ, *m.* See ગ્રંથ.

ગરદન, *f.* The neck. --મારવું, To behead, decapitate, decollate, guillotine.

ગરબર, *f.* See ગડબડ.

ગરબરાટ, *m.* See ગડબડાટ.

ગરબો, *m.* (Fr. ગર્બ Womb.) A rite among Gujarātī women and girls, pregnant and hopeful of pregnancy, in propitiation of Devi. It consists in running round in a ring vociferously singing. This custom has been borrowed by the Pārsīs also, and their women sing on marriage and other festal occasions in the most ridiculous tone and manner. 2 The piece sung on such occasions, a ballad.

ગરબ, *m.* See this and the compounds under ગર્બ.

ગરબર, *a.* Full of ગર; pulpy, pithy, fleshy (fruits &c.)

ગરમ, *a.* Hot, warm; boiling.

2 Angry, excited, exasperated. 3 Fiery, irascible, hot touchy. 4 Earnest, impassioned (in speaking &c.)

- 5 Ardent (spirits.)
 ગરમચી, *f.* A stand of wood for placing water-pots on.
 ગરમનરમ, *a.* Neither very hot nor very cold. 2 Sharp and mild: rigorous and relenting; sometimes severe, some times forbearing (a person, speech &c.) 3 New and old; the best and the middling, the good and the indifferent. [pickle.
 ગરમર, *n.* A drug used in
 ગરમ મસાલો, *m.* Drugs or spices of heating virtue; curry stuff. 2 Embellishment; exaggeration; a persuading or coaxing tone.
 ગરમાગરમ, *a.* Very hot; piping hot. 2 Fresh (sweetment.) [via fistula.
 ગરમરો, -લો, *m.* A drug, Castor.
 ગરમી, *f.* Heat, warmth.
 2 Heat of temperament, heat of system, morbid heat. 3 *Lues venerea*.
 ગરરર, *ad.* Trippingly, slapdash, headlong, hurry-scurry. [snakes &c.)
 ગરલ, *n.f.* Venom, poison (of
 ગરવ, *m.* See ગર્વ.
 ગરકું, *v. n.* See ગળકું.
 ગરળ, *f. S.* The venomous foam of the mouth of serpents and lizards.
 ગરાં, *n.* A lump of the pulp of the jack. 2 Rolong.
 ગરાદ, *f.* A bar (of iron or wood) fixed in a grate, window, railing, paling.
 ગરામ, *n.* See ગ્રામ.
 ગરાસ, *m.* Money paid to *Grassias* in Gujarat on condition that they render aid to the people in perilous times and refrain themselves from plundering: also the money paid in lieu of lands held by them.
 2 Lands held by *Grassias*.
 ગરાસિયા, *m.* A numerous class of land holders in Gujarat.
 2 The *Grassias* who enjoy lands or maintain a sort of feudal authority over them, claim certain hereditary fiefs in lands, or levy fixed taxes on whole villages. By profession these people are plunderers. 3 A robber, plunderer.
 ગરિયાધ, *f.* Mildness, meekness, poverty of spirit. 2 Poverty, indigence, penury.
 ગરિઓનોકાળ, *m.* A tyrant amongst the poor and helpless; (અને મોટાનો પ્રતિપાળ, A fawning supporter of the great).
 ગરી, *m.* A porter, labourer.
 2 See ગુળી.
 ગરીજકું, *v. a.* To swallow, devour, to take down the throat.
 ગરીબ, *a.* Mild, meek, inoffensive. 2 Poor, indigent, penurious.
 ગરીબચુરબાં, *m. pl.* The poor and mean; the *poor* (comprehensively.)

ગર્હીયપરવર, *a.* (A mode of address in petitions &c.) The cherisher or benefactor of the poor.

ગર્હીયી, *f.* See ગરિયાધ.

ગર્હીસ, *m.* A house holder, a family man.

ગર્હ, *m.* See ગુર.

ગર્હ, *n.* See ગર્હ.

ગર્હડ, *m. S.* (*Hindu Myth.*) The bird and vehicle of વાહ્ય. 2 A large kind of vulture.

ગર્હડવેળ, *m. S.* A twining shrub, *Cocculus cordifolius*.

ગર્હડી, *f. S.* Pride, haughtiness, arrogance.

ગર્હવાર, *m.* Thursday.

ગર્હડ, ધરડ, *f.* See ગરડ.

ગર્હણું, *n.* See ધરણું.

ગર્હણે, *ad.* See ધરણે.

ગર્હના, *f. S.* Grumbling or rumbling of clouds, thunder.

2 Roaring or bellowing (of wild beasts, of cannon &c.)

ગર્હવું, *v. n.* See ગરવવું.

ગર્હપોરી, *m.* A covering as a protection from dust.

ગર્હી, *f.* Copiously diffused state (of dust &c.) 2 Crowdedness; pressed and thronged state: disorder, tumultuousness.

ગર્ભ, *m. S.* A foetus, an embryo. 2 Pulp, pith, kernel, marrow, heart, interior portion: the essence, moral, sum, substance.

3 The interior or inside, as the belly, the womb &c.

4 Pregnancy, conception.

5 Roe, the eggs of fish.

6 Surface or space included, area—રહેવા To conceive in the womb.—પડવા To miscarry.—પાડવા To procure abortion. [from birth.

ગર્ભકવિ, *m. S.* A bard or poet

ગર્ભછાંટ, *f. S.* Bomb, bomb-mortar. 2 The bursting of a bomb. ગર્ભછાંટના ગોળા, *m.* Bomb, shell, shrapnell &c. 3 Downright lies. [uterus.

ગર્ભદ્વાર, *n. S.* The orifice of the

ગર્ભનાડી, *f. S.* The umbilical cord; navel-string. [tion.

ગર્ભપાત, *m. S.* Miscarriage, abor-

ગર્ભવંતી, *f. S.* A gravid or pregnant female.

ગર્ભવાસ, *m. S.* Dwelling in the womb; i. e. undergoing formation and being in the womb.

ગર્ભવેદના, *f. S.* The travail of a woman under delivery or pregnancy.

ગર્ભશ્રીમંત, *a. S.* Born to riches and honours, purse-proud.

ગર્ભસુત્ર, *a. S.* Of which the warp is cotton and the woof silk—a web.

ગર્ભસુત્ર, *a. S.* Centre-line or line from the centre, (esp. a line drawn from the centre of the earth.) 2 Any line passing through the centre of.

ગર્ભસ્થાન, *n. S.* The womb.

- ગર્ભસ્થાવ, *m. S.* Abortion, miscarriage. [womb.
 ગર્ભાંધ, *a. S.* Blind from the
 ગર્ભાધાન, *n. S.* Impregnation or fecundation of the womb.
 ગર્વ, *m. S.* Pride, haughtiness arrogance. [arrogant.
 ગર્વિષ્ઠ, *a. S.* Proud, haughty,
 ગલકાં, *n. S.* { A vegetable bit-
 ગલકો, *m. S.* { ter, *Cucumis*
sulcatus. [false.
 ગલત, *a.* Wrong; erroneous,
 ગલતી, *f. H.* Mistake, error; in-
 accuracy; a fault. [boat.
 ગલખત, *f. A.* A ship, vessel; a
 ગલખલો, *m.* Vociferation, clamour, wild uproar.
 2 (Commonly ગલખલ, *f.*)
 Confusion (of affairs &c.)
 ગલખો, *m.* Clamour, vociferation; hubbub, uproar; confusion. 2 Assault, attack.
 ગલાસ, *n.* (E. glass) A wine glass; a tumbler. [Gulál.
 ગલાલ, *m.* A red powder,
 ગલાલપટ્ટી, *f.* A tax levied for the purpose of repairing the town walls.
 ગલી, *f.* A lane, an alley.
 ગલીકુંચી, *f. pl.* Lanes, alleys; courts, rows (comprehensively).
 ગલિચો, *m.* A carpet.
 ગલીચ, *a.* Dirty, filthy, foul, nasty.
 ગલેફ, *m.* A pillow case &c.
 ગલોલ, *f. m.* A pellet-bow.
 2 A roaring sheet of fire.
 3 The pendulous member like a teat under the throat of a goat.
 ગલો, *m.* Corn, grain. 2 The money-pit (in the shop) of *sharaffs* and dealers.
 ગવડાવવું, ગવડાવું, *v. a.* To have sung—a song.
 ગવળણ, *f.* A female of the ગવળી caste. 2 A milk-maid.
 ગવળી, *m.* (ગો Cow, વળાવવું To tend.) A caste of herdsmen. 2 A milkman.
 ગવા, *m. S.* Wild ox, *Bos Gavæus* or *Cavifrons.* [boorish.
 ગંવાર, *a.* Rustic, clownish,
 ગવળો, *m.* A bag to keep the idol and other articles of a certain class of Bráhmans.
 ગવાહી, *f.* Evidence, testimony, deposition.
 ગવાહી, *m. n. S.* An air hole; a loop-hole; a little and round window; a *bull's eye.* [vocalist
 ગવૈયો, *n. S.* A public singer or
 ગહન, *a. S.* Difficult of passage or access—a river, road &c. 2 Difficult of comprehension—a science, stanza &c.
 ગહનગતિ, *f. S.* Hidden course or way; mysterious procedure.
 ગહુલા, *m. pl.* Bits of wheaten flour rolled between the fingers into the size and shape of grains of wheat.
 ગહું, *m.* Wheat, *Triticum.* The kinds are કાહા, ખંસી, હાંસિયા.

ગાલ, ગાળ, *m.* A fish-hook. 2 An iron ring connecting five or six hooks, and used to catch things under water, a drag-hook. 3 The hook on which devotees suspend them-selves by the back. 4 An oozing, a trickling; a constant running or flow. 5 See ગાર.

ગાળગાળીત, *a.* Unsavoury, swashy, watery.

ગાળસી, *f.* The wind-pipe, air-pipe, throat, spiracle, *trachea*.

ગાળચુપો, *m.* A sort of gold necklace.

ગાળણી, *f.* A funnel.

ગાળવું, *v. n.* To drop; to fall (flowers &c.) 2 To leak; to run or ooze through. 3 To leak, to let through. 4 To run; to emit or let flow—a purulent sore.

5 To waste away; to grow lean. 6 To fall away; to drop, sink, perish; to disappear, vanish, cease, to become extinct.

7 To melt—a metal &c.

8 To swallow.

ગાળવુંડી, *n. pl.* The gums of the teeth.

ગાળાંકાપુ, *a.* (Cut-throat) Perfidious, treacherous, malignant, sullenly or darkly hostile.

ગાળાંનુંમંદિત્રણું, *n.* } (Talisman

ગાળાંનોહાર, *m.* } of the neck) A precious and darling object.

ગાળી જવું, *v. n.* To melt away, to dissolve.

2 *v. a.* To swallow, devour.

ગાળું, *n.* The throat, the fore part of the neck and the passages within. 2 (Music) The voice. 3 The neck of a pitcher, bottle &c.

4 *a.* Sweet.—કાપવું, To deceive, trick, gull. 2 To ruin by disappointing expectations—કાંસવું, To hang, choke

suffocate.—ધરવું, To attack or seize the throat—a disease, an acrid or rancid article.—તાણી બોલવું, To speak rationally, fiercely, vehemently.—પડવું, બેસવું,

To become hoarse or cracked in one's voice.—બેસવું, To force out vomit, to throw up forcibly. ગાળે બાંધવું,

—તાણવું, To force upon, to oblige to accept. ગાળે પડવું,

To fix an accusation or a slur wrongfully. 2 To fall upon with abuse and reproaches. 3 To lie upon one's hands; to be a load, clog, encumbrance to. 4 To fall upon one's neck, i. e. to embrace. ગાળુંભરાઈઆવવું,

To swell and heave under some violent passion and affection; to choke. ગાળાંના

સમ, ગાળહાત, An oath—upon one's throat or life.

ગાળાં લગી આવવું, To arrive at the highest bearable degree—a pain, an afflic-

- tion. ગાળાંમાં ગાણું, To sing sonorously. ગાળાંપરછરી મુકવી, To threaten the life of. 2 To put a knife on the throat. Prov. 23. 2.
- ગાળેપડું, *a.* (ગાળું & પડડું. One that falls upon the neck) A calumnious fellow; a calumnious speech; a false accuser; that lays to one's charge spitefully, maliciously, unlawfully; that claims a thing without being entitled to it. [tie
- ગાળેબંદ, *m.* Neck cloth, a neck-
- ગાળેબંદી, *f.* A kind of chintz turban.
- ગાળું, *a.* Sweet. See મધુર.
- ગાંઠી, *m.* See કોસ. (A measure of distance equal to) Two miles.
- ગાંઠે, *f.* See ગાય.
- ગાંઠેન, *n.* See ગાયન. (&c.
- ગાંઠડી, *f.* A small bit (of salt
- ગાંઠડો, *m.* A large piece, bit, or lump (of sugar, salt &c.)
- ગાંઠર, *f.* See ધાગર.
- ગાંઠરડું, *v.a.* To scold, chide, reprove, upbraid; to rate, blow up.
- ગાંઠા, *m.plu.* (A homely or contemptuous term.) Teeth or jaws.—પડવા, (The teeth falling.) To lose the teeth.
- ગાંઠ, *f.* (Gauze, E) A kind of silk cloth.
- ગાંઠર, *n.* (गर्जर S) A carrot, *Daucus carota.* ગાંઠરની વૃત્તિ. See વૃત્તિ.
- ગાંઠરોટો, *m.* A mushroom.
- ગાંઠવિજ, *f.* Thunder and lightning.
- ગાંઠડું, *v.a.* To tease, torment, worry. 2 To urge, press; to hang upon in enforcement; to overcome, overpower.
- 3 *v.n.* To sound, roar, bellow (thunder, drums &c.; to ring, resound, reverberate. દેરોદેરા ગાંઠ કીર્તિ!
- 4 To become notorious. See ગંભવડું
- ગાંઠકુમ્મ, *m.* A smoker of dried hemp-flowers.
- ગાંઠ, —ઝી, *a.* Heroic, chivalrous; valiant, gallant.
- ગાંઠમદ, *m.* A hero, a warrior; one that is renowned for mighty feats and exploits.
- ગાંઠે, *m.* The dried heads or fructification of the Hemp-plant.
- ગાંઠ, *f. m.* A knot; an entanglement, tangle, curl, snarl. 2 A knot in wood.
- 3 A knot or joint (as of a reed and of the body.)
- 4 Muscous and brawny protuberances.
- 5 The early fetus, fetus of the third month. 6 Business or concern with; doing or dealing with.
- 7 A blind tumour or bump.
- 8 Correspondence, concurrence. 9 The purse or money-bag, the pocket.
- 10 Intelligence, sharpness, energy. 11 The knot or hardness about the navel

(supposed to be formed by the meeting there of the two vital airs પ્રાણ & અપાન.)

- 12 A knot or tie; fastening, fetter, bond, engagement. —પિસવી The bowels and intestines to be displaced and thereby causing much bodily pain. ગાંડે બાંધવું, to lay by or up—money. ગાંડે હોવું, To be at one's command or in one's possession. 2 To lay up or by—money.

ગાંડે ઊડામણ, *f.* See ગાંડદામ.

ગાંડનું, *a.* Of one's own purse (*knotted* or fastened bag); of one's own money-fund or property. ખોટો તોખી ગાંડનો, ઘેનો તોખી પેટનો, If the money be bad, it is yet out of one's own purse; if the child be mad, it is yet from one's own belly. ગાંડનો ખરચ કરવો. To spend out of one's own stock or fund. જામીન થઇને ગાંડનું ખોડું, "He that is surety for a stranger shall smart for it."

ગાંડી, *f.* A bundle.

ગાંડણ, *n.* Interweaving, plating, wattling.

ગાંડદામ, *m.* The present given at marriages to the bride's sister for loosening the knot by which she fastens together the bride and bridegroom.

ગાંડડું, *v. a.* To connect with a knot, to knot. 2 To close or secure with a knot. 3 To give heed to; to regard, mind.

ગાંડિયા, *m. pl.* A particular preparation of flour &c. sold by sweetmeat makers in the market.

ગાંડિયો, *m.* A bit, piece, lump; a fragment (of a drug &c.)

ગાંડે, *m.* See ગાંડ.

ગાંડ, *f.* The posterior. 2 The anus. 3 The hinder or lower side; the back or bottom (of a person or thing.) ગાંડપર હાતમેલવા, To draw back, decline, recede meanly. ગાંડકાઠીજવી, To be overcome with terror or fear, to funk. ગાંડમાં ભરાવું, To curry one's favour (Note. All these phrases are vulgar.)

ગાંડગુલામી, *f.* Abject servility.

ગાંડચાલવી *v. n.* To have loose bowels.

ગાંડદી, *m.* (*Guardá*, Port.) A soldier, an infantry-soldier; a guardsman, a guard.

ગાંડભર, *a.* Having wealth or property; rich, substantial *well to do.* 2 *m.* A sycophant, that dances attendance upon.

ગાંડવું *v. a.* To inter, bury.

ગાંડાવાળો, *m.* A cart-man.

ગાંડી, *f.* A cart with a frame or box (esp. for the conveyance of a person); a carriage, coach, chariot.

ગાંડી, *a. f.* Foolish; fatuous; mad. ગાંડીયુજરાત આગેલાત પિછે ખાત.

ગાંડીવ, *m. S.* The famous bow of અર્જુન. 2 A bow.

ગાંડીવ-ધનુચ, *m. S.* A bowstring.

ગાંડીવાન, *m.* A cartman, a coachman. 2 A waggoner.

ગાડું, *n.* A common load-cart; a car without a frame or box.

2 Business, work, affairs.

ગાડું ભરી, A cart-load, a

great quantity. ચાલતું ગાડું

અટકાવડું, To stop a current or thriving business.

ગાંડો, *a.* Mad, insane, deranged. 2 Foolish, fatuous; stupid; ignorant, senseless; wild.

ગાઠું, *a.* Thick—milk &c.

ગાણ, *n.* Singing or song (the act or the art.)

ગાત્ર, *n. S.* A limb or member.

ગાત્રભંગ, *m. S.* Tremor or faintness affecting the limbs.

ગાથા, *m. S.* Song (i. e. a stanza which contains allusions to historical facts, as living in the mouth of the ancient bards; from the root ગૈ S, to sing.) 2 The five Gāthās of Zoroaster, containing small prayers, songs, and hymns, and exhibiting generally philosophical and abstract thoughts about metaphysical subjects. The metres used in them are of the

same nature as those to be found in the Vedic hymns.

They describe અહોરમઝદ, “as the only God and spirit, in whom good and evil likewise originate.”

3 Unmetrical composition; simple prose. 4 Idle chat.

ગાદી, *f. H.* A cushion, pad; any padding or soft lining.

2 The seat of some eminent personage; as રાજનીગાદી,

The king's throne; સહુકા-

રનીગાદી, The sitting car-

pet of a banker. ગાદીને

પગલગાડવો, To rebel

against one's sovereign;

to treat a superior with

insolence.

ગાદીનોનોકર, *m.* Servant of the

throne or state; as contrad.

from servant of the reigning

person.

ગાદીનીદોહત, *f.* State-treasure.

ગાંધર્પ, *n. S.* Song, vocal music.

-લગન or વિવાહ, *n. m.* Remar-

ગાંધી, *m.* A druggist. [riage.

ગાન, *m. S.* Singing or song

(the act or the art.)

ગાનએટી, *f. S.* A musical pro-

gression. [a minstrel.

ગાનાર, *m.* A singer, songster;

ગાફલ, } *a. P.* Inadvertent, in

ગાફીલ, } attentive, unobsér-

ગાફલ, } vant; unwatchful,

listless; unexpected; un-

heedling; slovenly, remiss;

uncircumspect, unwary, in-

cautious; witless; off one's

guard; dreaming, napping.

2 Dull, stupid, sottish.

3 Absent, lost, *hand over head*.

* ગામડું-ડી, *n.f.* A patch applied to cover a hole; a piece inserted to stop up a hole; a piece (of cloth &c.) let into another.

ગામ્યાગ્રુખી, *f.* General thumping; reciprocal pommeling.

2 General bribery, speculation, embezzlement or other knavery.

ગામ, *m.* S. A foetus, an embryo (esp. of a beast).—પાડવો, To drop the womb; to bring forth prematurely.

ગામણુ-ણી, *a.* Big with young-animals.

ગામો, *m.* S. The heart, core, pith, interior substance (of wood, stalks, roots &c.)

2 The spadix or fruit-receptacle (of the Palm or Plantain) whilst yet unevolved. 3 The crop or bush (of a Palm.) 4 A cloth or smaller turban worn under the turban.

ગામ, *n.* S. (ગ્રામ) A village.

2 A city, town. 3 Country.

ગામ ગયું સુજું જાગે, No man feels happy in a strange country or place.

ગામ ત્યાં દેડવાડે, The village has necessarily some disorder, irregularity or evil; nothing is perfect.

ગામકંટક, *m.* The village-pest.

ગામકર, } *m.* A villager; a

ગામકરી, } countryman; a
peasant.

ગામકાકો, *m.* See ગામમામો.

ગામખરચ, *m.* The village-expenses (for charities, ceremonies &c.)

ગામખાતું, *n.* Civil department.

ગામચળણી, *a.* Current in the village, district &c.; current money.

ગામડી, *a. & s. c.* (This word is getting out of use, it being now considered as a degrading term). Instead of it is adopted દેશી, which see.

ગામડિયો, *m.* { (Inhabiting a

ગામડી, *f.* { village.) A

rustic, villager, clown. 2 A rude, clownish, or boorish fellow; homely: opp. to શેહરી.

ગામડું, *n.* A small village, a hamlet.

ગામદેવતા, *m.* The tutelar god or divinity of a village.

ગામદેવી, *f.* The tutelar goddess of a village.

ગામમામો, *m.* A person looked up to by his fellow-villagers; a village-oracle.

ગામી, *a.* S. That goes, as

આકારાગામી, પાતાળગામી &c.

ગાય, *f.* A cow. 2 A soft or mild man, woman, or girl.

ગાયક, *m.* A singer, vocalist

ગાયચાળો, *m.* A sort of play among children.

ગાયત્રિ, *f.* S. A verse from the Vedas to be recited mentally and is considered as a goddess, the mother of the first three divisions of the

Hindus in their pretended capacity of twice-born.

ગાયન, *n. S.* Singing; a song.

ગાયમુખ, *n. S.* A cow's mouth (of wood, stone &c.)

ગાયરાન, *n. S.* An open pasture-ground, a common. 2 In-arable or uncultivated land.

ગાર, *m.* A flint. 2 A hail-stone. 3 A hole, a pit. 4 *a.* Cold, very cold (water &c.)

5 An enhancing adjunct with યંડું, as યંડુંગાર, Intensely cold. 6 A Persian affix to abstract substantives denoting the agent. Ex. મદદગાર, જી-લમગાર, ખિદમતગાર, &c.

ગારગોળો, *m.* ગોળી, *f.* A flint-stone. [lowed up, lost.

ગારત, *a.* Buried, sunken, swal-

ગારદી, *m.* A footsoldier &c. See ગાડદી.

ગારખેર, *f.* See ગારાગારી.

ગારકું, *v. a.* See ગાળવું.

ગારાગારી, *f.* Angry alter-cation, reciprocal abuse. ગાળાગાળી.

ગારી, *f.* A cart-load, a corn measure of thirty *mands*.

ગાડી. 2 A common load-cart.

ગારો, *m.* A dilute mixture (of earth, lime, or cowdung with water); to be used as mortar or plaster. 2 A division or compartment of a house. 3 A range of building, *chaul*. 4 An open space between two bodies

or things. 5 Interval (of time). 6 Diameter, breadth of any thing circular.

ગારોડી, *m.* A snake-charmer; a juggler, conjurer.

ગાલ, *m.* A cheek, *jowl*.—ધરવા, To chastise. ગાલપર તમાચો મારીને ફરવું, (To beat the cheeks and turn back) i. e. to repent. See ગાળ.

ગાવજ્યાં, *f.* Bugloss, the herb ox-tongue.

ગાવડી, -દી, *a.* Doltish; block-ish. See અનાડી.

ગવડેલ, *n.* The top-mast.

ગાવી, *f.* The top-sail.

ગાવું, *v. a.* To sing. 2 To sing as a poet; to praise or celebrate in verse; to exalt, extol, laud. 3 To harp upon one strain; to dwell upon.

ગાંસડી, *f.* A bale (of cloth, piece goods, cotton &c); a small bundle. [bag.

ગાંસડો, *m.* A large bundle or

ગાસિયો, *m.* A small sitting cloth; a saddle-cloth.

ગાળ, *m.* Refuse, sweepings; dross, feculence; dregs, droff, lees, sediment. 2 Mud, mire, slime.

ગાળ, *f.* Abuse. See ગાલ.

ગાળવું, *v. a.* To strain, sift.

2 To reject, discard, cast away, turn out. 3 To purify or brighten (metal articles by fire.) 4 To melt, fuse, liquefy. 5 To clean out (a well, tank, &c.)

aqueduct;) to draw out the mud of. 6 See ગુમાવડું, ગાળાગાળ, *f.* See ગારાગારી.

ગાળો, *f.* Abuse.

ગાળો, *m.* The included space between the pieces composing a frame, i. e. the wasted space, the vacuity. 2 See ગારો.

ગિગમ, *f.* A cloth made of cotton and silk threads.

ગિચાડ, *c.* Close, dense, crowded, thronged.

ગિચ્ચ, *a.* Close, thick, dense, crowding, pressing.

ગિંડી, *f.* A metal water-vessel. It is full bellied, tapering into a narrow neck and small mouth. 2 A wash-hand

ગિદ, *n.* A vulture. [basin.]

ગિનાત, *f.* See સાત.

ગિખત, *f.* Evil speaking, back-biting; detraction, obloquy, scurrility; scandal, defamation, aspersion; slander, calumny; libel.

ગિરી, *f.* S. A hill.

ગિરો, *m.* A pawn, pledge.

ગિરોનું-ના, *ad.* See ગાંઠનું.

ગિદ્દ, *f.* Dust; earth or other matter reduced to dust.

ગિદ્દો, *m.* Abusing, reviling, exclaiming against.

2 See ગિખત.

ગીત, *n.* S. Singing; song. 2 A song. 3 A measure of verse to be chanted.

ગીતા, *f.* S. (A name applied to) Religious poems, as ભગવદ-

ગીતા, શિવગીતા, નારદગીતા, and *par excellence* to ભગવદગીતા.

ગીતિ, *f.* S. Song, singing.

2 A form of the A'r'ya metre. The couplet consists of two long verses.

ગીદ, -ધ, *m.* (गृध्र S) A vulture

ગીખત, *f.* See ગિખત. •

ગીર, A Persian affix to nouns implying an Agent, as તમારાગીર, દામનગીર, દસ્ત-ગીરદ, *f.* See ગિદ્દ. [ગીર &c.]

ગીરફતાર, *a.* P. Involved or absorbed in (trouble, anxiety, grief, sorrow, fear, misfortune, poverty distress &c.)

ગીરફતારી, *f.* P. The state of being involved in trouble, fear, grief, misfortune &c; a sea of trouble. [mortgaged]

ગીરવી, *a.* Pledged, pawned;

ગીરવીખત, *n.* A mortgage

ગીરીસ, See ગરીસ. [bond.]

ગીરેખાન, *n.* The portion of the outer garment which goes round and reaches the neck, a collar

ગીર્વાણ, *m.* S. A god. ગીર્વાણી, *a.* Divine.

ગીર્વાણ, ગીર્વાણીભાષા, *f.* (Hindu Myth.) S. The Divine, i. e. the Sanskrit language.

ગુઆરનીસીંગ, *f.* A kind of bean.

ગુપ્તાડી, *f.* A place of general resort for the disburdening of nature, the common good.

ગુગલું, *a.* Humming, buzzing.
2 Speaking with a low dull voice; speaking nasally.

ગુગળ, *m.* A fragrant gum, *Bdellium*. 2 A tree or gum, *Amyris Agallocha*.

ગુગળાવડું, *v. a.* To stupefy; to render torpid, heavy, dull.
2 Smother, suffocate, choke.

ગુગડું, **v. n.* To buzz, hum, sing—a bee, top, whirler, spinner. 2 To hum a tune.

ગુચ, *f.* See ગુચવણ.

ગુચડી, *f.* Hicough, *singultus*.

ગુચવણ, *f.* Entanglement, intricacy, perplexity, puzzle.

ગુચવાડું, *v. n.* To be puzzled, perplexed.

ગુચાગુચ, *f.* Tangle, entanglement, confusing, complication, embarrassment.

ગુચ્છ, *m.* A cluster, bunch, bundle, tuft (of blossoms &c.) 2 A necklace. 3 A collection, an assemblage.
4 A clump of grass, a tussock. 5 A lock of hair.

ગુંઘ, *f.* See ગુચવણ.

ગુન, *f.* A small plant (*Abrus precatorius*) bearing a red and black berry. It forms the smallest of the jeweler's weights and is considered as equal to three barley corns. 2 The berry or seed.

ગુપ્ત, *a.* Private, secret.

ગુપ્તગુપ્ત, *f.* Whispering.

ગુજર, *m.* A native of Gujarāt.
2 A kind of drug.

3 A mere subsistence; a shifting with.

ગુજરવું, *v. n.* To happen unto, to betide, befall (a calamitous event.) 2 To pass, roll on, elapse (days, time.)

3 To pass away (riches, glory, beauty): to die.

ગુજરાણ, *-ન, n.* Livelihood, subsistence. [Gujarāt.

ગુજરાત, *n.* The province of

ગુજરાતી, *a.* Relating to Gujarāt--people, language &c.

ગુજરી, (ગુજરીબજાર) *f.* The afternoon or evening market. 2 A fair, market.

3 An ornament for the hands. [3 Sig.

ગુજરીનવું, *v. n.* See ગુજરવું

ગુંગવું, *v. n.* See ગુંગવું.

ગુજરત, *f.* Medium, instrumentality.

ગુજરવું, *v. a.* To produce, present, exhibit, show.

ગુજરો, *m.* A bare subsistence; a sifting with, getting through (the world) passably.

ગુડા, *m.* A preparation of tobacco with treacles, plantains &c. for smoking.

ગુંડાવડું, *v. a.* To wind round; to roll up. 2 To gather together.

ગુંડી, *f.* A ball, roll, coil (of thread, tape, yarn).

ગુડી, *f.* A pole (wrapped around with a cloth, a mangospring &c.) erected on the first day of the year before the house-door.

ગુડીપડો, *m.* A festival of ગુડી.

ગુંડો, *m.* A shrewd, all knowing, cunning, roguish fellow; a sharper, an elusive knave. 2 A ball (of thread, tape, twine, cord &c.)

ગુણ, *m. S.* A quality, attribute, affection (whether of matter or mind; a power, faculty, excellence, virtue; a property inherent or an affection supervenient in the most comprehensive sense. Some of the properties or affections enumerated in the ન્યાયશાસ્ત્ર are, રૂપ, રસ, ગંધ, સંખ્યા, પરિમાણ, સંયોગ, વિભાગ, સ્નેહ, શબ્દ, બુદ્ધિ, સુખ, દુઃખ, ધર્મ, અધર્મ, સંસ્કાર &c. 2 A property of created things: viz., સત્ત્વ, રજઃ & તમ, or principles of truth; passion (foulness); and darkness (ignorance.) These are also the characteristic qualities of બ્રહ્મા, વિષ્ણુ & શિવ. (Compare these qualities with the properties attributed by Zoroaster, an undoubted A'ráyan, to અહોરમઝદ, under મપંત્-મિનોસ & હંગરોમિનોસ. See also અહોરમઝદ). 3 Excellence, merit, virtue, freedom from fault or blemish. 4 Benefit, advantage, good, gain. 5 Product, effect, matter produced or resulting. 6 Remission or

abatement (of a disease).

7 *pl.* Virtues, merits, talents &c. comprehensively. *v. a.* ગાવણ.

ગુણ, *f.* A bag of coarse cloth. See ગુણપાટ.

ગુણક, *a.* That reckons or

ગુણકયા, *f.* Recounting or reciting the attributes and perfections (of God or a god). 2 Reciting the virtues, endowments, and good qualities (of a man &c.) 3 Celebrating, extolling, lauding. [tiplier.

ગુણકાંક, *m.* (*Arith.*) The mul-

ગુણકારક, -કારી, *a.* Efficacious, effective, effectual, potent.

ગુણગાન, -ગાયન, *n.* Singing the virtues and excellencies of; eulogy, laudation.

ગુણગુણ, *n.* Buzzing (of mosquitoes &c).

ગુણગ્રહન, *n.* Appreciating or acknowledging or discerning the merits or properties or qualities of.

ગુણદોષ, *m.* Good qualities or properties and bad; endowments or accomplishments, and vices or evil ways.

ગુણનિધી, *m.* A treasure (or repository) of excellencies.

ગુણપદ્મક, *n.* The aggregate of the five essences of material things.

ગુણપાટ, *f.* Sackcloth, gunny.

2 (ગુણ) A bag (to hold rice, pulse &c.)

ગુણપાત્ર, *m.* A mine of merit.

- 2 An ocean of endowments and qualifications.
- યુણ્ણ, *a.* See દુર્ગુણી, દુર્લક્ષણી.
- યુણ્ણવચન, -વાચક, *a.* An adjective.
- યુણ્ણવાન, -વંત, *a.* Endowed with qualities and properties, or with virtues and excellencies, or with talents and parts; excellent, good-natured, *Good.*
- યુણ્ણવિશેષણ, *n.* (*Gram.*) An attributive, an adjective.
- યુણ્ણ્યં, *v. a.* (*Arith.*) To multiply.
- યુણ્ણસાગર, *m.* See યુણ્ણપાત્ર. 2 Sig:
- યુણ્ણસ્તુતિ, *f.* A penegyric, an eulogy, laudation.
- યુણ્ણહીન, *a.* Void of attributes or properties. 2 Void of good qualities or endowments.
- યુણ્ણિક, *m.* S. The product of a multiplacation.
- યુણ્ણકાર, *m.* Multiplication.
- 2 The product of a multiplication.
- યુણ્ણિન, *m.* S. A person gifted or endowed (with arts and accomplishments.)
- યુણ્ણી, *a.* S. Endowed with excellencies, with parts, talents, virtues &c.; virtuous.
- 2 Grateful, thankful,
- 3 See સદયુણ્ણી.
- યુત્તં, *v. n.* To be engaged or occupied; to be under employment or in use.
- યુત્તં, *v. a.* To tangle (thread &c.)
- યુત્તો, *m.* An exclusive right
- (of selling liquor &c.); a contract monopoly.
- યુત્તનાર, *m.* A plaiter, braider.
- યુત્તયં, *v. a.* To plait, braid; to knit.
- યુત્તયાવયં, *v. a.* To have plaited or braided (the hair of the head &c.)
- યુત્તયાયં, *v. n.* To be entangled, to be involved.
- યુદ્ધયુદ્ધ, *ad.* Imit. of the sound of ebullition &c.
- યુદ્ધયુદ્ધ્યં, *v. n.* To bubble up—a substance in boiling or effervescing.
- યુદ્ધયુદ્ધી, *f.* Tickling, titillation.
- યુદ્ધર, *m.* Gum.
- યુદ્ધરપાક, *m.* A kind of sweetmeat made of gum, sugar, and flour.
- યુદ્ધ્યં, *v. a.* To knead (dough.)
- 2 To beat any substance.
- યુદ્ધા-હો, *m.* H. A crime, fault, offence, transgression; sin, trespass.
- યુદ્ધગાર, *m.* A criminal, transgressor; an offender; a sinner. 2 *a.* Sinful, guilty.
- યુદ્ધગારી, *f.* A fine, penalty, mulct. 2 Sinfulness, transgression. See યુદ્ધા.
- યુપચુપ, *ad.* Silently, still; stealthily, softly, quietly; privately. [secret, private.
- યુષ, *a.* S. Hidden, concealed;
- યુષદાન, *n.* S. A hidden gift or present; a valuable thing given under the conceal-

mentor or cover of something of light value. [emissary.]

ગુમદુત, *m. S.* A spy, a secret

ગુમધન, *n. S.* Hidden treasure; i. e. knowledge, wisdom, virtue, moral merit.

ગુમબેદ, *m. S.* See મર્મ.

ગુમમાર, *m.* Destroying, injuring, or tormenting secretly, covertly, or indirectly (as by charms and incantations, by fomenting dissension, by language offensive to delicate feelings.)

2 A secret and hidden attack (of sickness, a demon or god, a gang of robbers, the enemy.)

ગુમી, *f.* A sword-stick.

ગુફા, } *m. f. S.* Asylvan abode

ગુફા, } of a યોગી or devotee; a recess; an arbour, a bower.

2 A cavern, cave.

ગુમ્બજ, } *m.* A vault, an arch,

ગુમ્બજ, } a cupola, dome, tower.

ગુમથવું, *v. n.* To stray, miss.

—કરવું, *v. a.* To lose.

ગુમાન, *n. H.* Heed, regard; care, concern; consideration for or about. 2 Conceit, vanity; presumption, self-sufficiency. 3 Idea, notion, phantasy, flight of fancy.

4 Doubt, suspicion, surmise, misgiving; ill thought.

—કરવું, or લાવવું, To suspect, believe, think, presume.

ગુમાની, *a.* Conceited, opinionated; presumptuous; self-sufficient; vain.

ગુમાર, *a.* Rustic, clownish, boorish. 2 Stupid, ignorant, rude, dull, awkward. 3 *m.* A fool; dunce, simpleton.

ગુમાવવું, *v. a.* To lose. 2 To waste, spill, fritter away; to exhaust, throw, or fling away, to squander. See ગમાવવું.

ગુમાસ્તગિરી, *f.* The business or office of ગુમાસ્તો; agency, deputyship.

ગુમાસ્તો, *m.* An agent, a deputy, factor, correspondent; the clerk or accountant of a

ગુર, *f.* See ગૂર. [merchant.]

ગુરગુરવું, *v. n.* See ગુરવું.

ગુરજ, *m. P.* A mace, club, battleaxe.

ગુરજી, *f.* A kind of dog.

ગુરથમાન, *n.* (*Gorotman P. garó-demána Z.*) The house of hymns, i. e. heaven, paradise. Another name for heaven is *ahv vahista*, i. e. the best life, afterwards shortened to *vahista* only, which is still extant in the modern Persian "Behesht." i. e. Paradise.

ગુરથમાન ખેહેરાત, *n. & ind.* (An expression used in conversation by the Pársís when making mention of the name of a dead relative or friend, wishing him heavenly felicity). See ગુરથમાન.

ગુરથમાની, *a.* Deceased.

ગુરવું, *v. n.* To growl; to snarl at.

2 To caterwaul. 3 To rumble.

ગુરુદો, *m.* An iron mace or club. 2 A kidney.

ગુરુ, *m. pl.* The legs—નિપાત્ત
જવા, (The legs being over-
worked) to be very much
fatigued or exhausted.

ગુરુવ, *m.* A kind of sailing
vessel, a *grab*.

ગુરુ, *m.* S. A spiritual parent; the
conductor of the various
ceremonies necessary dur-
ing infancy and youth, up
to the period of investiture
with the sacred thread.

2 A religious teacher; one
who instructs in the
Shāstras. 3 An abettor.

4 A father, any venerable
male relation. 5 (*Hindu
Myth.*) A name of બ્રહ્મરૂપતિ,
the Guru of the gods and
Regent of the planet
Jupiter. 6 The planet
Jupiter.

7 A tutor, an instructor.
—ગુરુની વિદ્યા ગુરુને ફળી,
A man's evil counsel
turns back against him-
self, "who so diggeth a
pit shall fall therein, and
who so rolleth a stone, it
will turn upon him."

ગુરુ, *a.* S. Heavy, weighty.

2 Great, large. 3 Long;
having a sound equal to
two mātrā or simple
sounds—a vowel.

ગુરુચરણ, *n.* S. The feet of a ગુરુ.

ગુરુત્વ, *n.* S. Weight. See the *a.*

ગુરુત્વાકર્ષણ, *n.* S. Gravity. [ગુરુ.

ગુરુત્વમધ્ય, *m.* S. Centre of
gravity.

ગુરુદક્ષણા, *f.* S. Present made to
the Guru on the completion
of a course of instruction.

ગુરુદ્રવ્ય, *n.* S. Wealth or property
of one's Guru.

ગુરુદ્રોહ, *m.* S. Malice or hat-
red against one's Guru.

ગુરુદ્રોહી, *a.* Malicious against
one's Guru.

ગુરુપૂજા, *f.* S. The ceremonies in
propitiation of Guru (Re-
gent of Jupiter), when a
work is to be performed or
undertaken. 2 Worship (on
the full moon of આષાઠ) of
one's spiritual guide, or of
a Brāhman.

ગુરુપ્રસાદ, *m.* S. Propitiousness
or favour of one's Guru.

2 The product of a Guru's
blessing; (viz. learning,
skill, prosperity, a super-
human faculty &c.)

ગુરુવ, *a.* Intensely dark; pitch
black or dark.

ગુરુભાઈ, *m.* One of two or
more who have a common
Guru; a condisciple, fellow-
student, spiritual brother.

2 The son of one's Guru
(the Guru being regarded
as father.)

ગુરુમંત્ર, *m.* (In a bad sense)
Counsel like that of a Guru;
covert and evil suggestion.

ગુરુલઘુવિચાર, *m.* In writing
or speaking. Attention to
and observance of the long
and short vowels.

ગુરુવાર, *m.* (Day of ગુરુ) Thursday.

ગુરુશાપ, *m.* The curse or malediction of one's Guru.

ગુરુસ્મરણ કરવું, *v. a.* (To call to mind one's Guru). To set to or make commencement.

ગુરોપદેશ, *m.* S. Instruction imparted by the Guru.

ગુર્જર, *m.* S. The district, Gujarat. 2 An inhabitant of it.

ગુહાડી, *f.* A kind of sweetmeat.

ગુલ, *m.* P. A flower. 2 *f.* The snuff of candle.

ગુલઅનાર, *m.* The flower of the Pomegranate.

ગુલકંદ, *m.* Conserve of roses.

ગુલ કરડું, *v. a.* To put out or extinguish (a light.)—અપું *v. n.* To be extinguished. 2 To be off; to disappear, vanish.

ગુલકાતર, *f.* Snuffers.

ગુલખાર, *a.* Red; scarlet.

ગુલછરી, *f.* Tube rose, *Polyanthus tuberosa*, *Rosaglandulifera*.

ગુલખર, *m.* A garden, a bed of roses, 2 *a.* Beautiful, fine, splendid, handsome, excel-

ગુલતરાસ, *f.* Snuffers. [tent.

ગુલતાન, *a.* See ચક્રપૂર. [mohur.

ગુલતુરો, *m.* A flower tree, *Gold*

ગુલદાન, *n.* A little iron box attached to a matchlock. The lighted match is preserved in it from being extinguished.

ગુલદાવડી, *f.* A flower, *Chrysanthemum Indicum*.

ગુલનાર, *m.* See ગુલઅનાર.

ગુલબદન, *m.* A kind of silk cloth.

ગુલખાસ, *m.* Marvel of Peru, *Mirabilis Jalapa*.

2 The flower of it.

ગુલમેહોર, *f.* See ગુલતુરો.

ગુલર, *n.* A kind of earring.

2 A wild fig, *Ficus glomerata*.

ગુલશાખો, *m.* See ગુલછરી.

ગુલસ્તાન, *m.* P. A rose-garden.

ગુલાબ, *m.* P. Common rose.

2 Rose-water. [holder.

ગુલાબદાની, *f.* Rose water-

ગુલાબી, *a.* Relating to the rose; rose-coloured, rose-scented, rosy, red.

ગુલાબી અતર, *n.* Extract of roses in oil of sandal wood.

ગુલાબી ઉંઘ, *f.* Soft and sweet sleep, esp. the morning snooze.

ગુલાબી જાંબુ, *n.* Rose apple, *Eugenia jambos* or *jambosa vulgaris*.

ગુલાબીયંડ, *f.* (Cold good for roses.) Mild weather, delightful coolness.

ગુલામ, *m.* H. The son of a દાસી or bondwoman; a slave, bondman. 2 Rogue, rascal, knave.

3 One of the eight suits at cards; also the king of that suit.

ગુલામગિરી, *f.* State of slavery; servility, sneaking, obsequiousness. See ગુલામી.

ગુલામજો, *m.* (Born of a slave.) Rogue, knave, scamp.

ગુલામડો, ગુલામખચ્ચો, *m.* Contemptuous forms of ગુલામ.

ગુલામી, ગુલામીપણું, *f.n.* Slavery, servitude; abject subjection; thralldom.

ગુલાલ, *m.* The red powder which the Hindus throw about at the હોલી. It is flour (of બીજી &c.) dyed with a decoction of red sanders wood.

ગુલાલગોળો, *m.* A ball of thin glass filled with ગુલાલ, thrown about on the હોલી festival.

ગુલી, *f.* Indigo—the plant or its produce. [*menian bole*].

ગુલેઆરમાની, *f.* A drug, *Ar-yulel*, See ગલોલ.

ગુલાલ, *m.* A flower-tree, Tulip, lily. [*flower-tree*].

ગુલાલી, *m.* The name of a

ગુવાળિયો, *m.* A cowherd, one that tends cattle.

ગુવાણું, *n.* See ગોવાણું.

ગુસલ, *n.* Bathing, ablution.

ગુસ્સો, *m.* Anger, wrath; passion.

ગુહા, *f.S.* A cave, cavern. [*sion*].

ગુહ્ય, *a.S.* Private, solitary, retired—a place. 2 Secret, hidden, concealed.

ગૂ, *n.* (ગૂ S To void by stool.) Human excrement.

ગૂર, *f.* Marrow (of bones).

ગૂલ, *f.* The charred or kindled part of a match, wick, torch. 2 A flake of fire.

ગૃહ, *n.* S. A house.

ગૃહછિદ્ર, *n.* S. A family or private foible, folly, fault, crime. 2 A domestic breach.

ગૃહદાન, *n.* S. Presentation or gift of a house.

ગૃહમંડપ, *n.* S. A મંડપ set up about one's house (not in the street or common &c).

ગૃહરત્ન, *n.* The gem, jewel, or ornament of a house—a child.

ગૃહસ્થ, -સ્ત, *m.* A house holder. 2 A gentleman; one distinguished from the vulgar; a patrician.

ગૃહસ્થી, *f.* S. A lady.

ગૃહસ્થી, *a.* S. Having wife and children, a family man

ગેઆન, ગેઆની. See ગાન.

ગેડો, *m.* A rhinoceros.

ગેણિયા, *m.* *pl.* Small bullocks.

ગેંદ, *f.* A tuberous or tufted head (as of *Globe amaranth* and similar flowers); any flower having many corolla or rows of petals (as the marigold, rose &c). 2 A silver knob worn on the fourth toe (of woman).

ગેય, *a.* P. Invisible. 2 Lost, astray; gone from view.—થયું, થઇ નયું, To vanish.

ગેયી, *a.P.* Hidden, latent, secret. —આવાજ, Utterance from the heavens or invisible world.

ગેર, *ind.* H. (Other.) An inseparable particle expressing *other-*

ness or difference, but generally of privative or deteriorative power, and is generally attached to words introduced from the Hindustání. It corresponds with *dis*, *un*, *by*.

ગેરખર્ચ, *m.* Extra or miscellaneous expenses.

2 Useless, or extravagant, or unnecessary expenditure.

ગેરખુશી, *f.* Displeasure, offence.

ગેરચક્ષન, *f.* Want of currency.

ગેરજવાબ, *m.* A disrespectful or impolite reply.

ગેરત, *f.* Modesty, bashfulness, blush, sense of shame; sense of honour. 2 Zeal.

ગેરપ્રકારનું, *a.* Other, diverse, different. 2 Strange, odd, comical, queer.

ગેરમજરે, *ad. ind.* Without being allowed for (in the account.)

ગેરમરજી, *f.* Offence; displeasure: disfavour.

ગેરમસલત, -મનસુખો, *f. m.* A wild, foolish, silly plot, project, scheme.

ગેરમાર્ગ, *m.* A devious or evil course of practice.

ગેરમાહિતી, *a.* Ignorant of; unacquainted with.

ગેરરાજી, *a.* Displeased; discontent; dissatisfied.

ગેરરાહ, *f.* An uncommon and improper course or practice.

ગેરરાહા, *f.* See ગેરરાહ.

ગેરરાસ્ત, *a.* Untrue, false.

ગેરરીત, *f.* An unusual, unfashionable, improper way or practice.

ગેરભાયક, *a.* Improper, unfit, unbecoming; unworthy of.

ગેરવહે પડ્યું, -જ્યું, *v. n.* To be mislaid, misplaced, or lost; to be missing.

ગેરવાજબી, *a.* Unreasonable, unsuitable, improper; unjust, unfair, partial.

ગેરવાસ્તવિક, *a.* Untrue, disagreeing with the fact or reality.

ગેરસંધી, *f.* An unseasonable moment; an adverse juncture.

ગેરસનદી, *a.* Unanthorized.

ગેરસમજ્યુતી, *f.* Mistake, misapprehension, misunderstanding.

ગેરસાવધ, *a.* Inattentive. 2 Bereft of sense or consciousness.

ગેરસિરસ્તે, *ad.* Irregularly; unusually; improperly; in a manner contrary to custom, usage, or habit. [ter; absent.

ગેરહાજર, *a.* Absent from mus-

ગેર, *m.* A red chalk or ochre.

2 The brick dust of writing-boards. 3 The red solution (of whatever substance) used by carpenters in marking.

ગેહ, *f. Z.* The five divisions of day according to Pársi Scriptures, called, H á v n ĩ m

from 6-10 A. M. Rapithwan 10
AM—3 P. M. Uzaygirina 3 P.
M.—6 (sunset). Ahiwigu-
threma 6-12 P. M. Ushabina
12-6 A. M.

ગો, *f.* S. Cow. 2 *n.* Chameleon.
ગોફણ, *f.* S. A cow's ear; a
metal vessel of that form used
in feeding infants.

ગોફલ, *n.* S. See ગોફલ. [કમ.
ગોફલ આકમ, *f.* See ગોફલ આ-
ગોફલગાય, *f.* S. A snail; a land-
shell of the genus *Helix*. 2 A
kind of barnacle or sea-snail.

ગોફળ, *n.* (*Hindu Myth.*) The
name of a village at which
કૃષ્ણ was brought up.

2 The mud figures (of men &c)
made on the eighth of આવણ.

ગોફળ આકમ, *f.* The birth day
of કૃષ્ણ.

ગોખર, *n.* The fruit of *Tribu-
lus lanuginosus* or *caltrops*;
also the plant.

ગોખલો, *m.* A hole, niche,
or recess in the wall (for put-
ting any thing in.)

ગોખયું, *v.a.* To con; to com-
mit to memory; to study care-
fully. [clamour; noise.

ગોગાટ, *m.* Uproar, hubbub,

ગોગ્રાસ, *m.* S. The portion of food
reserved at the beginning of
a meal to be given to a cow.

ગોચડી, *f.* A tick.

ગોચર, *a.* S. Perceived or percei-
vable by the mind or by an
organ of sense. Ex. of comp.
કુણગોચર, ઇદ્રિયગોચર, મનો-
ગોચર.

ગોચર્મ, *n.* S. A cow's hide.

ગોતરો, } *a.* Bad, naughty; dirty;
ગોત્રો, } wicked—a boy.

ગોટ, *m.* A gulp (of water).

ગોટલી, *f.* The small stone of
a fruit, a fruit-stone.

ગોટલું, —લો, *n.m.* A large fruit-
stone (of a mango &c.)

ગોટી, *f.* An ulcer or sore on
the back. 2 A lump of silver;
as obtained by melting down
lace or fringe. 3 A marble
(લખોટી).

ગોટો, *m.* An overripe and rat-
tling coconut; also such dry-
kernel detached from the shell
2 A nosegay. 3 A marigold
flower. [proper.

ગોટું, *a.* Fit, adapted, suitable,

ગોટવણ, —ન, *f.* Arrangement,
contrivance, plan, scheme.

ગોટવયું, *v.a.* To arrange, to put
in proper order. 2 To frame,
adjust, contrive, concert. [ner.

ગોઠિયો, *m.* A companion, a part-

ગોઠા, *m.* The tuberous or tufted
head (of flowers.) 2 A full and
swelling bunch or cluster,

3 A boss, tuft, tassel, bunch.

ગોતડી, *f.* The throat. See ગળું.

ગોવીનિકૃદ્યો, *a.* (In the vocabulary of Pārsi homely words.)

A fondling term applied by the mother, grand-mamma, or some very close female relative to a boy or youth. ગોલ, (Hindustāni ગોલ) Bosom, *womb*, નિકૃદ્યો

That has come out. *Dear, darling*

ગોતાંખાવાં, *v.n.* To wander about, to roam idly. 2 To suffer loss, damage, defeat, disappointment, penalty, harm &c. જેનું કામ તે તેનાથીજ થાય. બિજો કરે તે ગોતાંખાય. [cattle.

ગોતું, *n.* A kind of forage for

ગોતું, *n.* A dip or plunge; a jerk to occasion a dip. 2 A blow sustained, a loss. [kin.

ગોલ, *n.* S. Family, race, lineage,

ગોલકારજ, *n.* Ceremonies performed in a family (on marriage occasions &c.)

ગોલજ, See પિતરાઈ. [god.

ગોલજદેવતા, *m.* S. The family

ગોથ, *a.* (The covert term of brokers &c.) Four. Also

ગોથપડી, Fourteen.

ગોદડ, ગોદદ *m.* One of the eighteen orders of the ગોસાવી.

ગોદડી, *f.* A coloured quilt.

ગોદડું, *n.* A mattress (of cotton).

ગોદાન, *n.* S. The giving of a cow to a Brahman. 2 One of the sixteen સંસ્કાર, Shaving the head twelve years after યુગ.

ગોદી, *f.* (Lap or bosom.) A dock.

ગોધન, *n.* S. Cattle considered as property; wealth consisting in cattle.

ગોધલ, *f.* Disorder, disarrangement (of things, affairs, accounts); confusion, perplexity. 2 Bewilderment, distraction, botheration. 3 Bustle, stir, hurry skurry, hurly-burly. 4 Hurried and tumultuous business; animated and vivid action. [cians and singers.

ગોધળી, *m.* A class of musi-

ગોધગોધ, *f.* See ગોધલ.

ગોધૂમ, *m.* Wheat, Triticum.

ગોધી, *m.* An iguana.

ગોપ, *m.* An ornament for the neck or waist.

ગોપદ, *n.* S. A cow's foot.

2 The track of a cow's foot.

ગોપાળ, *m.* S. A cowherd. 2 A name of કૃષ્ણ. [cowherd.

ગોપિકા, ગોપી, *f.* S. A female

ગોપીચંદન, *n.* S. White clay.

2 Destruction, devastation.

ગોફ, *n.* An ornament for the neck. It is of gold, silver, silk

ગોફન, -ણ, *n.* A sling. [&c.

ગોફની, -ણી, *f.* A silver ornament. [cave, den; a cell.

ગોફો, *m.* A solitary place; a

ગોમો, *m.* See ધોમો.

ગોબર, *n.* Cow-dung dried and used for fuel. 2 Fresh cowdung

used for covering the floor.

गोश्राद्धाण, *m. S.* (Cow-Brāhman)

A soft, simple, guileless, harmless Brāhman. [shortcoming.

गोभ, *f.* A habit; a defect; a

गोमय, *n. m.* Cow dung.

गोमांस, *n. S.* Cow's flesh, beef.

गोमुञ्च, *n. S.* A cow's mouth of wood, metal, or stone.

2 The lion's mouth.

गोमुञ्ची, *f. S.* A glove shaped like a cow's mouth, by which the hand is covered in telling the beads of a rosary.

गोमुतरो, *मुल, m. n. S.* Cow's urine.

गोमेध, *m.* Sacrifice of a cow.

गोर, *m. S.* A priest, spiritual guide; a family priest; one who performs religious ceremonies. 2 Molasses. 3 *f.* A grave, tomb.

गोर कर्तुं, *v. a.* To reflect, ponder, to consider seriously or deliberately.

गोरपथ-भार्ग, *m. S.* The order or system of the religious leader गोरपनाथ, or गोरक्ष.

गोरपमंत्र *m.* A mantra or spell devised by गोरप.

गोरपर, *m.* A wild ass.

गोरपोद्, *m.* A grave-digger, a sexton. 2 A secret defamer, backbiter, slanderer, calumniator, destroyer; one that

"damns with faint praise, as-

sents with civil leer; and without sneering others teach to sneer;" a back friend, an ugly customer.

गोरस, *m. S.* Produce of a cow: (comprehensively, or with particular respect, the produce or a product; milk, whey, curds, butter, &c., or any one of these.)

गोरसी, *f.* A cup for holding गोरस q. v.

गोरक्ष, गोरपनाथ, *m. S.* The name of a celebrated Hindu reformer.

गोरकु, *n.* A light sandy sail.

गोराणी, *f.* The wife of a गोर.

2 A priestess that prepares food, &c., for religious ceremonies (among the Pársis.)

गोरिपुं, *n.* Twist, cotton thread ready for the loom. 2 A particular cotton bed.

गोरी *f.* See गोणी. 2 *a.* Fair (a woman.)

गोई, *a.* White, fair, handsome (face, complexion.)

गोइयंदन, *n.* A particular drug or medicine, Bezoar. (See this word in Webster's Dict.) 2 A bright, yellow pigment prepared from the urine of a cow or vomitted by a cow in the form of scybala; it is also

said to be found in the head of a cow.

ગોરો, *m.* See ગોળો.

ગોલ, ગોલો, &c. See ગોળ, ગોળો.

ગોલંદાજ, *m.* A gunner, bombardier.

ગોલાખ, &c. See ગુલાખ, &c.

ગોલામ, &c. See ગુલામ, &c.

ગોલાલ, *m.* See ગુલાલ.

ગોવર, ગોવર, *n.* (ગો A cow & વર્ણ An ulcer.) The measles.

ગોવર્ધન, *m.* S. A hill near મથુરા.

According to Hindu mythology it was upheld by કૃષ્ણ upon one finger, to shelter the

cowherds from a storm excited by ઇંદ્ર. 2 A large heap

of rice, vegetables &c. made by the people of the વલ્લભી sect

on the first day of કાર્તિકશુદ્ધ in imitation of the mountain.

ગોવારં, -છં, *n.* A herd of cattle.

ગોવાલણ, *f.* The wife of a cowherd. [ગવળી.

ગોવાળિયો, *m.* A cowherd. See

ગોરા, *n.* Animal flesh; meat,

ચોખંદ, *n.* A sheep. [mutton.

ગોસ, *ad.* (Nautical) To the right.

ગોસાંધ, (ગોસ્વામી S. q. v.) *m.* A Shūdra (and sometimes a

Brahman) that professes to renounce worldly business, pleasures, and affections; and this,

by the by, he does by taking off the ચોટલી, wearing clothes

of a brick-dust colour, and subsisting on public charity.

2 A man without house, wife, children &c.; a man without encumbrances.

ગોસે થવું, *v. n.* To be angry enraged, exasperated.

ગોસો, *m.* Anger; rage; wrath.

ગોસ્વામી, *m.* S. One who has his passions under subjection.

ગોહત્યા, *f.* S. Killing of a cow.

ગોળ, *a.* Circular, cylindrical, spherical; round.

ગોળદાર, *a.* Cylindrical.

2 Curling—mustaches.

3 Having an embroidered border—turban.

ગોળાકાર, *a.* S. Globular.

ગોળાર્ધ, *n.* S. A semi-sphere, a hemi-sphere.

ગોળી, *f.* A small ball; a globule, bullet, bolus, pill, pellet. 2 A small cannon or

musket ball.

ગોળો, *m.* S. Any thing globular or cylindrical; a cylinder, globe, ball, orb. 2 An artificial globe.

See ખગોળ, ભૂગોળ.

3 A mass, lump, clod, clot.

4 A large cannon ball.

5 Rupture, hernia.

6 A body or volume (as of fire.)

7 A division or half of the Zodiac. 8 An earthen pot.

9 (A general name for) The

stones of fruits, the included kernel, and the large pealike seeds (which have no specific name); as કાઠનું ગોળો, તાડ-ગોળો, &c.

ગો, *f. S.* A cow.

ગૌર, *m. S.* A tribe of Brāhmans.

ગૌડસારંગ, *m. S.* A musical mode.

ગૌતમદ્વાદશી *f. S.* The twelfth, of આશ્વિન વદ્ય, on which day the cow and calf are worshipped. (ગૌતમ A cow-calf and see દ્વાદશી.)

ગાતમી, *f. S.* The riverગોદાવરી.

2 A cow.

ગૌમુખી, *a. S.* See ગોમુખી.

ગૌરી, *f. S.* A name of પારવતી.

2 A maid. 3 The vigils and festivities in બાદ્રપદ શુક્લ-પક્ષ, in honour of પારવતી.

ગ્રંથ, *m. S.* A composition in prose or verse; a book. (Lit.

Stringing together, connecting, composing.) 2 A part, division, or section of a book.

3 A metre or a metrical line of thirty-two syllables.

ગ્રંથકાર, *m.* A composer, a book-maker, an author.

ગ્રહ, *m. S.* Taking, seizing.

2 Eclipse by the sun or moon seizure (by Rāhu.) 3 A planet.

* 4 Receiving, holding; accepting (the hand in marriage.)

સુખ થસે પ્રિતમજીરે, ભરે

ગ્રહેસોહાય || 5 Subjecting, subduing અષ્ટ-દ્રવ્ય ગ્રહ. See ધ-દ્રવ્યદમન.

ગ્રહકુંડળ, *m. S.* (In Indian almanacs.) The diagram representing the aspects of the planets.

ગ્રહજપ, *m. S.* An incantation to render the planets propitious.

ગ્રહણ, *f. S.* An eclipse.

2 *n.* Taking, receiving, accepting, seizing. See ગ્રહ.

ગ્રહદર્શી, *f. S.* Aspect of the planets; considered as influencing the lot of man.

ગ્રહદાન, *n. S.* Present made to Brāhmans that they may propitiate the planets.

ગ્રહગતિ, *f. S.* The passage or course of the planets; esp. as bearing on the fortunes of man.

ગ્રહનીચાલ, *f.* Motion of the planets.

ગ્રહપીડા, *f. S.* Pain, poverty, sickness, or trouble arising from unpropitious stars or conjunctions. 2 Pain &c. from demoniac possession or influence. [system.]

ગ્રહમંડળ, *n. S.* The planetary

ગ્રહસંતિ, *f. S.* Propitiation of the planets (by sacrifices &c.)

ગ્રસ્ત, -સ્થ, See ગૃહસ્થ.

ગ્રામ, *m. S.* A village, hamlet.

2 a scale in music, a gamut.

આસ, *m. S.* A mouthful.

2 Swallowing.

ધાનિ, *f.* S. Langour, lassitude, dullness, fatigue of body or depression of spirits.

2 Emaciation.

ધાણી, *f.* H. Evidence, testimony; deposition of a witness.

—પુરનાર, or આપનાર, A witness.

ધ.

ધ. The aspirate of ડ, and is represented by *gh*.

ધર્મ, *m.* Wheat.

ધર્મણ, *m.* Wheat colour.

ધમપમ, *a.* Higgedly- piggedly; thick; confused.

2 *s.f.* Prattle, idle talk.

ધટ, *m.* A vessel (earthen or metal) esp. for holding water.

2 *f.* Loss, decrease, deficiency. abatement (as by waste,

ધટ, *a.* See ધટ. [leakage &c.)

ધટકા, *m.* A period of sixty ધ or twenty-four minutes.

ધટજું, *a.* Fit, proper, suitable; deserving; worthy, becoming.

ધટથડું, *v. n.* To grow firm, compact, close set.

ધટમાન, *a.* See ધટજું.

ધટવું, *v. n.* To shrink or contract—cloth. 2 To decrease, waste; to abate, subside.

3 To be deficient or wanting.

4 To deserve, merit; to be worthy of.

ધટરથાપના, *f.* S. The rite of placing an earthen vessel filled with water, having a mango-sprig, a cocoanut, or a plantain over its mouth, and the red-lead mark called Yantra on its fore part, upon અધિ-ન શુદ્ધ પડવો, and numerous other occasions. Into this ધટ as a temple the entrance of દેવી is supplicated.

ધટફોડ, *s. n.* ? (Breaking a pitcher.) The ceremony of ejecting irreversibly a person from caste; also of concluding an offender to be dead and disposing of him accordingly.

ધટા, *f.* See ધાટ.

ધટા, *f.* A mass of clouds.

2 See ધાટ. 3 View, prospect.

ધટાધટ, *ad.* See ધાટાધાટ.

2 Gulpingly, Juzzlingly.

ધટાઅવાજ, *m.* Sounding of a bell or of many bells.

2 Noising abroad; great noise.

ધટાટોપ, *f.* Any semi-spherical covering or canopy (as an elephant's turret, a carriage, an idol-litter, a bed-stead); a dome, a cupola.

ધટાડવું, *v. a.* To make less; to decrease, lessen, diminish, to reduce.

ધટારત, *a.* Becoming. See ધટું.

ધટિકા, *f.* See ધટુંકો.

ધટિત, *a.* Proper, right, fit.

ધટી, *f.* A hand-mill.

2 A millstone.

ધટ્ટ, *a.* S. Strong, stout, close, compact, firm. 2 Thick, insipisate, concrete—a liquid substance. 3 Of close texture—cloth; of compact structure, frame, or make.

ધડનાર, *m.* A maker, an operator; a worker; any handicrafts man or mechanist; a smith; one that forms, fashions, forges; (esp. a carpenter, goldsmith, black-smith, coppersmith, a potter, a glass-plover.) 2 One that mends (a metal article &c.)

ધડપણ, *n.* S. Old age, senility, grey hairs, green old age; the vale of years, the decline of life, "the sere and yellow leaf."

ધડવું, *v.a.* To form, fashion, forge; to shape or make by hammering, chiseling, chipping &c. 2 To draw up; to make out; to frame (a bond of agreement &c.) [of smith's work.]

ધડાઈ, ધડામણ, *f.* The price

ધડાવવું, *v.a.* To have made or formed by. See ધડવું.

ધડિયું, *n.* A pitcher fastened to the fruit stalk of a Palm,

to receive the exuding juice. See ધડો.

ધડી, *f.* A period of twenty-four minutes. (Two *ghadis* and a half are equal to one English hour). 2 An instrument for measuring time. 3 A fold or double, a part doubled over. 4 Folded state.

5 A cloth folded up.

ધડીઆલ, —ની *n.* A watch, clock.

ધડીઆલી, —ણી *m.* A watch-maker. [short time.]

ધડીએક, *ad.* An hour or so; a

ધડીધડી, *ad.* Every hour; every moment; continually.

ધડીયંદ, *a.* Folded up—clothes.

ધડો, *m.* An earthen vessel to hold water, a pitcher. —કાચે

ધડેપાણી ભરવું (To fill water in a raw pitcher.) To toil and

fag to no purpose; to labour in the very fire; to have the work of Sisyphus. —પાપનો

ધડોડુવો, To be disclosed or divulged—one's secret deeds

of darkness and sin. —અધુરો

ધડો છળકાય ધણો "Empty vessels make most sound."

ધડપો ધાર, *a.* Formed, fashioned, made; ready made (an article of smith's work.)

ધણધણ, *n.* Ringing, clanking &c.; any singing; the singing of musquitoes &c.

ધણધણંટી, *m.* (A clanking or tinkling bell, *sounding brass*) Utter emptiness.

ધણધણું, *v.n.* To ring, clank, clang, twang, jingle, tinkle.

ધણધણાટ, *m.* A loud ringing (of bells), a peal, any loud ringing, clanging, banging, din.

ધણાએક, *a.* Many; several; numerous.

ધણાખરા, *ad.* For the most part, principally, chiefly applied only to males as ધણા ખરા માટીડા હતા;—the one applied to females is ધણા ખરાં, in the neuter form, as ધણાં ખરાં યધરાં &c.

ધણીવાર, વખત, વેળા, *ad.* Frequently, often; "many a time and oft."

2 Reiteratedly, repeatedly.

ધણું, *a.* Dense, close; thick, deep. 2 Much, very much; a deal; not a little; enough. 3 *ad.* Largely; on a large scale.

4 Ever so, ever so much, all lengths, *in all conscience*.

5 In a great degree.

ધણુકરી, *ad.* Especially; mostly; chiefly, principally. 2 Probably.

3 For the most part; generally speaking; most frequently, commonly.

ધર્મેવાન, *m.* An ass driver.

ધર્મે, -વો, *m.* See ગધો.

ધન, *n. n. S.* A cloud.

2 The cube of a number.

3 (*Geom.*) A cube or a solid.

ધનધોર, *a.* (ધન & ધોર) Thick, copious, dense; close, heavy, hand to hand; gross, furious, violent; deep, sound, profound; thick, dense, impervious; thronging, close-pressing.

ધનમૂળ, *n. S.* The cube-root.

ધનવર્ગ, *m. S.* Square of a cubic number; the sixth power.

ધનશ્યામ, ધનરામ, *a. S.* Of the colour of a dark cloud. See કૃષ્ણ.

ધખરાટ, *m. H.* Confusion, perplexity, agitation, disorder, disturbance; alarm.

ધખરાવવું, *v. a. H.* To perplex, confuse, confound; to bewilder to puzzle, embarrass; to alarm.

2 To take by surprise, take a-back, to electrify, stun, stupefy; to take away one's breath.

ધખરાવું, *v. n. H.* To be confused or alarmed; to stand agog; not to know what to make of; to lose the clew; to beat about the bush.

ધમધમ, *ad.* Sweetly, flowingly, swimmingly, readily.

2 Diffusedly, pleasantly, strongly (a fragrance.)

ધમધમડું, *v. n.* To smell sweetly and strongly; to have a diffusive fragrance.

ધમધમ૧૮, *m.* A combination of strong and sweet odours ; a widely diffused fragrance.

ધમધમીત, *a.* Strong, sweet, diffusive—an odour.

ધમરામ-ધુ, *n.* Violence and extravagance of action ; excessive and overflowing abundance. 2 Wild tumultuous jollity ; mad leaping and capering ; romps. 3 Riot, revel, luxurious banqueting.

ધમાધમા, *ad.* See ધમધમ.

ધર, *n.* (गृह S.) A house, edifice, mansion, habitation. 2 A household. 3 Domestic or social life.

તે ધરખાર બધાનું નિવારણ કર્યું

4 A house of agency, a firm.

5 A den, nest, hole, cell, burrow (of a beast, bird, rat.)

6 A hole or cavity as a receptacle or place of lodgment. 7 A frame, stand, cup, pan, socket ; a pigeon-hole. 8 A square (of an almanack.) 9 The station of a sun or planet.

10 Quarter, region, station, seat (of an affection, faculty, humour, malady.) 11 Source spring, seat, mine, root, parent, place of inherence or production. Ex. આજ સંદરિનું ધર છે. 12 (Music) The compass, reach, sphere

(of a note or tune); the key.

13 Means, resources, powers of accomplishing. ધર જોધને

કામ કરવું. 14 A hold or point reserved to stand by.

તે ધર રાખીને બોલતો નથી.

ધર કરવું, To set up a house, to marry a wife ; to enter and fix one's self ; to make a lodgment ; to obtain footing or entrance within the house of—sickness,

death &c.—ધાલવું, To ruin the house of ; to spoil, strip, fleece, to plunder altogether.

—ચલાવવું To manage domestic affairs ; ધર ચલાવે તે

ધરનો વેરી.—જોડવું, To form union or alliance with (other families &c.); to restore

peace and unity among the members of a family.—ગુટવું To be ruptured or dissolved

—family connection.—ધરવું, To keep at home ; to remain quiet and patient ; to obtain

firm hold, seat, lodgment—a disease &c.—ધુજવવું, To make an outrageous uproar ;

to turn the house out of the windows.—ધોવું or સાફ કરી નાખવું, To consume, devour,

dissipate (the whole property of another) ; to fleece utterly.—બેસવું, To sink or be

reduced (a family from misfortunes) ; to become bankrupt or insolvent (a house of agency); to be without employment.—**બુડ્યું**, To be ruined, to become extinct (a family)—**બર્યું**, To enrich one's self (esp. by impoverishing or disregarding others.)—**બાંચ્યું**, To dissolve or break the tie between husband and wife, to put asunder "what God hath joined together."—**મીડ્યું**, To set out or furnish and imbellish a house.—**માર્યું**, To plunder a house. **આપ ધર કે બાપ ધર**, Expressive of the helplessness of woman ; she has no home but the house of her husband or that of her parents. **ધર બહું કે આપણ બહા**, A phrase used by one who intermeddles not with peoples' squabbles or affairs, but diligently prosecutes his own business. **ધરનો નહી ને બારનો નહી**. Used of a vagrant without house, wife, or children. **ધરો ધર માટીના ચુલા**, Every one has his infirmities, affliction &c. **આપણું ધર બાર કોસથી દેખાય**, Every one well understands his own

matter. **મોટાં ધરના પોકળ વાંસા**, Much display but no substance, *great cry and little wood*. **બર્યું પુર્યું ધર** A house occupied by a numerous or flourishing family, a flourishing family, a *full house*. [or substance.

ધરઅસામી, *m.* A man of estate

ધરકબ્રુઓ, *m.* Family feud.

ધરકામ, *n.* House work, any job of a house or household.

ધરકામરો, *m.* One entertained to perform the jobs and petty works of a household.

ધરકુકડો, *m.* A house-bird, a house mope ; an unsocial, incompetent, or sluggish fellow.

ધરખટલો, *m.* House-business; domestic duties; the troubles and cares of a family; the cumbersomeness "*about many things*." 2 A family dispute.

ધરખરચ, *m.* Household expenses or consumption.

ધરગણુ, *a.* Made, raised, produced at home (animals, manufactures &c.) 2 Not made for sale ; but for the use of the family, private; opp. to public.

ધરધાલુ, *m.* A pestilent fellow ; that works ruin and mischief to families; a notorious ruiner.

ધરટંટો, *m.* A family feud.

ધરડો,—**ડી**,—**ડું**, *a.* Advanced in

- years, old, aged, hoary.
- ધરણ, *n.* See ગ્રહણ.
- ધરણે, *ad.* See ધરેણે.
- ધરધણીયાણી, *f.* The house wife, the lady of a house.
- ધરધણી, *m.* The master of a house or family.
- ધરધંધો, *m.* Business of the house; domestic duties.
- ધરનો, *a.* Born, bred, produced at home, belonging to the household, one's own, domestic.
- સુખી, One easy and comfortable at home; one who needs not trade or work for a livelihood.—દાણો, દાળઓખા &c. One's own private or family stock (of grain &c.)
- ધરનોથંબ—થામજો, *m.* The main prop or supporter of a household or family—a son &c
- ધરપ્રવેશ, *m.* S. The ceremony of occupying a newly-built house.
- ધરફોડકું, *v. a.* To break open a house, to commit burglary.
- ધરખાર, *n.* (ખાર for દાર M. A door.) A household, a family.
- ધરખારી, *m.* A family man; a married and house-keeping man. 2 *f.* A general feast.
- ધરબેફાં, *ad.* Without service, labour or work—a business performed, necessities supplied, desire accomplished &c. (as disting. from that which re-
- quires running about). 2 By itself, of its own accord, without being asked or demanded for.
- ધરબાકું, *n.* House- rent.
- ધરભેદ, *m.* One that foment dissension and division (in a family &c.) 2 One that publishes abroad the secrets of a house; also one acquainted with the secrets of a house.
- ધરમાર, *a.* One ever working ruin or mischief to his neighbour.
- ધરમેજે, *ad.* At home, privately, amongst one's relations and friends.—માડીવાળકું, To settle (a dispute or claim) amicably, i. e. without going to law.
- ધરવટ, *m.* The common business and concerns (of a family &c.) 2 Friendly intercourse, close connection or acquaintance, intimacy. 3 Unity.
- ધરવાસી, *c.* That has a family or household; a pater or mater-familias.
- ધરસંજોગ, *m.* Economy or management of a household; comfort and plentifulness (in a well ordered house.)
- ધરસમજૂતી, *f.* Private and amicable adjustment (of a dispute &c.) [worldly affairs.
- ધરસંસાર, *m.* Household and
- ધરસંસારી *a.* That manages household or worldly affairs.

ધરાક, *m.* (Fr. ધર.) A purchaser; a customer.

ધરાકી *f.* Frequenting any place of sale for purchasing goods; also purchasing goods or wares; *coming or going to buy.*

2 Sale. તેને ધરાકી સારી છે, He gets many customers to purchase; he sells a great deal every day; many resort to his shop for purchasing articles. [&c.]

ધરાણિયા, *a.* Mortgaged (lands)
ધરીઊ, *n.* See ધડિયું.

ધરે, ધરેહ, See ઁહ. [bond.]

ધરેણાઉ ખત. *n.* A mortgage-
ધરેણીઆ નકરીઆ, *m.* Private lands in mortgage.

ધરેણીઆસલામિયા, *a.* Mortgaged lands which pay a quit rent.

ધરેણું, *n.* Ornaments, jewellery.

ધરેણું, *a.* Mortgaged, pawned.

ધરેખો, *m.* (ધર, & ખા) contracted from ધાપ, As if in the house of one's own father.) Friendly relation, connection, or intercourse; close acquaintance, intimacy; brotherliness.

ધવડું, *v. a.* To rub with the nails, to scratch, itch. [along.]

ધસડું, *v. a.* To pull, drag, roll

ધસરડો, *m.* A scratch; laceration (with nails &c.)

ધસરપટ્ટી, *f.* Scolding vehemently and coarsely.

ધસડું, *v. a.* To whet, sharpen (a knife &c.) 2 To rub, scrub, scour; to polish.

3 To write or pen; to study caligraphy or pencraft by scribbling and scrawling; to copy (i.e. to form the hand according to a model.)

ધસારો, *m.* A rough rub, brush or wipe. 2 A scratch. 3 A loss (in trade &c.); a shock, blow stroke (of a calamity &c.)

ધસેટડું, ધસીટડું, *v. a.* See ધસડું.

ધા, *m.* H. A wound, cut; hurt. 2 A stroke (with a weapon or a tool.)

ધાધ, *f.* Beating, cudgelling. 2 Fraud, deceit. 3 The angle formed by a branch with the trunk of a tree.

4 The space or interval between the fingers or toes; the junction of the fingers.

5 (The covert number) Five used by brokers in making bar-

ધાએજો, *m.* A barber. [gains.]

ધાએલ, *a.* See ધાયલ.

ધાગર, ધાધર, *f.* A vessel (of copper, brass, or earth) to hold water.

ધાગરિયા બટ, *m.* A class of Bráhmans who go about, with ધાગર in the hand, reciting the fables of the Shástras.

ધાગરો, *m.* H. A female garment, a sort of petticoat. 2 A gown.

ધાધડી, *f.* A small ધાડી.

2 A short petticoat.

ધાધડી, *f.* A kind of domestic fowl. [2 An oil-woman.

ધાધડી, *f.* The wife of a ધાડી.

ધાડી, *m.* An oil-man-or-maker; an oil-agent ; a dealer in oil.

ધાડી, *m.* A class of mat-

કા, *m.* A bell. [makers

ધાડ, *m.* (ધડ.) A mountainous range dividing countries ; the Sayhádri range. 2 A pass or difficult passage over a hill.

3 A quay, wharf, stairs, landing-place (on banks of rivers or tanks.) 4 The washerman's place of resort for washing clothes. 5 A sort of silk garment of females.

6 Form, figure, shape, fashion (of a vessel &c.)

7 Form, semblance, external appearance (of a person &c.)

8 A deep-laid plot (formed to ruin another); a craft, machination ; an intrigue, cabal ; a master-stroke; a loop-hole, counterproject, an under plot, "*many irons in the fire*"

ધાડડી, *f.* A small bell.

ધાડડી, *f.* (Fr. ધાડ) The wife or female of a ધાડી.

ધાડી, *m.* (Fr. ધાડ) An inhabitant of the Desh or country above the Sayhádri range.

ધાંડી, *f.* S. The throat, esp. the upper part or the larynx; and often the prominence of this, or *Adam's apple*.

ધાંડું, *n.* The throat. 2 Voice. sound. — બેસડું, To become hoarse.

ધાડવો, *m.* A round vessel made of hide (to hold *ghos*, oil &c.)

ધાણ, *f.* An offensive smell ; stench, factor

2 Any thing nauseous, or offending the smell or sight ; nastiness, mess, slop, litter, rubbish ; a *stinking stuff*.

3 Confusion, disorder, derangement (of affairs, business &c.); pickle, plight, mess, (of persons or things.)

4 Materials thrown into the mill at one time, the charge; the quantity of rice, gram &c. put at once into the pounding mortar or parching pan; the quantity of materials to be ground, pounded, bruised, levigated, or mashed.

ધાણી, *f.* An oil-mill. 2 The block in which the roller moves. 3 A sugar-cane press.

ધાત, *m.* S. Killing; striking. 2 A stroke, blow.

3 Destruction, smash (of a business); ruining, foiling,

confounding (of a person, scheme &c.) Ex. of comp.

આતમધાત,પ્રાણધાત,સર્વસ્વ-
ધાત, રાક્ષધાત.

4 (*Arith*) The product of
multiplication ; involution ;
a power of a number.

5 Cruelty, atrocity.

ધાતક-ક્રી. Mischievous, destruc-
tive ; murderous ; that kills or
destroys ; cruel, barbarous ;
treacherous ; pitiless, unrelent-
ing ; wicked ; atrocious.

ધાતક્રીપણ, *n.* Cruelty, bar-
barity, brutality, savageness,
ferocity.

2 Incompassionateness, gall.

ધાતચંદ્ર, *S.* (ધાતિચંદ્ર.) *m.* The
moon when she is in an inaus-
picious mansion.

ધાતતિથિ, *f. S.* An inauspi-
cious lunar day.

ધાતનક્ષત્ર, *n. S.* An inauspi-
cious નક્ષત્ર *q. v.*

ધાતવાર, *m. S.* An inauspicious
day of the week.

ધાંદી *m.* See ગાંધી.

ધાપણ, *f.* See ગાબણ.

ધાપરો, *a.* Overcome (by terror
&c.); confused, at a loss.

ધામ, *m.* Sweat, perspiration.

ધામટ, *n. (Nav.)* A leak; water
collected in the hold of a ship
through a leak. 2 *a* Ignorant
a booby. See અનાડી.

ધામેલા, *a.* Sweaty, perspiring.

ધાયડમલ, *a.* Brave, war-like.

ધાયલ, *a.* Hurt by a cut,
wounded.

ધાપો, *m.* A quire of paper.

ધારી, *f.* A wheaten cake stuf-
fed and fried. [*crete.*

ધારે, *a.* Thick, inspissate, con-

ધાલ, *f.* Row, rank, file, column.

2 Copulation of birds.

ધાલણુદાસ, *m.* A debtor that
is not inclined to liquidate his
debts; an insolvent.

ધાલમેલ, *f. H.* Disorder, derange-
ment, confused intermixture
(of things, accounts, affairs.)

2 Jumbling together; tossing
and tumbling about. 3 Busy
scheming and manœuvring;
engaging endlessly in en-
terprises and adventure
adopting every speculation;
&c. 4 Hurry, bustle, fuss,
turmoil, tumult. હમે હાલતર
ત લગનની ધાલમેલમા છેએ.

5 Chicanery, intrigue, dark
manœuvring, confused tri-
ckery, fraudulent complexity
(in proceedings, accounts &c.)

ધાલમેળિયો, *a.* One ever dis-
turbng, deranging, disordering.

2 Busy and bustling; ever stir-
ring; full of schemes and
projects, a busy-body.

ધાલયું, *v. a.* To thrust into, to

drive into. 2 To put on, set to, apply (a person or animal to work) 3 To put on (clothes.)

4 To bring upon (something evil); to defraud. તે મારા રૂપીઆ ધાલી ગયો.

5 To give or administer an oath. 6 To dip into. 7 To tuck up. 8 To cause or raise (awe, fear &c.)

ધાવ, *m.* H. A wound. See ધા.

ધાસ, *n.* S or H. Grass, hay.

ધાસધરેણિયા, *n.* A kind of mortgage.

ધાસદાણો, *m.* Grass and grain (comprehensively); the *keep* (esp. of horses.)

ધાસિયો, *m.* A grass-cutter.

ધી, *n.* H. Clarified butter, *ghee*.

ધી ગયું પણ કંઈ ધીનું માપ ગયું? The *ghee* may be gone but the bottle remains. Used in hinting to one who is making some false assertion, that, though, the matter be past, all documents respecting it are not lost.

ધીઆતુરી, *f.* A kind of vegetable.

ધીકુંવાડ, *m.* (S. धृतकुमारी q. v.) A certain medicinal plant.

ધીજોરી, *f.* A lizard.

ધીસ, *f.* A round; a walking or marching round by a guard in the night, to watch and observe what passes, and to se-

cure the peace and safety of a camp or fort, a patrol.—ફરતી, To go the rounds in a camp or garrison.

ધુઆડ, *n.* An owl.

ધુંગટ, *m.* H. A cloth worn over the head or face; a veil.

ધુધરમાળ, -ળા, *f. m.* Bells tied round the neck of a bullock.

ધુધરી, -રો, *f. m.* H. A bell, a jingling ball worn on the toes (esp. by dancing girls.)

2 A sort of sweetmeat.

ધુટકડો, *m.* H. A gulp.

ધુંટું, *v. n.* To rub, glaze, polish, burnish; to rub smoothly in order to polish. 2 To rub in a mortar, to livigate. 3 To form letters of the alphabet (by children learning to write.)

ધુંડી, *f.* The ankle-joint.

2 A medicine consisting of aloes, spices, and borax, given to a new-born babe.

ધુણ, *n.* S. An insect found in timber, which is devoured by it by tracing lines in it, *Scelopendra morbitans*.

ધુદર, *m.* A reed; the bulrush.

ધુમધુમકું, *v. n.* To sound deep, hollow, (prolonged distant cannon &c.); to resound, ring.

ધુંમજ, -ટ, *m.* A dome, cupola.

ધુમકું, *n.* A boil, bump; a pre-tubercle, swelling.

ધુમરી, *f.* Giddiness, dizziness, a swoon; vertigo, swimming.

ધુમકું, *v.n.* S or H. To resound, ring, fill the air—a loud and deep sound. See ધુમધુમકું.

2 To last long; to linger or hang on. 3 To swell and heave; to shiver and chatter; to puff, blow, pant, gasp (under demoniac possession).

ધુરકું, *v.n.* To roar, purr, snarl; to growl in anger; to frown.

ધુરધુર, *f.* Growling, snarling; grumbling (of the bowels &c.)

ધુરકું, *v.n.* To look at intently, growlingly, or angrily; to strain one's eyes; to stare one in the face.

ધુવડ, *n.* An owl.

ધુસકું, *v.n.* H. To enter forcibly, to rush, push, pierce in, into, or through. 2 To enter amongst uninvited, unprivileged, or unwarranted.

ધુસાડકું, *v.a.* To force in; to insert or push in, into, through forcibly.

ધુસો, *m.* A blow, thump, punch.

ધુસો, *m.* A. See યુસો. કમળેર પોત ધુસા મારખાનેકી નીરાની.

ધૂસ, *m.* H. The bandicote rat.

ધૃત, *n.* S. Clarified butter. ધી.

ધૃતકુંભ, *m.* S. A ghee-pot.

2 (S) An enraptured lover; a streaming Adonis.

ધૃતકુમારી, *f.* (S) A plant *Aloe perfoliata*. ધીકુંવાડ.

ધૃતદાન, *n.* S. A gift or present of ghee to a Bráhmaṇ.

ધૃતધેનું, *f.* S. (Cow of ghee) A quantity of clarified butter, which is assumed to be a cow, is worshipped as such, and then given to a Bráhmaṇ.

ધૃતપાત્ર, *n.* S. A cup full of ghee

ધેટી, *f.* An ewe.

ધેટું, *n.* A sheep.

ધેટો, *m.* A ram.

ધેન, *f.* Intoxication. 2 Drowsiness, lethargicalness, sleepiness; a wink of sleep, *forty winks*; lethargy, trance, hyper-

ધેબર, *n.* See ધેવર. [nation.

ધેર, *n.* See ધર. 2 *m.* H. A circumference, periphery, measure round. 2 An orb, a circle, a halo. 3 The skirt of a garment.

ધેરદાર, *a.* H. Having a circumference or border.

2 Having a skirt.

ધેરકું, *v.a.* H. To encompass, environ, surround. (ધેરી લકું) To beset, to hem in; to involve in difficulties and embarrassments. 3 To seize.

ધેરાકું, *v.a.* To be surrounded, beset, or hemmed in.

ધેરાયો, *m.* See ધેર, ધેરા.

ધેરી, *f.* Giddiness. 2 A border of short hair on the head.

ધેર, *m. H.* Powder of worm-eaten wood.

ધેરો, *m. H.* Circumference, girth; measure around. 2 An encompassing or enclosing body or line. 3 Environs. 4 A siege.

—ધામવો, To besiege, to lay siege to.

ધેખાઈ, *f.* See ધેખાપણું.

ધેખાં કરવાં, { *v. n.* To turn fa-
ધેખાંકાણાં કરવાં, { tuous; to act
like a fool. 2 To mock,
mimic; to feign mad.

ધેખાપણું, *n.* Madness, insanity; foolishness, stupidity.

ધેસું, *n.* Disorder in the mind, mad, insane, deranged; distracted. 2 Foolish, stupid.
3 Enraged, furious.

ધેવર, *n.* A kind of sweetmeat.

ધેસું, *f.* Dust.

ધોકવું *v. n.* To poke; to pierce, or thrust into; to prick.

ધોકો, *m.* A shooting pain; aching, sharp pain; smart throbbing pain. 2 Pricking, piercing.

ધોળાટ, { *m.* Noise, clamour,
ધોધાટ, { wild uproar or out-
cry, disturbance.

2 Bawling, bellowing. 3 Making notorious; noising abroad.

ધોત્રયું, *v. n.* See ધોકવું.

ધોટ, *m. H.* See ઘોટ.

ધોટવું, (To make the sound ધોઘો,
i.e. to snore, Used contemp-

tuously.) To go off to sleep; to drop asleep; to go to bed.

ધોતાળો, } *m.* Turning round;
ધોતાળો, } whirling, eddying,
whirling. 2 Disorder, derange-
ment, confusion; bewilder-
ment. 3 A maze, labyrinth;
shifting and chopping about.

ધોડદોડ, *f.* The horse-race.

ધોડમાત, *f.* (In chess.) Check-
mate by the knight.

ધોડરાળ, *f.* A stable.

ધોડસ્વાર, *m.* See સ્વાર.

ધોડાની ખાદ, *f.* The grazing
or depasturing of horses.

2 Grass fit only for horses &c.
to graze upon.

ધોડાનો જુલાખ, *m.* A ball or
pill composed of sulphur,
mercury, orpiment &c.

ધોડાપાળણું, *n.* A cradle sus-
pended from a stand.

ધોડાર, *n.* See ધોડરાળ.

ધોડાવજ, *f.* An aromatic herb,
Calamus aromaticus. [keeper.

ધોડાવાળો, *m.* A groom, a horse-

ધોડી, *f.* A mare. 2 The bridge
of a સારંગી &c. 3 The loop
or cord from which offending
schoolboys are suspended by
the hands. 4 The frame to
support the પચવાજ that
the player may stand. 5 A
woman of girlish manners, a

ધોડીજી *n.* A cradle. [hoiden.

ધોડું, *m.* A horse (without distinction of sex.)

ધોડો, *m.* (घोटक S.) A horse.

2 The knight at chess.

3 The stick on which children ride, a hobby.

4 A big, lubberly, giddy boy.

5 A clothes' horse; a stick stuck into the ground to put clothes upon. 6 A stand with steps on both sides; a ladder; a stand or frame (to support, casks, boxes &c.)

7 The cock of a gun.—*ધાંધળો*, To pull up, run in, stop a little;—said to one in a hurry and bustle.

ધોંધયું,) *v.a.* To confine, shut

ધોંધયું,) up; to imprison.

ધોદો, *m.* A shove, jolt.

2 Pricking; poking (a beast &c); pricking with a pointed instrument.

ધોદો, *m.* A big bull.

ધોખો-બો, *m.* A deep indentation; a hollow made in a metal vessel by its being thrown violently on the ground or by its being struck with any hard thing.

ધોર, *m.* S. The base (the chord or the sound) of a musical instrument.

2 Anxiety, apprehension, inquietude, solicitude.

3 Longing and pining after an absent person.

4 Loud howling.

5 *a.* Frightful, horrible, terrific; deep, heavy; gross, palpable; thick, gloomy; furious, fierce; prodigious; monstrous.

ધોરરુ, *f.* S A season in astrology—a dark, calamitous, or boding season.

2 Eventide, noonday.

ધોરયું, *v.n.* See યુરયું, 2 To snore.

ધોલો, *m.* A kind of cradle for babes.

ધોધ, *m.* S. A deep continuing sound (as the roar of the ocean, the rumbling of low thunder &c.)

2 Reading over and over to impress the memory; conning.

3 Unceasing and reiterated mention or expression of a purpose or desire; dwelling upon one note or strain.

ધોળ, *f.* A kind of a reddish-white seafish.

ધોળ, *m.* See ધોંટાળો.

2 Botheration; busy-bustling; hurry-scurry; animated, vivid wild, or tumultuous action.

ધોળયું, *v.a.* To shake about; to agitate briskly (things for the purpose of separating or mingling.) 2 To smooth (by scraping, shaving, or slicing off.)

3 To loose, soften ; to mix.
with a liquid.

4 To squeeze out with the
fingers (the juice of a mango.)

અ, a. S. That kills or destroys.

Ex. of comp. અપામ, કૃતમ &c.

અણ, n. S. The nose. 2 The
sense of smell.

અણદ્રિય f. S. The sense or
the organ of smell.

અ.

અ, Represented by *ch* in Church.

અગર, m. A square, a place
of public resort; an exchange.

અગર, a. Fourteen.

અગર, f. See ઔદસ.

અક, m. T. A bamboo screen
or curtain.

અકઅક, f. Glitter, gleam, flash.
2 ad. Gleamingly, glitteringly.

અકઅક, a. See અકઅકીત.

અકઅક, v.n. To shine, glitter,
glisten. 2 To regret or grieve
about, to fret and be fidgety,
to be vexed. 3 To make the
sound અકઅક, click ! click !
(as by a snake, rat &c.)

અકઅક, m. Refulgence, ra-
diance, brilliancy.

અકઅકીત, a. Brilliant, bright,
glossy. 2 Clean, tidy, neat, trim.

અકઅર, a. H. Engrossed, absorpt,
wrapped, rapt. 2 Dead drunk,

in liquor, *corned*; mellow,
fresh, flushed, flustered, top-
heavy, *overcome*, overtaken ;
half seas over; *three sheets in*
the wind; *under the table*.

અકડું, n. A circle; any object
of a roundish shape.

અકડી, n. (અક From અક
Discus of વિષ્ણુ.) A swing.

અકલી, f. A thing in general
circular, flat, and thin; e. g. a
slice round (as off a plantain,
cucumber, sugarcane); a round
piece of melted metal.

અકઅક, f. H. A flint and steel
for striking fire.

2 Steel. 3 Clashing.

અકર, &c. n. See અક. - અક, To
wheel round, to turn round.

અકરબોડી, f. See અકબોડી.

અકર મારવું, v.n. To turn round
a little.

અકલી, f. A hen-sparrow.

અકલેદાર, m. An officer in
charge of a street.

અકલો, m. S or H. A hall or stand
(of a *sharaff*); a stand or station
(of hire-people, animals, vehi-
cles.) 2 A street, quarter.

3 A quarter.

4 A cock-sparrow.

અકલી, f. The female of અકલો.

અકલો, m. See અકલો.

અકાઅક-કી, f. Vivid flashing or
sharp clashing (of swords &c.)

2 Brisk altercation or squabbling. [The letter ચ. ચકાર, *m.* ચ, & કાર Affix.) ચકારશબ્દ *m.* (ચકાર Here standing for a sound, utterance, or any vocal expression, and શબ્દ, Word.) A word, syllable, any articulate utterance. ચકિત, *a. S.* Dazzled, confounded, bewildered; bewitched. ચક્રદર, *n.* Beet-root. ચક્રિગ-તર, *m.* H. A fruit, pompelmoose or shaddock, *Citrus decumana*. ચક્રોર, *m. n. S.* Bartavelle or Greek partridge, *Tetrao rufus*. Said to subsist upon the moonbeams. 2 *a.* Attentive, cautious. 3 Prompt, alert, brisk. ચક્ર, *n. f. S.* A ring, circle; a circular road or plot of ground 2 Vertigo. 3 The wheel-rut of a limemill. 4 A halo. 5 A turn; a round; a trip hither and back; a compass. 6 A wheel. 7 A trouble, a maze, puzzle, vortex. -કરક, To be environed with afflictions or adversities. -મરક, To take a turn; to go and return. See ચક્રી, *f.* A hand-mill. [ચક. ચક, *n. S.* A wheel. 2 A discus or sharp circular missile weapon, (esp. the discus of Vishnu.)

3 A host, an assemblage. 4 A form of array of troops—the circle. 5 A diagram of various forms for calculating nativities or fortelling events. 6 A cycle (of years). 7 A sphere or circle; as શશિચક્ર, ભ્યોતિષચક્ર, &c. ચક્રગતિ, *f. S.* Rotatory motion, rotation. ચક્રબીડી, *f.* A certain plant whose fruit resembles a wheel. ચક્રવાક, *m. S.* Bráhmni goose or duck, *Anas casarca*. [terest. ચક્રવિમાન, *n. S.* Compound in- ચક્રવિહુ, *m. n. S.* A form of military array—the circle. 2 A deep complex plot or scheme. ચક્રકાર, *a. S.* (Wheel-form.) Circular. ચક્રી, *f.* Turning round (of the head), vertigo. 2 The ridge or projecting band of a turban. 3 A bandalour. ચક્રીદાર, *a.* Having a ચક્રી or projecting band—a turban, cap &c. ચચ, *f.* The eye. [(food &c.) ચચાડક, *v. a.* To give to taste ચગ, *m. P.* A jew's harp, a small bell. 2 One of the eight suits at cards. 3 Pure, undefiled. ચગડક, *v. a.* To eat voraciously or greedily, to eat continually, now and then, every moment. 2 To crush, press violently.

ચગળવું, *v. a.* To chew slowly and long; to turn round and round in the mouth; to munch.

ચગાવું, *v. a.* To fly (a paperkite.)

ચંગાડી, *f.* A spark (of fire.)

ચંગી, ચંગીભંગી, *m.* A dissipated or dissolute fellow; an opium or Bháng eater, &c.

ચધલવું, *v. a.* To break or bruise with the hand, to smash.

2 See ચગળવું.

ચચરું, *v. n.* To smart (a wound or sore); to feel a pungent pain; to affect with smarting.

ચચરત, *m.* A smarting pain.

* ચંચળ, *a. S.* Shrewd, clever, capable; smart, brisk; lively, active; nimble, agile, quick.

2 Shaking, moving, trembling.

3 Fickle, capricious, volatile, flighty; restless, fidgety.

4 Fugitive, fleeting, transitory.

5 Slippery, wanton, riggish.

ચંચળચિત્ત, *n. S.* Volatile or unstable state of mind, fickleness, capriciousness.

ચંચળી, *f.* Lightning.

ચંચળાઈ, *f.* Intelligence; activity, vivacity, sprightliness, liveliness.

ચંચુ, *f. S.* A beak, bill. [ness.

ચટ, *ad.* Quickly; instantly.

2 *f.* Obstinaey.

3 (From ચટવું To taste.) A taste, taking to, *penchant*; an acquired liking or fondness.

4 *m. S.* An image of the દર્બ-
grass at *shradh* when the re-
quired Bráhmaṇ is not pre-
sent to represent him and to
receive the homage due to him.

ચટઈ, *f. H.* Matting; a mat.

ચટકચાંદણી, *f.* Bright moon-
shine. 2 The bright shining
of Venus. [and the thumb.

ચટકી, *f.* A snap with a finger

ચટકો, *m.* Glow, ardour, scorch-
ing heat (of the sun, fire
&c.); the hot or acrid qualities
of substances, as affecting the
mouth or throat.

2 The smart or sensation (fol-
lowing upon a burn, or, to
the tongue and palate, upon
tasting a hot substance.)

3 A pang, thrill, sudden agony;
(as affecting the mind).

4 A smart or quick pungent
pain (affecting the mind by
a cutting and covert speech,
a reflection, sarcasm, taunt,
fling.) -દેવો, માંચો, To bite,
nip; to sting; to say some
thing sharp or smarting.

-લાગવો, To smart, writhe,
to chafe, fret.

ચટચટ, *ad.* Imit. of the sound of
lashing, caning &c., crack! crack!

ચટણી, *f. H.* A seasoning formed
of chopped chillies &c., *chutnā*.

2 Hacked and hewn state;

state of being cut to pieces, mangled, mutilated, mashed &c. ; beaten, defeated, disgraced, or confounded state.

3 Seasoning, *sauce, any relisher.*

ચટપટ, -ટી, *f.* Fretting and grieving (as upon a loss.) ; anxious longing and hankering.

2 *ad.* Smartly, briskly, quickly, in a trice

ચટપટવું, *v.n.* To fret and grieve after; to be uneasy and anxious about ; to be restless.

ચટપટિયો, *m.* A smart, lively, brisk, bustling fellow. 2 That frets and grieves. 3 That speculates (in a trade &c.)

ચટાઈ, *f.* H. A mat; matting.

ચટાચટ, *ad.* In a trice, shake,

ચટાડવું, *v.a.* See ચટાવવું. [jiffey.

ચટાપટી, *f.* See ચટપટ.

ચટાવવું, *v.a.* To make to swallow or lick. 2 To give (money

&c.) as a bait or reward ; to make advantage unto. See

ચડતી, *f.* See ચઢતી. [ચાટવું.

ચડચડ, *m.* S. Proper names of two powerful દૈત્ય. Hence

applied to any couple eminent for valour, might, learning &c.

ચડવું, *v.n.* See ચઢવું. 2 To increase, augment, swell, rise (riches, fever, price &c.)

3 To rise (from fermentation or working)—Bháng &c.

4 To rise into the head; to affect with giddiness—intoxicating drugs, poison, venom &c. 5 To go on—i.e. to fit

જોડો પગે ચડતો નથી.

6 To accumulate ; to go on in gradual increase. મારા વિસ દાહાડા ચડ્યા છે.

7 To become big; to be puffed up with pride.

8 To cover; to overspread—dust, rust, soot, moss &c.

9 To be offered; to be presented in oblation. લાકડાંના દેવને ખાસડાંનીજ પૂજા ચડે.

10 To rise or get high—the voice in singing. 11 To be applied or laid on—plaster, a coating of paint, oil &c.

12 To acquire fullness, clearness, depth, brightness—a colour &c. [Water-pot.

ચડયો, *m.* A kind of earthen

ચડાવવું, *v.a.* See ચઢાવવું.

ચંડાળ, *a.S.* (Lit. An individual of any of the lowest of the mixed

tribes, born from a Shúdra father and Bráhma mother.)

Vile, filthy, loathsome, abominable; atrocious, monstrous, heinous, flagitious; awfully truculent, ferocious, wicked, barbarous, inhumane (a person or a deed) Ex. Comp. ચંડાળકર્મ—કૃત્ય-સેવા.

અડાંજાઓકડી, *f.* A band of blackguards; a pack, gang, crew (of knaves and scamps).

અડાળવણી, *f.* S. Vileness, baseness, abomination.

અડાળો, *f.* Mad or monstrous doing: a fit of fury or rage; vehement bellowing, wild frantic action.—અડાળણી, *f.* A female of the અડાળ caste. 2 A foul and disgusting, or a fierce, savage, and violent woman.

અડી, અડિકા, *f.* S. The goddess Durgā. 2 A passionate, violent, merciless woman.

અડીપાઠ, *f.* A book containing propitiatory prayers and praises offered to અડી.

અડોલ, *m.* H. The pyramid-crested wood-lark. 2 (અડીમનું અડોલ) Inhaling the smoke of opium through a pipe. 3 A preparation of opium, betel-leaf &c.

અડઉતર, *f.* Ascent and descent; rise and fall (of prices).

અડણ, *f.* An ascent, acclivity.

અડવું, *v. n.* (અડવ) See અડવું. 2 To ascend, mount, climb (a hill, horse, tree). 3 To rise or advance in height—a heavenly body &c. 4 To be braced—a tabor or drum: to be strung—a bow. 5 To bid in advance of, to run up (in auction bidding).

અડતી દહાડા, *m.* Rising time, the days of prosperity and advancement.

અડતી, *f.* Rise, advance, increase. 2 Revision of (or re-examining of boys in) a lesson. 3 Triumph, exultation.

અડતીકમાત, *f.* (The rising half of a bow.) Prosperous or flourishing season or days: ascending or rising period.

અડતીકળા, *f.* The waxing period of the moon. 2 Rising, increasing, improving state.

અડતીદોલત, *f.* H. Increasing wealth; advancing opulence or prosperity.

અડતીપાયરી, *f.* Rising, advancing, prospering state (of one's fortunes and schemes). 2 High or advanced position or rank (in society).

અડતીખામુ, *f.* The ascending cards of a suit.

2 Prosperous or flourishing season or days; the ascending or rising period.

અડતીભાંચણી, *f.* Reduction ascending.

અડતીસુદત, *f.* H. Advancing period or term.—અડતીસુદતની હુંડી, A Hundi of which the term is, for the convenience of the holder, made greater than is ordinary.

અદતીએદી, *f.* (*Arith*) Ascending progression. Opp. to ઉતરતીએદી. [terest.

અદતુંબાજ, *n.* Compound in-

અદતોકાળ, *m.* Rising time ; the morning and the forenoon. 2 Prospering time.

અદતોપાયો, *m.* Rising or thriving footing ; solid foundation.

અદાઇ, *f.* H. Attacking, assailing, advancing upon ; invasion.

અદાઉ, *a.* H. Capable of being ascended, climbable (a tree, hill.)

અદાઅદી, *f.* Emulous contest or strife ; competition, out-vieing, outdoing.

અદાવ, *m.* H. Ascent, acclivity, rise. 2 Increase, augmentation, advancement (of value, price &c.) 3 Advancing upon, an attack, assault (by an army.)

અદાવી આપવું To incite, instigate, work up high, to put up.

અદાવવું, *v.a.* To make to ascend, mount, climb ; to make to rise, advance, increase, swell.

2 To string (a bow), 3 To apply or lay on (a slap, lash, stroke).

4 To put into the mouth (liquor Bhāṅg &c.) માયે અદાવવું, To indulge—a child ; to flatter.

—(માલ or નોલ) અદાવવો, To ship goods : to transport in a ship ; to convey by water ; to ship off.

અદી આવવું, *v.n.* To get up ; to fly into a passion ; to be on the boiling point.

અણઅણ, *ad.* Imit. of the throbbing of a sore.

અણવું, *v.a.* To build, erect, raise, construct (a wall &c.)

અણા, *m.* Gram, *Cicer arietinum*.—કરવા, To squander or consume wastefully (money &c.)

અણાવદાણા, *m. pl.* Parched

અણિયારે, *n.* A hinge. [gram.

અણિયો, *m.* A woman's petticoat.

અતરઈ, *f.* See અતુરઈ.

અંતી, *f.* See ચિંતી.

અતુરસુખન, *a.* Wise, sagacious, shrewd.

અતૂ, —તો, —તી, *ad.* or *a.* Lying or standing with the face or mouth upwards— not inverted ; lying on the back (a person, an animal, a vessel, box &c.)

અતુર, *a.* (S) Four (in compounds only.) 2 Shrewd, sagacious ; intelligent, ingenious, clever ; knowing ; cunning.

અતુરંગ, —ગી, (અતુર & અંગ) S. Having the four arms or powers (elephants, cavalry, chariots infantry)—an army.

અતુરઈ, *f.* Shrewdness, sharpness, sagacity, intelligence, ingenuity, cleverness.

અતુરાનન, *a.* (See આનન,) S. Fourfaced. 2 The god Brahmā.

ચતુર્થ, *a. S.* Fourth.

ચતુર્થાશ્રમ, *m. S.* The fourth religious order. The four આશ્રમ are of four kinds referable to the four ages of life; viz. બ્રહ્મચર્ય, ગૃહસ્થ, વાનપ્રસ્થ, સન્યાસ. [day.

ચતુર્થી, *f. S.* The fourth lunar-

ચતુર્દશ *a. S.* Quadripetalous; quadripartite or quadrifid.

ચતુર્દશ, *a. S.* Fourteen, fourteenth. [lunar day.

ચતુર્દશી, *f. S.* The fourteenth

ચતુર્ભુજ, *a. S.* Four-armed; a name of વિષ્ણુ. 2 Having four sides or faces. 3 Having the arms tied behind. (Hence in M. Having a wife.)

ચતુર્માસ, *m. S.* The four monsoon months. See ચાતુર્માસ,

ચતુર્વર્ગ, *m. S.* The four objects of human pursuit collectively, viz. virtue, love, wealth, final beatitude, ધર્મ, કામ, અર્થ, મોક્ષ.

ચતુર્વિધ, *a. S.* Of four kinds, sorts, ways. 2 Of all kinds or sorts.

ચતુષ્કોણ, *a. S.* Four cornered, quadrangular. 2 A tetragon, square.

ચતુષ્પાદ, *a. S.* Quadraped.

ચંદન, *n. S.* Sandal tree, *Santalum album*. 2 Sandal wood; also unctuous preparations of this wood. [lizard.

ચંદનધો, *f. A* large kind of

ચંદની, -નું *f. See* ચાંદની, -ણી, ચંદનીપોષ્ટ, } *m.* A species ચંદનિયોપોષ્ટ, } of parrot. It has red streaks on its neck and wings.

ચંદરચો, *m.* An awing, a canopy.

ચંદરોજ, *ad. P.* In a few days, shortly, soon.

ચંદ્ર, *m. S.* The moon.

ચંદ્રકળા, *f. S.* A digit, one-sixteenth of the moon's orb.

2 A sort of cloth.

3 The light of the moon.

ચંદ્રકાંત, *m. S.* A fabulous gem supposed to be formed from the congelation of the rays of the moon, and accordingly, to dissolve under the influence of her light; a moon-stone.

ચંદ્રકાંતી, *a. S.* Fabled to be made of ચંદ્રકાંત. 2 That is as bright as the moon.

ચંદ્રગ્રહણ, *n.* Eclipse of the moon. [eclipse.

ચંદ્રપૂર્વ, *n. S.* Period of a lunar

ચંદ્રબિંબ, *n. S.* The lunar disk.

ચંદ્રમંડળ, *n. S.* The moon considered as a region or heaven; the sphere of the moon.

2 The disk of the moon.

ચંદ્રમણી, *m. S.* See ચંદ્રકાંત

ચંદ્રમા, *m. S.* The moon.

ચંદ્રસુખી, *f. S.* A female with a countenance like the moon; a beauty.

અંદ્રમૂળ, *n.* A plant, *Koempferia Galanga*.

અંદુસ, *m.* (Probably from *A. Sandarak*, a white gum oozing from the Juniper tree.) *Gum-anime* or *gum copal*, or *Thuia articulata*

અંદ્રોદય, *m.* S. The rising of the moon. 2 The first appearance monthly of the moon.

અપ, *Int.* Silent ! still ! hush !
2 *a.* Still, quiet, mute.

અંપક, *m.* S. A flower tree, and, *n.* its flower, *Michelia Champaca*

અપકાવડું, *v.a.* To cause to adhere.

અપકો, *m.* A smart stroke or rap. 2 Heating (a trinket or gold) by applying blue stone. brute borax, red ochre &c. and putting it into the fire.

અપઅપ, *ad.* Quickly, smartly, briskly.

અપટી, *f.* A small quantity (of snuff &c.) held between the thumb and the finger; a pinch of snuff.

2 Any thing beaten flat.

3 A snap with the finger.

અપટ, } *a.* Low and flat; squat,

અપદું, } dumpy; compressed, flattened, beaten out; level; horizontal. 2 Flat, squat, camous—a nose.

અપડાવડું, *v.a.* To steal,

અંપતથવું, *v.n.* H. To disappear suddenly; to vanish; to start sharply off; to abscond (a criminal.) [a plate of a belt.

અપરાસ, *f.* H. A breast-plate;

અપરાસી, *m.* (One wearing a અપરાસ) A peon, beadle messenger, runner, *harkarrá*.

2 *f.* Idle talk, prattle, chattering; *attrib.* a chatterbox, babbler, gossip, a *parrot*, *poll*.

અંપલ, *f.* A sandal.

અપળ, *a.* Active, agile, nimble, quick, smart; lively,

2 Fickle, volatile, restless, fidgety. 3 Wanton.

અપળતા, *f.* Smartness, quickness, activity. 2 Volubility.

અપાટવું, *v.a.* To gobble up; to devour quickly.

અપાટી, -તી, *f.* H. A cake flattened with the hand without a roller. [(the limbs.)

અંપાવડું, *v.a.* To have kneaded

અંપાડું, *v.n.* To be pressed.

અંપી કચી, *v.a.* To knead the limbs. 2 To thrash.

અંપેલી, *f.* The Jessamine flower.

અપ્પ, *m.* A penknife.

અપરાક, *a.* See અપળ 1 Sig.

અબુત્રો, *m.* H. The court or office of the magistrate or head police-officer of a ward.

2 A place of receipt of custom; a toll-booth, toll-sta-

- tion ; a raised mass of earth ;
a raised seat ; a lounge for
scamps and idlers.
- અંબ, *m.* A metal vessel with
a belly and a tapering neck,
a goglet.
- અખેલું, *n.* Parched grain.
- અખેલી, *f.* See અખેલી.
- અમક, *f.* H. Glitter, gleam, flash.
2 Quivering, twitching, start-
ing (of the muscles.) ; thrill-
ing or shooting pain (in
the back, loins, limbs &c.)
3 Lustre, glitter.
- અમકપર્યર, *m.* See અંબક 1 Sig.
- અમકવું, *v.n.* To flash, glitter,
sparkle. 2 To start; to feel
a sudden and involuntary
twitch or motion in the bodily
frame ; to move with sudden
quickness ; to be startled.
- અમકળી, *f.* See અંબકળી.
- અમકાટ, *m.* Glitter, gleam ;
flash ; splendour ; dazzlement ;
dazzling light.
- અમકાવવું, *v.a.* To make to glit-
ter, gleam, or flash. 2 (*As if* to
make the eyes flash). To lash
or cane soundly ; to reprove,
rebuke, admonish sharply.
- અમકી, *f.* A switch ; aratan, cane.
- અમકી રહેવું, *v. n.* To show off
and dazzle ; to cut a splendid
figure. [metal.]
- અમચ, *f.* A flat lade (of
- અમચમ, *ad.* Imit. of the sound
of casing, rap! rap! સોડીધાગે
અમચમ વિશા આવે અમચમ.
- અમચી, *f.* A little bag with
small partitions for putting
in betelnut, tobacco &c. a
Konuswya. 2 A tea-spoon.
- અમચો, *m.* H or S. A spoon.
- અમટી, *f.* A snap. with the
thumb and finger. 2 A pinch.
- અમટ્ટે, *m.* A strong pinch.
- અમડી, *f.* H. the skin. અમ-
ડી જાય પણ દમડી ન આવે,
Said of a tough-fisted miser.
- અમકાર, *m.* S. A wonder ; an
astonishing event, circum-
stance, appearance. 2 A miracle.
- અમકારિક, *a.* S. Wonderful,
અમકારી, *a.* astonishing, sur-
prising. 2 Miraculous.
- અમન, *n.* P. Revelry or merri-
ment of spirit ; high jocundity
or delight.
- અમરી, *f.* A fly-driver made of
peacock's feathers or horse hair.
- અમર, *m.* A tanner, a leather-
seller, a currier.
- અખેલી, *f.* A species of jessa-
mine, *jasminum grandiflorum*.
- અર, *a.* S. Locomotive, moving,
going. Ex. of comp. જગ-
અર, અઅર.
2 *f.* A ditch round a fort,
a moat ; a long trench.
3 Obstinacy, pertinacity.

- 4 *ad.* Imit. of the sound of tearing (a cloth &c.) into pieces.
- અરકો, *m.* Hissing sound.
- અરખ, *n.* A wheel or lathe (for turner's work &c.)
- અરખો, *m.* A spinning wheel, a distaff. 2 A machine for seeding or cleaning cotton &c.
- અરઅર, *ad.* Imit. of the sound of rending, slitting, tearing; of cutting or slashing (grass &c.); smartly, briskly—writing, sewing &c.—અરઅર બખી કાઢ્યું, To dash off.
- અરઅર, *f.* Smart; sharp, stinging, tingling pain—થવી.
- અરઅરવું, *v.n.* To smart; to prey upon the mind; to become restless on account of; to feel most grievously about.
- અરઅા, *f.* S. Cursory or incidental expression, mention.
- 2 Rumour. 3 Reciting the feats and achievements (esp. of the Avtārs.)
- 4 Idle slander. 5 Conversation; discussion, disputation.
- અરઅાપત્ર, *n.* A letter or correspondence in a newspaper making અરઅા, (See 5 Sig.) about a public matter. [dent.
- અરઅાપત્રી, *m.f.* A correspondent.
- અરણ, *n.S.* A foot. 2 A metrical foot. 3 A quarter or fourth (of a *shlok*).
- 4 The beginning or first part.
- 5 A portion of a Prākṛit poem or song as defined by the echoral stanza.—ધરવાં, To seek the protection of; to take refuge with, to cling too dependently or humbly; to embrace the feet in supplication or entreaty.
- અરણ, *a.* Depasturing, grazing.
- અરણગત, *m.* A follower, dependent.
- અરણતીર્થ, *n.* S. Water in which have been washed or dipped the feet of a Brāhman or other religious personage. [feet.
- અરણધૂળ, *f.* S. Dust of the
- અરણામૃત, *n.* S. Nectar of the feet.
- અરણારવિંદ, *n.* S. (The foot considered as a lotus.) The foot.
- અરણોદક, *n.* S. Water of the feet. See અરણતીર્થ.
- અરત, *n.* See અરિત.
- અરતકરવાં, *v.n.* To pretend, feign.
- અરખી, *f.* P. Fat, suet, grease.
- અરખીદાર, *a.* Fat, plump.
- અરમ, *n.* See અર્મ.
- અરર, *ad.* Imit. of the sound proceeding from a body under a violent rending or tearing.
- અરવાદાર, *m.* A groom.
- અરવી, *f.* A sort of pan or bowl.
- અરવું, *v.n.* To depasture or graze. ફરે તે અરે ને બાંધિયો

- જુએ મરે, "The hand of the diligent maketh rich" but "the soul of the sluggard hath nothing." 2 To pick grains; to feed upon grass or herbs. 3 To be baked or dressed (as raw eatables on fire.) 4 To be well off; to be making money; to feed in rich pastures.
- ચરસે, *m.* H. The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug.
- ચરસાચરસી, *f.* See રપર્ધી.
- ચરાઈ, ચરામણ, *f.* Price paid for pasturage. 2 Price paid for tending herds at pasture. 3 Price paid for tiling the roof of a house.
- ચરાગ, *m.* P. A. light; lamp.
- ચરાવવું, *v.a.* To tend cattle, to graze, pasture. 2 To feed; to give (money as a bribe &c.)
- ચરિતાર્થ, *m.* S. Accomplishment (of a business or work); answering or serving (of a purpose); gratification (of a desire); in a passable or a tolerable manner.
- ચરિત્ર, *n.pl.* S. Actions; deeds, proceedings; exploits, feats, achievements (of heroes, women &c.); craft, subtlety, artifice, wile, trick, dodge, *finesse*.
- ચરી જવું, *v.n.* To eat or swallow up. 2 See ચળીજવું.
- ચરે, *m.* A large copper pot.
- ચર્મ, *n.* S. Skin, hide. 2 Leather.
- ચર્ચા, *f.* S. Deportment, manner, way, usual course or conduct. 2 Air, look, mien, cast of the countenance; also character of the complexion or look (as of healthiness or sickness)
- ચહ, ચહકવું, &c. See under ચળ.
- ચહમ, *f.* H. The upper part of the હુકા, containing tobacco and fire.
- ચહાઉ, *a.* Passable; that may be shifted with; that serves the purpose. [earthen cup.
- ચહાણું, *n.* A wooden or
- ચહાવવું, *v.a.* To make to proceed or go; to set or keep in motion; to move. 2 To maintain in passage, flow, course. 3 To make current, establish, set up or afoot. 4 To set or keep in action; to work, conduct, carry on (a machine, business.) 5 To make to pass, serve or satisfy; to make to suit, serve, or answer. 6 To fire or shoot (a gun.) 7 To act for another. 8 To pierce: to trust in—
હાત ચહાવવા, to beat, slap, rap, thrash, to lift the hand.

અલિયું, *n.* A sparrow. 2 A bottle.

અલ્લી, *f.* A hen-sparrow.

અલ્લો, *m.* A cock-sparrow.

અવ, *m.* Taste, relish, perception (by the palate &c.)

2 Flavor, taste, sapidity; pleasantness, agreeableness.

3 Excitement; emulative ardour; an impulse or itching (to do &c.) 4 (In pearl-buying)

A measure or standard of estimation obtained from a calculation formed upon the number or weight of the pearls.—દાગવો, To become tasteful or agreeable to; to take to.

અવઅવ, *n.* A mess, pickle, plight; disorder, derangement; miscellaneous articles; *hodgepodge, chow chow.*

2 *m. pl.* Pieces of silver coins smaller than a half-rupee (esp. coins of the value of two and four annās); change; small coins, hard cash.

3 *m.* A certain Chinese marmalade made of various articles

અવડાવડું, *v. n.* To make or allow to eat too much (sweetmeat to children.)

અવદાર, *a.* Having flavor or sapidity, tasteful, tasty; delicious.

અવડ, *a.* Hard, strong.

અવાઈ, *f.* Jest, joke, pun, waggy. 2 Provoking language, gestures, or actions.

અવાડયું, *v. a.* See અવડાવડું.

અરામ, *f.* (P. In S. ચક્ષુ) An eye.

અરામપોશી, *a. P.* (Professing not to have seen or to have been an eye-witness of.) Pretending to be ignorant (of an affair) elusive.

અરામો, *m.* A spring of water, a fountain. 2 See અસમો.

અસ, *m.* Excessive fondness or liking for, passion.

અસક, *f.* Pain; a throbbing, or shooting pain (in the body.)

અસકા, *m.* Pain, a shooting pain.

અસમો, *m.* Spectacles. See ઉપનેત્ર.

અસવું, *v. n.* To fail, sink, be lost. 2 To become breathless and almost dead; to die.

અહા, *m.* See અહા.

અળ, *a. S.* Movable, in motion; not fixed or stationary. 2 Transitory, fugitive, passing, away.

અળકું, *a.* Shining, bright, glittering; brilliant; gleaming.

અળકયું, *v. n.* To Shine, glitter, gleam, glisten.

અળકાટ, *m.* Lustre, brilliancy, refulgence, radiance; splendour; brightness, glitter, gleam.

અળકુઅ, *f.* See કુઅ or કૂઅ.

અગ્રાગ્ર, *int.* Away! Be off!
Out! 2 Come along, come;
get on! get on!

અગ્રા, *n.* Passing, departing;
motion. 2 *f.* Currency or
circulation of coins.

3 Practice, habit; conduct;
custom. 4 Rule, influence,
prevalence; power, authority.

અગ્રાવગ્રા, *n.* (અગ્રા Moving,
વગ્રા Turning.) Acting, work-
ing, stirring; vital movements
or functions; the going and
doing of a living creature.

અગ્રાની, -ણી, *f.* Current—a
coin. Ex. of comp. ગામ
અગ્રાની, યુગ્મ અગ્રાની.

અગ્રાવગ્રા, *f.* Unsettled state;
restlessness, disquietude, un-
easiness, fidgetiness.

અગ્રાવગ્રા, *v. n.* To be restless; to
turn and toss about—a sick
person &c.

અગ્રાઅગ્રા, *a. S.* (અગ્રા & અગ્રા.)
Movable and stationary.
2 Animate and inanimate.

અગ્રા, *a. S.* Moved, that has
moved. See અગ્રા.

અગ્રાન્યુ, *v. n.* To be boiled, baked,
broiled, stewed, seethed, cooked
or roasted out and out, richly,
entirely, to the back bone (animal
flesh). Hence To lose one's

senses, reason &c; to dote, dri-
vel; to be driven mad, to be
befooled, infatuated; to be un-
settled in one's mind, to turn
light-headed, giddy, wild, flighty.

3 To be addicted to (liquor &c.)

અગ્રા, *n.* The palm of the hand
contracted so as to hold water.

અગ્રા, *a.* Fatuous, besotted, mad.

અગ્રા, *n. S.* An eye. (S. Pr. અગ્રા-
જસતિ) What one sees is true;
seeing is believing: "He that
hath seen beareth record and
his record is true."

અગ્રા, *f.* See અગ્રા.

અગ્રા, *a.* See અગ્રાગ્રા, -જી.

અગ્રા, *n.* A wheel; a potter's
wheel. 2 A millstone. 3 Chalk.

અગ્રાપાટી, *f.* Chalk and the
wooden slate or board used
by school boys.

અગ્રા, *m.* A servant; an atten-
dant. 2 A menial, a domestic.

અગ્રા, *f.* (Contemptuously)

અગ્રા, *m.* A low menial.

અગ્રાનકર, *m. pl.* Servants.
domestics, attendants, fol-
lowers, any servant.

અગ્રા, *f. H.* Service, employ-
ment, attendance.—અગ્રા કરે
તો બાપરી પામે, One ought
to work and then eat, "He that
'h not work shall not eat"

2 *ty.* one's proper business
work.

- આકરીચુકરી, } *f.* Service,
આકરી નકરી, } employment.
- આકરિયા નકરી, } *f.m.* Land
આકરિયારાલાંમિયા, } granted
free of assessment on certain
conditions.
- આકળેણુ, *f.* A sort of snake.
- આકળો, *m.* A water-wheel.
2 A sitting carpet of leather.
- આકી, *f.* A circular and flat
piece (of leather &c.) fixed in
the axle of a wheel. 2 A
round flatish gourd, pompion,
or similar thing, a rundle.
- આકૂ, *f.* H. A penknife.
- આખયું, *v.a.* H. To try the flavour
of, to taste, smack. 2 To ex-
perience; to prove.—આખીને
રાંધયું, To cook after tasting.
(As the Hindu cook never
tastes what he prepares, and
thus lacks effective guidance
in his operation, the phrase
comes to signify) To be ne-
cessarily uncertain respecting
the end or result of a work.
- આંચ, *f.* A beak, bill.
2 The projecting front (of a
turban, shoe &c.)
- આંચડ, આંચણ, *m.n.* A flea.
- આંચિયો, *m.* An individual of a
people (inhabiting Gujarāt-
Cutch &c.) they wear long-
pointed turbans. 2 A pirate.
- આંચુંદર, *m.* A mole.
- આંચું, *n.* A single syllable;
a word or sound. જો યુગો
યુગો આવતો રહેજે, ત્યાંહાં કંઈ
આં ચું કરતો ના. તે યુગો યુગો
જેઠો હતો, પણ ન કીધું આં કે
ન કીધું ચું.
- આટણુ, *n.* A form of medi-
cine, an electuary or bolus, a
lambative or linctus. [glass.
- આટણું, *n.* A mirror, looking-
આટણું, *v.a.* To lick. 2 To take
down, swallow, to get down
(medicine &c.)
- આડું, *n.* The mark of a sore
or boil on the skin, a scar.
- આડવર, *m.* A drill plough.
- આડિયો, *m.* See આડીખોર.
- આડી, *f.* Calumny, evil report,
defamation, tale-bearing, slander.
- આડીખોર, *m.* A slanderer, a
tale-bearer, tell-tale.
- આડું, *n.* A sort of lamp-stand.
2 A small earthen vessel for
holding light.
- આંણી, *f.* A sieve.
- આતરડું, *v.n.* To move; to slink;
to sneak.
- આતરી, *f.* See આત્રી.
- આતુર, *a.* S. Shrewd, sagacious,
intelligent, ingenious, clever.
- આતુરી, *f.* S. Shrewdness, saga-
city, intelligence, ingenuity,
cleverness.
- આતુર્માસ, *m.* S. A period of four
months, esp. that included

between the tenth of અંપાંક શુદ્ધ, and the tenth of કાર્તિક શુદ્ધ —the four monsoon months.

અંપુર્ણ, *f.* (અંપુર્ણ as one of the [કર્ણ]) Forms of art or skill.) Intelligence, cleverness, ingenuity, genius.

અંપી, *f.* The whirler of a spinning wheel.

અંદ, *m* (ચંદ્ર S.) The moon.

અંદણી, *f.* A star.

2 Moonshine. 3 The light of the planets. [night

અંદણીરાત, *f.* H. A moonlight-

અંદર, *f.* A sheet (of cloth used as a covering for the bed.)

અંદરાત, *f.* H. The first night of the moon after conjunction, the new-moon day.

અંદણી, *m.* An ornamental and painted patch made by females on the forehead. 2 Present of money on a marriage occasion.

અંદી, *f.* Pur-silver, silver-bullion. 2 Silver. 3 A pat or lump of unwrought silver.

4 (A term in Nosology) Syphilis. —કરવી, To make silver of, i.e. to destroy, consume,

અંદ, *n.* See અંડ. [spoil.

અંદમાન, *m.* S. Lunar measurement; calculation of time by lunar periods. [tary advice.

અંનક, *f.* See અંનક. 2 Salu-

અંપ, *f.* S. A bow. 2 H. The

lock of a gun. 3 The spring or key (of a machine &c.)

4 A screw-press (for compressing bales of cotton &c.)

5 A torturing instrument (applied to the ear.)

6 Restraint, control.

અંપટ, *m.* A sort flat cake.

અંપડો, *m.* A clasp, of iron or brass.

અંપણી, *f.* See ખુરાંમત.

અંપણી, *m.* A machine for drawing water.

અંપડું, *v. a.* To compress, press; to press and squeeze.

2 To crush, tread. 3 To thrust into, cram (food &c.)

4 To knead the limbs.

5 To give a bribe. 6 To try, to sound. 7 To thrash, pummel, drub, to serve out.

8 To touch and press and squeeze (as in order to discover the seat of a pain.)

9 *v. n.* To feel about; to grope and poke as in the dark.

અંપાંકળી, *f.* A bud of *Michelia champaca*.

અંપાંપાં, *f.* Pressing and feeling. See અંપાં. Crowded and pressing state (of a mob.)

અંપું, *n.* *Michelia champaca*.

2 A pearl worn in the nose-

અંપ, *f.* A pen-knife. [ring.

અંપુક, *m.* A whip, a horsewhip.

ચાખુકેસ્વાર, *m. H.* A horse-breaker ; a jokey; a rough or skilful rider.

ચામ, *n.* Leather. ચોમને ચામને વેર. [ed bat.

ચામચેણ, *f.* The leatherwing-

ચામડિયો, *m.* A tanner, leather-dresser.

ચામડી, *f.* The skin.

ચામડું, *n.* Skin, leather, hide.

ચામચેણ, *f.* See ચામચેણ, કાનચિમોરી.

ચામોદી, *f.* Arrogance, pride, haughtiness.

ચાર, *f.* Young green grass.
2 Any thing green (leaves &c.) considered as food for cattle.

ચાર, *a.* (ચતુર*S.*) Four. 2 Used to express a moderate number or quantity, Ex. તેને ચારવાત સમજાવકિહો; તે ચારપૈસે મુખી છે. ચારવાત સમજાવવી Means to use pacificatory or persuasive arguments or explanation. —ચારહાત થવા, (To come to handling of each other.) To come to scuffling or fisticuffs —any two persons; to render aid to each other in the performance of a work; to enter into the marriage state—man and woman. [cloth.

ચારખાની, *f.* A sort of cotton

ચારખુંટ, *m. pl.* The four corners of the earth.

ચારખમો, *m. H.* A sadde composed of folds of cloth.

ચારટ, *f.* (Corruption of the E.) Chariot.

ચારણ, (ચર *S.* Because they are always on the move.) A caste or individual of it. They are carriers of grain, salt &c.

ચારણ, *m. S.* A personage among the gods, the panegyrist.

ચારણી, *f.* See ચાંણી.

ચારદાણા, *m. pl.* Any small quantity. See ચાર 2 Sig.

ચારખોલ, *m. pl.* Explanation given to pacify or persuade.

2 (Four words.) An exceedingly limited measure of erudition or learning. Ex. ટુંદજી ચારખોલ નથી સીખ્યો.

ચારમ, *n.* See ચાહારમ.

ચારવિસ, *a.* Four score, eighty.

ચારણું, *v. a.* See ચરાવણું. 2 To sift (flour &c. through a sieve.) 3 To tile (a roof.)

ચારસો, *m.* A covering for the bed. 2 (ચાહારસો) *a.* Four hundred.

ચારાગીરી, *f.* See ક્ષેત્ર.

ચારાચુર, *a.* Broken into pieces, shattered.

ચારી, *a.* That goes or moves. Ex. of comp. આકારાચારી, જળચારી.

ચાર, *a. S.* Beautiful, elegant, handsome—persons or things

આરેગમ, *ad.* All around, on every side.

આરો, -જો, *m.* Remedy, help—એમાં મારો કંઈ આરો નથી, I can't help, it is not in my power.

૨ Food for beasts and birds (grass, leaves, grains &c.), forage, fodder.

આરોળી, *f.* (આર & ગોળી.) A seed of the tree આર, *Chirongia sapida*, (or, according to another,) *Buchanania latifolia*.

આલ, *f.* Moving, going, walking. 2 Custom; fashion: practice or habit; way, manner, method. 3 Gait, air, step; pace, manner of walking.

4 A pace of the horse.

5 Conduct, behaviour.

6 Currency or circulation (of a coin.)

7 A long and narrow building; an uniform row, line, or series (of houses.) 8 Trick, freak of fancy, whimsey.

છોકરાઓની રોજ નવી નવી આલ.

આલચલન, *f.* Ways, manners.

2 Behaviour, demeanour, deportment.

3 Custom, usage, practice.

આલચલાઉ, *a.* Passable; that may serve the present occasion.

આલદાલ, -આલચલકત, *f.* Custom and course; manner and way; habit, practice.

આલનગાડી, *f.* The go-cart, a machine of teaching children to walk.

આલતાંબગી, -મુધી, *ad.* (આસિ તાંહું લગી &c.) As far as could be gone on with: as far as could be managed, as far as possible, if possible.

આલવું, *a, or, p.* of આલવું. That is in motion or action, in operation or in force; that is under passage or in use; also suffering passage, i.e. sharp (as આલતી છરી.)

2 Current, existing, subsisting; prevalent; in the ascendant. - આલતો કનિયો વેચાતો હોયો, To mix one's self up in a quarrel or matter in which one has no concern whatever. - આલતાં કનિયો રોધવો, So seek occasion for quarreling anyhow.

આલતું પૈડું, *n.* (Moving-wheel.) A thriving and prosperous business.

આલતાંબોલતાં, *ad.* In a moment, quick as thought. આલતાંબોલતાં ધાંદીમાંથી દંમ છોડી દીધો.

આલતોકાલ, *m.* The season of power, prevalence, prosperity.

આલતોબોલતો, *a.* Able to walk and talk—a boy, man; quite, well, all right.

આલવું, *v. n.* (ચલન S.) To move,

go, get on, walk, march travel.

હું હાહાડામાં પંદર કોસ ચલુંહું.

2 To proceed or make progress; to be in process or under performance. અદા-

લતમાં તેનો મુકદ્દમો ચાલે છે.

3 To flow, pass, have a course—days, life, પિસતાલિસ વર્ષ

ચાલી ગયાં આ! હો! કોન

જાણે આકી કેટલાં રહ્યાં છે?

4 To continue on; to pass through successive ages—a kingdom, estate, fashion.

અકબરનું રાજ્ય ધણું લગી

ચાલ્યું, પણ અંતે તેનો નારાયણો

5 To have effect, influence, prevalence.. મારું કંઈ ચાલવું

નથી, હું થું કરું.

6 To have currency; to be received, suffered, permitted, tolerated,—a coin, a tale, a statement, a course of conduct. એવી વાત હિયાં ચાલે નહીં, તમારે ધર જાઓ.

7 To demean or conduct one's self; to behave. ગુરુ કેહે તેમ

ચાલવું, ગુરુ કરે તેમ ન કરવું.

8 To pass with; to serve, satisfy, content. જેવું તેવું

ચાલસે, કંઈ ફીકર નહીં.

9 To act, work, be in action—a machine &c.; to go on regularly—a watch.

10 To suit, serve, answer, do; to be adapted or adequate

to a purpose. (Note. The applications of this verb are manifold, but its general import is progression or motion.)

ચાલવું, *v.a.* See ચાળવું.

ચાવણિયાં, *n. pl.* The jaws or chaps.—બેસવાં, To have a violent contraction of the muscles of the jaw by which its motion is suspended—(a variety of tetanus.); to be locked—the jaw, to suffer from locked-jaw.

ચાવલ, *m. pl.* Rice. ચોખ્ખા.

ચાવવું, *v.a.* To grind with the teeth, to masticate.

2 To bite. 3 To peculate; to take bribes or douceurs.

ચાવી, *f.* (Chave, Port.) A key.

ચાસ, *m.* Boiled syrup.

2 A ploughing furrow.

ચાસણી, *f.* Sugar prepared for confectionaries, conserves &c.

2 Consistence (of a syrup).

3 Taste, flavour.

4 A test.—ચવી, To be boiled completely—sugar.

ચાહ, *m.* H. Love, attachment, affection, fondness for.

2 Wish, desire, choice.

ચાહાન, *a.* Open, public, notorious.

ચાહારમ, *n.* A ceremony performed on the morning following the third night after

death (of a Pársi.)

ચાહાવું, *v. a. H.* To love, to be fond of; to regard with tenderness of affection. 2 To like; to wish, desire, long for.

3 *v. n.* To please, suit, be agreeable to. Ex. હું ચાહું તે કરે.

ચાહે, *f.* Tea.

ચાળણી, *f.* A sieve, strainer.

2 Sifting. 3 Sifting the tiles of a roof.

ચાળવું, *v. a.* To sift; ; to strain.

2 To turn (the tiles of a roof.)

ચાળા, *m. pl.* Tricks, pranks, frolics, mischievous practices; coquetry; mimicry; mockery; gestures.

ચાળાક, *a.* Active, brisk, smart; sharp, clever, ingenious.

ચાળાકી, *f.* Activity; sharpness, cleverness, ingenuity, intelligence.

ચાળાખોર, *a.* That is full of pranks and tricks. [ચાળા.

ચાળાચસકા, *m. pl.* See નખરાં,

ચાળીસ, *n.* Forty. (ચાર & દસ ?)

ચિકચિકાટ, *a.* Exceedingly viscous.

ચિકટ, *a.* Gummy, glutinous, viscous, adhesive. 2 Niggardly, tight-grasping, *close-fisted*.

3 Tough. 4 Tough and enduring (a frame of body.)

5 Tough; persisting, dogged inflexible, importunate.

ચિકણાઇ, *f.* Fatness, unctuousness, greasiness,

ચિકણીમાટિ, *f.* Fat or unctuous earth; clay, loam, marl &c.

ચિકણીસોપારી, *f.* Betel-nut gathered at an early stage of ripeness, and prepared by boiling in milk and drying in the shade.

ચિકણું, *a.* (ચિક્ષણ S.) Unctuous (soil &c.); sticky, adhesive, vici; greasy; gummy, glutinous. 2 Thick, rich, butyraceous —milk 3 Substantial; having some wealth or property.

4 Miserly, fast-gripping: ઉગતાં યાડનું પાતરે ચિકણું, Youth is ever fresh and promising.

ચિકાર, *ad.* An enhancing particle used with the verb બરવું; and in this conjunction signifying, To cram together or to stuff closely,

ચિકિત્સાખોર, *m.* (ચિકિત્સા S.)

A hypercritical, caviling, carping, captious person.

2 *a.* A fastidious, squeamish; subject to fancies and foolish apprehensions.

ચિકિત્સનીય, *a.* S. That may be prescribed for or treated; medicable, sanable, curable.

ચિકી, *f.* Skimmings of boiling sugar cane-juice kneaded and solidified.

ચિટોડી, *f.* A certain gripe or lock of the Athletæ.

2 A gripe of the wrist &c.

ચિપ્પળ, ચિપ્પળ, *m.* Mud, mire, muck.

2 Muddiness, miriness.

ચિચિ, *ad.* Imit. of the chirp of the might-cricket, of the twitter of sparrows &c.

ચિચિ, *f.* The chirp or twitter of sparrows &c.

ચિટ્ટી, *f.* A note, a small epistle. 2 By eminence. A હુડી, or Bill of exchange.

ચિટ્ટીચપાટી, *f.* A letter, note.

ચિડવણી, *f.* Teasing, irritating, provoking; irritation; exciting.

ચિડવડું, *v.a.* To excite, provoke, irritate. [ing, mind.

ચિત, *f.* S. Intellect, understand-

ચિંતન, *n.* S. Thinking, considering, pondering, reflecting; planning, devising; musing, meditating.

ચિતરડું, *v.n.* To cover with figures and images (a wall, floor &c. દેવાલઉપરચિતરડું.)

2 *v.a.* To fill with flourishes and scribbling (a paper &c.

કાચિતરડું); to draw badly.

3 To trace figures and images, to draw; to make flourishes with the pen, to scrawl and scribble.

ચિતવું, *v.a. n.* To think, to

exercise the mind in apprehension or excogitation.

2 To consider, ponder; to muse, meditate.

3 To wish, desire, intend.

4 To plan, scheme, contrive, invent; to conceive, imagine, think out. 5 To reflect upon.

ચિંતા, *f.* S. A funeral pile, a pyre.—ચિંતા કરતા ચિંતાકડણ, Anxiety is worse than death.

ચિંતા, *f.* S. Care, concern, anxiety, solicitude.—કરવી. To take thought of or about.—

ચિંતાનહીં, It is of no importance, it does not matter, never mind!

ચિંતાગુર, *a.* S. Anxious, solicitous, oppressed with care, apprehension, or sorrow.—ચિંતાગુરણાં ન સુખં ન નિદ્રા, One that is oppressed with cares and anxieties has no peace, and no sleep. The reader of Shakespeare will remember: "Care keeps his watch in every old man's eye, and where care lodges sleep will never lie; but where unbruised youth with unstuffed brain, doth couch his limbs, there golden sleep doth reign."

ચિંતામિ, *m. f.* (Anxiety-fire) Extreme anxiety or apprehension.

चितामस्म, *n. S.* Funeral ashes.

चिताश्रमी, *f. S.* Place of pyres; burning ground of the dead.

चितामल्ली, *m. S.* A gem of स्वर्ग supposed to yield to its possessor every thing wanted.

2 A name of गणपति. 3 An auspicious mark of the horse.

चितारयं, *v. a.* To cover with figures, images, flourishes, scratches, and scribbling; to draw.

चितारी, *m.* (चित्रकर *S.*) A drawer of figures, a limner, a painter. [pondered upon.

चितित, *p. S.* Thought, reflected,

चित, *n. S.* The faculty of reasoning; the discursive faculty; the reason, the mind.

2 The heart (considered as the seat of sentiment, affection; or passion.)—अपयं, अग-उयं, धातयं, To pay attention; to mind, to heed.

चितपावन, *m.* (Derived revilingly or jocosely from चित & पावन Pure from the pyre; allusively to the legend of Parshurām's converting a corpse into a living Brāhman; resolved by counter facetiousness or humour into चित & पावन Pure of heart.) A tribe of Brāhmens or an individual of it.

चित्रक्षम, *m.* Distracttion or wild wandering of mind bewilderment.

चित्रक्षमक, *a. S.* Bewitching the heart, fascinating the mind.

चितक्षेत्र, *m. S.* Failure of the mental powers; dotage, fatuity.

2 Aberration of mind; loss of self-possession.

चितसमाधानं, *n. S.* Content, composure, or ease of mind.

चितस्थिति, *f.* Settled state of mind, calmness, composure, tranquility (of mind.)

चितो, *m.* (चित्रक *S.*) A leopard *Felis Jubata*; or, Hunting-leopard, *Felis leopardus*.

चित्य, *a. S.* (Possible purposed, necessary, proper) to be considered, pondered, thought of.

चित्र, *n. S.* A drawing, etching, painting; a sketch, figure.

2 At cards, A picture-card.

3 Variegated colour.

4 The mirage. 5 A puppet or little image.

चित्र, *m.* Ceylon leadwort. *Plumbago Zeylanica*.

चित्रभूषण, *n.* See चित्र, *m.*

चित्रविचित्र, *a.* Variously coloured or figured, variegated.

2 Various, multiform.

चित्रा, *f. pl. S.* The fourteenth lunar mansion.

चित्रास्वादी, *f. pl. S.* The names

respectively of the fourteenth and fifteenth lunar asterisms.

Applied also to the rain which falls during their prevalence.

ચિત્રિ, *f.* Variegated colours.

2 Giddiness, vertigo.

3 A kind of serpent.

4 Mould, mouldiness.

ચિત્રિણી, *f.* S. One of the four divisions of woman-kind—that endowed with various talents and excellencies. [painted.

ચિત્રેલ, *a.* Described, depicted;

ચિત્રો, *m.* A kind of snake.

ચિથડિયો, *a.* Ragged, dressed in tatters, clothed in rags.

ચિથડું, *n.* A rag; a clout.

ચિથરડ, ચિથડ, *f.* A rag, tatter, shred; a clout.

ચિદાનંદ, *a.* S. (Delighting in knowledge, 'dwelling in light.') An epithet of God.

ચિંધડી, *f.* (Fr. *चिंध* M.; used contemptuously.) A vile rag, a wretched shred.

2 A rag, tatter, shred, clout, shard, splinter, chip &c.

ચિનઈ, *a.* Chinese (articles &c.)

ચિનકો, -ગો, *a.* Small and pretty, tiny. [See ચિનઈ.

ચિનાઈ, *a.* Relating to China.

ચિની, *f.* P. A Chinese woman.

ચિમટી, *f.* A pinch.

ચિમટો, *m.* A pinch. 2 Pin-cers, nippers, tweezers, tonga.

ચિર, *f.* See ચીર.

ચિરંજીવ, *m.* S. (ચિર Long, જીવ Life.) A son; also (used in notes) a younger brother, or any young person viewed as a protégé. 2 *a.* Immortal.

ચિરંજીવી, *f.* A daughter.

2 *a.* Long-lived. 3 An epithet

in common for eight saints fabled to have lived a whole

કુદય or 432 millions of years.

ચિહ્ન, *n.* S. A mark, an indication; a sign, signal, symptom, symbol, token, emblem, badge.

2 (In નિદાનશાસ્ત્ર or Pathology.) The fourth of the five departments—the MARKS or CHARACTERS (as yellow eyes, furred tongue &c.) of a disease.

ચીક, *m.* (चिकण S) The viscid ooze or sap of particular plants; as gum, milk &c.

2 Greasiness, unctuousness.

3 The thick milk (of a woman or female animal) recently delivered; biestings.

4 The viscous sediment obtained from kinds of grain, Plantain integuments &c. by steeping them.

ચીકટ, ચીકણું, *a* See ચીકણું ચીકટ.

ચીકણાઈ, ચીકણાસ. See ચીક, ચીકાસ. [ber.

ચીકન, *f.* A kind of cucum-

ચીકન, *n.* Embroidery; embroi-

- dering flowers &c. on silk cloth.
- ચીકનદોજ, *m.* An embroider.
- ચીકારથયું, *v.u.* To reach, to arrive at a place.
- ચીકાસ, *m.* Viscidity, glutinousness, unctuousness, greasiness.
- ચીખ, See ચીસ. [*ness.*]
- ચીખળ, *n.* Mud, mire.
- ચીચરવડી, *f.* A strip or piece (of land.)
- ચીચી, *f.* See ચિચિ. [*shriek.*]
- ચીચીચારી, *f.* A loud yell.
- ચીચોરો, *m.* A seed or stone of the tamarind fruit.
- ચીજ, *f.* P. A thing; an article or commodity, any substance.
- 2 (In the fig. senses of *thing*, or enhancingly) A fine thing, an admirable thing. Ex.
- ગાયનજેવીચીજીકુંધચીજનથી.
- 3 A bit of poetry or song; an air, a sonnet, a *piece*.
- ચીજવસ્તુ-ગુ, *f.* Things, chattels, traps; items of baggage, furniture &c.
- ચીડ, *f.* See ચીઠ.
- ચીડખોર, ચીઠખોર, *a.* Capacious, snappish, irritable, pettish—a person; a *snap-dragon*, *a rasp*.
- ચીઠ, *f.* Offence, huff, angry excitement; displeasure conceived. 2 Irritability, huffishness, quickness at conceiving offence.
- ચીડક, ચીડકણું, *a.* Irritable. See ચીડખોર.
- ચીડવયું, *v.a.* See ચિડવયું.
- ચીડાં, *f.* An allowance made by the ગરાસિયા people to the *Patels* for collecting their due.
- ચીડાવું, ચીડવું, *v.n.* To take offence or huff; to be angry, provoked, vexed.
- ચીણા, *m.* A very poor kind of produce, the third crop.
- ચીન, *a.* (In wrestling.) Backed, floored, thrown.
- 2 Prostrated, ruined, marred.
- ચીનર.—ળ, *n.* A glass bangle or wristlet worn by married woman.—બાગવાં, To lose one's husband.
- ચીન, *f.* The ruffle or plaits (of the sleeves of an *angarkā jimmā* &c.) 2 A kind of orna-
- ચીન, *f.* See ચિન્હ. [*ment.*]
- ચીનગારી, *f.* A spark of fire; a small particle of any kindled matter. [*China cubebs.*]
- ચીનીકબાલા, —કબાબ, *m. pl.*
- ચીનીકામ, *n.* China ware, porcelain.
- ચીનો, *m.* A China man.
- ચીપ, *f.* A slip, slice; a thin flat piece, a narrow shred, a strip.
- ચીપડો, —રો, *m.* The mucus or gum of the eye. [*play.*]
- ચીપયું, *v.a.* To shuffle (cards at

ચીપિયો, *m.* Tongs. ચીમટો.

ચીબડો, *f.* A kind of owl.

ચીબાવલાપણું, *n.* Childishness, triflingness, lightness, levity, frivolity, puerility, frivolousness; child's play.

2 Prank, tumbling, vagary, tomfoolery, *extravaganza*.

ચીબાવલો, -હું, -લી, *a.* Childish, puerile, infantile; frivolous; catch-penny. 2 Naughty, mischievous.

ચીબડું, *n.* A musk melon.

ચીમટી, *f.* See ચમટી.

ચીમટો *m.* Tongs, 2 See ચમટો.

ચીમડાવું, *v.n.* To wither, fade, droop, decay, to be scorched (as an herb, a tree.)

2 To grow tough.

ચીમાવું, *v.n.* To peep; to look slyly, closely, or curiously.

ચીર, *f.* A crack, slit, rent, fissure. 2 A slice; a segment; a shred. 3 A small piece, a flat piece. 4 A sort of silk Sári worn by women.

ચીરડો, *m.* A highway, a road; a track.

ચીરવું, *v.a.* To split, slit, rend; to tear; to cleave; to cut (cloth, timber, fruit &c.)

2 To cross (a place.)

ચીરાઈ, *f.* The price or cost of sawing. [Medicine.]

ચીરાયતો, *m.* A certain bitter

ચીરો, *m.* See ચીર ૩ Sig.

ચીલ, *f.* A kite.

ચીલો, *m.* A cart-rut; a way, path.

ચીલોતરો, *m.* A kind of bird.

ચીસ, *f.* An yell, a scream, shriek, a loud cry.

ચુઆ, *m.* A kind of tarry (consisting of tar, or like tar) substance extracted from wood or cocoa-nut shells. 2 *pl.* Mice.

ચુક, *f.* A mistake, blunder, fault, error; an inaccuracy.

ચુંક, *f.* A small nail, a tack. 2 See ચુંકો.

ચુકતે, -તો, -તું, *a.p.* of ચુકવું. That is undergoing or receiving settlement, determination, dispatch, adjustment, clearance—an account, a dispute, a debt.

2 (By enlargement of sense according to the usual figure), That constitutes the settling, determining, despatching, adjusting, clearing, closing sum, article, or act (of an account, a debt, a dispute &c.) રૂપિયા ચુકતા મહ્યા, લશકરને ચુકતો પગાર આપ્યો, ચુકતો હિસાબ-હકતો &c.

ચુકતે હિસાબે, *ad.* In full of all demands, fully.

ચુકવવું, *v.a.* To decide, settle, adjust. (a dispute, quarrel, suit &c.)

2 To pay, to discharge (the

amount of a bill, claim, debt &c.)

ચુકથી આપવું, *v. a.* See ચુકવવું,

2 Sig. 2 To pay, (i.e. in vulgar language) to beat, *do for*, *serve out*.

ચુકવું, *v. n.* To mistake, blunder; to commit faults or errors.

See ખુલવું. 2 To stray, wander; to deviate from the road.

3 To fail or come short; to be neglectful or deficient in duty. હું ચાકરીમાં (or ૫૨)

કદી ચુકતો નથી. 4 To miss or fly wide; to fail to hit or catch. બંદુકની ગોળી ચુકી.

5 To be eluded, evaded, averted, escaped; to fail, miss, not happen or come about.

6 To miss; to exceed or fall short of (the due time, the exact manner.) 7 To commit error through oversight, as પાનચુકો, ચચુકો (applied jocosely to two Pārsī Dasturs of Bombay for having committed respectively blunder in પાન & ચ.)

8 To be missing of a number; to be short. 9 To be omitted by inadvertency; to be missed or left out. 9 To undergo settlement, despatching, adjustment—an account, a business, dispute.

ચુકથી, ચુકમાં, *ad.* Inadvertently,

erringly; by over-sight, mistake, chance.

ચુકાદો, *a.* Evading; trifling with; a skulker, shirker, shuffler, shammer.

ચુકાદો, *m.* Decision, adjustment, settlement (of a suit, quarrel, dispute &c.); termination of differences.

ચુકાવવું, *v. a.* To make to err, blunder &c. See ચુકવું. 2 To elude (observation search &c.) 3 To decide, adjust.

ચુગલી, *f.* Slander, calumny; malicious babbling of one's misdeeds or follies; back-biting.

ચુગલીખોર, *m.* A slanderer, a tell-tale.

ચુંગાળ, *f.* Claws, talons, grasp. 2 Power, custody, possession.

ચુંગી, *f.* Tax levied daily on grain. 2 A tobacco pipe.

ચુચકારવું, *v. a.* To coax or soothe (a frightened bullock &c.) by forming a certain sound with the lips.

ચુંચી, *f.* Dug, nipple, teat; the breast of a woman.

ચુંચું, *n.* Imit. of the chirping (of birds &c.)

ચુંચો, ચી, *a.* Squint-eyed.

ચુટકી, *f.* A snap with the thumb and a finger.

2 A moment, an instant.

ચુંટવું, *a.* To gather; to pick

up; to collect together (flowers, seeds &c.) 2 To pick out (with the hand) stony particles from corn.

સુટાવવું, *v. a.* To have gathered, collected, picked up &c.

2 To have stony particles separated from corn.

સુડાદાન, *n.* (સુડા Bracelets, દાન A gift.) A phrase used by a woman to the physician who has cured her sick husband, or to any person who has saved, or is thought to have power to save his life. (Because if she become a widow, she must, as customary, put aside her સુડા and all ornaments.)

સુડી, *f.* A bangle or bracelet of glass or ivory.

સુડીગર, *m.* A bangle-maker.

2 A small sect among the Pársis, so called because several bangle-makers (there is no Pársi bangle-maker nowadays) were the first to allege the Persian standard of computing the era of Yazdijard as more accurate than the traditional one followed by the *Sehenshdís*.

સુડેલ, *f.* An individual of an order of female goblins. They are supposed to be ghosts of

women who died in childbirth, or who drowned themselves; hence (the word is used as the English words) Fury, fright, hag, witch, beldam, malkin.

સુડો, *m.* A bangle worn by women on the wrist.

સુથવું, *v. a.* To ransack, rummage; to turn and toss over and over confusedly.

2 To spoil (a business &c.)

સુથાસુથ, *f.* Ransacking, rummaging, turning and tossing about confusedly; also the disorder and derangement thence arising; spoiling; spoiled state.

સુથાવું, *v. n.* To be confused.

2 To suffer from griping in the stomach. 3 To be restless, uneasy, disquieted.

સુદડી, *f.* Cloth so dyed as that patches remain (the parts being tied up unaffected by the dye. 2 A mode of dyeing cloth.

સુનસુની, *f.* A kind of sugar.

સુનવું, *v. a.* To gather, pick. See સુંટવું.

સુનાનીબદી, -કી, *f.* Lime-kiln.

સુનારો, *m.* One who builds walls, a plasterer, a bricklayer.

2 A lime-maker.

સુનાલો, સુનાવલો, *m.* (સુનો, & આલય, A receptacle, a place

of receiving and containing.) A lime-pot, the vessel which holds the lime used with betel-leaf.

ચુની, *f.* A small ruby or diamond or other gem; a piece of diamond or ruby

ચુનો, *m.* (चूर्ण S.) Lime.
2 Utter demolition or destruction; crumbled, crushed, or ruined state.

ચુપ, *int.* See ચૂપ. 2 *a* Silent. See ચુપકીડું.

ચુપકીડું, *a.* Silent, mute, dumb, speechless; quiet.

ચુપાચુપ, *ad.* Silently, quietly.
2 Secretly, privately.

ચુંબક, *m.* A loadstone. 2 A miser. 3 A kisser; a lecher,

ચુંબન, *n.* S. Kissing. [rake.

ચુમવું, *v.a.* To kiss, buss.

ચુમાલીસ, *a.* Forty-four.

ચુમી, *f.* (ચુમો, vulgar.) A kiss, buss.—દેવી, To suffer another to kiss one's self.
—લેવી, To kiss.

ચુમોતેર, *a.* Seventy-four.

ચુર, *f.* Incentive. 2 Desire or inclination (generally to do some mischief.) 3 A bangle, bracelet, wristlet.

ચુરણ, *n.* See ચૂર્ણ.

ચુરમું, —મો, *n.* *m.* A sweet-meat made of sugar and crumbled bread.

ચુરવું, *v.a.* To reduce to powder, crumbs, or small fragments (esp. with the hand by squeezing or rubbing); to crumble.
2 To crumple, crush, rumple, ruffle; to disorder rudely.

ચુરો, *m.* Shattered and crumbled state; ruins, fragments, shivers; bits.

2 Marred or *smashed* state.

3 Powder. 4 See ચુડો.

ચુલો, *m.* See ચૂલો.

ચુમદો, *m.* Runnet (of a sheep

ચુસવું, *v. a.* To suck. [&c.)

ચુરત, *a.* Zealous; devoted; firm in principle; staunch.

ચુળાચું, *a.* Restless, fidgety, impatient of quiet or stillness,

ચુળાવટી, *f.* A fire place, a hearth, stove.

ચુળિયું, —યો, *n. m.* A sharp iron instrument (fixed in a wooden stand or sedan, and used) to cut fish, mutton &c.

ચૂર્ણ, *n.* S. Powder; dust; crumbs, particles, fragments.

ચૂલો, *m.* (चुली S) A fire-place; a semi-circular erection of earth, to contain the fire in its cavity and support the cooking vessel on its rim.

—ચૂલાનુંલાકડુંચૂલામાંબળવાનું, Firewood must com at last to the fireplace: the dog returneth to his vomit.—ચૂલામાં,

જા ! ચૂલેગયા ! Imprecations used generally by women *Go-to pot* (i. e. may you be, or you are already, destroyed, ruined, lost &c.)—ચૂલામાથી નીકળી હોલામા પડવું, To fall out of the frying pan into the fire. —ચૂલામાં હોલાન પડવું, To be extinguished—the fire of the fireplace.

ચેક, *m.* E. A cheque.

ચેચી, *f.* Conceit, affectation; arrogance, haughtiness.

ચેચે, *n.* (Imit.) The cry of little birds (as for food.)

2 See ચક્રચક્ર.

ચેટક, *n.* Sorcery, witchcraft.

2 Guile, cunning, wiles, arts : evil machinations ; wicked scheming and devising.

ચેડુલ, *n.* The pyramid-crested wood-lark.

ચેતન *a.* Endued with life (animal or vegetable.) 2 Sentient, percipient, conscious.

ચેતના, *f.* S. Life; vitality. 2 Generative or procreative power, virility.

3 Understanding, intelligence, mind; wisdom. Ex. ચેતના યુખી સદાસુખી, The man that utters wisdom is always happy.

ચેતવણી, *f.* Hint, caution,

warning, information given previously. [to light.

ચેતવવું, *v.a.* To kindle a fire, ચેતવું, *v.n.* (ચૂત S.) To catch fire; to kindle a light.

2 To make out, perceive; to take a hint, to beware. 3 To think, remember, recollect.

ચેતાવવું, *v.a.* To hint, caution, warn; to apprise or inform previously; to give notice of beforehand, to tell before; to put one on his guard.

2 To kindle, light; to cause to take fire.

ચેન, *n.* Rest, ease, repose; relief; peace of mind, tranquillity. 2 A mole or muskrat.

ચેપ, *m.* Pressing, thronging; a press, throng; crowdedness, throngedness. 2 General prevalence (of disease &c.)

3 Difficulty.—કાઠવો, પતાવવો, To adjust, settle, decide (an account &c.) [squeeze.

ચેપવું, *v.a.* To press, compress,

ચેરીચેરી, *f.* A reward, present. (Note. This word is used generally by Maráthá washermen, porters &c. when asking little presents from Englishmen in particular.)

ચેરો, *a.* Frolicsome; naughty, mischievous—a boy. [fish.

ચેલ, *n.* ચેલિયું, *n.* A kind of

अली, *f.* A female disciple.
 अलो, *m.* H. A disciple, a pupil; an *elove* of. [betel leaf.
 अवली, *f.* A variety of the
 अल, *m.* S. Mischievous tricks; wild capers; worrying or teasing acts; waggyery, banter, quip, quirk. 2 The stirring about of a demon (in the subject of possession.)
 अलपर, *a.* That is full of tricks and pranks, a *wag*.
 अह, *f.* A funeral pile.
 अहरय, *v.a.* To erase, scratch out, blot out.
 अहुरादर, -अल, *a.* Of engaging and handsome features; of goodly countenance and complexion.
 अहुरो, *m.* Face, features, visage; esp. the countenance and complexion together as respects health or sickness.
 2 Air, look, mien. - अरुवयो, To shave the beard.
 अहुरी, *f.* A range of buildings, a *chaul*.
 अगि, *n. pl.* Trifling, childish pranks, freaks, frolics.
 अन, *n. S.* Life, spirit, essential motivity or activity; the deity considered as the source of life or the essence of all being. 2 Intelligence, sentience, percipience.

अन, *n.* See अन.
 अन, *m.* The name of the first Hindu month, March-April.
 अनपक्षी, *f.* Spring foliage, March-shooting. [अन.
 अन, *a.* Relating to the month,
 अक, *m.* A square, court, or area.
 2 The number four on a die; also a throw of four. 3 A quadrangular superficies gen., e. g. the square or oblong space forming the central portion of a temple or house, as contrasted from the wings or side-ships; the grand square or open space in a city or town where the market is held, the *kōtwāl's* court established &c.; any minor square formed by the meeting of four roads.
 4 A stanza-esp. in the अलपक्षी or love-piece, which is usually composed of four stanzas.
 5 *ind.* The term used in multiplying by four any number above unity; अल अक अर, अर अक सोद &c; Four times three are twelve, four times four are sixteen.
 6 Figures drawn by women on the threshold with a white powder on holidays &c.
 अक, *f.* Startling; a sudden start, a bounce.
 अकई, *n.* (अ, & क Fr. काष्ठ)

A frame (as of a door, window, picture &c.) ; a quadrangular ચોકડું, *n.* See ચોકડું. [frame.

ચોકડી, *f.* An aggregate of four. 2 A square (on cloth &c.)

3 One stroke crossing another, a sign like that of plus in Algebra ; an asterisk.

4 A period comprising the four ages, viz. કૃત, ત્રેત, દ્વાપર, કલિ,. Fourteen of these (ચૌદ ચોકડી) constitute Ráwan's period ; and seventy-two (બેહોતેર ચોકડી) the period of the sway of Indra in heaven or of Manu on earth.

ચોકડું, *n.* An ornament composed of four golden rings, each having a pendant pearl. Two rings are worn in each ear, encircling the auricle.

ચોકવું, *v.n.* To start, boggle ; to shrink. 2 To winch, to shy (as a horse.)

ચોકસ, *a.* Exact, precise ; nice, strict. 2 True, correct, accurate. 3 Certain, sure, determined, indubitable.

4 Shrewd, sharp, intelligent, of a discerning or inquiring mind.

ચોકસાઈ, *f.* Careful inquiry, investigation, scrutiny, diligent search ; examination.

2 Care, caution, circumspec-

tion, watchfulness, general attention, vigilance.

3 Economical management, frugality ; carefulness.

ચોકસી, *f.* See ચોકસાઈ.

2 *m.* An assayer of gold and silver, one that tests the quality of gold and silver.

3 A jeweller.

ચોકાવવું, *v.a.* To make to start &c. See ચોકવું.

ચોકી, *f.* A guard, watch ; a party of peons &c. stationed.

2 Police station or post.

3 Guarding. ધરની ચોકી કરવી.

ચોકીદાર, *m.* A man on guard ; a watchman, a guard. [guard.

ચોકીદારી, *f.* The business of a

ચોકીપેહેરો, *m.* (A comprehensive or lax term for) Watching and guarding.

ચોકો, *m.* A small pot cleaned and smeared with cow-dung.

Used for dressing victuals on a journey.

2 A kind of saddle cloth.

ચોખંડ, *a.* Square, quadrangular, oblong. 2 *n.* A square

3 *m. pl.* The four regions or quarters.

ચોખંડું, *a.* Square ; broad, large, ample, spacious.

ચોખા, *m. pl.* Rice.

ચોખુંદ, *ad.* On the four regions or quarters.

ચોખ્ખાઈ, *f.* Purity. 2 Clearness.

3 Spotlessness, faultlessness.

ચોખ્ખું, *a.* Real, pure, genuine, unalloyed, unadulterated; clean, clear, fine, excellent.

2 Chaste, free from impurity.

3 Good, excellent.

ચોગડો, *m.* The figure four. 4.

ચોગણું, *a.* Four-fold, four times (more or less).

ચોગમ, *ad.* (ચો Four, & ગમ To go) On all sides, all around.

ચોધડિયું, *n.* ચો Four & ધડી q. v. A period of four ધડી, or about one hour and a half.

2 A period of time under the influence of a particular star or planet.

ચોચલાં, *n. pl.* Amorous dalliance. 2 Fun; coquetry, wantoning. love-airs; fuss, blandishment.

ચોટ, *f.* A wound; a cut; a contusion, bruise; a blow with the fist—મારવી, To strike a blow—ખાવી, To be hurt, beaten or wounded. 2 A loss (in trade &c.); a blow or stroke of misfortune. [hair.

ચોટલાડુંથવા, *v.a.* To braid the ચોટલી, *f.* Tuft or lock of hair (left to grow on the crown or back of the head.)

ચોટલો, *m.* The hair of a woman (whether plaited or not plaited.)

ચોટવું, *v.n.* To stick, adhere; to cling, [&c.; to paste.

ચોટાડવું, *v.a.* To make to stick

ચોટું, *a.* (Fr. ચોર, A thief.) roguish, lawless.

ચોડવું *v.a.* To apply, paste (paper).

2 To fix, settle (the mind.)

ચોડી, *ad.* On all sides. ચોખું.

ચોડું, *u.* Broad, wide—a road &c.

ચોતારો, *m.* A kind of cloth made of a mixture of silk and cotton.

ચોતાલો, —યું, *m.n.* (In music.) A certain mode of beating time.

ચોત્રો, *m.* A quadrangular mass of earth or stone work, a pedestal, a raised square, or oblong of stone work erected for the purpose of washing and conveying water to the gutter.

ચોથ, *f.* (चतुर्थी S.) The fourth lunar day. ચોથનો ચંદ્રમાહ જોવો, (To see the fourth-day-moon) To be visited with some accusation. (According to the superstitions, the moon of this date, if looked upon or casually seen, brings calamity.) 2 An assignment equal to about one-fourth of the government-collections or revenue, a tribute.

ચોથાઈ, *f.* A fourth part, a quarter.

ચોથું, *a.* Fourth.

ચોદશ, } *ad.* (ચો Four, &
ચોદશ, } દિશા). Every where,
on all sides.

ચોદરી, } *m.* A public officer
ચોધરી, } (of a village.) 2 The
head man of a trade or caste.

ચોધારી, *a.* (ચો Four & ધાર
Edge. Having four edges or
sides.)-સીંગ, *f.* A kind of
bean; *chevaux de frise bean*
(*Pois carré*, French.) *Psopho-*
carpus tetragonolobus.

ચોપ, *f. m.* Repressing, ruling;
keeping under or down; dis-
ciplining. 2 Vigilance, atten-
tion, assiduity, zealous endea-
vour. 3 Haste, quickness.
4 Wish, desire, fondness.

ચોપડું, *a.* (ચો Four & પડ Feet)
Four-footed. 2 A quadruped.

ચોપચીની, *f.* China-root,
smilax China.

ચોપટ, *f.* (ચો Four & પાટ,
Parts.) A game with *Sokta*
and three dice. 2 The cloth
or board on which games of
draughts &c. are played. It
is divided into four parti-
tions, each having twenty-
four grooves.

ચોપડણ, *n.* Besmearing (of an
affected limb or of a strained
and fatigued beast) with a solu-
tion of medicaments in oil, or
with tamarind, leaves &c. in-

fused in goat's blood, or with
mud &c. Also such plaster
or application. 2 Applying
unguents to the hair; also
the unguents applied.

ચોપડવું, *v. a.* To besmear, grease;
to rub over (oil &c.)

ચોપડાવવું, *v. a.* To cause to be,
or have, besmeared &c.

ચોપડી, *f.* A book (stitched
or bound.)

ચોપડું, *a.* Greasy, oily, fat, un-
ctuous.

ચોપડો, *m.* An account book.
2 A large work, a folio volume.

ચોપણ, *n.* A masson's patter.

ચોપવું, *v. a.* To beat a floor with
the ચોપણ. 2 To beat (in
order to level or smoothen.)

ચોપાઈ, *f.* (ચો four & પાઈ A
foot S.) A stanza, a verse con-
sisting of four lines.

ચોપાનિયું, -યું, *n.* (ચો Four
& પાન, A leaf or page.) A
tract, pamphlet, a magazine;
a periodical.

ચોપાળો, *m.* See ચોકાળો.

ચોપે, *ad.* Smartly, briskly,
quickly; hastily.

ચોપ્પન, *a.* Fifty-four.

ચોકાઈ, *m.* A large carpet.

ચોકાળો, *m.* A swinging bed
or seat; a litter, sedan.

ચોબ, *f.* A tent-pole.

ચોબચિનીનું ચૂર્ણ, *n.* A medi-

cament composed of several ingredients.

ઝોબદાર, *m.* A mace-bearer.

ઝોબદારબાહદાર, *m. pl.* The macebearers and spearmen; the retinue and attendants (of a king or grandee.)

ઝોબા, *m.* A tribe of Bráhmans in Hindustán.

ઝોબાદેવ, *v.a.* To make punctures with a fork or pointed instrument. 2 To pour drops of melted wax while it is hot.

ઝોમો, *n.* A puncture.

ઝોમાસું, *n.* (ઝો Four & માસ, Months) The rainy season, the Monsoon. [around.

ઝોમેર, *ad.* On all sides; all

ઝોર, *m.* A thief, robber.

2 One that conceals or reserves from; one that suppresses or keeps to himself.

3 *a.* Private, secret, concealed, reserved, answering to the English prefixes *By, out of the way, side, corner.* Ex. of comp. ઝોરકડી, ઝોરખીલી, ઝોરગાંઠ, ઝોરખાણું, ઝોરમનવું, ઝોરધડી.

4 Sparer, reserver, withholder, withdrawer, as કામઝોર *q.v.* in loc. મસલત ઝોર, One who keeps secret his plans and purposes. વિદ્ય ઝોર, A teacher that reserves the

portion of the science which he professes to teach. 5 The

five objects of sense are called પાંચ ઝોર, viz શબ્દ, રૂપરસ, રૂપ, રસ, મંધ. See under વિષયપંચક.

“પાંચ ઝોર કેડે પડ્યા, છુટે દીવસ ને રાત, શુર્પ મનમા નથી જાણતો, તારે કોનો સંધાત.”

ઝરમાનો ઝોર પકડાય નહી, Who can restrain a householdier or an outdoor-wench?

ઝોરની માને કોઠીમાં મોહુ, Used of one compelled to bear his pain because he dares not disclose it. ઝોરનાં પગલાં ઝોરજ જાણે, Set a thief to catch a thief.

ઝોરને ચંદનીદેખાય, A thief is ever fancying the moon is up. ૪રમેરાવરના ઝોર થવું, (Quasi, to hide one's self, through consciousness and shame of one's crime and fall, from God. See Gen. III. 8-11.) To stand condemned in the sight of God.

ઝોરખાનું, *n.* A secret drawer, cell, partition.

ઝોરમનવું, *n.* A secret pocket.

ઝોરમલી, *f.* A by-lane.

ઝોરગાંઠ, *m.* A secret or concealed knot.

ઝોરધડી, *f.* A deficient or short fold; a half and cheating

double in cloth. (As purchasers determine by numbering the folds.)

ચોરકું, *a.* See ચોટું.

ચોરણી, *m.* A pair of trousers.

ચોરનજર, *f.* Unobserved or stealthy looking; prying. peeping; a stolen glance.

ચોરપટ્ટો, *m.* The end of a turban put into the folds.

ચોરખાતમી, *f.* Secret intelligence; accounts from spies and emissaries.

ચોરલક્ષણ, *n.* The air, look, leer, or cast of countenance, fashion or manner indicating a thievish disposition.

ચોરવાડો, *m.* A nest or haunt of thieves

ચોરવું, *v.a.* To steal, pilfer; to rob. 2 (ચોરીરાખવું.) To conceal, suppress, hide from (as a matter). ચોરીથીકરવું, To do clandestinely or by stealth.

ચોરસ, *a* ચતુર્ Four અક્ષ. Angle.) Quadrangular.

2 Squared. 3 *n.* A square.

4 *f.* (ચોરસિયો, *m.*) A square bottle for holding liquor.

ચોરાઈ, *o.f.* Width, breadth.

ચોરાણું, *a.* Ninety-four.

ચોરાવું, *v.n.* To be stolen.

ચોરાસી, *a.* See ચોસ્યાસી.

ચોરી, *f.* Theft, robbery.

2 Clandestine action or prac-

tice, stealth. 3 Concealing, suppressing, i.e. *withholding*.

(Note. The abstract compounds can be formed from the concrete ones given under ચોર.)

ચોરી, *f.* See the Appendix.

2 A kind of bean. [bers.

ચોરીઆ, *m. pl.* Pirates, rob-

ચોરીચપાટી, *f.* Thieving and pilfering; picking and stealing.

ચોરીછુપીથી, *ad.* Furtively, underhand; secretly.

ચોરીનો માલ, *m.* Stolen goods; a stolen article. [village.

ચોરો, *m.* A public place in a

ચોસ્યાસી, *a.* Eighty-four.

ચોસ્યાસીઆસન, *n. pl.* The eighty-four postures or attitudes of the Yogī.

ચોસ્યાસીનેફેરો, *m.* The round of eighty-four *lákhs* of birth.

2 An inextricable maze; an embarrassing and perplexing case.

ચોલો, *m.* The body (opp. to the skirts) of a garment.

ચોલ્લો, *m.* A mark of coloured substances on the forehead.

ચોવડ, *a.* Four-fold.

ચોવીસ, *a.* (ચો Four & વીસ,) Twenty-four.

ચોસટ, *a.* Sixty-four.

ચોસટકળા, *f. pl.* The sixty-four arts or accomplishments.

as contrad. from ચોદવિદ્યા, The fourteen sciences. The modern Gujarātis know very few of them, such as, ગીત Singing or song; વાદ્ય, Instrumental music; નૃત્ય, Dancing; આલેખ્ય, Writing and drawing; સુગંધયુક્તિ, art of making perfumes; છદિતયોગ, Art of deceit and trickery; તર્કકર્મ, Reasoning or inferring, weighing, pondering, considering; રોપ્યરત્નપરીક્ષા, Knowledge of coins, medals, and gems; ધાતુવાદ, Chemistry or Mineralogy; ગંધયુક્તિ Art of preparing perfumes and odour; ઐદ્રઘ્નજા, Magic or sorcery; હસ્તલાઘવ, Dexterity or manual skill; છંદોસ્તાન Knowledge of scanning or constructing verses; દૂતવિશેષ, Art of playing with false dice &c., gambling-roguery; આકર્ષક ક્રિડા Art of drawing into one's possession (as by *mantras*) of the property of others. More important than all these are, though, unknown to many; અભિધાનકોશ Knowledge of dictionaries or of many vocables, languages, dialects; *Copia verborum vel fandi*, and દેશભાષાસ્તાન Knowledge of

one's own tongue and of its dialects. For an enlarged list of these *kalās* see Mola, Mar. & Eng. Dict. under ચૌસટકલા.

ચોસરી, *f.* (In chess) The loss of the game by all the four men being taken. [fragment.

ચોસધું, *n.* A piece, slice, bit,

ચોસા, *m.* Chess.

ચોસેર, *a.* See ચોસર.

ચોહોટવું, *v. a.* See ચોટવું.

ચોહોટાડવું, *v. a.* See ચોટાડવું.

ચોહોડવું, ચોહોરવું, *v. a.* To fix, fasten; to post.

2 To cause to adhere; to stick.

ચોળ, *a.* Red, blooming.

ચોળણો, *m.* Short breeches or drawers.

ચોળવું, *v. a.* To rub. 2 To rub, knead, squeeze, pommel (the limbs &c.) to shampoo.

2 To crumple, rumple.

ચોળા, *m.* A kind of pulse.

ચોળાઈ, *f.* See ચોળાનીભાજી.

ચોળાચોળ, *f.* Rubbing roughly; pressing, squeezing, rumpling, crumpling; also rubbed or rumpled state.

ચોળાનીભાજી, *f.* A diffusive plant, common Bhāj *Amarantus polygamus*.

ચોળાનીસીંગ, *f.* A kind of bean.

ચોળાવું, *v. n.* To be crumpled.

ચોળી, *f.* A sort of sleeved breast-coat of women. It dif-

fers from કુંચલી in being tied in front. 2 A kind of greens.

ચૌળો, *m.* See ચૌલો.

ચૌર, ચૌરો, See ચૌક. A square, the place where four roads meet.

2 A mart, market.

ચૌદ, *a.* Fourteen.

ચૌદસ, *f.* (चतुर्दशी *S.*) The fourteenth lunar day.

ચૌદહ-દ્રો, *m. pl.* The fourteen *Iudras*. These are supposed to hold successive sway in heaven, and come to their end, as the ચૌદમનુ, (The fourteen Manus) are supposed to reign and pass away on earth in the space of one day of *બ્રહ્મદેવ*.

ચૌદભવન, *n. pl.* ૬. The fourteen worlds, the seven heavens and the seven hells. See સપ્તલોક, and સપ્તપાતાળ.

ચૌદરત્ન, *n. pl.* ૮. The fourteen precious things obtained from the ocean on churning it, viz.

હદમી, કૌસ્તુભ, પારિજાતક, સુરા, ધન્વંતરી, ચંદ્ર, કામધેનુ, ઐરાવત, અસરા, સપ્તચુખી, અશ્વ, વિષ, હરિધનુ, રાંચ.

અમૃત. 2 (Because this last occasioned the gods and demons to fight; or because of a misreading of the last word of the line શંભોમૃતંચાતુષે :

into ચાતુક a whip; it is

employed to signify) A sound flogging or beating, and is commonly known as ચૌદમુંરત.

ચૌદવિદ્યા, *f. pl.* The fourteen divisions of Hindu science; viz the four Vedas the six *Angas* (grammar, prosody, astronomy, pronunciation, interpretation of unusual terms, the Hindu ritual), the eighteen *Purāns*, *Mīmāṃsā* or theology, *Nyāya* or logic, *Dharma* or law.

(અતુર્વેદ, ષડંગ, અદાર પુરાણ, મીમાંસા, ન્યાય, ધર્મશાસ્ત્ર.)

These are distinct from ચૌસટકળા, q. v.

ચૌરી, *f.* A chowrie, the tail of *Bos grunniens*, used to whisk off flies.

છ.

છ, The aspirate of ચ, expressed in English by *chh*.

છ, An interjection of contempt or reprobation; pshaw ! fie !

છ, *a.* The number six. Various objects relating to mind and matter are severally divided into six classes; as ષટ્કર્મ, q. v. in loc.; છરાંશ્ત્ર, *n. pl.* The six *Shātras* ascribed to the sages કૃણાદ & ગૌતમ, namely, the two *Nyāya*, the two *Mīmāṃsā*, the *Sāṅkhya*, and the *Yoga*; (or according to another enumeration, ન્યાય,

वैशेषिक,मीमांसा,वेदांत,सांख्य,
पातंजल); छ अंग (षडंग) *m.*

The six supplementary parts
of the Vedas, namely, grammar
prosody, astronomy, pronun-
ciation, the meaning of unus-
ual terms, and the ritual of
the Hindu religion (व्याकरण,
व्यातिथि, निश्चित, कथ्यसूत्र रि-
क्षा.) छ ऋतु, (षडृतु S) *m.*

pl. The six seasons, namely,
वसंत, Spring, ग्रीष्म, the hot
season in June and July, वर्षा,

The rainy season, शरत्, Au-
tumn, हेमंत, Winter, शिशिर,
Cold season; छ गुण, (षड्गुण

S) *m. pl.* The six attributes
(of God), namely, सभ्रमै-
श्वर्य-धर्म-यश-श्री-ज्ञान-वै-

राज्य. All sovereignty or
lordship, all goodness or ex-
cellence, all glory, majesty, or

power, all-opulence or fulness,
all knowledge or understand-

ing, absolute exemption from
desire or affection (i. e. all-

dispassionateness). 2 The six
properties, functions, offices,
or peculia of राजनीति (regal

policy) namely, संधि विग्रह, स-
यान, आसन, वैधिलाप, स-
माश्रय, Amity with foreign
powers, hostility or war,

campaigning or setting out
against, sitting still or holding

one's self under restraint, in-
citing dissension and division,
and contracting alliance or
protective connection; छ दर्श-

न (षड्दर्शन S) *n. pl.* The
six exhibitions, i. e. the six
Schools of Hindu Philosophy

(See दर्शन); छ शत्रु or रिपु *m.*
pl. The Six enemies of the

soul, namely, lust, anger, covet-
ousness, love or affection,
pride, envy, (क्रोध, मोह, मत्सर).

छ ड, *f. H.* A slap, a smack.

2 A stroke or blow of mis-
fortune; a loss, a deficit in trade
&c. 3 A stroke of deceit; a

piece of knavery played off.
वाञ्छित्यम्बे वननमौ छ ड मारी

छ डी, *f.* (षट्क S) An ag-
gregate of six sheets of paper

छ डुं, *n.* A cart, a waggon.
छ डूं, *v.n.* (चक S) To be lost

in admiration or astonish-
ment, to be dazzled, amazed,
confounded.

छ डित, *ad.* Confounded, alarm-
ed, afraid. 2 Astonished, amazed.
छ डे, *a.* Elated, inflated.

छ ड, *a.* (चकित S) Lost in
wonder, thunder-struck.
छ डपं, *m. pl. H.* (Fives &
Six.) A game at cards.
2 Devious and tortuous pro-
cedure; artifices, wiles, stra-

tagems, devices. Also (in poetical pieces &c.) Involution, quaintness, and turgidness, (as of false refinement); pseudo-artistry.

છકો, *m.* H. The six of a suit at cards. 2 A throw of six with dice. 3 See છકાપંચ.

છગ, *ind.* The term used in multiplying by six any number above unity, as છગછગનિસ.

છગડો, *m.* The figure 6.

છગડું, *a.* Six-fold, six times more (in quantity, number, extent &c.)

છગોડ, *ad.* Openly, publicly.

છકુંદ, *m.* A blind mouse.

છકેડડું, *v.a.* To tease, vex, irritate; to exasperate, bother, worry.

છગું, *n.* The edge or lower border of the roof of a building which overhangs the walls, and casts off the water that falls on the roof, eaves.

છટ, છક, *f.* (ષષ્ઠી S) The sixth day of either half of a lunar month. 2 A form of Durgā.

છટકુંડું, or છટકીનુંડું, *v.n.* To be off in a moment, to vanish in a trice; to escape.

છટકાવ, છટકાવ, *m.* Sprinkling;

છટકા, *m.* A trap. [watering.

છટા, *f.* H. An air, way, cast, character; a peculiar style or manner (of speaking, thinking &c.)

છટાંક, *n. f.* (ષટ Six & ટંક A weight. S) The sixteenth part of a પૃષ્ઠા સેર, whether of weight or of capacity.

છટાછટ, *ad.* Imit. of the sound of slashing or cutting rapidly a soft, yielding, and rustling substance.

છટાવું, *v.n.* To be sprinkled (with powder); to be covered with drops of any liquid.

છટલ, *a.* Drunk, tipsy. 2 Loose, scampish, profligate.

છટી, *f.* (ષષ્ઠીપૂજન S) Worship performed by a woman, on the sixth day after her delivery, to ષષ્ઠી (Durgā) and other goddesses; also the ceremony on this occasion.

છટું, -ટી, -ટી, *a.* Sixth.

છડ, *m.* The pole of a spear. 2 A bamboo; a long reed.

છડકુંડું, *v.n.* To sprinkle.

છડવું, *v.a.* To beat (rice), to pound (rice and separate it from the husk.) [Slash !

છડાછડ, *ad.* Rap! Whack!

છડાવું, *v.a.* To have (rice) beaten or pounded. 2 *v. n.* To be tried, examined (a case.)

છડી, *f.* A cane, ratan, switch. 2 An ornamented cane or staff carried before great men.

છડીદાર, *m.* The bearer of the છડી or rod of dignity, an usher.

છડીસ્વારી, *f.* A light escort; a small and unencumbered retinue. [alone.

છડું, છડો, *a.* Single, unmarried;

છડો, *m.* A necklace of pearls.

છલુછલુ, *ad.* Imit. of the sound in issuing or counting rupees; chink! chink! (Hence it implies) 2 Freely, liberally, lavishly—giving money.

3 Imit. of jingling or tinkling (of the little bells on the toes &c.) [jingle, tingle.

છલુછલુયું, *v.n.* To clink, chink,

છલુછલુટ, *m.* A loud and combined clanging or clanking; or a jingling, tinkling, clinking. 3 See ડમકો.

છલુલુ, *ad.* See છલુછલુ 2 Sig.

છલુયું, *v.a.* See છડયું,

છત, *f.* Quantity; plenty, abundance, superfluity, exuberance; money, wealth, substance. 2 (છત્ર *S.*) A ceiling, awning, canopy.

છતાર, *n.H.* A hexachord or six stringed musical instrument.

છતી, છતે, છતાં, *pres part.* Having possessing, keeping. 2 *conj* While in possession of, notwithstanding, though, although; such being the case; with all that. Ex. છતે હાયે હુનો, છતે

પૈસે ભીકારી, છતે મોહડ યુગો; છડું ધરમાં આવવાનું યુધી તે બો-

કોને ધર બટયા કુરછે; છતી જલુસે નાગી. છતાં પગે બંમડો; હાત પગ છતાં ખાલી જેઠો છે.

છત્ર, *n. S.* A large and lofty umbrella, usually of red silk.

It is an ensign of dignity, corresponding to the sword of state borne before an English sovereign when he or she goes to open Parliament. 2 A little silver or brass umbrella-form canopy over an idol.

3 Defence, protection, guard રાજ પ્રજાનું છત્ર; માતાપિતા પોતાનાં બાળકનાં છત્ર છે.

4 An umbrella gen, a *chattāh* or *chhatrī*.

છત્રચામર, *n. S.* (છત્ર & ચામર, A comprehensive term for) The regalia or insignia of royalty

છત્રપતિ, *m. S.* One having or entitled to have a છત્ર, i.e. a king.

છત્રસિંહાસન, *n. S.* (છત્ર, & સિંહાસન, Throne.) The regal power or office.

છત્રી, *f.* (Fr. છત્ર.) An umbrella; a parasol. 2 The hood of a carriage. [તીસ.)

છત્રીસ, *a.* Thirty-six. (છ & છંદ, *m. S.* Metre. 2 A liking

or fondness for; a predilection or propensity (for an evil pursuit.) 2 Mischievous tricks; lawless pranks; freaks and frolics; wild and wilful conduct. છંદલાગયું or છંદલાગયો,

To be taken up with ; to be full of ; to be enchanted and engrossed by.

ଉତ୍କଳୀୟ *n.* S. Prosody ; also a treatise on prosody.

ଅଧ୍ୟାୟ, *f.* The cost or price of printing.

ଅଧ୍ୟାୟ, *ad.* Imit. of the sound of cutting rapidly soft, yielding, and rustling substances ; of the sound of hacking hashing, slashing briskly and forcibly.

ଅଧ୍ୟାୟିନୀ, *f.* See ଅଧ୍ୟାୟ.

ଅଧ୍ୟାୟୀ, *m.* One that gets printed ; that advertises, publishes ; a publisher.

ଅଧ୍ୟାୟ, *v.a.* To have or get printed. or published ; to advertise (in a newspaper.)

ଅଧ୍ୟାୟ, *a.* S. Fifty-six.

2 *ad.* Reiteratedly, *athousand times over again.* Ex. ଗୁଣ୍ଡ ଶ୍ରୀ ଅଧ୍ୟାୟ ବ୍ୟାସ ଯେ ଯୋଗୀ ହେ!

3 (The Hindus affirm there are 56 countries, 56 languages, and 56 dictionaries of the Sanskrit, hence) *a.* Deep, sharp, cunning, knowing ; a person that has traversed the 56 countries, acquired the 56 languages, and can gull and cozen every body.

ଅଧ୍ୟାୟୀ, *a.* (That has been suffering calamities in all the

fifty-six countries. See ଅଧ୍ୟାୟ.) A constant sufferer.

ଅଧ୍ୟାୟୀ, (ଅଧ୍ୟାୟ H. ପଦ୍ୟ P.) *m.* A couch or bedstead having a canopy.

ଅଧ୍ୟାୟୀ, *m.* H. A thatcher ; or a maker of thatched frames.

ଅଧ୍ୟାୟୀ, *f.* The art or business of a thatcher.

2 Hutting ; erecting temporary huts or sheds.

3 *a.* Having a thatched roof.

ଅଧ୍ୟାୟ, *m.* A stanza ; a piece of poetry.

ଅଧ୍ୟାୟ, *f.* An aggregate quantity of paper consisting of six sheets.

2 A small piece of paper.

ଅଧ୍ୟାୟ, *m.* P. A guard of horsemen (around a camp or fort, preceding an army on march, accompanying a king or an idol in procession &c.)

2 A guard-fleet or guard-vessel.

ଅଧ୍ୟାୟ, *a.* H. Handsome ; graceful ; of engaging features, air, and mien.

ଅଧ୍ୟାୟ, *v.n.* To jingle—toe-ornaments &c. 2 To walk with airs and blandishments—a woman.

ଅଧ୍ୟାୟ, *v.a.* To treat disdainfully or with contempt.

ଅଧ୍ୟାୟ, *ad.* Imit. of a jingling (as of the bells on the toes.)

2 With airs and blandishments (the motion of a woman.)	ଭା଼ି, <i>n.pl.</i> Husk (of grain &c.)
ଭମଭମି଼, <i>m.</i> A loud and combined jingling, tinkling &c.	ଭା଼ିଭା଼ି, <i>ad.</i> Filled or full to the brim.
2 Dancing and merry-making.	ଭ଼ୁ଼, -଼ି, <i>n.m.</i> H. An oc- tangular gold ring, worn upon the little finger.
ଭମ଼ି, <i>f.</i> (ଭ, & ମା଼ି Month, or ସାମା଼ି M. The name of a like ceremony among the Shûdras, from whom the Pâr- sas have probably borrowed the custom.) The rite per- formed by the Pârâs in the name of a deceased person, in the sixth month after his de- cease.	ଭା଼ିଭା଼ି, <i>n.pl.</i> Silver orna- ments worn on the toes and feet by women.
ଭା଼ି଼ି, <i>a.</i> Eighty-six [cease.	ଭା଼ି଼ି, <i>a.</i> Twenty-six.
ଭା଼ି, <i>f.</i> A thin chip of bamboo.	ଭା଼ି, See ଭା଼ି 3 Sig.
ଭା଼ି, <i>m.</i> Small shot. 2 A charge of nails, stones, pice,	ଭା଼ିଭା଼ି, ଭା଼ିଭା଼ି, <i>f.n.</i> Intoxi- cation, inebriation, drunkenness.
ଭା଼ି, <i>f.</i> A knife. [balls &c.	ଭା଼ି଼ି, -଼ି, <i>a.</i> H. Drunk, into- xicated; stupified; a tippler, soaker, sot. See ଧା଼ି଼ି.
ଭା଼ି, <i>m.</i> A large and sharp knife.	ଭା଼ି଼ି, <i>m.</i> A scar; a mark made by a sore, hurt, or fire; a cicatrix.
ଭା଼ି, <i>m.</i> S. Disguise; an assumed form; a counterfeit appearance.	ଭା଼ିଭା଼ି, <i>f.</i> A leathern bottle or bag for holding water.
2 A sham, pretence, feint.	ଭା଼ି, <i>f.</i> See ଭା଼ି.
3 Teasing, harassing, annoying.	ଭା଼ିଭା଼ି, <i>a.</i> Shallow; superficial.
4 Fraud, trick, circumvention.	ଭା଼ିଭା଼ି, <i>n.</i> (Imit.) The interjec- tions and ejaculations of jugglery, <i>hocus pocus</i> .
ଭା଼ିଭା଼ି, <i>v.n.</i> To be spilled; to rise on agitation and flow over the vessel (as water.) 2 To make a boast of, to vaunt, puff; to strut, swagger; to exult vainly; to talk big, to take merit to oneself; to be elated, to be on stilts.	2 A mere show, parade; some empty stir or noise; a little bustling about; a few re- marks or questions: (to inti- mate vigilance of attention.)
ଭା଼ିଭା଼ି, <i>f.</i> A jump, leap, spring.	ଭା଼ିଭା଼ି, <i>v.n.</i> To become, besit, suit. 2 To thatch.
	ଭା଼ିଭା଼ି, <i>f.</i> Cuttings, clippings, shreds, strips, slips.

2 A sprinkling. — **ଭାସ୍କ**, See
ଭାସ୍କ 3 Sig. [**ଭାସ୍କ**.
ଭାସ୍କ, **ଭାସ୍କ**, *f. n.* See
ଭାସ୍କ, *n.* A shred, strip, slip;
 a small bit cut off.
 2 A mere boy, an inexperienced youth, a stripling.
ଭାସ୍କ, *v. a.* H. To sprinkle, to
 scatter in drops, to throw on,
 or cover (with powder, liquid
 &c.) the body, clothes &c.
 2 To clip, cut, pare, cut off.
 3 To discuss (news, rumours);
 to *chop* (politics); to fib, to
 tell "a cock and bull story,"
ଭାସ୍କଭାସ୍କ, *f.* Sprinkling water
 upon one another.
ଭାସ୍କ, *f.* A sprinkling.
 2 A drizzling of rain.
ଭାସ୍କ, *m.* A drop thrown in
 sprinkling. 2 A drop (of
 rain, ink &c.)
ଭାସ୍କପାସ୍କ, *m? n.* (**ଭାସ୍କ** A drop
 & **ପାସ୍କ** water.) A covert
 term for liquor, beverage, *sip*.
ଭାସ୍କ, *f.* Investigation, trial (of a
 case, law-suit &c.) examination.
ଭାସ୍କ, *v. a.* See **ଭାସ୍କ**.
ଭାସ୍କ, *v. a.* To examine, try,
 investigate (a law-suit &c.);
 to judge, decide.
ଭାସ୍କ, *n.* (**ବୋ** M.) Dung of
 bull, bullock, cow, or buffalo.
ଭାସ୍କ, *v. a.* To strain, filter, sift,
 squeeze (through a cloth.) 2 To
 investigate (a law-suit &c.)

ଭାସ୍କ, *n.* **ଭାସ୍କ**, *pl.* A cake or
 cakes of cowdung formed
 through mashing, kneading,
 and drying, and used as fuel.
 — **ଭାସ୍କ** **ଭାସ୍କ** **ପାସ୍କ**, To
 knead cowdung into cakes
 for fuel.
ଭାସ୍କ, *f. H.* The breast or chest.
 2 The breasts of a female.
 3 Courage, boldness, intrepidity,
 daringness, fortitude;
 presence of mind; composure
 and fortitude. — **ଭାସ୍କ** **ଭାସ୍କ**
ଭାସ୍କ, To strut haughtily or
 pompously. **ଭାସ୍କ** **ଭାସ୍କ**, To
 beat the breast through excessive
 grief. **ଭାସ୍କ** **ଭାସ୍କ**, To
 sink or be oppressed at heart;
 to lose breath, lose wind, to
 collapse, swoon, faint, to become
 completely insensible;
 to lose courage or spirit
 (through weakness, fright &c.)
ଭାସ୍କ **ଭାସ୍କ**, To be alarmed,
 amazed; to be thunderstruck;
 to be overpowered with
 violent emotion (of sorrow
 caused by a sore calamity.)
ଭାସ୍କ **ଭାସ୍କ** **ଭାସ୍କ**, To have
 stuffing in the chest; to be
 out of breath; to be overcome
 with violent emotion (as of
 sorrow, affection &c.) **ଭାସ୍କ**
ଭାସ୍କ, To have one's throat
 stuffed with thick phlegm; to
 be pained in the chest from

wearisome teaching or speaking, or other fatiguing labour. **અતી ધુટી,** To arrive at the age at which the breasts form—a female. **અતી બાંજવી,** or **તોડવી,** To make great efforts to knock up by over working. **અંતી કોઠી કેહ્યું,** To assert or state determinedly, with confidence, with truthfulness, in the most positive, emphatic, and assuring tone and manner. **અતી પર પચ્ચર સુકવો,** To repress one's feelings; to put a force upon oneself. **અતી પર બેસયું,** (To lie upon one's breast, lit.) To be imperatively incumbent or urgent; to be constantly, unceasingly, doggedly pressing, urging, or demanding (as a debtor &c.) **અતી પર હાત સુકવો.** To promise or protest vehemently; to aver or affirm truly. **અતી પિગળવી,** To be moved to compassion. **અતી સાથે બેઠાડયું** or **લગાડયું,** To clasp and hug affectionately. **અતી રાખવી,** To be bold, courageous, straightforward (i.e. not to lose courage or spirit.) **અતી એ ધરયું,** To embrace or hold fast with ardour of affection. [ous, firm. **અતીનો ધાડો,** *a.* Bold, courage-

અતીપૂર, *ad.* Reaching (or up to) the breast—water; not rising above the breast, **અતીફીડ,** *f.* Painful or strenuous exertion; that demands much exertion. *2a.* Laborious, arduous, toilsome, hard. **અતીવાણું,** *a.* Bold, intrepid, courageous. [concealed. **અનું,—ની,** *a.* Private, secret, **અનો,** *a.* Quiet, silent, mute, dumb, still.—**રાખવું,** To quiet, calm, lull.—**રહેવું,** To be quiet, to hold one's tongue, or to keep silence. **અનોમાનો,** *ad.* Quietly, silently, secretly, privately. **અપ,** *m.* H. A type or printing letter; any stamp or imprinting instrument. *2* Any stamp, print, or impression. *3* An impression (a sense impressed) of the superiority of another. *4* Perfection, masterliness; the stamp or impress of a master. **અપખાનું,** *n.* H. A printing house, office, or establishment. **અપગર,** *m.* (An old word.) See **અપનાર.** **અપટ,** *f.* A smart blow (with the palm of the hand); a slap. **અપહી,** *f.* Printing; stamping; making an impression. **અપનાર,** *m.* A printer.

ଭାସିଯି, *m.* An individual of a caste of Hindu merchants and traders wearing a flat turban.

ଭାସି, *n.* H. The top or cover of a house, a roof. 2 (vulgarly) A turban. [impress.

ଭାସି, *v.a.* To print; to stamp,

ଭାସିଆଳୁ, *n.* See ଭାସିଆଳୁ.

ଭାସି, *a.* Stamped, printed; marked (paper, clothes &c.)

ଭାସି, *m.* H. A stamp; an impression; a stamping instrument. 2 A sudden attack (upon an enemy &c.); a *coup de main*.

ଭାସ, ଭାସି, *f.* See ଭାସ.

2 A copper plate.

ଭାସି, *f.* See ଭାସି.

ଭାସି, *m.* See ଭାସି.

ଭାସି, *a.* Shady, umbrageous.

ଭାସି, *n.* S. A sun-dial.

ଭାସି, *m.* S. Shade.

2 Shadow, reflected image.

3 Shelter, screen, cover, lit: shelter, defence, protection, fig. 4 A faint, indistinct appearance, a glimmering, a shadow.

5 The explanatory Sanskrit words written over the gibberish of the demons or *Pishach*, when it is introduced into plays &c.; or, the *Pishach* itself, a ghost, phantom, spirit, apparition

6 Virtuous reflection (i.e. such

reflection as communicates the qualities [whether good or bad] of the object reflected to the object upon which the reflection falls.)

ଭାସ, *f.* Ashes.

ଭାସି, *f.* Gallop (of a hoase.)

ଭାସି, *f.* A thin film or blackish pellicle formed on the surface of any liquid.

ଭାସ, *f.* Bark, rind, peel; the outer covering of a fruit.

ଭାସି, *a.* Shallow, not deep (a pond, stream); shoaly.

2 Shallow (in mind), vain, inflated; braggart; light-minded, empty-headed.

ଭାସି, *m.* An ass pannier.

ଭାସି, *n. pl.* See ଭାସି.

ଭାସି, *f.* H. Cantonments, lines, temporary erections for troops, a camp, an encampment.

ଭାସି, *f.* ଭାସି, *m.* H. Cant terms for any young and good looking man or woman.

ଭାସି, *f.* The serum or watery part of milk, separated from the more thick or coagulable part, particularly in the process of making butter. In this process the thick part is called ଝିଅ and the thin part ଭାସି;

ଭାସି, *a.* Sixty-six. [whey.

ଭାସି, *f.* The Saltsette.

ଭାସି, *ad.* See ଭାସି.

છ: An interjection of contempt or reprobation ; pshaw !

૨ *s.f.* (Used by children for) Any thing dirty or filthy, as cowdung, human excrement &c.

છે, *n.* (A formation from છ & યું. Imitative particles expressive of reprobation or contempt.) Reproachful or vilifying treatment, hooting, hissing, flouting, scouting. —સોધવું, To seek occasion for quarrelling and offering ill-treatment.

છેદ, *n.S.* A hole, bore, vacancy. ૨ A flaw, defect, blemish.

૩ A way of entrance ; a vulnerable point ; a secret fault, foible, imperfection.

૪ A subterfuge, shift, salvo, loophole.—પાડવું To seek out a way of entrance.

છેનાળ, *f.* H. An adultress.

છેનાળાળા, —નખરાં, *m.n.pl.* Whorish tricks, airs, or arts.

છેનાળવાડે, *m.* A town or house abounding in loose women, a brothel.

છેનાળવો, *m.* A whoremonger.

છેનાળું, —ળી, *n.f.* Whoredom.

છીંક, *f.* Sneezing ; a sneeze

છીંકણી, *f.* (That causes sneezing, lit.) Sunft.

છીંકવું, *v.n.* To sneeze.

છીંકું, *n.* See સીંકું.

છીંકું, *n.* The residue of animal flesh ; offal, carrion.

છીંચી, *Int.* Pebawitsh!tutifio

છીં, છીં, *f.* H. printed cotton or linen stuff, chintz.

છીંડ, છીંડે, *n.m.* An opening in a hedge.

છીંચી, *f.* A scraper, a scoop.

છીંત, *f.* Prejudice ; scruples (esp. religious or ceremonial).

૩ Objection.

છીંતવું, *v.n.* (Nav.) To be driven on the shallows, to be grounded or stranded.

છીંતવીણું, } *v.a.* To seize or
છીંતવણું, } snatch from, to
wrest. [stamper.

છીંપે, *m.* A cloth-printer ; a

છીંદર, —ફ, *n.* A tank in a ruined state.

છું, *v.n.* The first indicative present singular of છે, To be or to exist ; am. Its plural form is છીએ. ૨ છું is used in a book called બેદની, as the second person singular indicative of છે. Ex. તું કોણુ છું ? Who art thou ?

છૂછ, *ind.* The sound uttered in driving off a dog. Opp. ડુડુ.

છૂટ, *f.* Exemption from restraint or control ; permission ; liberty, freedom. ૨ (Commerce) Abatement, deduction (in an account, allowance.—મેલવી,

To allow a reduction for prompt payment.

કુટક, *ad* By retail, not wholesale, selling by quantities

2 Miscellaneous, detached (pieces of poetry &c.)

કુટક, *n.* કુટકો, કુટકારો *m.*

Release, liberation; emancipation; deliverance or freedom (from restraint, affliction, trouble.) 2 Remission of a claim, acquittance from a debt.

કુટક, *v.n.* (સુદૃઢ. To despise,

disregard, slight &c). To become loose or free gen; to get loose from bonds or bondage; to be extricated or released from restraint, confinement, embarrassment, trouble, evil, of any kind. 2 To part or come asunder; to be untied, undone, disjoined, disengaged, disunited (as a connection, tie, knot, bandage, contexture &c.) 3 To break out or burst forth; to form or come; to arise into being or issue into appearance (as perspiration, flushings, tremors, an itching, a titillation &c.; an exudation or ooze, a factor or smell, mould, discoloration, any inward fermentation or working, or any outward effect or indication of it): also to spring up (in the mind). powerfully and constringly; to rise into active operation (as terror,

lust, cupidity, affection, anger &c.): also to break out and spread generally and vehemently (as a plague, a disease, oppression, a calamity &c.): also to break forth and blow (with or without violence) —wind: to set in furiously; to run off wildly and madly (a frightened bullock &c.): to burst all bonds and checks; to become dissolute, desperate, and reckless. 4 To break from (whatever may be supposed to restrain, obstruct, embarrass &c.) and rush headlong upon, on, at (a work, business, employment, act, or course of action); to set to *with full swing*; to engage in ardently, in good earnest, and with energetic determination. (Note. In this sense the verb often assumes into conjunction, and under the form of the present participle, another verb denoting the particular act or course which is the object of this vehement or vigorous onset, as તે મારતાં કુટો, ગાલ દેતાં કુટો, ખોલતાં કુટો, ગાંતાં કુટો, નાસતાં કુટો.) 5 To go off, to explode or be discharged (a gun &c.) 6 To become loose (the bowels).

કુટકિડા, *m. pl.* (કુટક, Separate, & કિડા, The ends of two garments tied together at the marriage ceremony.) Legal

separation of husband and wife, dissolution of marriage, divorce.

કુટાપણું, } n. Liberation, de-
કુટામણું, } liverance, re-
lease; setting free or the state
of freedom, lit. fig. (from res-
traint or restriction of any
kind.) કુટીનવું, To escape,
to be discharged, liberated.

કુટી, f. Remission (from study,
service, or labour); leave or
liberty granted; vacation.

કુટું, α. Loosened from, disen-
gaged, detached—a limb from
the body, a member or part
from its whole.

2 Loose or unbound; unim-
prisoned or unconfined.

3 Not fixed or made fast: not
fastened or attached to.

4 Loose, hanging, flowing.

5 Not crowded or close; hav-
ing intervals or interstices.

6 Single, separate, standing
apart, disjunct or distinct
from that with which it is
usually conjoined, or under
which it is usually compre-
hended. Ex. આપોતાવ કું
કામ કાડો, એક કુટો કા-
ગળ આપો; આંધો રૂપિયો
નેહમેનો લે, મારી પાસ કુટો
અર્થો નથી. 7 Free, unen-
gaged, unemployed, that is
not under occupation or
use (persons or a thing.)

8 Exempt, free, clear (as from
obligation, indebtedness &c.)

હાતનો કુટો Free of hand,
liberal. મોહોડાંનો કુટો (lit.
Making free use of one's
mouth.) Loose in speech.
now and then, and constant-
ly abusing (one's subordi-
nates, servants &c.) કુટો
મેલવો, કુટવું, To set free;
to let loose. 2 To let alone,
to be not looking after; to
leave one to oneself.

કુંદવું, v.a. (સૂદન ડ) To tram-
ple or tread (mortar &c.)

2 To trample down in an
injurious or discomposing
manner; to crush under foot.

3 To pound, beat.

કુંદાવું, v.n. To be trampled,
crushed &c.

કુંદો, m. Mashed or crushed
state, mince. [oneself.

કુપવું, v.n. To hide or conceal

કુપાવવું, v.a. To conceal, hide,
secrete; to keep from, lock
up, seal up, bury, sink, sup-
press, hush up, keep back; to
withhold (any matter.): to
reserve, keep to oneself; not
to disclose, lay open, divulge,
reveal, unseal (a secret &c.);
to make a secret of.

કુપું, α. Hidden, concealed,
secret, private.

જુમન, *n.* Legerdemain ; conjuration, *hocus pocus*.

છુરી, *f.* See છરી.

છુરો, *m.* See છરો.

છુટું, *v.n.* To touch; to come in contact with; to meddle with; to feel; to pollute with the touch.

છે, *v. n.* The third, singular, plural, indicative, present of છું: Is, are. Ex. અહંકારનું કારણુ ધન નથી, મન છે. Ex. મનુષ્યોમાં આયુષ્ય અસ્થિર છે, તેમજ ધન, જીવાની, પુત્ર, સ્ત્રી એ પણ છે ને નહીં.

છેલ્લું, (A corruption) See છું.

છેઓ, *v. n.* Second person, singular or plural, masculine or feminine of છે, You are. (Note. The second person singular is છે, as તું છે, Thou art.)

છેક *ad.* Until, as far as, as long as, till. 2 At length, at last, after all. 3 So, so much; very, very much, exceedingly. Ex. તું છેક નહાતી છે, You are so young or little; or, you are very young or small.

છેકવું, *v. a.* To cross or cancel (an item or a name on a tradesman's book); to score out.

છેડો *m.* The stroke, line, cross &c., marking a cancelling; an erasure, a scratch

છેડે, *int.* Fie! Tut!

છેટું, *n.* A line of space or distance; an extent, reach, range. તે ગામ હિયાંથી દસ ગાઉને છેટે છે.

છેટે, *ad.* Far off, distant, at a distance. See છેટું,

છેડવું, *v. a.* To irritate, vex, fret, tease. 2 To touch, meddle; to handle; to intermeddle.

છેડો, *m.* The end, termination, conclusion. અંત, સેવર.

2 Limit, boundary, skirt, border, or end (of a piece of cloth &c.)—ફાડવો, To divorce, to separate (as husband and wife.) See છુટા-

છેણી, *f.* A chisel. [છેડા]

છેતરવું, *v. a.* To cheat, deceive, impose upon. (The root of this word may be traced to, છે, તેવું, દેખાડવું-કેહવું, &c. To show or say as if it really existed or was in being.)

છેતરાવું, *v. n.* To be deceived, cheated, imposed upon; to be taken in.

છતાલિસ, *a.* Forty-six.

છેદ, *m.* (છિદ્ર.S.) A hole or a vacuity; a bore, orifice; a burrow. 2 The denominator of a fraction. 3 The divisor.

છેદક, *a.* That cuts, splits, severs. 2 (Arith.) Divisor. 3 The denominator of a fraction

છેનવું, *v. a.* See છેદવું.

છેદન, *n. S.* Cutting, splitting, dividing.

છેદનબિંદુ, *n. S.* (Math.) The point of intersection.

છેદનરેખા, *f. S.* The secant.

છેદવું, *v. a.* To cut, split, sever, divide. 2 To perforate or bore (pearls &c.) 3 To intersect. 4 To destroy, cut up, make to cease.

છેર, *n.* Matter excreted and ejected, by a bird, that which is discharged from animal body after digestion, alvine discharges, animal excrement.

છેરવું, *v. a.* To evacuate profusely.

છેલ, છેલછબિનો, *a.* Beauish, dashing, flash; elegant, fine, strikingly beautiful or fine.

2 *m.* A fop, beau, blade, spark.

છેલી, *a.* Six.

છેલીપડી, *a.* Sixteen (used by brokers.) (most.

છેલું, *a.* The last, latest; hind-

છેલ્લે, *ad.* Lastly, finally.

છેલ્લેસરવાલે, *ad.* After all, at length, at last; in the end.

છેવટ, *n.* See સેવટ.

છેદ, *m.* End or conclusion.

છઆં છેકરાં, *n. pl.* Children, progeny, offspring.

છામે, *v. n.* The first person plural of છે.

છા, *v. n.* See છેઓ.

છા, છેઓ, *f.* Mortar or plaster for building walls.

છાકરવાદ, *m.* Boyish, childish, infantile; puerile.

છાકરવાદી, *f.* Boyishness, childishness; puerility.

છાકરવાન, *a.* Young, boy-like, lad-like.

છાકરી, *f.* A girl, lass; a damsel, maid, maiden. 2 A daughter.

છાકરું, *n.* A child, brat.

છાકરો, *m.* A boy; a lad; a stripling, youngster, a *cadet*, *minor*. 2 A son.

છાગાં, *n. pl.* Tassels in a cap.

2 Gold threads in, or the end of a turban, sometimes tucked into the folds, but by beax and dandies allowed to fly loose.

છાટો, *a.* (Poetry) Little, small — a boy &c.

છાડ્યાંધ, *f.* (Roots of છેડવું and યાંધવું) Reiterated and idle loosening and fastening, untying and tying 2 Frequent loosening and tying without implication of idleness. 3 The business of loosening and fastening.

છાડવવું, *v. a.* To cause to loose or let go. 2 To deliver, liberate, release; to extricate, set free, or sever from restraint, confinement, or connection.

ଉତ୍ତମ, *v. a.* (The active form of ଉତ୍ତମ.) To let loose or free; to loosen from bonds or bondage; to extricate or release (from restraint, confinement, embarrassment, trouble, or evil of any kind.)

୨ To part, separate, sever, solve, break asunder; to untie, unbind, undo, disjoin, disengage, disunite (a knot, tie, band, bandage, any combination or connection.)

୩ Of this general sense, To let go, there are of course numerous shades or diversified applications, the principal ones of which are :—
To let go; to let alone; to take hands off from; to quit hold of; to remit, waive, forbear, forego (a debt, right, claim &c.): to forgive, absolve, let off (an offender, a debtor): to leave, quit, forsake, desert, abandon, resign, relinquish, yield, surrender: to go from or to give up throughout their various senses and applications: to deviate, divert, depart from (a way, persuasion, party &c.): to desist from, cease to do: to let off a gun or its ball, an arrow

&c.): to let flow or run, to pour, discharge &c.: to omit, leave out, pass by unheedingly: to let loose upon (as dogs.) See further ex

plication under ଉତ୍ତମ.

ଉତ୍ତମ, *m.* A shrub, plant.

ଉତ୍ତମ, *v. a.* See ଉତ୍ତମ.

ଉତ୍ତମ, *f.* Lass, lassie; a daughter.

ଉତ୍ତମ, *m.* Husk. See ଉତ୍ତମ. ଉତ୍ତମ.

ଉତ୍ତମ, *a.* Seventy-six.

ଉତ୍ତମ, *f.* Chumamed floor.

ଉତ୍ତମ, ଉତ୍ତମ, *m.* A wave, billow.

ଉତ୍ତମ, —ଉତ୍ତମ, *v.* A child; an infant.

ଉତ୍ତମ, See ଉତ୍ତମ. ୨ See ଉତ୍ତମ.

ଉତ୍ତମ, *v. a.* To peel, pare, skin, flay, to divest of the outer integument (as a fruit, vegetable &c.): to shell, turn out the pod (as seeds, beans &c.)

୨ To scrape.

ଉତ୍ତମ, *v. a.* To be peeled, parred &c. See ଉତ୍ତମ.

ଉତ୍ତମ, *m.* Prawn, shrimp.

୪.

୪, *ind.* An affix of emphasis or of enhancing power; expressing positiveness, peremptoriness, particularity, exactness, certainty &c. It corresponds with the English Very, Self, Indeed, Surely &c. Ex. ତେ ଅତିରକ୍ତ ଉ. He is *verily* a thief.

of the world; a beautiful or enchanting woman.

જગરાય, *m.* King of the universe or the earth.

જંગલ, *n.* S. A forest or wood; also a waste, wild, drear, desert place. જંગલ ફરવું, To go among the bushes (to ease nature) i.e. to go *any where* for this purpose.

જંગલી, *a.* Abounding in trees or bushes; wild, waste desert—a place. 2 Wild:—used of all kinds of wood but the teak, jack, black-wood, and a few others 3 Wild; uncultivated—a plant. 4 Wild, uncivilized, unpolished—a beast, person, people; savage, rustic, boorish, barbarous [rustic.

જંગલીજર, *a.* Boorish, clownish.

જંગલીજમકુજ, *n.* Wild nutmeg, *Myristica dactyloides*.

જંગલીપોપર, *m.* Jungle-sparrow. It is smaller than the common house-sparrow, and has yellow breast and black back and bill. [*Stercoria futeala*

જંગલીઅમ, *f.* *Pong* tree.

જગલીલા, *f.* (जगतलीला S)

The world's amusement or diversion; the public or popular sport or fun

જગવાસ, *m. pl.* (Poetry. That abode in the world) People

જગા, *f. H.* A place; a spot; a site.

2 Room, vacancy; space unoccupied. 3 An office or situation; a place, a station, a rank. 4 Steal, room, lieu.

5 Ground, footing, warrant (as for a reasoning an affirmation &c.); occasion, room, handle (for an act gen.), as

હવે તેને વધારે બોલવાની કંઈ

જગા રહી નથી, There is no ground left him for saying more

6 Place, field, room i.e. standing ground; foot-

hold or footing—જગા પર ને

જગા પરજ, On the spot;

on the very place on which

&c.—જગે, જગા પર, Instead

of; in the place or room of

—જગા આપવી, To make

room for; to give place.—

જગામુકવી, To leave space

or a bit of ground (as when

building a new house. —

જગા લેવી, To take ground

i.e. to take or occupy one's

own seat or place.

જગાડવું, *v. a.* To awake, to rouse

out of sleep. 2 To rouse, fig.

to warn or excite, to prepare

of beforehand.

જગુ, *m.* See જકુ.

જગો, *f.* See જગા.

જમડો, . See જમડો.

જંઘા, *f.* S. The thigh or the whole leg.

જજમાન, *m.* See યજમાન.

જંજળ, *f.* S. The entanglements and embarrassments, the troubles, cares, anxieties, bother, fuss (of worldly concerns or engagements.) કોણ જાણે સંસારની જંજળમાંથી ક્યારે છુટયું. 2 A plague, pest, bore; a load, clog, encumbrance; a teasing, tiring, troublesome (person or business.) 3 See જંબુરકો.

જંજો, *m.* P. See અંજો,

જટ, *a.* Clownish, rustic, boorish. 2 *m.* A clown.

જટજ, *f.* Chattering, loquacity.

જટા, *f.* (जटा S) The hair matted as worn by the god શિવ and by ascetics; the long hairs occasionally elotted together and projecting like a horn from the forehead or fall-

ling like a tail over the back and shoulders.

જટાધારી, *a.* That wears his hair matted. Used of Shiva or of the ગોસાધી, નપસ્થી &c.

જટાપાઠી, *a.* S. That reads the Vedas after a certain order of પદ &c. ક્રમપાઠી, ધનપાઠી, શાખાપાઠી, express other distinctions amongst Veda-readers.

જટાયુ, *m.* S. A fabulous bird recorded in the Rāmāyan.

જઠર, *n.* S. The stomach.

જઠરાગ્નિ, *m.* S. (Fire of the belly.) The digestive power or gastric heat.

જડ, *a.* S. Heavy. 2 Dull, stupid, obtuse, sluggish, slow.

3 Heavy of digestion.

4 Inanimate, inert, material.

5 Hard;—used of water in opp. to હલકું soft or light.

6 (In philosophy.) Solid;—opp. to fluid, aëriiform, or gaseous.—જડપદાર્થ, A solid or material body.

જડ, *f.* II. A root, ramification.

જડ, *f.* Stock, capital, property, heap. | grass.

જડકા, *m.* A kind of coarse

જડજવાહર, *n.* (જડ Gold P. જવાહર, Jewels A.) (A comprehensive term for gold and gems.) Gems and jewels (of all sorts or any one of any sort.)

જડજોખમ, *m.* (A comprehensive term. જડ & જોખમ.) Adverse contingencies.

2 Gems and jewels, ornaments, or any valuable or precious article. (Note. In speaking જડ is changed into જટ. See notice under ડ.)

જડત્વ, *n.* S. (The abstract of જડ.) Inertia.

જડત્વાકર્ષણ, *n.* Attraction of gravitation 2 Gravitation.

જડ્યું, *n.* The jaw-bone: also the lower part of the face which contains the teeth and jaws. [dullness.

જડ્યુદ્ધિ, *f.* S. Stupidity or

જડમતિ, *f.* S. Stupidity, dullness.

જડમૂળ, *n.* (With થી, or જડ મૂળે, *ad.*) Wholly, totally, entirely, altogether, completely, utterly. [a jeweller.

જડયો, *m.* A setter of jewels.

જડવું, *v.a.* II. To join, connect, combine, put together, lit.

2 To set, inlay, infix (jewels &c.) to stud. 3 To find, get: to acquire, gain, win, derive, reap; to fall, to come to, accrue (money &c.) Ex.

હવે એકું કરચાથી જુને જડવું થું! નકામો ફાંફાં મારે છે.

1 To obtain place or footing—a servant &c. Ex. તે ચાકરી

સોધવા ગયોતો તેને જડીકે નહીં?

જડાઈ, *f.* The cost of setting gems. 2 Joinery—the art or the practice.

જડાવ, *m.* Setting, inlaying, infixing gems in gold or silver: also set or inlaid state.

જડાવના ડાગિના *m.pl.* Trinkets, jewels, gem-ornaments: also written જડાવડાગિના; unadorned or set jewels.

જડાવદાર, *v.* Studded, set, inlaid (jewels &c.)

જડાવવું, *v.a.* To cause to be or to have set, infixed, studded (jewels &c.).

જડિયાં, *n. pl.* Roots.

જડી, *f.* A medicinal root.

(Note This is the ordinary meaning, but originally it signifies simply, A root or ramification.)

જડીત, *a.* Studded. જડીત રતન, *n.* Ornaments set with gems.

જડીશુદ્ધિ, *f.* II. Roots, herbs, simples; roots and plants of medicinal virtue.

જણ, *m.* (જન S) The plural in Gujarātī is જણ, or જણા,

m. જણી, *f.* જણાં, (but very unusual) *a.* A person, a body, an individual. The word requires a numeral prefix, as એકજણ, બેજણા &c. જણમં મળી રહેવું. To lead a public or social life.

જણતી, *f.* (That brings forth or gives birth to) A mother.

જણવું, *v.n.* To bear, bring forth; to be fruitful or prolific; to be delivered of a child, to beget.

જણાવવું, *v.a.* To inform, acquaint, tell, intimate, communicate, apprise, make known, signify. 2 To impart or convey the knowledge of Ex. નમારી પામે એસડ અવા-વવાની કળાએ તે મન જણાયા.

૩ To let one know, to advise
as commercial intelligence;
to state (circumstances &c.);
to give notice, announce;
to report; to send word. લ-
ખી જણાવયું, To write
word; જણાવી જયું, To
leave word; આવીને જણા-
વયું, To bring word.

૪ To undeceive, enlighten.

જણાવયું, *v.n.* (Fr. જણાવું) To
assist a woman in child birth.

જણાવું, *v.n.* To apprehend;
to suppose; to believe. Ex. મ-
ને જણાય છે કે એ કામ પાર
પડશે નહીં.

જંત, *n.* (જંતુ *S*) The intesti-
nal round worm, *tares*.

જાતન, *n.f.* (યત્ન *S*) Care;
heed in order to protection or
preservation of children,
valuables &c.

જાતનલેયું, -વી, -કરયું, -વી, *v.n.* To
take care of; to tend or look
after; to preserve, keep, or
treat carefully.

જંતર, *n.* (યંત્ર *S*) An instru-
ment or a machine. ૨ A still,
an alembic. ૩ A truss.

૪ An observatory.

જંતરડી, જંતરડું, *f.n.* An ins-
trument for drawing wire.

જંતરમંતર, *n.* Jugglery, con-
juring, *hocus poens*; charms
and spells.

જતી, *m.* (યતિ *S.*) A religi-
ous mendicant of a જૈન sect.

જતીમતી, *f.* (In law) Respon-
sibility of one solely or of
many singly and severally;
responsibility (in a company
or party) of one member for
all, or of each and every mem-
ber for himself and the body.
Also એકાજતી એકામતી, (Fr.
યુથ & મત *S*) signifying,
Agreement or concurrence
(of a number of individuals);
full unanimity or agreement.

૨ Used as *ad.* With one con-
sent and accord.

જંતુ, *m.* *S.* An animated
creature; (commonly) insects
or reptiles, or beings of the
lowest organization.

જંતુજાત, *f.* (The species or
class of insects and reptiles)
Insects.

જંતું રહેયું, *v.n.* To miss, to be
lost. ૨ To go away, disappear.

જંત્ર *n.* See જંતર. [vanish.

જંત્રમંત્ર, *n.* See જંતરમંતર.

જથા, *m.* A division, part,
class. ૨ *ad.* See યથા.

જથો, જથો, *m.* II. A mass,
heap, a collection, an aggregate
mass. ૨ A band or company

જથરપથર, *ad.* Confused.
deranged, in a state of disorder,
higgledy-piggledy.

જથાપંદ, *ad.* By wholesale.

જદા, *ad.* (યદા S) When.

જન, *m. S.* Man (individual-ly or collectively); a man; mankind. ૨ Collective body; as જન, The canine race.

૩ *f.* The people, the folk, the world. જનને મોહુ ઠાંકણુ નહી, The world cannot be restrained from speaking unfavourably or calumniously of any man. સાંભળિયે જનનુંકરિયે મનનું, Listen to public opinion, but follow your own mind: inquire and consult, but act upon your own judgment.

જનક, *a. S.* Creative or productive; a causer, former maker. ૨ The father of Sita.

જનકૃત, *a. S.* Done by the people or a man—a work.

જનની, *f. S.* A mother.

જનમાયે, *m.* Life. ૨ An age.

જનસીત-નિ, *f.* Popular usage, general practice.

જનસન્ન, *f. S.* Regard to public opinion; deference to the people. ૨ Fear or shame of the multitude. મનસન્નએ નહી તો જનસન્નએ તો ખરું!

જનવાણી, *f. S.* Common report or talk; the voice of the people. [ral, an article.]

જનસ, *f. A.* A thing in gene-

૨ Goods, merchandise, commodity, ware. ૩ A jewel, an ornament, a trinket.

૪ *a.* Nine (used by brokers.)

જનસપડી, *a.* Nineteen (used by brokers.) [in hand.]

જનસખાકી, *f.* Balance of cash

જનકારી, *f. P.* Fornication or adultery.

જનાજી, *m. A.* A bier; a funeral procession among Muhammedans. [pice.]

જનાદી, *m.* A copper coin, a

જનાનખાનું, *n.* The female apartments; gynaeceum, seraglio, harem.

જનાના, *f. pl.* Women who abide in જનાનખાનું.

જનાની, *a. P.* (Opp. to મરદાની, Manly.) Made for or suitable to women; becoming or adapted to a female.

૨ Effeminate or womanish

૩ Feminine;—opp. masculine

જનાતો, *m. P.* See જનાનખાનું.

જનાપવાદ, *m. S.* A general outcry against; popular accusation.

જનાય, *m. A.* (A title applied to Muhammedan kings, princes &c.) Majesty, highness, excellency. ૨ Largely used thus; એ કિતાયનો જનાયનાર ખાશોઆમની જનાયમાં અ-રકરકરકરકર &c. (Here જનાય

is *f.* The author entreats *in the majestic pres-nce of* the people &c.

જનાર, *m.* That goes, a passer-
senger; a wayfarer; a passer-by.

જનાર્દન, *m. S.* (Punisher of
man.) A name of વિષ્ણુ as

God. जनवाक्य जनार्दन M.
agreeing with પંચ કહે તે પર-

મેશ્વર, *q. v.*

જનાવર, *n. P.* See જનવર.

જનિત, *a. S.* Born, formed,
produced, caused, made.

જનિતો, *m. S.* Creator, form-
er, causer, author, father.

જનેતા, or જનિતા, *f.* Mother.

જનોઈ, *f.* (यज्ञोपवित S.) The

characteristic thread worn

over the left shoulder and

under the right (of બ્રાહ્મણ,

ક્ષત્રીય, and વૈશ્ય). At present

several classes of people, સુ-

થાર, સોની, લુહાર &c., arro-

gating descent from the ક્ષ-

ત્રીય, or actuated by whim,

adopt this thread.

જન્મ, *m. n. S.* Birth or pro-
duction. 2 Life-time. Ex.

હું જન્મમાં ખોટું બોલ્યો નથી ને

બોલવાનો નહીં. 3 In comp.

From birth, or throughout life.

as જન્મખોડ, જન્મગાંઠ. જ-

ન્મમાં નહીં તે કર્મમાં, (Used

of an event) That which has

never happened in my life.

time was yet reserved for me:
in my destiny.—જન્મ લેવો,

To draw birth; to come into

existence.—જવો, To spend

one's life idly or vainly.)

—આપવો, To give birth to, to

bear. જન્મનો જુકો, A liar

from the mother's womb.—

જન્મનો રોગી, Sickly from

birth or through life. જન્મની

રોટલી, A provision or main-

tenance for life. જન્મનું સાર્યક,

The end, purpose, object of

one's existence. જન્મનો અ-

ભાગીયો, Luckless or wretched

from birth or through life;

destined to lead a life of mis-

fortune and misery in the

world. જન્મના આપનારને

નામે રડવું, To cry out against

one's begetter, i.e. father; “to

curse the day of one's birth.”

નવો જન્મ પામવો, To obtain a

new birth; to be, *as if*, raised

again from the dead. Said

upon any remarkable recovery

or escape.

જન્મકાળ, *m. S.* The time of

birth. 2 The term or period

of life, life-time.

જન્મકુંડલી, *f. S.* The figure

drawn of the signs of the zodiac

in determining a horoscope.

જન્મગાંઠ, *f.* (જન્મ & ગાંઠ knot,

tie.) Indissoluble conjunc-

tion or connection (as that of husband and wife &c.) also called રેસમનીગાંઠ.

2 Birth-day. 3 Firm, strong, unalterable resolution, stout determination. Ex. આજથી મેં જન્મની ગાંઠ મારી છે કે એવું ફરી કરવું નહીં.

જન્મચરિત્ર, *n.* (ચરિત્ર performed through life.) Biography.

જન્મ ટીપણ, -છું, *n.* A life-register on a small scale, an abridged જન્મપત્ર.

જન્મતિથિ, *f.* S. The lunar day of one's birth.

જન્મથી, *ad.* From birth, since one's birth. 2 By birth, by nature, naturally.

જન્મદરિદ્ર, *a.* S. Poor from birth. Opp. to ગર્ભશ્રીમંત.

જન્મદિવસ, *m.* S. Birth-day.

જન્મનક્ષત્ર, *n.* S. The નક્ષત્ર of the birth of, the *apheta* of.

જન્મનામ, *n.* S. The name received at birth i.e. the twelfth day after : as disting. from all other names.

જન્મપત્રિકા, ? *f.* The paper on જન્મપત્રી, which are recorded the year, lunar day configuration of planets &c. of a birth: also the table of the fortunes through life composed from these particulars : the scope.

જન્મબાષા, *f.* S. Mother-tongue. [from birth.

જન્મભિખારી, *a.* Beggarly

જન્મજૂમી, or જૂમિકા, *f.* S. birth-place; one's native land

જન્મમરણ, *n.* S. Incessant birth and death; transmigration or metempsychosis.

જન્મમહીનો, *m.* The month of one's nativity.

જન્મરાશિ, -રાસ, *f.* S. The sign of one's nativity: that sign of the zodiac in which the moon is at one's birth.

જન્મરોગ, *m.* S. A disease or disorder from birth.

જન્મરોગી, *a.* S. Sickly from birth, ever ailing, valetudinary.

જન્મવું, *v.n.* To be born.

જન્મવેરી, *m.* That is at community with another through life.

જન્મસાર્યક્રય, *n.* S. Attainment of the object or end of existence.

જન્મસ્થાન *n.* S. The place of one's birth i.e. the womb or the natal land.

જન્મસ્વભાવ, *m.* S. Natural temperament or disposition

જન્મંતર, *n.* S. Another state of existence, another birth (past or future.) જન્મ અંતર.

જન્મંધ, *a.* S. Blind from birth.

જન્મપદ્મી, *f.* S. The eighth day of the waxing moon of

આવણ, the birth-day of કૃષ્ણ.
જન્મક્ષર, *n. S.* The અક્ષર,
or letter attached (in the પં-
ચાંગ, &c.) to the જન્મનક્ષત્ર of.

જન્મોજન્મ, *ad. S.* From birth
to birth: through the stages
or forms of the being of.

જન્મોત્તરી, *f.* See જન્મપત્રિકા.

જન્મ, *A Sanskrit participle* de-
noting, Born, produced, caus-
ed, formed, made: also that
is to be born or produced,
future.

જપ, *f. (S. m.)* Repeating in
a muttering manner passages
from the Vedas, charms, names
of a god &c: also counting
secretly the beads of a rosary.

2 Silent meditation.

જપતપ, *n.* Religious devo-
tion and austerity; deep piety;
penitential devotion.

જપતપ, See જપતપ.

જંપતી, *m. S.* Husband and
wife. (જં for જાણ a wife,
& પતી, Husband.)

જપમાળા, *f. S.* A rosary.

જપયું, *v. n.* To perform જપ.

2 See જપયું. 3 To be at rest,
i. e. not in motion, not
moving, walking &c.

જમ, *a. A.* Seized, sequester-
ed, attached.

જમી, *f. A.* Seizure, seques-
tration, attachment.

જમીદાર, -વાણી, *m. (જમ A.*
with દાર & વાણી affixes.)
The officer employed to exe-
cute sequestration or attach-
ment.

જબરદસ્ત, *a. P.* Oppressive,
tyrannical, unjust and violent.

2 Superior, stronger, mightier,
of higher dignity; opp. to
જેરદસ્ત.

જબરદસ્તી, *f. P.* Oppression,
violence, unjust force.

2 Vehement action, strenu-
ous effort or exertion.

જબરી, *f. P.* Violence, force,
oppression; compulsive and
iniquitous action.

જબર, રો, *a.* See જબર.

જબાંદરાજ, *a. P.* Abusive, scur-
rilous. [rility.

જબાંદરાઝી, *f. P.* Abuse, scur-

જબાન, *f. P.* The tongue.

2 Language; a dialect; speech.

જબાની, *f. P.* (Words of
the mouth, lit.: A deposition;
the testimony of a witness.

જબાપ, *મ, m.* See જબાપ.

જંજુલીપ, *m. n.* (જંજુ Rose-
apple said to abound there,
and લીપ a division of the
earth.) The central division
of the seven, i. e. the known
continent, the real earth, as
disting. from the fabulous six.

જંજુરકો, *m. II.* A long mus-

ket turning in a stand; a swivel, a *gingal*.

જંજુરો, *m. P.* A small kind of cannon. 2 The boy or son of a juggler.

જંજૂ, *m.* A tribe of Bráhmans in Gujarát.

જમૂન, *a. P.* Bad, wicked (used in many senses of ખરાબ *q. v.*)

જખે કરવું, *v. a. P.* To kill, slay, slaughter (esp. animals in sacrifice or for food.)

જખેતરારી, *s. a. P.* Ready at reply, quick of speech.

જખેતરારી, *f. P.* Elocution, oratorical skill.

જપ્ત, *a. A.* Sometimes જખરું, Powerful—man or animal: heavy or violent—rain; great, weighty, difficult—a business, a burden or load; large, huge, vast—a tree &c.: steep, arduous, trying—an ascent: high, enormous, exorbitant—a price or rate; severe, grievous, oppressive—a disease; heavily long—journey &c.: massy, ponderous. (Note. This word belongs to the class of what we would style, 'familiar words,' and is often misused like the English. Mighty, monstrous, prodigious, tremendous, to express disproportion and extravagance.)

જમ, *m.* See યમ. 2 See જેમ.

જમડા, *m.* See યમદૂત.

જમણ, *m.* (જેમન 8) Making a meal. 2 A meal, the food served

જમણવાર, *n.* Making an entertainment or a feast: an entertainment, a feast.

જમણો, *a. છી, f. છો, m.* Right (hand, side &c.): Opp. તોડાણું.

જમતમ, *ad.* See જેમતેમ.

જમદુત, *m.* See યમદૂત.

જમદગિન, *m. S.* The name of a Rishi.

જમરૂખ, *n.* The guava fruit.

જમરૂખી, *f.* The guava-tree, *Psidium pyrifera*.

જમરૂત, -દ, *m. P.* An emerald.

જમરો, *m.* See યમ.

જમવાનું, *part. s n.* (આજે જમવાનું છે. There is to be eating today, lit., also જમવાનું મુકી ક્યાં જાય છે? ધરમાં ઇંધ જમવાનું થયું નથી. &c.) Food; meal, dinner. 2 A dinner party, a feast.

જમવું, *v. a.* (જમન S. or H.) To dine or to sup. જમું તો શી સાથે નહીં તો જુએ રહે, My own terms or none. Sometimes the verb takes an object: still, however, continuing its agreement with its subject. Ex. રાકરોટી જમી આયોઃ કિન્હાકિન્હાક વાપ જમિયો

2 To enjoy or suffer (the fruit of deeds); to reap.
રાંધિયે તેવું જમિયે, ફરિયે તેવું પાંમિયે.

3 To take bribes. આપ્યા મલવા ને બેઠા જમવા, Said of a man that cunningly accomplishes his main object or end. બેઠા પાસથી જમવું, To take payment from both parties in a cause; also to take payment from one party and bribe from the other — used of a wakil or advocate.

જમવું, *v.n.* To assemble together; to gather or collect.

ઝોક બહુ જમિયાં હતાં.

2 To congeal; to coagulate; to solidify or thicken, *gen.*

જમા *f.* A. Receipts, collections, profits, income (esp. the revenue from lands or villages.) 2 Amount or sum total.

જમાઈ, *m.* (यम S.) Daughter's husband, a son-in-law.

જમાખરચ, *m.* A. Revenues and disbursements; receipts and expenses.

જમાડવું, *v.a.* To feed; to entertain; to make a feast.

જમાત, *f.* A. A body of co-religionists, a community

જમાદાર, *m.* A commander of a body of troops. 2 An officer in the army, a Jamādār.

3 The head of a body (of peons &c.)

જમાદારી, *f.* P. The office or business of a જમાદાર.

જમાનો, *m.* A period, time, age (of the world); *the times.*

જમામંદી, *f.* P. The general assessment of lands &c., the settlement of the amount to be paid annually. 2 The amount settled; the revenue resulting; the general rental.

3 The account of the revenues.

4 Levying troops; enlisting or enrolling. 5 A raised body of troops, a levy.

જમાલગોટો, *m.* H. A purgative nut. *Croton tiglium.*

જમાવ, *m.* H. An assembly, a concourse, a multitude.

2 A collection or an accumulation (of things, men &c.)

3 Agreement, accordance, correspondence; agreeing, answering, tallying (of calculations, accounts &c.)

જમાવવું, *v.a.* To assemble, gather, collect; to hoard up.

2 To congeal, coagulate, or thicken (liquid substances.)

3 To make to harmonize or agree (accounts.)

જમીન, *f.* P. Land or ground; the earth as distin. from sea, rivers, or the air. 2 The earth (considered as superficially

extended; : terrestrial distance or space; ground. હિયાંથી દારા કોસ જમીન ચાલ્યા કે સમુદ્ર આવશે or લાગશે.

૩ Soil, earth, glebe, arable land.

૪ An earthen floor, a made ground. જમીનપર પગ ઠરતા નહોં, Said of a smart, active, ever-stirring and bustling man. જમીન માપવી, To tumble down જમીન આસ્માન એક થવું, To be performed with might and main—a work: to be very proud; to rain copiously and heavily.

જમીનદાર, *f.* P. A land-holder, a *Zamindār*.

જમીનદારી *f.* P. The business, rights, tenure, lands &c of a જમીનદાર.

જમીનદોરત, *a.* P. (That loves or is a friend of the ground; Thrown; backed, floored.

૨ Destroyed utterly, overthrown, annihilated.

જમીનમાપણી, *f.* Measurement or survey of land.

જમે, *f.* See જમા. ૨ Items entered on the credit side of an account.

જમેકરવું, *v. a.* (In accounts.) To give credit to, to post or carry on item to the credit side of an account.

જમેખરચ, *m.* See જમાખરચ.

જમેપાસું, *n.* The credit side of an account. Opp. to ઉધારપાસું.

જય, *m. f.* S. Conquest, victory, triumph. ૨ Used as a prefix, with or without reduplication, to the names of the gods in invocations. Ex જયવિઠોબા, જયરામ, જયદેવ. —કરવો, To defeat or conquer.

જયજય, *m. f.* S. celebrating the praise of; extolling with acclamations and shouts. ૨ An acclamation answering to hurrah! huzza! bravo! all hail!

૩ A song of victory or triumph, an epinicion. જય જય as *interj.* A shout or cry of acclamation; bravo! hail! glory unto thee &c.

જયંતી, *f.* S. A name of Bhīmā

૨ A name of the goddess Durgā

૩ The daughter of Indra.

જયપાલ, *m.* A name of Brahmanā; also of Vishnu.

૨ A king, a sovereign

જયવાન, —વંત, *a. S.* Victorious.

જયવિજય, *f.* S. The names of two goddesses, to whom warriors on going to battle offer worship for victory or success.

જયરાખદ, *m. S.* The shout of victory; the cry of exultation after conquest or of triumph.

tion before the conflict.

2 The benediction by Brahma &c. upon a king setting out to battle.

જયશ્રીરામ, જયસીતારામ, S. Forms of salutation to and by વૈરાગી, wishing success, victory, and glory to each other.

જ્યા, f. S. A common term for the third, eighth, and thirteenth lunar days of either half month.

ારે *ad.* When. જ્યારેત્યારે, *ad.* Ever and anon, now and then, every moment, continually.

2 Whenever.

જ્યાંહ, *ad.* Where, wherever.

જ્યાંહત્યાંહ, *ad.* Everywhere, anywhere; wherever. [lent.

જયહ, *a.* S. Mighty, most excellent.

જર, *n.* P. Brocade. 2 Gold, wealth, riches; money.—જર

ચાહેસોફર, Money enables a man to do any thing he wishes, "money answereth all things."

જરજરિયાન, *n.* Gold and gold things; money and trinkets, or brocade and embroidery &c.

જરજોખમ, *m.* See જડજોખમ.

જરતાર, *m.* (જર Gold P. & તાર). Silver wire gold-beaten or covered with gold.

જરદ, *ind.* See જદ.

જરદાર, *a.* Wealthy, rich.

જરદી, *f.* P. The yolk of an egg.

જરદી, *m.* P. Tobacco cut, washed, and prepared for chewing.

જરખ, *f.* A. Terribleness, dreadfulness, awfulness; imperativeness, authoritative-ness, commanding influence.

2 Intimidating, overawing.

3 Terror, dread, awe.

જરયાન, *n.* Gold (or silver) ornaments. See જરિયાન.

જરયું, *v.* n. (જૃ To waste S.) To

be absorbed. 2 To fall away

or be resolved (from the absorption of the humours)

—the distension of pregnancy.

3 To be resolved or reduced

—a fever without eruption

in sweat: to subside, go

down, be repressed—anger,

any excitement; to be ab-

sorbed, to pass off without

effect—medicines, poisons;

to be devoured, swallowed

up, consumed largely and

unproductively—in o n e y,

materials.

4 To be digested—food: to

agree with; to profit or pro-

duce true enjoyment unto

—ill-acquired wealth &c.

હરામના પૈસા જરે નહી.

જરા, *f.* S. Old age and the

relaxation and debility con-

comitant

જરા, *ad.* (Qualifying verbs and

attributes.) Somewhat, rather, in a small degree. 2 A little ; in a small quantity.

જરાએ, જરાએક, જરાક, *ad.* A little, somewhat, in a small or slight degree or quantity.

જરાયત, *f.* See જિરાયત.

જરાયુજ, *a. S.* Born, from the womb, viviparous.

જરાસંધ, *m.* The name of a celebrated king and warrior, sovereign of Magad'ha, father-in-law to Kanasa, and foe to Krishnaja; he was slain in single combat by Bhima. (જરા, A female demon, and સંધ connection or union ; he is fabled to have been born in two halves, which were put together by the Rākshasī Jarā.)

જરી, *f.* See જડી. 2 *ad.* Little, in a small quantity &c.

જરી, *a. P.* Worked with gold or silver threads.

2 *f.* Gold or silver threads.

જરીકીનાર, *a.* Bordered with gold or silver thread-work.

જરીપટકો, *m. H.* The pennon or streamer of the grand ensign of the *Peshwa*.

2 A golden girdle ; a badge conferred formerly by the *Peshwa* upon generals invested with authority.

જરીપુરાંના, *a.* Old brocade,

fringe, gold lace &c., or fragments and scraps. (This is the cry of the old-brocade peddler analogous to the old-cloth of London.)

જરીમરી, *f.* (M. fr. જ્વ

Fever. મરક Epidemic disease). Epidemic or pestilential disease:—esp. the epidemic cholera. (Note. This disease is, like the small pox & personified and propitiated a goddess.)

જરૂર, *ad.* A. Necessarily, positively, absolutely, at all risk or events. હું જરૂર જૈશ.

2 *a.* Necessary, urgent, emergent, requisite. જો જરૂર પડે તો મને ખોલાવજો.

3 *f.* Invincible necessity imperative call or occasion તમને જવાની જરૂર હોયતો જાયો. See અગત્ય, which is S., while જરૂર is derived from A.

જરૂર, -રીઆ, } *f.H.* Ex
જરૂઆતી, જરૂરી, } gency, necessity, occasion. [leed

જરો, જરો. *f.* (જલુકા S.)

જરૂં, *ind.* (In P. yellow.) Prefixed to લાલ; denoting, dark red 2 Pale, livid.

જલ, *n.* See જળ. For the compounds of this word see under જળ.

જલદ, (Some propose જલદ.)

૧. P. Quick, smart, active, fleet.

૨ Rapid of operation, active—medicines &c.: inflammable or excitable—the temper.

જલદી, *ad.* P. Quickly, soon; rapidly. ૨ *sf.* Haste, quickness, hurry.

જલદી, *m.* A. An executioner.

૨ A cruel, hard-hearted, relentless, or merciless man.

જલદી, *m.* P. Dignity, grandeur.

જલૂધી, or સી, *a.* A. Of or belonging to a king's reign or accession.

જલેખી, *f.* A particular sweetmeat, made of fine flour, clarified butter, and sugar.

જલદ, *a.* See જલદ.

જવ, *m.* (यव S.) Barley.

૨ The measure of a barley corn as equal to six mustard seeds: eight *jars* or grains of barley are equal to one અંગુળ, finger's breadth or half an inch. અંગુળ is the shortest long measure.

૩ A natural line across the thumb at the second joint, compared to a grain of barley. Supposed to indicate easiness of circumstances.

૪ A golden bit, of barley-form and barley-size, for necklaces and wreaths.

જવધ, જવધનું, *n.* A particular thin black reed (of which pens are made.)

જવખાર, *m.* (यव Barley, क्षार Ashes S.) Saltpetre, nitrate of potash. Obtained by burning barley straw.

જવખાળી, *f.* See જવાળી.

જવણે, *ad.* Hardly any.

જવાદ, *m.* The perfume bag of the civet cat.

જવાદેવું, *n.* To let go; to pass over, overlook; to excuse (a fault &c.) See જોડવું.

જવાન, *a.* P. Young. ૨ *s.m.* A youth; a male in youth or in manhood up to declining years.

જવાનમદ, *m.* P. A bold, valiant, intrepid man: one that is young and vigorous, or robust and active.

જવાનમદી, *f.* P. Boldness, courage, valour. ૨ Heroic feats.

જવાની, *f.* P. Youth; the vigour and fire of youth.

જવાબ, *m.* P. An answer, reply, rejoinder. ૨ The letter which is sent with a *Hundi* directing the person that is to cash it.—દેવો, To be answerable, amenable, or responsible for (a loss, damage, deficiency &c.)

જવાબદાર, *a.* Answerable, responsible, accountable

જવાબદારી, *f.* P. Responsibility.

જવાબસવાલ, *m.* Question and answer; altercation; discussion; conversation.

2 Conversing, catechising.

જવાબીહુંડી, *f.* A *Hundi*; the price of it is not paid till notice is received of its having been cashed.

જવા બેસવું, *v.n.* To be almost gone or lost. 2 To go.

જવાં મર્દ.—મર્દ, See જવાન મર્દ &c.

જવાસો, *m.* (જવાતો *M.*) A shrub, *Alhagi maurorum*.

જવાહીર,—હેર *n.* A. A jewel, gem, precious stone; also jewelry or jewels; also a jewel-trinket. 2 A sword of a very superior material and workmanship.

જવાહીર ખાનું, *n.* The royal jewel-house or treasury.

જવાળી, *f.* The lines on the thumb which are consulted by chiromancers. See જવ 3 Sig.

જવું, *v.a.* (યાન *S.*) To go, i.e. to proceed, travel, move on.

2 To pass or go from; to depart from, i.e. to be lost, destroyed, removed.

3 To go by, to pass over, to elapse—time. 4 To go in; to enter or be contained.

Esp. in the past tense.

To be gone; to be spoiled, ruined, marred, blasted; to go wrong, to deviate from a path. Ex. કડાકો હાથથી ગયો. (See further explication under ગયો જવું.)

6 To take place—some omission or oversight, some deviation from the established or the proper way. 7 To go from, proceed from, to be done by; esp. some wrong act and inadvertently. થઈ ગયું તે થઈ ગયું હવે હું શું કરું.

8 To be deducted; to be subtracted from. 9 To lose its power, excellency, virtue—a limb or member, a drug.

10 To go after—the heart, affections, eyes &c. 11 To be made, given, passed—a promise. Ex. કબુલાત આપાઈ ગઈ. (Note. In this and several other senses the verb seems to be confined generally, to the past tense.)

12 To go out—a light બળુ જવું ગઈ. 13 To waste away—the body. 14 To have sexual intercourse with female. તેમાં મારું શું જાય છે મારા આપણું શું જાય છે. How can that affect me what is that to me? ગયું તે ગયું. What is lost is lost.

for over. Note. This verb, used with a present participle,

expresses persistence in a

course. Ex. શેજ દવા લેતો

જા; જેમ માઈંકામ વધતું

જશે તેમ હું તમાઈં નાહું બ-

રતો જૈશ. II. Used with

the perfect tense of a transi-

tive verb, it forms the pas-

sive voice. એવો તેનીગિપર

સતમ યુજરતો ગયો; તેને

દરેજ વ્યાજ મલતું ગયું.

III. Used as the English

auxiliary to be. Ex. ફાંસી

જવું, સરમાઈ જવું, બચડાઈ

જવું, જણાઈ જવું, પકડાઈ

જવું, To be hanged, ashamed

or abashed, to be crushed,

to be found out, to be caught.

IV. Used with the suspen-

sive or connective form of

the past participle, it im-

plies perfection, complete-

ness of action or occurrence.

Ex. આખાં શિહરનો ફના

ફાલો થઈ ગયો; ધર બળી

જળી રાખયછગયું. V. Used

as an adverb, equivalent to

down, away, off, over, up &c.

as નાસીજવું. પડી-કરમાઈ-

આવી-સુકાઈ-ખાઈ-સુઈ-

પીઈ જવું. VI. It is used

in the imperative before and

sometimes lazily, after an-

other verb in the imperative.

enforcing the first, and re-

quiring promptitude of exe-

cution or performance. જા

લાવ, જા મુક or રાખ, જા

આપ, જા કર, Bring, put,

give, do—*go set about it.*

જવેર, જવેહર, જવેરાત, જવેહરાત,

See જવાહીર, or જવાહિર.

જવેરી, or જવેહરી, *m.* A jeweller.

જરા, *m.* A corruption of યરા

S. which see 3 Sig.

જસત, *n.* II. A coarse kind

of pewter. Speltar or Tutanag.

જહાજ, *n.* H. A ship.

જહાજમ, *n.* H. A floor-cloth;

more commonly જાજમ.

જહાપ-હા. *m.* (P. જહાન The

world, & પ-હા Guard or de-

fence.) A title formerly of

kings, now, in notes and of-

ficial papers, of any great and

honourable personage.

જહાન, *f.* P. The world, the

earth as the residence of man.

2 Mankind, the world.

જળ, *n.* S. Water.

જળકુકડી, *f.* S. A water-fowl.

જળકીડા, *f.* S. Diversion on

or in the water;—as boat-

racing. bathing-gambols. a

river-jauit, a sea excursion.

જળચર, *n.* S. A water-animal.

જળજ, *S.* (જળ & જ) Born of

or produced by water, aquatic

જળજળતું, *a.* Hot. burning hot.

boiling hot-water &c.: ardent, fiery, biting—spirits, spices.

2 Clean, bright—rupees &c.

જળજળ્યું, *v.n.* To have the burning sensation (from heating articles of food)

2 To foam and chafe at, to burn with anger towards.

જળજળાત, *m.* The intense heat or burning.

જળદેવતા, *m.* S. A water-deity.

જળનિધિ, *m.* S. The reservoir of water; "the fountains of the great deep."

જળપતિ, *m.* S. Varuna, the deity supposed to preside over the watery element, Neptune.

Note. This word may be used for an Ocean: જળ, & પતિ lord or master.

જળપાન, *n.* S. Drinking water.

જળપ્રલય, *m.* S. A destroying deluge or inundation.

જળપ્રવાહ, *m.* S. Committing to the current of some sacred river ashes and bones of a respected defunct, flowers that have become stale before an idol &c. [bird.

જળપક્ષી, *m. n.* S. An aquatic

જળમય, *n.* S. Abounding in water—a country, place &c.

1 Consisting of water—hail, snow, ice &c.

2 Overflow—a country

4 *n.* Watery expansion; the prevailing all around of water.

જળમાનસ, *n.* An individual of a fabulous race of men dwelling in water, a mer-man or-maid. 2 A dwarfish and meagre person.

જળમાર્ગ, *m.* S. (Water-road.) Water (opp. to land) considered as a way for travelling; the way by water.

જળયંત્ર, *n.* S. A water-work; a water engine or machine. gen.

જળયાન, *n.* S. Any vehicle borne along by water, a ship, boat, raft, float.

જળવાસ, *m.* S. (Dwelling in water. Sitting in water up to the middle during certain months of the year. A practice of devotees.

જળવાસી, *n.* S. Sunk into water, i.e. into the sea.

જળ્યું, *v.n.* (જલ S.) To burn, to be kindled, to be on fire; to be inflamed, to be working, boiling. See બળ્યું. જગો ! Burn thee ! Burn it ! Used in expression of anger or scorn.

જળસમાધિ, *f.* (S.m.) Freeing one's self from the troubles of life by drowning. A way permitted only to Saniāsīs, and only at Prayāg (Alāhābād) .

city at the confluence of the Ganges and the Jamnā.

જળાભાસ, *m. S.* Similitude or semblance of water, i.e. a mirage.

જળારાય, *m. S.* A reservoir or collection of water;—as the ocean, a sea, lake, tank, pond, well, basin, trough.

જા, *v.n.* The imp. of જવું *q. v.* This is in singular; another form is જાને. જા is used when the work prescribed is to be performed forthwith &c.

તું ત્યાંહાં જા ને મારું પુણ્યકલાવ; જાને is used when it is to be performed some time after.

Ex. ત્યાર પછી તું ત્યાંહાં જાને &c. જા is in the present tense, જાને in the future.

(જાઓ & જાને are the plural forms.) The negative forms of the imperative જા are various, viz. Singular. તું જાતો

નહીં, જાતોમા, જૈશામા, નજૈશા, જાનો, જાનો ના, જૈશા નહીં, જા

નહીં, જાને નહીં, નહીં જાતો; Plural. તમે જાતા નહીં, જાતામા, જાશોમા, ન જાશો, જાઓ ના;

જાતા ના, જાઓમા, જાશો નહીં, જાઓ નહીં, નહીં જાતા.

જાગ્યાવ *f.* (Roots of જવું, To go, and ગ્યાવવું, To come.) Fruitless journeying to and fro; vain and wearisome trudging backwards and forwards:

fidgety going and coming. frequent going and coming— (with or without implication.)

જાઈ *f.* (जाती *S.*) The plant, or its flower, *Jasminum auriculatum.*

જાએજ *a.* Lawful, proper.

જાએફળ, *n.* See જાએફળ.

જાંગ, *f.* (जंघा *S.*) The thigh.

જાંગડ, *f.* Goods taken from a shop, to be retained or returned as may suit; also articles of apparel taken from a tailor or clothier to sell for him.

જાંગડ, *ad.* Without definite settlement of purchase—goods taken from a shop.

જાગતીજેત, *f.* (જેત *A* light, & જાગવું *Brisk* or bright.) An idol which is in the full enjoyment and exercise of its divinity; which is not sleeping or journeying; also for a *mantra* or medicine of ready virtue or power.

જાગવું, *a.* Awake. 2 Vigilant.

જાગતોજેતો, *a.* (Awake and seeing). All alive, all right.

જાગરણ, *n. S.* Wakefulness, waking state. 2 Forbearance of sleep, watching, or keeping a

જાગરત, *a.* See જાગત. [vigil.

જાંગણી, *m.* (Fr. જાંગલ) A barbarian—applied to Europeans

જાગવું, *v.n.* (जागृ *S.*) To wake;

to watch, keep awake.

૨ To be awake.

૩ To be vigilant; to be on one's guard. જાગે તે માગે.

૪ To be alive or attentive to; to be regardful of one's business, service, promise &c.)—જાગી ઊઠવું, To rise suddenly from sleep. સુતેલી વાત પાછી જગાડવી, To revive an old matter, a dispute &c.

જાગા, *f.* M. See જગા.

જાંગી, *m.* A large drum.

જાંગિયો, *m.* Also જાંગો. A kind of short breeches.

જાગીર, *f.* P. Sometimes જાગીરી *f.* An assignment, by

Government, of lands or revenues. It is military or personal—for the maintenance of a body of troops, for the public service, or for the support of an individual or a family. A *Jagir* is not, as an *I dar*, altogether a freehold.

જાગીરદાર, *m.* P. A holder of a *Jagir*. See જાગીર.

જાગૃત, *a.* S. Awake. ૨ Being actively existent; enjoying careful culture and maintenance—a religious, political &c. ૩ Attentive, vigilant, heedful, observant.

૪ Boldly, unhesitatingly.

જાચક, *m.* (That occasions trouble or vexation.) A beggar.

જાચના, *f.* Begging. ૨ Alms.

જાચવું, *v. n.* To beseech, entreat; to beg, to ask alms.

જાજમ, *f.* II. A floor-cloth, a cloth coloured or of common chintz and with a lining.

જાડાઈ, *f.* Thickness.

૨ Coarseness.

જાડું, *a.* Thick—a plank, post &c.: thick or coarse—cloth: stout, sturdy, robust—the body

જાણ, *f.* (Fr. *savoir*?) Knowledge. ૨ *a.* Knowing.

જાણજાણે-હે (A word constant in letters.) Please to know or take notice. [maiden.

જાણીજોડરી. *f.* An adult

જાણપિછાન, *f.* Acquaintance.

જાણવાજ્ઞેય, *a.* Worth knowing, understanding, or learning; worth noticing, noteworthy, notable, remarkable; such as deserves one's attention.

જાણવામાં *ad.* (જાણ Knowing or that into which knowledge penetrates, and આવવામાં or એમાં: જાણવામાં આવ્યું &c.) Within one's knowledge or experience, to one's knowledge, or cognizance જાણ્યાઅજાણિ, B fore known, understood, or perceiving &c.

જાણ્યુંએજે-હે, *ad.* (Used in

notes) Be it understood or known that.

જાણીજોઈ, -યુજી, -સમજી, *ad.* (જાણી Knowing & યુજી & સમજી q. v.) Knowingly, deliberately, designedly.

જાણીતું, -તો, *a.n.m.* જાણીતી, *f.* Knowing, understanding, acquainted with or versed in.

2 Well-skilled (esp. in exercising or discerning spirits; in curing maladies, in midwifery &c.); a *cunning man*

3 A connoisseur or judge, one capable of appreciating matters; intelligent. 4 Arrived at years of discretion, of age.

જાણે, જાણેકે, *ad.* As if. Ex. જાણે તું આજગઈ. 2 As it were; seemingly, like as: methinks, *quasi*. 3 Suppose that. Ex. જાણે કાળે હું તમને કામ આપું.

જાત, *m.* H. A tribe of Rajpûts or an individual of it.

જાત, *f.* (જાતિ S.) Kind, sort, species, class, tribe. 2 Native

or original constitution. તું તારી જાતપર ગયો, "The dog returns to his vomit."

3 The caste of the Hindus, one of the four grand divisions of બ્રાહ્મણ, ક્ષત્રિય, વૈશ્ય, શૂદ્ર, or of the innumerable minor divisions or distinctions.

4 Lineage, race. 5 *n.* Multitude or mass; collective number or aggregate mass. Ex. of comp. ધાતુજાત, The metals.—that whole class of substances; ૨૧૫૬—જાત, Words or sounds—all-existent or conceivable.

જાત જણાય પણ મન ન જણાય, We may tell a man's caste but cannot tell his thoughts. (Note. Of the origin of the Hindu castes "no uniform and uncontroverted account" is given in the Indian writings; "explanations mystical, mythical etymological, and critical, are all in turn attempted." The origin is, etymologically, connected with colours [વર્ણ q. v.])

6 Self, one's own person. Ex. આપણે નકારા તો આપણી જાતને ભારે, If we are bad (i. e. naughty) the blame rests on ourselves or we are to blame.

જાતકર્મ, *n.* S. One of the sixteen સંસ્કાર—giving the infant clarified butter out of a golden spoon before dividing the navel string.

જાતજમાત, *f.* (જાત S & જમાત A.) A whole caste, a caste considered collectively

or as assembled together.

જાતનો, *a.* That is by, of, or as to caste. એ જાતનો બ્રાહ્મણ છે.

જાતવંત, *a.* Of high caste, family, breed, or kind; high-born.

જાતા, *f.* A woman that gives birth to a child—a mother.

જાતિ, *f.* See જાત. 2 (*Arith.*) Assimilation, as વિશેષજાતિ, શેષજાતિ *q. v.*

જાતિ, *a.* Natural, constitutional.

જાતિદંડ, *m. S.* Fine imposed by the caste; also fine due to the caste from ejected persons on their restoration.

જાતિષ્ટ, *a. S.* Outcaste, or fallen from caste.

જાતિવાચક, *m. S. (Gram.)* A term expressing class, kind, or sort, an abstract noun: opp. to વ્યક્તિવાચક.

2 A gentile noun.

જાતિવેર, *n.* Innate or instinctive hostility. 2 Caste or race hostility.

જાતિરચનાવ, *m. S.* The nature, disposition, or constitution of the kind or species. 2 Natural, or original constitution.

જાતીય, *a. S.* Relating to (any particular) class, species, kind, nature. Ex. of comp. સ્વજાતીય Homogeneous; વિજાતીય Heterogeneous or miscellaneous

જાતે, *ad.* By original constitu-

tion, naturally. 2 In one's own person. [angled triangle.

જાત્યત્રિબુજ, *n. S.* A right-

જાત્યભિમાન, *m. S.* Pride of caste; maintaining with pertinacity the honour of one's own caste or race.

જાધુ, *ad.* Fixedly or permanently; with regularity and constancy; for a continuance—service held, profits arising, a thing occurring.

જાદા, *a. ind. A.* More.

જાદુ, *n. P.* Magic, sorcery, witchcraft.

જાદુખોર, -ગર, *m. P.* A magician, sorcerer, wizard.

જાદુગરણી, *f.* A witch, sorceress.

જાદુગિરી, *f. P.* Magical arts or practices.

જાદુટોણું, *n.* (A comprehensive term for) all the arts and varieties of the black art; conjuration, enchantment, sorcery, witchcraft.

જાન, *f.* A company and attendants assembled at a marriage feast.

જાન, *m. P.* Life, vitality.

2 In amorous compositions: The person loved, the sweetheart. 3 See જીવ & દમ.

જાનપરકરવું, To run a hazardous risk; to commit

suicide. જાનથી મારવું, જાન,

- લેવો, To kill, to put to death. જાન આપવો or કિંદા કરવો, See કુર્યાન થવું.
- જાન આપવો-જવો, See જીવ આપવો-જવો. અમે જાની પિદર ! (P.phrase) O soul of (thy) father ! O my dear son !
- જાનકી, *f. S.* A name of Sítá. Her father's name is જાનક.
- જાનદાર, *a. P.* Having life, living.
- જાનપછાન, *f. H.* Acquaintance.
- જાનમાલ, *m.* Life and property.
- જાનવર, *n. P.* (જાન Life, & વર That possesses.) A beast or an inferior animal.
- જાની, *a. P.* Dear ; intimate. 2 *s.m.* A lover.
- જાનીદુશ્મન, *m.* An enemy desirous of one's life, a deadly foe.
- જાનીદોસ્ત, *m.* A bosom friend.
- જાનુ, *m. S.* The knee. (જાન To be produced [walking, motion.])
- જાનહી, *f. S.* The river Ganges.
- જાફરાન, *f.* Saffron.
- જાફરાવાદી, *a.* Relating to the city of Jafarábád ; produced at that place—*ghee*.
- જાફા, *a. ind. A.* Exceeding, more than.
- જાંબુજા, *ad. P.* From place to place. 2 Hero and there. 3 Scatteredly. 4 Repeatedly, over again.
- જાંબુજું, *a.* Of a dark purple.
- જાંબુ, *n.* (જંબુ *S.*) Rose-apple.
- જાંબુડી, *f.* The tree, *Eugenia Jambos*.
- જાંબુર, *n.* (જંબૂલ *S.*) A fruit tree, or its fruit, *Calyptanthus caryophyllifolia* or *jimbolana*.
- જામ, *f. P.* A flagon, goblet. 2 *m.* Time, an hour. 3 A king.
- જામગીરી, —ગીરી, *f. P.* The match of a gun. 2 The end of a squib where the fire is employed.
- જામદાની, *f. P.* A kind of cotton cloth, in which the flowers are woven in, not worked. 2 A leathern basket.
- જામદાર, *m. P.* The officer in charge of the treasure and jewels : also the keeper of the wardrobe.
- જામદારખાનું, *n. P.* The public treasury : also the house of the wardrobe.
- જામદારી, *f.* The office or business of a જામદાર.
- જામની, જામિની, *f.* Night.
- જામવું, *v. n.* To collect ; to congeal ; to be mixed, to be gathered. 2 To be consolidated or firmly established—a kingdom.
- જામાશય, *m. P.* The name of the supposed son of the prophet Daniel, celebrated in the East as a skilful physician. The traditional history of

Zoroaster represents him as one of the counsellors of Gushtāsp, in whose reign Zoroaster is supposed to have lived. He is said to have written a book called જામણ-રાપનાયું, a copy of which Castellus says he had in his possession. Copies of it, or rather of a book of that name, are in possession of the Pārsis, but they can hardly be relied upon. The Pārsis reckon it as a traditional work.

જામીન, *m.* A. A security, surety, sponsor.—ફેણ જામીન, Security for good behaviour.

—હાજર જામીન, Bail for attendance.—માલ જામીન, Bail for money or property.

જામીનગિરી, *f.* Security or suretyship as granted or afforded. 2 Obligation.

જામીનદાર, *m.* A security, surety.

જામેજમશીદ, —ચેદ, *P. m. n.* The જામ, of king જમશીદ.

This, however, does not seem to be the exact meaning, or at least, the modern meaning in the Persian: the cup or mirror of Jām, Solomon or Alexander; which, according to the Eastern fabulists, is presented, the whole world (whence it is also called in

P. Jāmi jāhān-namā or *Jāmi giti-namā*. A mirror showing the universe; and metaphorically, a pharos or light-house, particularly that of Alexandria) The universal mirror.

જામો, *m.* A long robe or vest.

જામોનિમો, *m. P.* (Names of two body-garments.) Dressing up and tricking out; bedecking with fine apparel. [mace.

જામપત્રી, *f.* (जातीपत्र S.) A

જામફળ, *n.* (जातीफल S.)

Nutmeg, *nur moschatu*.

જાયા, *f. S.* Wife.

જાયો, *m.* That has been brought forth—a son &c.

જાર, *f.* A particular grain, *holcus saccharatus*.

જાર, *m. S.* A paramour, le-man, gallant, amorous.

જારકર્મ, *n. S.* Illicit sexual intercourse, adultery or fornication.

જારકર્મી, *a. S.* Adulterous, unchaste, incontinent

જારજનિન, *m.* (જાર, & જનિન Born of) The child of a woman by her paramour, an adulterine, a bastard.

જારણ, *n. S.* Incantations to produce impotency, disease, or infirmities.

જારણમારણ, જારણમારણ ઉચ્ચારનવશીકરન, *n. S.* Con-

prehensive terms for incantations, charms, and fascinations productive of death, disease, madness, idiocy, love or excitement of lust, and other evils.

જરી, *a. P.* That is going on—*a* work, business.

જરીકરવી, *v.n.* To cry, weep, groan; to lament, mourn.

જરીકરવું, *v.a.* To begin, to commence, to set on foot.

જરીથવું, *v.n.* To flow, to pass current, to be in force; to proceed, to go on without interruption—a business &c.

જરીરાખવું, *v.a.* Not to stop or cease: to go on with: to carry on: to keep in motion, action, or existence.

જરૂં, *n.* The line, thread, or filament which a spider spins from its abdomen, cobweb.

જરે, જરેતારે, જરતાર, See જ્યારે.

જલ, *f.* See જળ.

જલમ, *a.* A. Tyrannical.

2 Potent; sharp, violent—the medicines: severe, rigid, oppressive—a rule or government: haughty, overbearing, domineering—a person.

3 *s.m.* A tyrant. [*ascetics.*]

જલિદર, *m.* An order of

જલી, *f.* See જળી.

જવક, *a. II.* That is to go or to be despatched; *outraged.*

Opp. to આવક, Come, received, *inward.*

2 *m.* The colour of a book.

જવત, *f.* A mark of abbreviation or contraction, સંકેત.

જવંત્રી, *f.* Mace.

જવું, *n.* See જવું.

જવેદાત, *a.* Eternal, everlasting.

2 *ad.* Eternally, for ever.

3 The next world.

જવેદાની, *f. P.* Eternity.

જસતિ, *f.* Increase, surplus; abundance; superfluity.

2 Force, compulsion.

3 *a.* Much, more, too much, a great deal. Opp. to કોતી.

જસૂદ, જસૂસ, *m.* A. A spy.

2 A messenger, courier, runner.

જસૂરી, -સી, *f. II.* The business of a messenger; also the work entrusted to a spy; also the work performed by him.

જંહાં, *ad.* See જ્યાંહ.

જહાગીર, See જાગીર.

જહાજમ, See જાજમ.

જંહાંદાર, *m. P.* Ruler of the world, a sovereign, an emperor.

જંહાંન, *f. P.* The earth; the

જંહાંનમ, *n. P.* Hell. [world.

જહરે, *ad.* See જ્યારે.

જંહાંસુધી, -તલક, -લગન, -વેર &c. (Better જ્યાંહ) Till, until, to the time, as long as, as far as,

as much as [claimed.

જહરે, *a. A.* Published or pro-

2 Public: notorious; clear, manifest.—କ୍ଷୁଦ୍ର, See ଧ୍ୟାୟ. 3 To disclose, unravel.—ଧ୍ୟାୟ, To be known.

କ୍ଷୁଦ୍ରଧ୍ୟାୟ, *f.* A notice, proclamation, notification; an advertisement.

କ୍ଷୁଦ୍ରନାୟ, *n.* P. A written proclamation. See କ୍ଷୁଦ୍ରଧ୍ୟାୟ.

କ୍ଷୁଦ୍ରାଦ, *ad.* Publicly; openly.

କ୍ଷୁଦ୍ର, *-ଭା, a.* A. Ignorant; that is rash and hasty (in doings) through want of experience; 2 Barbarous; easily excitable; fierce, froward, furious, applied esp. to the Muhammadans. 3 Obstinate, stubborn.

କ୍ଷୁଦ୍ରାଦି, କ୍ଷୁଦ୍ରାଦି, *a.* A. Ignorance; 2 Ferociousness, fierceness; 3 Impetuosity, promptitude to anger; 4 Rashness, recklessness.

କ୍ଷୁଦ୍ରାଦି, *f.* P. Dignity, grandeur; pomp, magnificence.

କ୍ଷୁଦ୍ର, *f.* A net. 2 See କ୍ଷୁଦ୍ରାଦି.

କ୍ଷୁଦ୍ରାଦି, *f.* Care, preservation, protection.

କ୍ଷୁଦ୍ରାଦି, *n.* To preserve uninjured; to take care of, to defend.

କ୍ଷୁଦ୍ରାଦି, *n.* A kind of necklace.

କ୍ଷୁଦ୍ର, *f.* S. Network, any reticulation, or thing reticulated; any thing drilled or perforated with holes; any lattice, trellis, sieve &c.

2 The string of a spinning top

3 A net muzzle for the mouth of cattle. 4 A network of flowers as an ornament for the head of females; also any fillet of flowers.

5 The unwoven, threads at the extremity of a cloth, as twisted and knotted at the very end

6 The indentations or weaving of the border of a web.

କ୍ଷୁଦ୍ରାଦି, *a.* Reticulated.

2 Drilled with little holes.

କ୍ଷୁଦ୍ର, *n.* See କ୍ଷୁଦ୍ର. 2 A speck on the eye, a pellicle. 3 A net. କ୍ଷୁଦ୍ରାଦି, *f.* Arguing with pertinacity, obstinacy, or stubbornness.

କ୍ଷୁଦ୍ର, *f.* Persistent and wearisome mention, gen.; as peevish and petulant complaining; importunate, begging and beseeching; obstinate haggling and chaffering.

2 The subject of discussion or conversation.

କ୍ଷୁଦ୍ରାଦି, *n.* The liver; the diaphragm. 2 The heart.

କ୍ଷୁଦ୍ରାଦି, *-ଓ, f.m.* A little insect of a livid colour and globose-ovate form, that infests heep, dogs, goats, cows &c.; a species of *Acarus*, a tick.

କ୍ଷୁଦ୍ର, *ind.* A term of respectful compellation for an elderly female, gen.

નિત, *a. S.* Conquered or overcome: excelled or surpassed: gained or won. Ex. of *S.* comp. નિતકામ, નિતસોભ, નિતમોહ, In whom lust &c. is subdued. Affixed it forms an opposite class of compounds. Ex. કામનિત, ક્રોધનિત, સ્ત્રીનિત, That is under the dominion of lust, anger, woman. (Note. With this particle as a prefix and affix many useful compounds can be formed by translators from English into Gujarāti.) [contentious.

નિતપોર, *a. A.* Perverse, dogged; નિતેદ્રિય, *a. S.* Of subdued affections and passions.

નિદગાની, *f.* See નિદગી 2 sig.

નિદગી, *f.* Living, existing, subsisting. 2 Life, existence; the period of existence.

3 One's estate; provision reserved for subsistence during one's life.

નિન, *m. S.* The generic name of the personage peculiar to the જૈન sect. 2 Also a generic name applied to the chief saints of the પૌદ્ધ sect.

નિન, *m.* A The ghost of a deceased Muhámmedan.

નિનસ, *f. S.* જનસ.

નિબળી,) *f.* (A term in en-
નિબલડી,) dearment or dis-

paragement for) The tongue.

See James III. 4-10. 2 The tongue (of serpents, lizards, parrots &c.); a forked tongue.

નિયાફત, *f. A.* A feast, banquet; an entertainment.

નિરંપાક, *m.* Air aromatic, invigourating, medicinal compound.

નિરાયત, *f. n. P.* Land appropriated to or fit for agriculture; as disting. from અગાયત, Garden land: also land cultivated; cornfields; also produce of fields as disting. from અગાયત, produce of gardens or plantations.

નિરાસાલ, *m.* A kind of rice.

નિરં, *n.* (જિર *S.*) Cuminseed, *Cuminum cyminum*

નિરંમરી, *n.* (નિરં, A grain of cuminseed; મરી, A grain of black pepper.) A comprehensive term for the items of spicery. [zillá. See દેશ.

નિજ્જો, or નિજ્જો, *m. P.* A નિહા, *f. S.* Tongue.

નિહાદોશ, *m. S.* A fault of articulation or speech. 2 A slip of the tongue, *lapsus lingua.*

નિખલ્લુ, *a. S.* Ever triumphant; disposed to conquest or victory.

નિસાસા, *f. S.* Desire of knowledge, inquisitiveness, curiosity.

a work or business.; strength, firmness, soundness, substantialness (of articles, cloth &c.): truth, reality, solidity, consistency (of tidings, of a report.): animation, beauty, force (of a writing.) 5 Mind, intention, inclination. Ex. એમની ૭૫ થાયછ ને એમની ૭૫ થાયછ, તારે એવે ફરં શું ? ૭૫ as a v in S. signifies, To live.

૭૫ is according to the Hindu philosophy, the sentient soul, the emanation of the Deity, which is incorporated with the animal body, and gives it life, motion, and sensation; hence also called ૭વાત્માન્; it is opposed to that abstract state of the soul પરમાત્માન્, in which, by meditating upon its own divine nature and origin, the spirit is set at liberty from human feelings and passions.

૭૫ અર્થે કરવો, To half-kill a person (by teasing &c.) to spend one's strength in toil &c. ૭૫ અર્થે થઇ જવો, To be worked, worried, frightened &c. to death's door. ૭૫ આપવો, To sacrifice one's life for another or self. ૭૫ આવવો ને જવો, To be quivering in the last agonies.

એક ૭૫ થવું, To unite, join, coalesce; to become one. ૭૫ •

કાઢવો, To exhaust or waste one's self (through exertion, care &c.); to urge (a claim), to press; to worry; to chafe, storm at. ૭૫ ટંગાઇ રહેવો, To hang upon (any beloved object); to be extremely anxious. ૭૫ ઉડી જવો, To be bewildered or perplexed; to lose one's self possession.

૭૫ લઇ કરવું, To work or do with all one's soul and strength. ૭૫ ખાવો, To tease one's life out, to worry to death. ૭૫ ધાંટીમાં આવી રહેવો, To be almost dying.

૭૫ લઇ નાસવું, To flee for one's life. ૭૫ મારવો, To repress a desire, to mortify the lusts and passions. ૭૫ નાખી દેવો, To throw up one's life; to despond, to "refuse to be comforted"; to love heartily or to regard affectionately. ૭૫ તાણી તોડી ખોલવું

—રડવું—હસવું, To speak, cry, laugh vehemently, or excessively, with might and main. ૭૫ પુરો પડવો, To have one's ardent desire gratified. ૭૫ ઢેકાણે નહીં રહેવો,—To be disconcerted or discomposed; to be thrown off one's balance.

૭૫ તુટ્યો, To be wearied out of one's life. ૭૫ તોડ્યો.

To be sedulous or strenuous; to work one's self beyond strength, to over-exhaust one's self. ૭૫ ડરાવ્યો, To make one's self calm or composed, "*in your patience possess ye your souls*"; to satisfy: to console. ૭૫ ડર્યો, To be at rest—the soul; to find peace, satisfaction (of mind.) ૭૫ થેડો યોડો થયો, (To be languishing, failing, dying.

To be extremely solicitous about; *to be sinking under*; to misgive and lose heart. ૭૫ પર કરવું, To commit suicide. ૭૫ ધર્યો, To begin to recover; to be patient. ૭૫ ધરીને, (Summoning strength.) Earnestly, engagedly, intently, with alacrity and animation (to perform or act). ૭૫ નાખીને કરવું, To enter into heartily; to perform (a work) with the mind fully set upon it. મારો

૭૫ માને નહીં, I can or shall have no peace, rest, confidence, assurance, ease of mind &c. જેનો ૭૫ તેને ખ્યારો, No man ever hated his own flesh. ૭૫ ખેસ્યો, To have great

delight in or fondness for.

૭૫ મોટો કર્યો, To keep up the spirits; to arouse one's self into great liberality (of giving or of expending.)— ૭૫ રાખ્યો, Not to be niggardly or stingy, to be liberal, generous, to be high-

minded (*in its good sense*). ૭૫ ઊંચો થયો, To feel melancholy, heavy, sad, dispirited. ૭૫ છોડ્યો, To give up the ghost. ૭૫ પર ખેસવું, To be doggedly and persistently asking or demanding. ૭૫ ના સમ, (A most solemn assurance.) Upon my life or soul. ૭૫ માં ૭૫ છે ત્યાં લગી, As long as there is life (in me, you &c.). ૭૫ થી જવું, To lose life (through some violence, or with premeditation.) ૭૫ નો ૭૫, (A phrase expressive of endearment.) The life of (my, your &c. soul, *my life*, "*bone of my bones and flesh of my flesh*."

૭૫ ધરવું—ખાંધવું, To love or prize dearly. ૭૫ લાગ્યો, To be attached to; to be very desirous of; to be set or fixed—the mind or affections on any loved object. ૭૫ લાગવું, To be excessively importunate; to be greatly interesting or dear unto. ૭૫ થી બચવું, To be delivered from a jeo

paraly or impending death ; to escape with life. **અવ લેવો,** To harass, to tease one's life out. **અવ જનો રહેવો,**—નિકળી જવો, To die, expire. **અવ આટો થવો,** To be disappointed, displeased, and mortified. **અવ આજવો,** **અવ માં બળાવો ફરવો,** To pine, fret ; to grieve over. **અવ બચ્ચા ફરવો,** To be longing, earnestly desiring ; to be grieved, saddened, mortified.—**અવ ટળવળવો,** To be fidgety, restless, ill at ease ; to be asking for (water &c.) inopportunately—as a sick man.—**અવ ચલાવવો,** To dare, venture, hazard. **અવ ફરવો** or **બિગડવો,** To be indisposed.—**અવ દેખાડવો,** To be evidently or almost willing (to do a work &c.) **અવ જોવો,** to try one's mettle.—**અવ ચાલવો,** To be willing, moved, prompted.—**અવ થી મારવું,** To beat to death, i.e. to kill.—**અવ થવો,** To desire, to wish for.—**કોઈનું કોઈના અવ પર ચાલે નહીં.** No one has right or authority over another's life or person. **અવધાત,** *m. S.* Destroying of life, killing. [life. **અવધાતકી,** *a.S.* That destroys **અવનંત,**—*m. S.* A small

living creature, gen.

2 Used *pl.* Living creatures comprehensively.

અવડો, *m.* A small living creature. 2 (An endearing term.) Dear, darling, *jewel.*

અવદાન, *n.* See **અવદાન.**

અવતર, *n.* Living on the earth, life, existence.

અવતું, *a.* Alive ; living **અવ-તાની ખોડ ધ્રુવે જાય,** See under **ખોડ.** 2 Running, quick, not stagnant—water ; active, not killed (quick-silver) proceeding from a steady spring, fresh (not from the moisture following upon the rains)—water ; extant, current, in force or use (a language, writing &c.)

અવતોફોયજો, *m.* Glowing charcoal, charcoal prepared by being buried in earth (not having been quenched by water.) It thus is held to preserve its *vitality* unimpaired.

2 Hot charcoal ; as pounded, and reserved for application over dints and contusions on the body. 3 Quickly kindling charcoal : i.e. charcoal prepared from certain light kinds of wood (as the milk-bush, castor-oil tree &c.)

જીવતોજગતો, *a.* (Alive and awake.) All alive ; alive and kicking.

જીવતોજીવ, *m.* (An emphatic term for) A living creature ; a living soul.

જીવદાન, *n.* S. Giving of life: also the gift of life.

2 Rescuing from any jeopardy or great peril. 3 Pardon granted to a murderer.

જીવદાર, *a.* Having life.

2 Having spirit, pluck, heart, bottom ; having *some* vigour, substance, power, prevalence ; having *some* firmness or consistence : also having sap and succulency, i.e. profitability — a business.

જીવન, *n.* S. Living, existing, subsisting. 2 Any means of life, immediate or remote, any provision or food, any profession or business ; also the pabulum or aliment of any thing. Used in comp. as *a* in the sense of Life-giving, as જીવનકળા, જીવનપાણી, જીવનહેતુ, જીવનોપાય, all S. and hardly used in Gujarati (Fr જીવ S. To live.)

જીવનમુક્ત, *a.* S. Purified by Divine knowledge, and exonerated, whilst living, from future births and from all ceremonies

and rites at present: emancipated, although in the body.

2 Absorbed in Divine contemplation.

જીવનમુક્તિ, *f.* S. Liberation, through the acquirement of spiritual knowledge, from further births, and at present from all ritual acts.

જીવનાન્ત, *m.* S. Death. (જીવન, & અંત End.)

જીવનાવાસ, *m.* S. Varunā, regent of water. જીવન Water & આવાસ Abode)

જીવપ્રાણ, *m.* S. life and soul ; life emphatically.

2 A darling, a jewel, a precious pet, one's life and soul ; any dearly beloved object.

જીવમોનિ, *f.* S. The small animal class ; the class of reptiles, worms, insects &c. : also the class of living things brought forth, (or bringing forth) alive, viviparous animals. See મોનિ.

જીવાભિગમ, *f.* The name of a certain book of the Jains, describing different kinds of creatures.

જીવમુગ, *a.* (જીવ & લગ contra. લગિલું.) Dear to one's soul. darling, beloved.

જીવં, *v.n.* To be, to exist, to have being, subsist, live.

ଅବସଂଶୟଂ, *ad.* Extremely hazardous, jeopardous, dangerous, perilous (as an act, state or situation.)

ଅବହତ୍ୟା, *f. S.* Destruction of any living being killing, murder.

ଅବାଧ, *f.* Land held by village officers or servants on a peculiar tenure.

ଅବାଧନାର, *m.* A nourisher; a protector, guardian; a patron.

ଅବାଧୁଂ, *v.a.* To cause to live, or to possess, or to retain life.

ଅବାତ, *n.* A grain insect.

ଅବାତ୍ମା, *m. S.* (Disting. from **ଶିବାତ୍ମା**, or **ପରମାତ୍ମା**, The superior or pure soul, emanating from the Deity.) The sentient, or personal, or distinct soul; the vital principle proceeding from that emanation of the Deity which, incorporated, confers upon its subject life, sensation, and action.

ଅବାନ, *a.* Living, existent.

2 Spirited, energetic, that has pluck, heart, bottom, vigour.

3 High-mettled, high-spirited (a horse &c.)

ଅବିକା, *f. S.* Means of subsistence; property, profession, or occupation by which life is maintained. (**ଅବ** *S.* To live.)

ଅବିତ, *p. S.* Made alive, caused to live.

ଅସୀ, *a. S.* Living or subsisting in, on, by, through, during. *Ex.* of comp. **ସିରଂଅସୀ**.

ଅସେନନୀ, *-ନୀ, a.* Intimate, familiar, bosom, cordial, tried, devoted, fast, sincere, warm, ardent—a friend.

ଅସୁ, *f.* A louse.

ଅସୁଆର, *f.* See **ଅସୁବାର**.

ଅସୁଆ, *m.* See **ଅସୁଆ**, **ଅସୁଗାର**.

ଅସୁକ୍ତି, *f.* See **ଅସୁକ୍ତି**.

ଅସୁକ୍ତେ, *ad.* As soon as; that very instant; opportunely.

ଅସୁଗ, *m.* See **ସୁଗ**. 2 A couple, brace, pair.

ଅସୁଗଅସୁଗ, *ad.* Glimmeringly, flickeringly, quiveringly—a light, life &c.

ଅସୁଗତାଅସୁଗତୀ, *ad.* Together.

ଅସୁଗିତ, *f.* An ingenious device, scheme, contrivance, a cunning invention; a gimmal.

2 Art, nicety, knack; skillfulness or delicacy of management or performance.

ଅସୁଗଳ, *f. n!* The agreeing, according, harmonizing, suiting (of various agents, instruments, measures; matchedness, parity; also yokedness together; a match or pair.

2 Playing or singing second; joining in with another.

ଅସୁଗୁଂ, *v.n.* (**ସଂଗ** *S.*) To join or unite part or pieces. 2 To agree,

answer, meet, suit—persons measures, material.

3 To come to an understanding or reconciliation—chaffers, disputers, enemies.

4 To correspond or consist harmoniously. 5 To be joined in sexual congress.

જુગાર, *m.* Dice-throwing, gambling. [dice, a gambler.

જુગારી, *a.* That plays with

જુગાવયું, *v.a.* To join or unite (parts or pieces.) 2 To make to agree correspond, harmonize, suit; to co-adapt or co-accomodate; also to reconcile together.

જુગમ, *n.* See જુગલ.

જુન, *m.* Four sheets of paper; a form; the section of a book.

જુન, *a.* H. A little, small in quantity. 2 Trifling, of no weight or importance; pacrile.

જુનદાન, *n.* A cloth so sewn as to form a sort of case or bag (to hold paper, book &c.) a bag, school-bag.

જુનવા, *a.* Striving, contending, quarreling, fighting, battling.

જુનયું, *v.n.* To waste—flesh; to become lean, thin, or emaciated.

જુનખી, *a.* A. Slight, flimsy.

જુનવી, *f.* 2 Narrow, contracted, conducted on a small scale—business.

3 Slight, scanty, small, little, few, rather generally.

જુડ, *a.* H. Untrue.

જુડણ, *a.* See જુડો.

જુડું, *a.* False, untruthful, lying—a male, female, child.

2 Untrue, fictitious, invented, forged, falsified; counterfeit, spurious. સાચું જુડું, or જુડાંનું સાચું ને સાચાંનું જુડું કરતો કરયું, To misstate, misreport, misrepresent, prevaricate, or equivocate designedly; to garble, gloss over, disguise, colour, varnish, cook, dress up, put a false colouring or construction upon; to trump up; to play at cross purpose, to blow hot and cold. જુડા સોગત, or સપત, Perjury. જુડા દસ્તાવેજ, Forgery.

જુડો, *કી, m.f.* A liar. જુડો પાડવો, To give the lie to, to belie, to contradict flatly or peremptorily; to eat one's words.

જુડી, *f.* See જુડી.

જુલી, *f.* H. (જુલી) A shoe.

જુલીપેચાર, *P. f.* Mutual or general slipper-beating.

જુનિયાં, *n.pl.* Shoes: slipper-beating; reproaches, scolding.

Ex. હસ મેલસે આયા ઉસ મેલસે ગયા, નફેમે જુન્યાં, Supposed to have been uttered

by a Musalmán fakír who was very unkindly treated by the People among whom, or who suffered some sore trial in the country where he had gone with the aspirations of "*Al-nashkar*."

જુદ્ધ, *a.* Separate, apart, distinct.

જુદ્ધ, *n.* See જુદ્ધ.

જુનું, *a.* (जिर्ण S.) Old or ancient; not recent or modern, of long standing. 2 old, long in use. —યજું To become old, lit.; fig. to harden or ripen; to be confirmed or established—articles, a practice, a report, disease &c.; also to lose the freshness and vigour of youth.

જુનુંખખ, *a.* Oldish or shattered.

જુનુંપાનું, *a.* Oldish; used and worn.

જુનુંપરાયું, *a.* Old or oldish; old and impaired; used and worn

જુનોપાપી, *m.* (An old sinner.)

A term for a shrewd, sagacious, knowing, experienced man. It corresponds very nearly with the English phrases "*old stager*," "*old file*," "*a dead shot*."

જુપડું, *v.a.* (जु The fixed front, cross-piece or thill-yoke & ओपणे To put upon. M.) To yoke.

જુદ્ધું, *n.* The throat-band or yoke-collar (of a bullock.)

જુમ, *f.* Intoxication; drowsiness.

જુમલે, *ad.* All together, in the aggregate, upon the whole.

જુમલો, *m.* A. Amount, sum

જુમ્મો, *m.* See જુમ્મો [total.

જુરત, *f.* A. Boldness, intrepidity.

જુલમ, *m.* A. Tyranny, oppression, injustice; unjust compulsion or restraint.

2 It is used freely whenever vehement action, strenuous effort, or excessive labour is to be expressed. Ex આજે વરસાદ જુલમ કરી રહે છે, To day it has poured in torrents; આ છેકરો જુલમ કરી રહેછ, Said when a child is bellowing with might and main.—મહા જુલમે નદી પાર કીધી; મોટા જુલમે ઓસડ પીધું.

3 Used also to express one's admiration or marvelling emotion at witnessing any enormous magnitude or extravagant copiousness or plenty. [pressive.

જુલમગાર, *a.* Tyrannical, oppressive
જુલમભરતી, *f.* Tyrannical and oppressive procedure: violent measures.

જુલમાત, *m.* See જુલમ.

જુલમી, *a.* See જુલમગાર.

જુલાય, *m.* A. A purgative.

2 A purge, a stool or motion from a purgative.

3 fig. Scolding, upbraiding, a set down, a lecture, certain lecture, blow up; also an intimidation or threat.

જુવાનો, *f.* (યુવતિ S.) A young woman, a maiden.

જુવાન, *a.* See જવાન.

જુવાનપદ્ધતિ, *a.* Youthful and vigorous.

જુવાનીદિવાની, *f.* (Youth and Madness.) Youth and vigour; youth and its fire and flush; youth enhancingly or emphatically. [sorghum.]

જુવાર, *f.* (યુવાર S.) Holcus

જુવાર, *m.* (યુ) To join S. & વાર Time or season. Spring tide.

જુવારી, *f.* See જુગારી.

જુવો, *m.* Playing with dice, gambling. [imp. of જોવું.]

જુવો, *int.* Lo! Behold! 2 The જુવો. The body, the figure of the body.

જુવો, *m.* H. See જોવું.

જૂગ, *n.* (યુગ S.) An age of the world. There are four. See યુગ.

જૂઠ, *f.* (યુથ S.) Combination, consociation. banded state: also combined body, a company or an association. 2 A pack, crew, club, gang.

જૂઠ, *n.* (યુગલ S.) Twin any double thing.

જે, *conj.* That. Nothing indication. Ex. તેમ એમિલપુત્રે

જે, *pron.* Who which, that.

2 a. See જેઠું.

જે, *f.* The upper part of the Angarkha which covers the

જે, *f.* See જે. [nec.]

જેકંઈ, -કંઈ, *ad.* Whatever, anything; be it what it will may; whatsoever.

જેકોઈ, *ad.* Any one with exception, whoever, whosoever.

જેગમ, નરક, મેર, પાસ, *ad.* (જ fr. (ગમ્ય S.) Any where, wherever. on any side, on a direction.

જેગોપાળ, A form of salutation used to and by all Gujaratis that are not Bráhmaṇas.

જેજે, *pron.* Each; who; whoever; whatever; whichever.

જેજેકાર, *m.* See જયજયકાર.

જેજેયંતી, *f.* (જયજયંતી) A mode of music.

2 A certain flowering creep

જેઠું, -લી-લો, *a.* As much as great, as large.

2 Whichever one (of a lot) every single one; who whichever severally.

જેઠા મહ્યા તેઠા બીજા. 3 As much Correlative with તેઠું.

જેટલે, *ad.* As, just as, while.
મહિપતી આપેછે જેટલે સખા
સકળ યોલી તેટલે.

જેઠ, *m.* See ભેઠ. ૨ Hus-
band's elder brother. [q. v.]

જેઠાણી, *f.* The wife of જેઠ.

જેડીમધ, *n.* (અપ્રમધ, અપ્રમધ
M. મધુચટિકા S.) Licorice,
Glycyrrhiza glabra.

જેડકાણે, -જગાએ, *ad.* Where-
ever; where.

જેણીગમ &c. See જેગમ &c.

જેણે, *pron. instra.* Who.

જેતે, *ad.* Any, whatever, what-

જેન, *m.* See જેન. [soever.

જેનું, -ને, *pron.* Of whom, whose;
to whom.

જેપ્રમાણે, } *ad.* As, in the way
જેમ, } or manner. Cor-
relative with તેપ્રમાણે, તેમ.
Accordingly. [example.

જેમકે, *ad.* For instance or

જેમજેમ, *ad.* To a greater
degree, the more.

જેમતેમ, *ad.* Somehow or
other: noting either imper-
fection in the perfor-
mance, or toil or effort in the
agent; indifferently, tolerably,
anyhow.

જેમનુંતેમ, *ad.* Precisely the
same, just as it was, in the
same state.

જેમ, *v. S.* That can be conquer-
ed, subdued, or won over.

જેર, *a. P.* Overcome by, ex-
hausted, enfeebled, reduced
by disease, poverty &c.---
યવું *v. n.* કરવું *v. a.*

જેરકડી, *f.* (જેર & કડી, A
sort of ring.) The curb-chain
or strap of a bit.

જેરદસ્ત, *a. P.* (જેર & દસ્ત,
Hand.) Inferior or feebler;
of less power or less dignity:
Opp. to જમરદસ્ત.

જેરખંદ, *m. P.* A martingal.

જેરવડું, *v. a.* To digest (food.)
See જરવડું.

જેલ, *f. E.* A jail. (Note.
There is a difference of opi-
nion among Gujarātī Scholars
about the gender of this and
similar English words, which
are now naturalized in Guja-
rātī. One party maintains
that such English words
should be included in the
same class of gender in Guja-
rātī as they are in English.

e. g. જેલ and આગમોટ are
neuter in English therefore
they ought to be neuter nouns
in Gujarātī. On the other
side it is contended strongly
and justly that popular *usages*
as well as the laws of forming gen-
ders in Gujarātī, forbid the
practice.)

જેવડું, *ad.* As much as, as
large as, as big as, like

જેવર, *n.* Jewels, ornaments, trinkets.

જેવારે, -વખતે, -વેળા, *ad.* (જે) An article, or as commonly designated *pron.* *the, that*; and વારે At time—At the time. When, whenever.

જેવું, *ad.* Like as; such as; of the kind, sort, or fashion, that.

2 As: in the manner or way.

that; according or conformably unto. Antecedent of

જેવુંકે, *ad.* See જેમ કે. [તેવું.

જેવુંતેવું, *a.* Of any kind, sort, way, manner, fashion.

2 *ad.* Negligently and cursorily; without exactness, correctness, accuracy, precision—laxly, carelessly—any work performed.

જેવે, *ad.* (Poetry) Like unto.

જેઠ, See જ્યેષ્ઠ.

જેસલી, *f.* See હજા.

જેહેને *pron.* See જેને.

જેહેનેતેહેને, *pron.* Whomsoever.

જેહેનું, ની, ની, See જેનું.

જેહેર, *n.* Poison. 2 Venom.

જેહેર મોહરે, *m.* Bazaar-stone.

જેહેરી, *a.* Poisonous.

2 Venomous.

જેહેરી કચુરે, *m.* Poison-ant.

See also જેહેરી.

જેહેવુંતેહેવું, *a.* See જેવુંતેવું.

જૈન, *n.* S. (જિન A jina, and

અણ aff.) A follower of the

principles of a જિન or teacher of heterodox notions; chief of which notions is The supremacy of cert pontiffs over the gods of Hindus; a denial of the div authority of the vedas; an disregard of the distincti of the caste.

જો, *conj.* Suppose, that, case, if. 2 The imp. sign

જોવું. 3 *int.* Lo! Behold! Lo

જોઈવું, જોઈએ, *a.* (જોવું, To

or look. It is necessary, u

ful, expedient, incumbent

it should be looked after

seen about. Ex. આ

મને જોઈએ છે; એ કામ

જોઈએ; ગામ જરૂં જોઈએ

2 You must, ought &c.

તમને જરૂં જોઈવું ન જો

તમારે યુતિ પૂજા કરવું

જોઈવું. This term ad

note the distinction of ger

Used emphatically i

sumes સજ Ex. એ બધું

જોઈએજ. (More en

tically, or vulgarly

એચજ.) જોઈયે, S

it is necessary, -જોઈયે

time; when so

is deemed necessary

જોખ, *m. n.* A weight; a

weight with. 2 Wei

3 Pounds or pl

જોખદાર, *a.* Of weight,



capacity, length &c. —a measure. 2 That can be weighed. **જોખમ**, *m.* H. Risk, hazard, peril, danger. 2 A venture, an enterprise, a hazardous undertaking or business.

3 The thing risked or put to hazard. 4 Loss or deficiency (of money or quantity) in any business. —ઉતારવો, Commerce) To insure goods.

2, To clear oneself of a responsibility; to be not responsible or answerable for.

જોખમકારી, *a.* See **જોખમી**.

જોખમાપ, *n.* A measure of weight: also measurement by weighing. [hurt, injured.

જોખમાયું, *v.n.* To be damaged,

જોખમી, *a.* Involving danger or risk, perilous, hazardous.

જોખવું, *v.a.* To weigh.

2 To estimate, rate, take the measure or amount of (one's abilities &c.) 3 To beat soundly, to thrash.

જોખાયું, *a.* Weighed.

જોગ, *m.* See **યોગ**.

2 Renunciation of the world and conquest of worldly passions and affections.

જોગ, *a.* Suitable to, worthy of, becoming, fit, proper, worthy, qualified for, deserving.

2 It is placed after verbs to denote capacity, fitness,

worthiness, suitableness: as **ખાધા જોગ**, **પિધા જોગ**, **પર-ણા જોગ**, and corresponds, with the English affixes *able, our*. Also used after substantives, as **કામ જોગ**, Serviceable, **ક્રિયા જોગ**, Suited to a ceremony.

જોગણ, *f.* A female beggar belonging to the class of **જોગી**; a devotee of યોગેશ્વરી દેવી or of રેણુકા the mother of પરશુરામ.

જોગણમાગણ, *f. pl.* (જોગણી માગણી *M.* Applied to certain village officers.) The names of two goddesses at the ceremony of visiting the bounds of the village on ભ્યેશામાવાસ્ય.

જોગણી-ની, *f.* See યોગિની.

જોગવણ, **-ણી**, **-ણક**, *f.* Shifting or managing with; jogg- ing on with. 2 Preserving or treating carefully.

જોગવવું, *v.n.* To get on toler- ably well, to obtain a sufficien- cy without much trouble: also to pass or proceed, al- though with some shifts and expedients; to *jog on*.

2 To get on well; to thrive, prosper, flourish—an animal &c. 3 To do for; to suffice or serve.

જોગવાઈ, *f.* (યોગ *S*) Fit or suitable time or occasion, a

જેવર, *n.* Jewels, ornaments
trinkets.

જેવારે, -વખતે, -વેળા

An article, or
designated
and વારે
the time

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જેવું, *ad*
thick
2 A.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

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જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

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જોડાણ, *n.* Connection.

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જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જોડાણ, *n.* Connection.

જેડામથુ, *f.* The price or cost of putting together unmaterials parts, pieces.)

જેડાધું, *v. n.* To be joined, united, put together &c.

2 To be yoked.

જેડાક્ષર, See જેડઅક્ષર.

જેડિયો, *m.* A single one (of any pair or couple), a fellow.

જેડી, *f.* A pair, a brace, a couple, two of a sort.

2 A set (of singers, Puran expounders &c.): i. e. one as principal and others as assistants. 3 A match.

જેડું, *n.* A wedded pair: also (familiarily or freely) a pair (a male and female) gen.

જેડે, *ad.* With, along with, together with, in company with.

ચાકરની જેડે મેં એક પુસ્તક મોકલ્યું. 2 Near, by, close to, beside. મારી જેડે બેસ.

જેડો, *m.* A pair. 2 single shoe of a pair.—કોણના જેડા કોણના પગમાં, Expresses great tumult, jumble, confusion, disorder.—જેડો બાંધવો or સિવવો, To make a pair of shoes.—જેડા પહેરવા, To put on or wear shoes.—જેડા ફાડવા, (To tear one's shoes.) To visit and wait upon with much—vain or laborious, trudging.

જેત. *f.* (ज्योति S.) Light; also brightness, brilliancy, splendour, shine; lustre.

2 The lighted wick of a lamp: the flame of a candle.

3 The rays or beams of light.

4 Vision, light 5 An illustrious personage or a celebrated place: a burning light.

જેતર, *n.* (योत्र S.) The cord or strap by which the yoke is secured on the bullock's neck; the throat-band or yoke-collar.

જેતરયું, *v. a.* To put a yoke on; to join in a yoke (oxen or a pair of oxen.)

જેતરાયું, *v. n.* To be yoked together, to be joined to, to be coupled or united with (husband and wife.)

જેતાંમાં, જેતાંવારમાં, *ad.* In a moment or instant, in the twinkling of an eye.

જેતી, *m.* A priest that assists another in the performance of certain ceremonies according to the Vendidad.

જેતીરા, *n.* See જ્યોતિષ..

જેતીરાશાસ્ત્ર, *n.* See જ્યોતિ:શાસ્ત્ર

જેઠ, *a.* Strong, stont, lusty.

જેઠો, *a.* (युध S.) Stont, stalwart, athletic. [spectator.

જેનાર, *m. f.* Looker, beholder;

જેફો, *m.* A drug, medicament.

જોખન, n. (યૌવન S.) Youth, manhood; the Bloom of life; youthhood. ૨ Maidenhood-virginity. ૩ A breast or bubbly (of a young woman.) 4 *n.* Blooming, fresh, green.

જોખનયંત્રું, n. (યૌવનવત્ S.) Youthful, blooming, fresh.

જોમ, m. n. (યૌવન S.) Compactness; thick set or strong-knit state; fullness and vigour of make and appearance; also force, strength (as the product of compactness of make.)

જોર, m. P. Strength, force, power. ૨ Firmness or stoutness; power of endurance or resistance (of living beings or things.) ૩ Violence or impetus, momentum (of wind &c.)

4 Oppression, force, injustice.

5 Stress or strain; the press, bearing, or pull of a weight or force. 6 The force of fullness or prime (as of a melody, of rainy or windy season or weather.)

7 (An exercise of the gymnasia.) Hard straining of the muscles of the limbs and trunk—ક્રિદયું, *v. a.*

The flood tide, esp. the extraordinary flow at conjunction and opposition.—કરયું, To resist greatly; to demand

force; to be hard of accomplishment; to constrain, compel, force.—ચલાવયું, To exercise power, authority, lordship: to oppress; to force; to tyrannize over.

જોરકસનાર, m. One who practises જોર, or the exercise of lying along on hands and toes, and drawing forward the breast or chest with much straining. Hence ૨ An athletic or powerful person

જોરજખરી, f. Violence, force, tyranny. [powerful, firm.

જોરદાર-યંત્ર, -વાન, a. Strong, **જોરખળ, -વર, n.** Bodily force; brutal force; rude compulsion or mere violence.

જોરમેર, ad. Forcibly, violently.

જોરવર, a. Powerful, strong, mighty.—થવું, To become strong, powerful, potent; to become violent, to get worse—wind, a passion, disease &c.

જોરવરી, f. Violence, force; compulsion, constraint.

જોરવરીનાગમરામ, m. (Compelled salutation.) A term for a service or work courteously yet imperatively exacted.

જોરવો, m. Violence, force.

જોરો, m. Authority, power, might. ૨ Force, violence, unjust compulsion or infliction

જેર, *f.* (Poetry) A wife.

જેલ, -*r*, *v.n.* See જેળ. [ડયું.

જેવડાવયું, જેવડાડયું, *v.a.* See જેઆ-

જેવાજેવું, *ad.* Worth looking at,

attractive, slightly beautiful.

જેવું, *v.a. & n.* To look, behold,

view; to contemplate 2 To see.

3 To perceive in general; to

seek or obtain cognition

through any of the senses.

4 To look after; to attend

to; to mind. 5 To regard, ob-

serve, consider, note, heed;

to give attention to. તેની

ચાલ કેવી છે તે જેવું જેલપે.

6 To examine, prove, deter-

mine by test or trial.

7 To inspect, survey, review.

8 To look for; to search or

seek after. કામની વખતે જે-

લપે તે મળે નહીં, ને આવની

વળાએ આવી હોય રહેલું.

9 To desire; to seek or look

(to speak-go-come-act or do

generally.) Ex. આ વૃત્તે

કેલી જેલું. કરી જેલું, also

જઈ - આવી - હડી - ખેસી -

આઈ - મારી - જેલું.

10 જેલું is much used with

verbs of, Trying or experi-

menting, examining or ins-

pecting, investigating or

inquiring, tasting, weighing,

comparing &c., as subsidiary

or supplementary to the

sense. Ex. કરી જેલું, અજ-

માની જેલું, તપાસી જેલું,

ચાખી જેલું, આપ જેલું, જેખી

or તોળી જેલું, પકડી જેલું,

વળડી જેલું, લખી જેલું.

જેતાં, Upon consideration

or reflection. જેલપે તો, If

we consider; if you want

or required. -જેલપું, Will

or shall see, i.e. consider of

or think about. -જેલ લેવું,

To keep in mind or look or

wait for an opportunity to

call (an enemy or one that

has done mischief any way--)

to account, or to make to

pay the penalty of one's

own improper doings.

જેરા, *m.* Heat; ebullition;

effervescence. 2 Fermenta-

tion. 3 Passion, rage, anger

4 Heated state, excitement of

lust. 5 Agitation; ebullition

of the blood. 6 Boiling

effervescing, bubbling up.

જેરા, *n.* (Poetry.) Fortune,

destiny. Ex. જેરા જુએ શું

જેશીઓ?

જેશી, *m.* (જ્યોતિષી &c.) An

astronomer or astrologer, esp.

one by profession. 2 An

individual of a class among

Shūdras. They are fortune

tellers, sooth-sayers &c.

જેશીદો, *n.* A particular

decoction, medicine mixed in a liquid and boiled.	ભ્યોતિ, <i>f.</i> S. Light, lustre, brilliancy.
ભેસદાન, <i>n</i> See જ્યુજદાન.	ભ્યોતિરૂપ, ભ્યોતિસ્વરૂપ, <i>n.</i> S. Light itself. A title of God. "God is Light" I. John. 1.5.
ભેષિતા, <i>f.</i> (Fr. જ્યુષ to please S.) A woman.	ભ્યોતિર્લિંગ, <i>n.</i> S. A lingam of Shiva. These are twelve See આર ભ્યોતિર્લિંગ.
ભેસો, ભેસો, <i>m.</i> See ભેરો.	ભ્યોતિરશાસ્ત્ર, <i>n.</i> S. Astronomical or astrological science; also a treatise upon it. (ભ્યોનિસ્ A planet and શાસ્ત્ર Scripture.)
ભેહાર, <i>n.</i> or <i>int.</i> (The word of obeisance used to a Rājā by his attendants, implying) O	ભ્યોતિશ્ચક્ર, <i>n.</i> S. The Zodiac. 2 The lunar mansion. ભ્યોનિસ્ A planet & ચક્ર A sphere.)
ભેજ, <i>f.</i> Twins. [warrior !	ભ્યોનિપ, <i>n.</i> S. (ષઃ-ષો-ષ) Mathematical, astronomical, and astrological science, astronomy, astrology.
ભ્યેષ, <i>m.</i> S. The third month of the Hindū year. May-June. 2 (S) Elder. 3 Excellent.	2 The profession, situation or office of astronomer. (ભ્યોનિસ્ Light, especially of the heavenly bodies, affix અણ, fem. કીપ્. S.)
ભ્યેષા <i>f.</i> S. The eighteenth of the lunar mansions, comprising three stars, one of which is a <i>Scorpio</i> , figured by a ring or earring.	ભ્યોનિષી, <i>m.</i> S. An astrologer or astronomer.
ભ્યેષાકનિષા, <i>f.</i> S. The two sisters, the elder and the younger, of Fortune, લક્ષ્મી & અલક્ષ્મી, whom the ocean turned up during the churning of it by the gods and titans. (Note. "The learned correct this popular misapprehension by instructing us that not two Fortunes came up, but લક્ષ્મી only, whose ભ્યેષા, elder became, after her marriage to વિષ્ણુ, કનિષા, younger." Mols)	ભવાળા, <i>f.</i> (જ્વાલા) To Blaze S.) Flame, blaze, fire burning.
2 A વ્રત or observance in honour of these sisters held in બાદશ્વદ શુદ્ધ.	ભવાળાગ્નિ, <i>m.</i> S. Flame. (ભવાલ & અગ્નિ)
	ભવાળાસુખી, <i>f.</i> S. A place where subterraneous fires break forth, an object of veneration for the Hindus.

celebrated ભવિળીમુખી exists in Lahore, to which pilgrimages are made; the soil abounding with *carburetted* hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled is fed by 'the stream of gas that escapes. The tongue of Pārvati is said to have fallen at this place. 2 The word is now familiarized in the sense of Volcano.' (ભવિળી Flame, and મુખ Chief, principal, fem. કીર્ણ.)

અ.

ઞ, The aspirate of the preceding letter. It has two sounds, which are represented in English by *jh* and *dh* aspirated or *dzh*. This letter ઞ, though it begins many useful words in Gujarātī, is even now seldom used in writing.

અક, *f.* A word introduced from H, and though much used in the senses here given, unknown in its primary signification, that of Fly. Ex અક મારવી, To err or blunder; to act or speak like a fool. See વીસમારખાં. 2 Persistence.

અકઅક, *n.* Glittering, glistening, sparkling: also scintillation (as of the stars, or literally, from a forge or fire.): shine, gloss, polish, brilliancy.

અકઅકજું, *a.* Glittering, sparkling; brilliant. bright.

અકઅકજું, *v.n.* To glitter, sparkle.

અકઅકી, *m.* Great brilliance or brightness; glaring, gleaming.

અખ, *f.* See અક. [flashing.

અંગ, *n.* War, warfare, battling, national fighting. અંગી, *a.* Relating to battle or war, martial.

અંગઅંગજું, *a.* See અકઅકજું.

અંગડજું, અધડજું, *v.n.* To quarrel, contend, dispute with.

અંગડાખોર, -ડાળી, *a.* Quarrelsome.

અંગડાઅંગડ, *f.n.* Mutual or general and violent quarreling or wrangling.

અંગડો, *m.* A quarrel, contest, dispute; also a litigation or law-suit.

અંગડો રંગડો, *m.* Brawling and bickering; jingling and wrangling. [glare; to glitter.

અંગમગજું, *v.n.* To gleam, flash,

અંગો, *m.* See અખખો,

અંધાલ, *f.* Verdigris.

અંતરો, અંતરો, અંતરો, *m.* Chiding, scolding, reprobating, exprobatng.

અંતરજું, *v.a.* To scold, rate,

- upbraid; to *flout*, *scout*, *hoot off*, to *put up*, *take up*, *set down*.
- અડતી, અડતી, અડણી, *f.* The sensation of smart and quick pain without motion, tingling.
- અડ, *ad.* Instantly; forthwith; quickly.
- અડક, *f.* A smart and rapid going and returning; a *shake*, a *jiffy*, a *whisk*.
- અડકડીને, અડદેજી, *ad.* (Imitative particles.) Smartly, promptly.
- ૨ In a moment or instant, in a trice, in a shake, with a whisk.
- અડકડું, *v.a.* To shake (a cloth &c.) ૨ To sweep by whisking a cloth over. ૩ To fan (fire, grain &c.) ૪ To jerk or throw out (a foot, arm &c.) ૫ To scold, rate, upbraid, to scout.
- અડકો, *m.* (Imit. formations from અડ !) A smart blow (as with a stick or switch.)
- ૨ A sudden and smart pull; also a jerk with hand or foot.
- ૩ A sudden smart or pain; a *shooting thrill, pang, twinge.
- ૪ A blow or blast from a જૂન or fiend); the sweep or sway (of a weapon); a whisk from a skirt or an end.
- ૫ A shake or a flap; a flap with the sifting fan &c.
- ૬ A concussion or sudden blow (as from a body struck against.)
- અંજરો, *m.* An island-fort.
- અડઅડ, *ad.* In a shake; with a whisk; smartly.
- અડપડ, *ad.* Quickly, smartly.
- અડપડપો, *a.* Smart, lively, bustling; sharp or brisk in action.
- અડપું, *v.a.* (Vulgar.) To give.
- અડાઅડ, *ad.* In a trice or shake.
- અડાપડ, or પડી, *f.* Strife or altercation; a scuffle or an angry or a brisk discussion.
- ૨ Hurry and confusion; hurry and flurry.
- અડેઅડ, *ad.* See અડકડીને.
- અડકડી, *ad.* Quickly, smartly, in a trice, shake, jiffy.
- અડઅડ, *ad.* See અડકડીને.
- અડતી, *f.* A close or narrow search; a strict reckoning with.
- અડદેખને, *ad.* See અડકડી.
- અડપ, *f.* A stoop or swoop (of a bird of prey); a bound, spring, or dart forward (as into one's arms or to grasp, snatch, or catch.) ૨ Smartness, briskness, promptitude, alertness: quickness, haste.
- અડપડું, અડપ મારવી, *v.a.* To spring or dart forward to snatch or catch: to pounce upon, to seize suddenly, to snatch, or take quickly.
- અડપાઅડપી, *f.* Smart scuffling or altercation, a tussle.
- અડપોલિયું, *v.a.* To seize, snatch.

અડકો, *m.* A sudden smart blow; a forcible (or forceful) application. [nap.]

અલુકો, *m.* A short sleep, a

અલુઅલુ, *ad.* With a clang or or clank. 2 Quickly, briskly, smartly. 3 Glowingly. See અલુઅલુટ.

અલુઅલુટું, *v.n.* To ring, clang, clank. 2 To ring or tingle; to vibrate tremulously and painfully (as ear, hand &c. from a smart blow.) 3 To burn and ache; to feel all on fire (mouth &c. from eating hot, biting substances); also to glow and beat (a part from a sting &c.)

અલુઅલુટું, *m.* A loud and expressive clanking, clanging, ringing. 2 Excessive burning and aching (of the mouth from eating hot substances, of the ear &c. from a blow); excessive glowing and beating (from a sting.)

અલુઅલુ, -ણી, *f.* Ringing or tingling (of ears, hand &c. from a blow.) 2 The burning and aching (of the mouth &c. from eating hot substances.)

અનુન, *n.* Madness, phrensy, fierce anger or passion (caused by religious bigotry, zeal or fanaticism.)

અપકવું, અપકવું, *v.n.* To startle.

અપઅપ, *ad.* Smartly, briskly, sharply, quickly.

અપટ, *f.* A snatch; a spring (of a tiger, a bird of prey &c.)

અપટાવું, *v.a.* See અપેટવું.

અપવું, *v.n.* To attend to; to mind or regard attentively.

અપાટવું, *v.a.* To despatch. But the common meaning is, To devour, gulp, gobble up, swallow eagerly. 2 To attack—a જૂન or goblin or demon.

અપાટો, *m.* Briskness and force combined (in an action.) This word will be best explained by examples: એક અપાટો,

ad. Upon a stretch; at a spurt or go; by one unceasing effort or act. અપાટાસાથે, *ad.* With a flap or whisk; with or upon the stretch, strain, spurt, effort.

એક અપાટામાં લખી કાઢવું, To write with the skill and promptitude of a master; to dash off. તાપનો-પવનનો-વાયુનો-વરસાદનો અપાટો, The vehemence, violence, fury (of heat, wind, rain.) જૂનનો અપાટો, A blast from a fiend or demon. તલવારનો અપાટો, An animated clashing of swords.

અપેટ, *n. f.?* A blast from a પિશાચ or fiend. [to stripe.

અપેટવું, *v.a.* To strike; to beat;

જેવર, *n.* Jewels, ornaments, trinkets.

જેવારે, -વખતે, -વેળા, *ad.* (જે
An article, or as commonly
designated *pron*: *the, that*;
and વારે At time—At the
the time.) When, whenever.

જેવું, *ad.* Like as; such as; of
the kind, sort, or fashion, that.

2 As; in the manner or way.
that; according or conform-
ably unto. Antecedent of

જેવુંકે, *ad.* See જેમ કે. [તેવું.

જેવુંતેવું, *a.* Of any kind, sort,
way, manner, fashion.

2 *ad.* Negligently and cursory-
ly; without exactness,
correctness, accuracy, preci-
sion—laxly, carelessly—any
work performed.

જેવે, *ad.* (Poetry) Like unto.

જેઠ, See જ્યેઠ.

જેસલી, *f.* See હળ.

જેહેને *pron.* See જેને.

જેહેનેતેહેને, *pron.* Whomsoever.

જેહેનું, તે, ની, See જેનું.

જેહર, *n.* Poison. 2 Venom.

જેહર મોહરે, *m.* Bezoar-stone.

જેહરી, *a.* Poisonous.

2 Venomous.

જેહરી કચુરે, *m.* Poison-mnt,

Cinchona lucida.

જેહરુંજેહરું, *a.* See જેવુંતેવું.

જેન, *m.* S. (જિન A jina, and

અણ aff.) A follower of the

principles of a જિન or tea-
cher of heterodox notions; the
chief of which notions are,
The supremacy of certain
pontiffs over the gods of the
Hindus; a denial of the divine
authority of the vedas; and a
disregard of the distinctions
of the caste.

જે, *conj.* Suppose, that, in
case, if. 2 The imp. sign of

જેવું, 3 int. Lo! Behold! Look!

જેઘવું, જોઈએ, *a.* (જેવું, To see
or look.) It is necessary, need-
ful, expedient, incumbent; i.e.
it should be looked after or
seen about. Ex. આ ઘોરે
મને જોઈએ છે; એ કામ કર
જોઈએ; ગામ જવું જોઈએ.

2 You must, ought &c. Ex.

તમને જુઠું ઓળવું ન જોઈએ
તમારે મુર્તિ પૂજન કરવી ન
જોઈએ. This term admit

not the distinction of gender
Used emphatically it as-

sumes સજ Ex. એ અધું મે

જોઈએજ. (More empha-
tically, or vulgarly જોઈ

એજ.) જોઈએ, *Shall*
it be necessary, -જોઈએ ત્યારે

at any time; whenever
is deemed necessary.

જોખ, *m. n.* A weight; a ma-
to weigh with. 2 Weighin

3 Fondness, or pleasure.

જોખદાર, *a.* Of weight (not

capacity, length &c.)—a mea-

1. sure. 2 That can be weighed.
જોખમ, *m.* II. Risk, hazard,
peril, danger. 2 A venture,
an enterprise, a hazardous
undertaking or business.

- 3 The thing risked or put to
hazard. 1 Loss or deficiency
(of money or quantity) in
any business. —ઉતારવો,
(Commerce) To insure goods.

- 2, To clear oneself of a res-
ponsibility; to be not res-
ponsible or answerable for.

જોખમકારી, *a.* See જોખમી.

જોખમાપ, *n.* A measure of
weight; also measurement by
weighing. [hurt, injured.

જોખમાયું, *v.n.* To be damaged.

જોખમી, *a.* Involving danger
or risk, perilous, hazardous.

જોખવું, *v.a.* To weigh.

- 2 To estimate, rate, take the
measure or amount of (one's
abilities &c.) 3 To beat
soundly, to thrash.

જોખાયું, *a.* Weighed.

જોગ, *m.* See યોગ.

- 2 Renunciation of the world
and conquest of worldly
passions and affections.

જોગ, *a.* Suitable to, worthy of,
becoming, fit, proper, worthy,
qualified for, deserving.

- 2 It is placed after verbs
to denote capacity, fitness,

worthiness, suitableness; as

આધા જોગ, પિધા જોગ, પર-
ણ્યા જોગ, and corresponds,
with the English affixes *able*,
our. Also used after subs-
tantives, as કામ જોગ, Service-
able, ક્રિયા જોગ, Suited to
a ceremony.

જોગણ, *f.* A female beggar
belonging to the class of
જોગી; a devotee of યોગેશ્વરી
દેવી or of રૂચુકા the mother
of પરશુરામ.

જોગણમાગણ, *f. pl.* (જોગણી
માગણી *M.* Applied to certain
village officers.) The names
of two goddesses at the cere-
mony of visiting the bounds
of the village on ભવેશમાવાસ્ય.

જોગણી-ની, *f.* See યોગિની.

જોગવણ, -ણી, -ણક, *f.* Shift-
ing or managing with; jog-
ging on with. 2 Preserving
or treating carefully.

જોગવવું, *v.n.* To get on toler-
ably well, to obtain a sufficien-
cy without much trouble;
also to pass or proceed, al-
though with some shifts and
expedients; to *jog on*.

- 2 To get on well: to thrive,
prosper, flourish—an animal
&c. 3 To do for; to suffice
or serve.

જોગવાઈ *f.* (યોગ *S*) Fit or
suitable time or occasion, a

convenient time or season, opportunity, juncture.

જોગયો, *m.* Alms asked by the worshippers of the દેવી-યોગેશ્વરી.

જોગી, *m.* (યોગી S.) A devotee or an ascetic; also an individual of an order of devotees who do not *wholly* renounce worldly engagements. આજ કાલનો જોગી ને ગાંડ લગણુ જડા used of one who vaunts and blusters greatly after but a little service.

જોગણી, *f.* A female ascetic or devotee of દેવી: also the wife of a જોગી.

જોગેશ્વર, *m.* See યોગેશ્વર.

જોજન, *n.* See યોજન.

જોજના, *f.* See યોજના.

જોજે, -જોજે, *int.* Take care! Be sure! Look sharp! Don't fail!

જોડો, *m.* A pair or suit of clothes.

જોડ, *f.* (જુડ S.) A pair, a couple (of things of sort, and of which two usually go together). 2 A set (of vessels, instruments.); a pack (of cards.); a suit of clothes, i.e. a ધોતર or ધજર & અંગરૂઆ; a set, gen. 3 જોડ in the sense of Joint so as to constitute doubleness is prefixed to the names of fruits as

જોડઆંખો, જોડકેળું. 4 Friend-ship, or close connection.

5 Matchedness: a match, fellow.

જોડઅક્ષર, *m. pl.* Compound letters, as ક, ખ, રચ.

જોડણી, *f.* Joining, &c. Verbel of જોડવું q. v. 2 Used in old Gujarati grammars to denote the conjugation of a verb; also spelling or orthography.

જોડવાં, *n. pl.* Silver rings worn by females on the fore and middle finger or middle toe.

જોડવું, *v. n.* (જુડ S.) To join, unite, put together (pieces.)

2 To add unto; to apply at the end (a piece to lengthen); also to lay over or along the side (another fold, a lining, a piece in enlargement.) 3 To lay or place equally together; to lay along or side by side.

4 To joke or put to (cattle in harness.) 5 To accomplish; to bring about.

6 To acquire or attain; to form and fix or consolidate for one's self as રતેહ જોડવો.

7 To contrive, devise, strike out. 8 To invent, fabricate (a charge.) 9 To construct or compose (sentences.)

જોડા, *m. pl.* A pair of shoes. See જોડો.

જોડામથ, *f.* The price or cost of putting together (materials parts, pieces.)

જોડાવું, *v. n.* To be joined, united, put together &c.

૨ To be yoked.

જોડાક્ષર, See જોડઅક્ષર.

જોડિયો, *m.* A single one (of any pair or couple), a fellow.

જોડી, *f.* A pair, a brace, a couple, two of a sort.

૨ A set (of singers, Purāṇ expounders &c.); i. e. one as principal and others as assistants. ૩ A match.

જોડું, *n.* A wedded pair: also (familiarily or freely) a pair (a male and female) gen.

જોડે, *ad.* With, along with, together with, in company with.

ચાકરની જોડે મેં એક પુસ્તક મોકલ્યું. ૨ Near, by, close to, beside. મારી જોડે બેસ.

જોડો, *m.* A pair. ૨ single shoe of a pair.—કોણના જોડા કોણના પગમાં, Expresses great tumult, jumble, confusion, disorder.—જોડો બાંધવો or સિવવો, To make a pair of shoes.—જોડા પહેરવા, To put on or wear shoes.—જોડા ફાડવા, (To tear one's shoes.) To visit and wait upon with much—vain or laborious, trudging.

જોત. *f.* (ज्योति S.) Light; also brightness, brilliancy, splendour, shine; lustre.

૨ The lighted wick of a lamp; the flame of a candle.

૩ The rays or beams of light.

૪ Vision, light. ૫ An illustrious personage or a celebrated place; a burning light.

જોતર, *n.* (योत्र S.) The cord or strap by which the yoke is secured on the bullock's neck; the throat-band or yoke-collar.

જોતરવું, *v. a.* To put a yoke on; to join in a yoke (oxen or a pair of oxen.)

જોતરાવું, *v. n.* To be yoked together, to be joined to, to be coupled or united with (husband and wife.)

જોતાંમાં, જોતાંવારમાં, *ad.* In a moment or instant, in the twinkling of an eye.

જોતી, *m.* A priest that assists another in the performance of certain ceremonies according to the Vendidad.

જોતીરા, *n.* See જ્યોતિષ.

જોતીરાશાસ્ત્ર, *n.* See જ્યોતિ:શાસ્ત્ર

જોધ, *a.* Strong, stout, lusty.

જોદો, *a.* (युध S.) Stout, stalwart, athletic. [spectator.

જોનાર, *m. f.* Looker, beholder;

જોદો, *m.* A drug, medicament.

જેઅન, *n.* (યૌવન *S.*) Youth, manhood; the Bloom of life; youthhood. 2 Maidenhood, virginity. 3 A breast or bubby (of a young woman.)

4 *a.* Blooming, fresh, green.

જેઅનવંતું, *a.* (યૌવનવત્ *S.*) Youthful, blooming, fresh.

જેમ, *m. n.* (યૌવન *B.*) Compactness; thick set or strong-knit state; fullness and vigour of make and appearance; also force, strength (as the product of compactness of make.)

જેર, *m. P.* Strength, force, power. 2 Firmness or stoutness; power of endurance or resistance (of living beings or things). 3 Violence or impetus, momentum (of wind &c.)

4 Oppression, force, injustice.

5 Stress or strain; the press, bearing, or pull of a weight or force. 6 The force of fullness or prime (as of a makady, of rainy or windy season or weather.)

7 (An exercise of the gymnasium.) Hard straining of the muscles of the limbs and trunk—કટકટ, *v. a.* The flood tide, esp. the extraordinary flow at conjunction and opposition.—કટકટ, To resist greatly; to demand

force; to be hard of accomplishment; to constrain, compel, force.—ચલાવવું, To exercise power, authority, lordship: to oppress; to force; to tyrannize over.

જેરકસનાર, *m.* One who practises જેર, or the exercise of lying along on hands and toes, and drawing forward the breast or chest with much straining. Hence 2 An athletic or powerful person

જેરજયરી *f.* Violence, force, tyranny. [powerful, firm.

જેરદાર-ચંત, -વાન, *a.* Strong, જેરજળ, -વર, *n.* Bodily force; brutal force; rude compulsion or mere violence.

જેરમિર, *ad.* Forcebly, violently.

જેરાવર, *a.* Powerful, strong, mighty.—થવું, To become strong, powerful, potent; to become violent, to get worse - wind, a passion, disease &c.

જેરાવરી, *f.* Violence, force; compulsion, constraint.

જેરાવરીનાગમરામ, *m.* (Compelled salutation.) A term for a service or work counterarily yet imperatively extorted.

જેરાયો, *m.* Violence, force.

જેરો, *m.* Authority, power, might. 2 Force, violence, unjust compulsion or infliction

જોર, *f.* (Poetry) A wife.

જોલ, -ર, *v.n.* See જોળ. [ડું.

જોવડાવયું, જોવાડયું. *v.a.* See જોવા-

જોવાજોવું, *ad.* Worth looking at, attractive, slightly beautiful.

જોવું, *v.a. & n.* To look, behold, view; to contemplate 2 To see.

3 To perceive in general; to seek or obtain cognition through any of the senses.

4 To look after; to attend to; to mind. 5 To regard, observe, consider, note, heed;

to give attention, to. તેની આલ કેવી છે તે જોવું જોઈયે.

6 To examine, prove, determine by test or trial.

7 To inspect, survey, review.

8 To look for; to search or seek after. કામની વખતે જો-

ઈયે તે મળે નહીં, ને આવની વેળાએ આવી ઉભો રહે છે.

9 To desire; to seek or look (to speak-go-come-act or do generally.) Ex. આ પુત્રે

કેહી જોઈયું. કરી જોવું, also

જઈ - આવી - ઉઠી - બેસી - ખાઈ - મારી - જોવું.

10 જોવું is much used with verbs of, Trying or experimenting, examining or inspecting, investigating or inquiring, tasting, weighing, comparing &c., as subsidiary or supplementary to the

sense. Ex. કરી જોવું, અન-માવી જોવું, તપાસી જોવું. આખી જોવું, ખાઈ જોવું, જોખી or તોળી જોવું, પકડી જોવું, વળકડી જોવું, લખી જોવું.

જોતાં, Upon consideration or reflection. જોઈયે તો, If we consider; if you want or required. -જોઈયું, Will or shall see. i.e. consider of or think about -જોઈ લેવું, To keep in mind or look or wait for an opportunity to call (an enemy or one that has done mischief any way-) to account, or to make to pay the penalty of one's own improper doings.

જોરા, *m.* Heat; ebullition; effervescence. 2 Fermentation. 3 Passion, rage, anger 4 Heated state, excitement of lust. 5 Agitation; ebullition of the blood. 6 Boiling effervescing, bubbling up.

જોરા, *n.* (Poetry.) Fortune, destiny. Ex. જોરા જુએ શું જોશીઓ?

જોશી, *m.* (જ્યોતિષી S.) An astronomer or astrologer, esp. one by profession. 2 An individual of a class among Shādras. They are fortune tellers, sooth-sayers &c.

જોશીદો, *n.* A particular

tatively of the sound or expressively of the manner.

३५३१, *f.* A sound proceeding from tapping the middle finger with the thumb.

३५३२, *m.* A prick or puncture.
२ A light-sounding, rap or touch with a finger, pebble &c.
२ A hint, insinuation.

३५३, *f.* Row, rank, file.
२ See १७.

३५३१, *f.* A poney mare.

३५३२, *a.* Quarrelsome, contentious.

३५३, *ad.* In the upright position: kept by its fins from falling to one side (a fish.)

३५३, *f.* A fence, a *tatti* wall.

३५३, *n.* A poney, nag, a *tat*, *tattú*.

३५३, *m.* Quarrel, dispute, contention, altercation, wrangling.

३५३५३, *m.* A comprehensive or general term for quarrels, disputes and differences.

३५३५३, ३५३५३, *v.n.* To seek for by feeling or groping.

३५३५, *f.* An old woman, a hag.

३५३५, *m.* The master or commander of a craft or ship.

३५३५, *m.* A smart, smarting.

३५३५, *f.* A kind of snake.

३५३५२, *m.* (टंकार S.) Twang (as of a bow string): also clank, clang, ring.

३५३५३, *ad.* Instantly, quickly

३५३५३, *ad.* ३५३५.

३५३५, *v.n.* To fall in drops, to drip. २ To leak (as a vessel, roof &c.)

३५३५५, *v.a.* To note-write or jot down. २ To make to fall drop ! drop ! [jot, note.

३५३५, *m.* See १७-३५३५३ २ A

३५३५, *ad.* Imit. of the sound of rain falling drop ! drop !

२ Quickly, smartly, in a trice.

३५३५, *f.* A razor-strop.

३५३५५३, ३५३५५३, *f.* Smacking and cuffing. See ३५३५.

३५३५, *m.* A smack (esp. with the back of the hand): a slap, cuff, or heavy pat (on the head.)

२ Insolence or censure.

३ The instrument with which potters beat clay.

३५३५, *ad.* Briskly (dropping or dripping.) [mail.

३५३५, *m.* A post office. २ The

३५३५, *ad.* One after another, successively. २ In a trice or moment. [sultriness.

३५३५, *m.* Excessive heat and

३५३५, *m.* A certain air, a variety of song.

२ Range (of a ball, arrow &c.) gun-shot, bow, shot.

३ A distance, a space or an extent of line between.

४ A stag; a halting place

esp. a place where relays of postrunners, hammals &c. are posted : also the relay placed ; a station. [ture.

ટપકો, *m.* A medicinal tincture.
ટપુડી, *f.* A small water pot of metal. [nuendo.

ટવકો, *m.* An oblique hint, in-
ટવળવું, *v. n.* To starve, famish.
ટળવું, *v. n.* To pass by, off, away, over (a time or season, a danger or evil.)

ટાંક, *f.* (ટંક S.) A weight, according to some, of one *tola* or the seventy-secondth part of a પૃષ્ઠાસેર ; according to others, of nine માસા; according to others of four માસા.

ટાંકણી, *f.* See ટાંચણી. 2 A name for the English lozenges.

ટાંકણું, *n.* Fit time or occasion, a juncture. 2 A chisel.

ટાંકળો, *m.* An esculent and medicinal plant.

ટાંકવું, *v. a.* To sew or stitch.
2 To chisel.

ટાંકાદેવા, *v. a.* To sew or stitch.

ટાંકી, *f.* A cistern.

2 A trough for watering cattle. 3 A chisel.

4 An incision made with it (on a handmill &c.)

5 A venereal disease.

ટાંકું, *n.* A reservoir for water, a cistern. "Hence the word

tank, although somewhat misapplied."(?)

ટાંકો, *m.* A stitch.

ટાંગ, *f.* (ટંગ S.) The leg.

ટાંગણુ, *n.* A nag, poney.

2 A little short fellow, a little man.

ટાંગવું, *v. a.* To hang, or suspend.

ટાંચ, *n.* (Fr. Attachment. E.) A writ of attachment or sequestration.

ટાંચ, *f.* The nib or slit of a pen. 2 An oblique hint.

ટાંચણી, -ણી, *f.* A pin.

ટાંચવું, *v. a.* To stitch.

2 To clip or retrench.

ટાંચું, *a.* Short, dwarfish.

ટાંચા, *m.* A stitch. ગુબાટાંચા
મારવા, To restrain or refrain from speaking.

ટાટ, *f.* Backcloth or canvas.

ટાટપટી, -ટ, *f. n.* See ટાટ.

ટાટિયો, *m.* The leg.

ટાંચું, *n.* See ટાંકણું.

ટાંણામીછીના, *n. pl.* Angry or reproving reflection upon ; a taunt or twit.

ટાંપ, *f.* A mark of punctuation, a point.

ટાપટાપ, *f.* Smoothing, stoking, rubbing down (as in adjusting.) 2 Rigid or exact rightness, justness, or fitness.

ટાપરો, *m.* An old fellow. [રવી.

ટાપરની, *f.* Interruption. *v. a.* યુ

ટાપુ, *f.* An island.

ટામટમ, Imit. Of the sound of a drum, tom ! tom !

ટાંસ, *f.* A good quantity (of liquor, water) drunk at once.

ટાહાડ, *f.* Cold or coldness; the sensation of cold.—પડ્યું, To be pacified (a person); to cool (milk &c.) 2 Winter.

ટાહાડક, *f.* Coldness; refreshing cold. 2 Satisfaction or gratification.

ટાહાડિયો, તાવ, -પ, *m.* Ague.

ટાહાડું, *a.* See ટંડું.

ટાહારક, *f.* See ટાહાડક.

ટાહારે, *a.* See ટાહાડું.

ટાહી, *f.* See ટાહેજું.

ટાહેજું, *n.* Prattling, babbling.

ટાળ, *m.* See તાલ. 2 A short of cymbal.

ટાળક, -કી, -કું, *n. & f.* The crown of the head.

ટાળમટાળ, *f.* (ટાલમટોલા *M.*) Putting off from day to day, procrastination; also shuffling off; amusing with delusive promises.

ટાળવું, *v. a.* (Active of ટાળવું.) To avert or remove; to prevent or put away (a danger, evil, trouble, pest.); to get rid of.

ટાળું, *n.* See તાળું.

ટાળો, *m.* See તાળો.

ટિંકડી, *f.* A small round cake. 2 The eye.

ટિચકું, *a.* A wry face. 2a. Short.

ટિચકું, *v. a.* To crack or break.

ટિટવી, *f.* (ટિટિમ *S.*) A bird, *Parra Jucana* or *Goensis*, Lap-

ટિટીર, See ટિટવી. [wing.

ટિપટિપ, *n.* Continual dripping or dropping.

ટિપટિપ, *ad.* Imit. Drip ! Drip!

ટિપડી, -ઝી, *f.* A measure of capacity, a half *seer*.

ટિપણી, *f.* Noting down, jotting; a note; a memorandum paper.

ટિપણું, *n.* The document containing the particulars of a nativity. 2 An almanack or calendar.

ટિપવું, *v. a.* To note down; to jot; to write as a memorandum.

2 To pick up one by one (grains &c.); to glean (ears of corn.)

3 To strike, hit, touch the object (with a ball, arrow &c.); to beat, mallet.

ટિપાવવું, *v. a.* The causal of ટિપવું, *q. v.*

ટિળક, *n.* (તિલક *S.*) See ટિળું.

ટિળું, *n.* The spot or line made with coloured earths or unguents upon the forehead. It is considered either as an ornament or a sectarian distinction.

ટિળી, *f.* A ટિળું made upon the forehead of women.

2 A small circle of gold used in embroidery.

टिणे, *m.* (तिलक S.) The sectarial mark made with coloured earths or unguents upon the forehead.

टीका, *f.* S. A commentary or comment : also an annotation or note; also an interpretation (whether by a paraphrase or semi-translation.) As टीका is especially of the Purāṇs, so भाष्य is especially of the Sūtras, although, now, भाष्य is of the Vedas, and वृत्ति of the Śītras. २ Remarking censoriously, commenting or animadverting. (Fr. टीक, To go, affix अङ्, and टाप्; by which the sense of the text proceeds.) [commentator.

टीकाकार, *m.* An annotator or टीको, *m.* See टीका.

टीक्ष्णकृत्यं, *v.n.* To look intently at; to look (at or on) with a wistful or wishful gaze.

टीक्ष्णी, *f.* The female of टीक्ष्णो.

टीक्ष्णो, *m.* See टीक्ष्णी.

टीस, *n.* A locust.

टीप, *f.* Taking the number (of houses, the names of persons &c.) in order. २ A memorandum paper of amount and value. ३ A list, catalogue, inventory, schedulo &c.; a note, memorandum or bill in numerous applications.

टीपु, *n.* A blot. २ A drop. टीपटाप, *f.* Slight or superficial repairs.

टीपु, *n.* See टीपु.

टीपु, *n.* A globule of moisture.

टीपेटीपे सरोवर भराय ने कांकरे कांकरे पाण अंघाय.

टुक्, टुक्, *a.* Little, short, brief (space, time, distance, expense &c.)

टुक्डी, *f.* A small division or party; a company, brigade.

टुक्डो, *m.* A small piece, bit, or fragment; a mouthful or morsel.

टुक्क, *a.* See टुक्क.

टुक्क, *a.* Short.

टुक्क, *f.* A pinch.

टुक्को, *m.* See टुक्को.

टुट, *f.* See टुट.

टुट टुट, *f.* Breaking, rent, or fracture, lit. २ Hence, disagreement, misunderstanding, dissension; division, disunion, schism. breach, falling out, rupture, disruption. &c.

टुटु, *v.n.* See टुटु.

टुडि नुडु, *v.n.* See टुडु.

टुडि पडु, *v.n.* See टुडि पडु.

टुडि, *f.* A woman born without hands, or having short arms.

टुडु, *a.* Arrogant, haughty, disregardful of others.

टुडो, *m.* A man born without

hands, or having short arms.

૨ A rogue, scamp.

કુપડું, *v.a.* To pluck up or out by pincers, nails &c. (as hair.)

૨ To strike with the bill (as a bird picking up food) : to peck or pick. ૩ To pinch.

૪ To worry, harass, grind, persecute, *hunt down*.

કુપી આપું, *v.a.* See કુપડું ૨ Sig.

કુપીની આપું, *v.a.* See કુપડું ૪ Sig.

કુકું, *f.* The secret or key of a contrivance or process; the art, way, trick, knack, mystery.

૨ Kuack, readiness, address, facility, lucky dexterity; tact.

કેક, *f.m.* ? Self-respect; rigid maintaining of one's dignity, rank, or position.

૨ Prop; support.

કેકડી, *f.* A rising or swelling ground, a mount, a knap or knoll.

કેકડી, *m.* An eminence, a mount, hillock. See કેકડી.

કેકણ, *n.f.* A prop.

કેકણ, *v.n.* To rest; to place on a support to lean (on a prop &c.)

કેકણ, *m.* A prop; propping up.

કેકી, *f.* A small post to lean on.

કેકી, *m.* A prop, support, stay; any thing to rest upon.

૨ Assistance, help, aid, succour. Countenance, support, patronage; encouragement

૩ *Mech.* The fulcrum or

prop.—આપવો or કારવો, To support; to second (a motion.)

કેકી, *f.* A melon.

કેકું, *n.* The fleshy or muscular part of the leg. [child.

કેકું, *n.* Imit. The crying of a

કેકી, *m.* An acorn.

કેકું, *કે, a.* See વીકું.

કેક, *f.* Sentence of imprisonment, condemnation, or transportation for a certain period.

કેક, *f.* See કેક.

કેકી, —બી, *m.* A stitch.

કેક, *f.* A habit,, habitude, wont, *rule*.—પડવો, To be accustomed, habituated, or inured to.—પડવો, To contract a habit.

કેકણ, *v.a.* To see, eye. Ex. કુમાડો કુણીનો તમે જેમ કેવો, દીઠા આજ આજુગિરી રાજ એવો.

કેકેણું, *v.n.* or કેકેણ કારણ. To look at with an examining eye; to survey with intent and inquiring look : to peep around narrowly and curiously; to peer into; to pry about. ૨ To survey or explore as a looker out, watchman &c.

કેકેણી, *m.* A man that surveys attentively; or peers into closely; a reporter.

કેકી, *f.* The top. ૨ The point or extremity of any thing.)

૩ A bill or beak.

ટોચું, *n.* An awl.

ટોચવું, *v.n.* To prick, pierce, puncture.

ટોચું, *a.* See ટોચું. [trade.]

ટોટો, *m.* The throat. 2 Loss (in

ટોચું, *n.* Jugglery, magic; a spell, charm. 2 A taunt.

ટોપ, *f.* A copper or brass vessel. 2 A sort of wig.

૩ A wooden crown or diadem.

4 See તોપ. [gimcrack.]

ટોપચી, *m.* A man of straw, a

ટોપણ, *f.n.* An awl, gimlet.

ટોપલી, *f.* A small round basket.

ટોપલો, *m.* A round basket.

ટોપી, *f.* The skull-cap (worn under the turban); a cap; a hat. 2 A nation, people.

ટોપીવાળો, *m.* A man wearing a hat; applied esp. to an European.

ટોલ, *f.* Cracking jokes, witicism, pun. 2 A job.

ટોલકી, *f.* See ટોળી. [wag.]

ટોળીયો, *n.* A jester, buffoon,

ટોળી, *f.* A band, body, troop, company; a gang; a clique, league, confederacy, union (of men); a party.

ટોળ, *n.* A company, assembly, multitude (of men; a flock, herd; a gathering.

ટોળો, ટોલો, *m.* A stroke with stick or bat; also a blow.

ઠ.

ઠ, The aspirate of ટ. Molesworth's remarks on ટ and ઠ are also applicable to ઠ & થ. Represented by th.

ઠકઠક, *ad.* Imit. of reiterated strokes with a hammer &c. Hence used of any sound dinning in the ears and irritating.

ઠકરાઈ, *f.* See મોહોટાઈ.

ઠકરાણી, *f.* A female of the ઠકર. caste.

ઠકરાત, *n.* See મોહોટાઈ.

ઠકર, *m.* An individual of the caste called ઠકર.

ઠગ, *m.* A knave, rogue, cheat. 2 *a.* Roguish, fraudulent.

ઠગધંધો, *m.* Cheating business; knavish dealing or doing.

ઠગ્યાન, *a.* Roguish, knavish—a cheat.

ઠગ્યાત્ર, *f.* Trickery, roguery, fraudulent dealing.

ઠગવિદ્યા, *f.* The science or art of cheating or tricking; fraudulent arts, roguery, cunning.

ઠગવેપાર, *m.* Fraudulent business, dealing, or doing.

ઠગવું, *v.a.* To cheat, deceive; to defraud, beguile, to delude.

ઠગાઈ, *f.* Defrauding, cheating; deceit or deception; knavery, roguery

કમાધનોસોદો, *m.* Cheating dealing or practices.

કમારો, *m.* A cheat.

કમારું, *v.n.* To be deceived, defrauded, deluded; to be balked or disappointed.

કક, *f.* A throng, crowd, multitude; a mob.

કકા, *m.* કકામરકરી, કકાબાજી, *f.* Jestng and joking. jeering, mouthing, deriding, ridiculing.

કકામોર, -બાજ, *n.* Jocular, jocular, humorous, witty.

કકેબાજ, *m.* See કકામોર.

કકિયો, *m.* A seed or stone (of a fruit.)

કલ્પક, *f.* Throbbing, heaving, beating (of the heart.)

કલ્પકરી, -દેઈ, *ad.* Imit. of the sound emitted by a metal body on being struck.

કલ્પકવું, *v.n.* To throb, beat, pulsate.

કલ્પકો, *m.* A throbbing or shooting; a violent pulsation.

2 Sharpness and keenness (of cold), or the sensation caused by it.

કલ્પકલ્પ, *ad.* Imit. of the sound or action of a throbbing or shooting; of a hammering, banging &c.; of the ringing of empty vessels &c.

કલ્પકલ્પાળ, *m.* (કલ્પ! કલ્પ! & પાળ, A proper name.) A

term for a lout without wit or money.

કલ્પકલ્પવું, *v.n.* To throb, beat, shoot. (with implication of violence.) 2 To clank or ring —metal vessels &c.

કલ્પકલ્પાટ, *m.* Loud clanking, clanging, or ringing. [clash.

કપકપું, કપકપડું, *v.n.* To strike,

કપકો, *m.* A stigma, slur, blot, an imputation of crime.

2 Rebuke, censure, reprimand, blame, reproach. [Sig.

કમક, કમકચાલ, *f.* See કમકો 1

કમકપું, *v.n.* To walk with affected nicety and delicacy, to mince; to walk with grace or stateliness, to strut or stalk.

કમકો, *m.* Strutting or stalking; walking with stately steps and swelling air (as a gay damsel.)

કરકું, *v.n.* To become fixed, settled, decided, determined.

2 To stay or dwell; to be settled at in, with; to last, continue. 3 To subside, settle, to sink to the bottom and repose there as sediment, sludge, refuse of liquids. 4 To freeze, congeal, to assume a solid state to be concreted.

કરાવ, *m.* Settlement, decision, determination; resolu

tion. 2 Stay, settledness at, in, with. 3 Agreement; award.
 ४रावपत्र, *n.* Law. A written award; a decree, judgment.
 ४रावयुं, *v. a.* To settle, decide, fix, appoint.
 ४रियो, -४जियो, *m.* See ४डियो.
 ४रीरयुं, *v. n.* See ४रयुं. 4 Sig.
 ४रीराम, -४रेराम, *n.* A fixed residence or locality.
 ४रेर, *a.* Fixed, steady; strong (feet; i.e. such as by which one can move about or travel without being tired or exhausted.)
 ४स, *a.* Amazed, confounded, thunder-struck.
 ४सक, *ad.* Imit. of the affected gait or mince of women &c.
 ४सकपान, *a.* Smart, prompt, energetic.
 ४सकादर, *a.* Sounding, clashing, sonorous. 2 Having affectation or dainty airs (in walking &c.)
 ४सके, *m.* A sudden blow.
 ४सयुं, *v. n.* To sink deep; to be imprinted on the mind or memory—a counsel &c.
 ४साडस, *ad.* Imit. of the sound of reiterated, heavy, and dull blows &c.
 ४सावयुं, *v. a.* To impress.
 ४सो, *m.* A stamp or an impression.

2 A stamping. A knock, instrument.
 ४सो, *m.* Stairs, mien. ; foot against
 ४ककोक, *f.* Imit. of reiterated with a cudgel hammer &c.
 ४करिया, *n.* A ki The sound pion. 2 A kind of strokes of a
 ४कोर, *m.* (ठकुर; continued name of a tribe individual of it. ing of the among certain car abling. puts, Bhils &c, bumping or compellation of re; a blow or
 ४कोर, *m.* A nan able. Deity among the ck, strike, ४को, *m.* Deceit, knave, hammer.
 ४र, -४र, *m.* State, ४सते ४कयुं, pomp, pageantry, ४सते ४कयुं, gently; to equipment.
 ४रडी, *f.* A bamboo biadlocked &c.
 ४रु, *n.* The upper part, delish,
 ४रु, *n.* A horse-stall, reception.
 ४र, *n.* A place, gen. ility. or station, spot, locality.
 2 *a.* Fixed, firm, fast, or bare
 ४रामराम, } *ad.* In ever, or stem.
 ४रामराम, } everywhere, a bunch ever; at every stage.
 ४र, *m.* Frost.
 ४र *ad.* An emphatic part i, v. lifying verbs, and without suddenness and ; withness of loss, ruin, or etc.

કગાધનોસોદો, *corresponding in Eng-
dealing or practice, right, smack, clean.*

કગારો, *m.* A chela *લે તેને કાર માર્યો.*

કગારું, *v.n.* To *See આલી કરવું.*

કગારું, *v.n.* To *આલી ૨ ad.* For
defrauded, *દે* no purpose, in vain.
balked or *dis*

કક, *f.* A *કાવકા or ઠાવાM.)*
multitude; *ક* Knowing.

કકા, *m.* કકામ *wing, familiar.*

f. Nesting *અનમ,* hard (from be-
mouththing, *દડ* crammed, ram-

કકાખોર, *-ખા* *addressed.)*

jocose, hummed high—a note.

કકેઆજ, *m.* fast.

કકિયો, *m.* *કા.* To keep within
(of a fruit, bounds, to curb, res-

કણક, *f.* *ખંતલ.* 2 To cram or
beating (*ક* ram or drive hard

કણકરી, *-દે* *r.*

સાંદ અને. Weaver's term,
body on *ક* with the *કણી* the

કણકરું, *v.* *પોર્શન* of a proceed-
pulsate. *ક,* to drive it home.

કણકો, *m.* See કોસો.

કણકો, *m.* shootin Right, just, proper,
2 Sharp, fit, adapted, correct,

ક of exact, precise, good, well
cause Well, very well. good.

કણકણ, *ad.* Right, orderly,
or acti regularly disposed;

shootin *ક* duly repaired,
bangin or pleasingly or
of enjoyinly done up

કણકણ-રી, *f.* A chip or frag-
& *પ* of a pitcher &c. a shred

કીકરું, *n.* An earthen ves-
or a broken portion of it

કીગણ, *a.* Short of statu-
dwarfish, dumpy (a man.)

કીગો, *m.* A term used
children to imply negatio
refusal, denial &c.

કીકું, *a.* Useless, unservicabl

કું, *a.* (Vulgar) Shame, moc
humbbug, hum.

કુંગણ, *n.* Parched grain.

કુંકવો, *m.* The melting mood
a fit of crying, lachrymation

કુંકું, *ad.* Roaringly, wildl
outright (to laugh.)

કુંકું, *n.* The stump of a tree
shrub, or plant (the stem an

branches being lopped off
2 A weapon or an implemen

with the end broken off.
કુંકી, *f.* The chin.

કુંબરી, કુંમરી, *f.* A variety
song—a species of amorou
composition.

કુંસકુંસ *n.f.* Throbbing
beating (as of a bell)

કુંકડી, *f.* A joke, jest, fun.

કુંકડો, *m.* A bound, leap, spring
a tap of the foot.

કુંકડું, *v.n.* See કુંકડું.

કુંકાણ, *n.* A place, gen.;
spot, an abode, a dwelling

2 The unknown spot of
thing lost or sought

3 A station or rest

डेलपुं

१

4 Consistency or harm
(speech or conduct.)

5 Appearance, signs, out-
trious, i.e. uphold Ex. तै,

or ground of a third, v.a.
coming, or to be a. See

6 Certainty, steady thing, to
tancy. 7 Bottom, a. (त

utmost extent, Known.
dity; the bound, a. Knc

8 Place of inh, a. Fir
pecial residen, a. Fir

ject, home, ing close
med, or 1

डेलपुं, ad. In
the room of,

डेलपुं पडपुं, v.
to be at rea

डेलपुं पाडपुं,
tle, (a son

an employ
by secur

her) in

डेलपुं रेडु
one's

2 To
on

डेल, ad
end,

डेल, ad
end,

डेल, ad
end,

डेल, ad
end,

डेल, ad
end,

डेलपुं, v. 1;
proper

train, ecet-
stuff, tam

togethater
डेलपुं, for

Strikin
woven to

ing we
डेलपुं, d m. nd

डेल, a.
suita

the
true, etly.

2 ad. ght.
डेलपुं ing

trim;
well aide,

propo
satisrove,

डेलपुं,
ment

डेलियो

A knock,
ment.

foot against

with a cudgel

(mit.) The sound
ated strokes of a
r or mallet; continued
ing.

-3, f. Striking of the
ot against, stumbling.

2 A thumping, bumping or
striking against.

3 A loss in trade; a blow or
stroke of misfortune.

डेलपुं, v.n. To stumble.

डेलपुं, v.a. To knock, strike,
beat (with a mallet, hammer,
stick) डेलपुं or आसते डेलपुं,
To knock or strike gently; to
tap or pat.

डेलपुं, v.n. To be knocked &c.

डेल, a. Dull, stupid, doltish,
blockish, wanting perception.
intelligence, sensibility. or
intellect.

डेल, m. A naked or bare
trunk; a naked stalk or stem.

2 A tuft, a clump, a bunch
or cluster.

डेल, Used with डेलपुं, v.v.

डेल, ad. See डेल.

डेलियो, m. A fellow without
wife or family or home; with-

out employment or substance;
without connections or credit.

2 A rude, illiterate fellow.

डंसवुं, *v. a.* See डंसवुं. 2 To cough.

डंसो, डंसो, *m.* A blow with the fist, a box.

डंसो, *m.* Cough.

ड.

ड, This letter does not correspond in sound with the English D. ड is perfectly palatal, while D is medial between the softness of the dental and the sharpness or hardness of the palatal. (See remarks under द.) 2 Initially (i.e. whether at the beginning of a word or of a syllable) ड is hard and palatal represented by the Roman character *d*: andly it is whether at the end of a word or of a syllable.

ड is not a hard *d*, but a hard and rolling र—a sound formed by the retraction and rolling off of the tongue immediately after its appulse at the palate. ड, however, represented in Wilson's S. grammar by 'd. corresponds with the English D in *dim, down, Jack, drum* &c

डङ्, *a.* Astonished, amazed, thunder-struck.

डङ्ङङ्ङुं, *v. n.* To shake tremulously—a flabby body; to quake, quiver; to totter.

डङ्गर, or अङ्ङङ्गर, *m.* A belch.

डङ्को, *m.* (दका S.) A large kettle drum. 2 Notoriety or publicity. 3 A wharf, a quay.—वङ्ङङ्ङो, To publish about, to proclaim, make notorious (a person or a matter.)

डङ्ग, डङ्ग, *m.* See डङ्ग.

डङ्गुं, डङ्गुं, *v. a.* To bite, sting.

डङ्गी डङ्गेल, *a.* Possessing a venomous sting. 2 Spiteful, vindictive, rancorous.

डङ्ग, *a.* See डङ्ग.

डङ्ग, डङ्गुं, *n.* A pace, step.

डङ्गडङ्ग, *a.* Instreams—sweating.

2 Imitative of the sound or expressive of the manner of a rickety thing shaking, trembling, tottering, rocking.

डङ्गडङ्गुं, *v. n.* See डङ्गडङ्गुं.

2 To waver. [quaking]

डङ्गमङ्ग, *n.* Trembling, tottering.

डङ्गमङ्गुं, *v. n.* To totter; to rock; to shake tumultuously.

2 To fail or quail with fear: to be in a stew.

डङ्गली, *f.* A jacket.

डङ्गली, *m.* A coat.

डङ्गुं, *v. n.* To tremble, totter, rock; to shake tremulously.

2 To give way, yield; to yield to timorously; to crouch before; to shrink, falter, waver.

ડમણ, *n.* A thick flat piece of wood for placing a cot upon.

ડોળ, -રો, *n. m.* A cudgel.

ડચ, *ad.* Tight.

ડચક, *n.* See ડચકો.

ડચકરી, -દઈને, *ad.* Imitative of the sound or expressive of the manner in which an eructation bursts, or water spills from an agitated vessel &c.

ડચકયું, *v. n.* To start.

2 To be alarmed.

ડચકાવું, *v. n.* To be spilt when violently agitated (as a liquid.)

ડચકો, *m.* A sudden impression of terror or grief, a shock, blow. 2 Sudden rising from the stomach; regurgitation in drinking.

ડચડચ, *ad.* An imit. particle formed to express the manner in which sour matter rises in the mouth or throat during violent eructation; also the manner in which, or the sound with which the liquid contents of the belly &c shake, flop, or spill on violent agitation.

ડચ્ચો, *m.* A cork, plug.

ડટાવું, *v. n.* To be buried.

ડડ *m.* See દડ.

ડડયું, *v. a.* See દડયું.

ડપકો, *m.* A drop or blot.

ડપોટો, *m.* See ડોપટો.

ડક, *n.* A sort of tambour or tambourine.

ડકાંસ, *f.* A fib, story.

ડકફલ, *m.* A stupid blockhead.

ડચકાંચાવાં, *v. n.* To toss or bob up and down.

ડચડચયું, *v. n.* To sound flat, dull, dead—a relaxed tabor or drum. 2 To overflow with tears—the eyes.

ડચરૂં, *a.* Fat and thick-set.

ડચરો, *m.* A round vessel made of hide for holding ghi, oil &c., a *dubar*.

ડચસ, *m.* Provisions; stock, baggage, kit (of a traveller.)

ડચો, *m.* (Vulgar.) A turban.

ડચ્ચો, *m.* A little box.

ડચડચ, *f.* Noise; a brawl.

ડચરૂં, *m.* A sort of tabor shaped like an hour-glass. 2 A little rattle, a windlass &c. of this shape. [hension.

ડર, *m.* Fear, dread, apprehension.

ડરવું, *v. n.* To fear, to be afraid of.

ડરામણું, *a.* Frightful, dreadful.

ડરાવવું, *v. a.* To intimidate or terrify by loud and wild bel-lowing and blustering.

ડચ્ચો, *m.* A little ball or lump; a clothed or concreted mass: a lump. 2 Hidden and

hoarded treasure; substance, stock, property.

૩૪, *m.* See ૬૪.

૩૨૧, *m.* See ૬૨૧.

૩૨૨, *v.a.* (દંડ S.) See ૩૨૨.

૩૨૩, (૩૨૩) *m.* A disposition (of horses, runners, bearers)

along a road to convey the post or travellers; post, mail, express. 2 The post office.

3 A necromancy among the Shûdras—certain rites to raise the spirit of a defunct and make him speak.

૩૨૪, *f.* A station or stage at which a relay is posted, to convey the post or a traveller.

૩૨૫, *f.* See ૩૨૫.

૩૨૬, *m.* A sorcerer.

2 A terribly mischievous fellow; a monster, giant.

૩૨૭, *f.* A witch, sorceress.

2 A menstruous woman.

૩૨૮, *m.* An attack by robbers.

૩૨૯, *m.* A piece of silver, tin &c. placed under a gem to heighten its brilliance, a foil.

2 Solder, metallic cement.

3 An enamel.

૩૩૦, -ગી, *f.* A branch (of a tree), a bough; a twig, sprig.

૩૩૧, -ધ, *m.* A blot, spot, stain; a scar, blot, mole, freckle.

2 A slur, stain—કપાળિલાગયો, To get a stigma. 3 Vindicated

tive feeling, spite, malice

૩૩૨, *f.* A cudgel.

૩૩૩, *f.* The plant producing the dark green pompon.

2 Uncleaned rice, rice in the husk.

૩૩૪, *f.* Blots, spots, stains (comprehensively.)

૩૩૫, ૩૩૬, *a.* Blotted, stained, spotted. 2 Malicious, spiteful.

૩૩૭, *f.* (દાંડોરા

M. A proclamation. "Because

formerly the people were on this day publicly exhorted to observe the [અગિયારસ] for the propitiation of Vishnu.") The eleventh of the dark half of વેદ. [Hy &c.

૩૩૮, *m.* A bite. 2 A gad-

૩૩૯, *v.a.* To bite. 2 To smart.

૩૪૦, *n.* The jaw-bone.

૩૪૧, *m.* See ૩૪૧.

૩૪૨, *v.a.* To bury, inter.

૩૪૩, *a.* See ૩૪૩.

૩૪૪, *f.* See ૩૪૪.

૩૪૫, *m.* A watchman who goes the rounds at night beating a drum

૩૪૬, *f.* A Small stick.

2 A beam of a pair of scales.

3 A perpendicular column.

Hence, A light-house.

૩૪૭, *m.* (Fr. દંડ S.) Handle of an axe, knife, hammer &c.

2 A pole or staff, a shaft

3 The bridge (of the nose.)
 ગાહી, -ડી, *f.* The chin.
 2 The beard.
 ગાબલી, *f.* See દાબડી.
 ગાબ, ગાબો, *f. m.* A kind of greens or grass. (ed.)
 ગાબોયલ, ગાબોડી, *a.* Left hand-
 ગાબુ, -ભી, -બો, *a.* Left, opposed to the right.
 ગામ, *m.* See ગાહામં.
 ગામચિપો, *m.* A wooden horse or stand.
 ગામર, *m.* Damar, a resinous exudation from a tree of the Malabar coast. Used as tar or pitch.
 ગામવું, *v. a.* See ગાહામવું.
 ગામડોલ, *a.* (ડોલવું, To shake.) unsettled, fluctuating, precarious; changeful, inconstant, utterly uncertain (the weather, one's belief, creed &c.)
 ગારો, *m.* See ધમકી.
 ગાળ, *f.* A branch or bough (or a tree.)
 ગાળો, *f.* A small branch. 2 A basket of fruits or vegetables.
 ગાવ, *f.* A fire breaking out in a wood or forest.
 ગાંસ *m.* (દંશ S.) A large stinging fly, a gadfly.
 2 A mosquito.
 ગાહાગ, -ધ, *m.* ગાગ.
 ગાહાડ, -ર, *f.* A double-tooth.
 ગાહાડી, *f.* See ગાદી.

ગાહાપણ, *n.* Wisdom, prudence, good sense, sagacity.
 ગાહામ, *m.* A brand, a cautery.
 2 A stigma.
 ગાહામવું, *v. a.* To brand, cauterize.
 ગાહું, *a.* Wise, sagacious, sensible, prudent.
 2 Clever, knowing, intelligent.
 ગાળમપાક, *m.* (ઢાલિમપાક S.) A corroborant preparation with pomegranate juice and spices.
 ગિકામાલી, *f.* See દિકામાલી.
 ગીગ, *f.* See ગકાંસ.
 ગીગમાર, *m.* A story-teller.
 2 A kind of rice.
 ગીચકું, *n.* The stem or stalk (of a fruit &c.)
 ગીડકું, *n.* A bulb; the top (of a vegetable &c.)
 ગીમીટી, *f.* (E.) Dimity.
 ગીલ, *n.* See દિલ. [sow, pig.]
 ગુકર, *n.* (શુકર S.) A hog.
 ગુકરી, *f.* The female of ગુકર q.v.
 ગુકરો, *m.* A boar?
 ગુંગર, *m.* A hillock or an eminence; a sharp and peaked rising, a hill. મોટો ગુંગર, A mountain. 2 A pile or heap: a conical stack or rick.
 ગુંગરા, *m. pl.* Rocks. ગુંગરા
 ગુંગરી, *f.* (A comprehensive term for) Hills and mountains.
 ગુંગરી, *f.* (A sharp and peaked rising, a mount, hillock

ଓଁଗାରିଆକଞ୍ଜ, *n.* An animal of the goat kind, Chamois.

ଓଁଗାରି, *m.* A round top or ball on a cover and used as a handle. 2 A spire or spike.

ଓଁଗା, *m.* Any thing put into the mouth to hinder speech or mastication; something put into the neck of a vessel &c. to block up the passage or opening; a gag. A ball made of rags; a plug.

ଓଁଗା, *f.* The navel.

ଓଁଗା, *n.* An ear of corn &c.

ଓଁପା, *m.* See ଓଁପା.

ଓଁପା, *f.* See ଓଁପା.

ଓଁପା, *f.* A dive, dip, or plunge.

ଓଁପା, *ad.* Bad or dead-debt.

ଓଁପା, *v.n.* To drown, sink.

2 To be bankrupt or ruined.

ଓଁପା, *v.a.* To make to sink.

ଓଁପା, *f.n.* (Utter sinking down into.) Ruin, fall, destruction, annihilation, extinction of trade, family, power, a kingdom &c.

ଓଁପା, *v.a.* To plunge into water (dirty dishes, hands &c.) and thus muddle it.

ଓଁପା, *m.* (ଓଁ Two & ଓଁପା, Language.) A *Dialect*.

ଓଁପା, *v.n.* See ଓଁପା.

ଓଁପା, -ଓଁପା, -ଓଁପା, *m.* A village rustic.

2 An ignorant or a dandy.

ଓଁପା, *f.* A large metal pot.

ଓଁପା, *n.* Cramps.

ଓଁପା, *f.* The female of a frog. 2 A small frog.

ଓଁପା, *m.* A frog. 2 A large frog; as disting. from ଓଁପା. 2 Sig.

ଓଁପା, ଓଁପା, *m.* A tent. 2 Any temporary habitation, a tabernacle. -ଓଁପା, To put up with; to live with a few days.

2 A log tied round the neck of furious animals, to prevent their straying or running wild.

ଓଁପା, *m.* A stable. [pagoda.

ଓଁପା, *n.* A Hindu temple, a

ଓଁପା, ଓଁପା, *m.* See ଓଁପା.

ଓଁପା, *f.* The head or neck (of a person, animal, vessel &c.)

ଓଁପା, *f.* A wicket.

ଓଁପା, *v.n.* (Fr. ଓଁପା, Head.) To poke the head forward; (commonly with ଓଁପା ଓଁପା) to peep, pry, to look slyly.

ଓଁପା, *f.* The head; the neck.

ଓଁପା, *n.* The head. -ଓଁପା, To behead. 2 To betray (as a friend.)

ଓଁପା, *n.* The head.

ଓଁପା, *f.* Running. -ଓଁପା or ଓଁପା.

ଓଁପା, *f.* The leaf of a creeper.

ଓଁପା, *m.* A crier that beats a little drum and proclaims the orders of Government

ଓଁପା, *m.* A pad.

ઝેદ, *a.* See ઝેહોડ.

ઝેણી, *f.* A whey-pot.

ઝેણી, *m.* A cup made of leaves.

ઝેપદો, *m.* (દો, Two & પાટ, Breadths.) Commonly ઝુપદો. A long sheet composed of two breadths of cloth, used for tying round the waist.

ઝેફાળો, *m.* (Vulgar.) A turban.

ઝેથું, *n.* An old cow or buffalo.

ઝેથો, *m.* A large spoon, a ladle. 2 A canoe.

ઝેરડું, *n.* See ઘેરડું.

ઝેરલી, *f.* A plant used in medicine, *Solanum macrorhizon*.

ઝેલ, *n.* A bucket or pail. 2 A mast of a ship or boat.

ઝેલચી, *f.* A leathern bucket.

ઝેલી, *f.* A swinging cot or litter for carrying sick persons, a *dooly*.

ઝેસદાં, *n. pl.* (Fr. ઝેસાં, The old people, the ancestors; corresponding with the પિતૃ-પક્ષ of the Hindus.) An annual ceremony performed among the Pársis in commemoration of the dead, whose spirits are imagined to be allowed to visit the earth for ten, and some say, eighteen days.

ઝેસી, *f.* An old woman, a matron.

ઝેસીવાણિયો, *m.* A pedlar of the Baniá caste, a dealer in cloth.

ઝેસો, *m.* An old man.

ઝેજ, *n.* Shape, form, figure, fashion. 2 Way, manner, style, air, general features or character (of speech &c.) 3 Signs, indications, manifestations, demonstrations. 4 A pompous air or mien: a swaggering, swelling, strutting.

5 Pulse roughly grounded.

ઝેજદાર, *a.* Well shaped or fashioned; good looking.

ઝેજવું, *v. n.* (દુલ S.) To nod, dangle: to swing: to move backwards and forwards; to walk nodding and wagging; to reel, stagger, roll, rock, totter.

ઝેજા, *m. pl.* Nodding, dangling, swinging, wagging.

ઝેજા ખાવા, *v. n.* See ઝેજવું.

ઝેજાવવું, *v. a.* To make to reel, stagger, totter &c.

ઝેજો, *m.* An eye. 2 Sight, vision, attention, regard.

3 The eye of the peacock's fan.

4 The eye (of a cocoa-nut, cashewnut, sugarcane, potatoe &c.) ઝેજા ઉઘાડતોજ

નહીં, Said of a disdainful or proud man; also of rain which pours unceasingly.

ઝેજામાં યંડક or તાડક પડવી, To experience the gratification of seeing a much desired person or thing; to have the desire of one's eyes.

ઝોળા ભિંધડવા, To recover clear mental vision (after any infatuation); to be brought to one's senses.

ઝોળા ખેસી જવા, To have sunken eyes, to get hollow-ness of eyes (from sickness, starvation &c.)

ઝોળા ફરવા, To be dizzy or to have swimming in the eyes.

ઝોળા ફેરવાવા, To become disdainful; to glare at angrily; to begin to look with estrangement or disfavour.

ઝોળા ધુટવા, To be impaired in vision, to become blind.

ઝોળા ફટકી જવા, To turn up the eyes, to be dying.

ઝોળામાં પ્રાણુ ચાવવો, To be in the last lingerings of life.

ઝોહ, *m.* A hole or hollow.

ઝોહોડ, *a.* One and a half.

ઝોહોડિયું, *n.* A copper pice, one quarter *anna*.

ઝોહોડું, *v. a.* To mix up; to make muddy or foul by stirring or agitating (as water &c.). to shake, to stir with a spatula.

ઢ.

ઢ, The aspirate of ડ. There is no corresponding letter in English. Represented by *dh* or *d'h*.

ઢંકાવું, *v. a.* To be covered &c. ઢું ઢંકાઈ રહે ! Do not speak; keep silence; mind your business; be ashamed of yourself.

ઢંકેલચંદ, *m.* (ઢંકેલ, & નંદ A son.) A hasty and heedless performer or worker; one that drives along or slurs and slubbers over (a work or business.)

ઢંકેલવું, ઢંકેલવું, *v. a.* To shove, push, drive (onwards, off, away from). [ed, pushed &c.]

ઢંકેલાવું, ઢંકેલાવું, *v. n.* To be shoved, ઢંકેનો, ઢંકેનો, *m.* A sudden push or shove; a shock.

ઢંગ, *m. pl.* Pranks, frolics, tricks, practices (qualified by સારા, નરસા, નહારા.)

ઢંગ, *m.* A heap, pile, accumulation; a stock; numerous things piled together.

ઢંગલી, *f.* A small heap or pile.

ઢંગલેદર, *a.* (As numerous as the *Dheds*.) Plenty, abundant.

ઢંદરો, *m.* A proclamation; a notification.

ઢણઢણ, *ad.* Imit. of clanking, clanging, ringing.

ઢપ, *f.* See ઢપ.

ઢપદાર, *a.* See ઢપદાર.

ઢપ, *f.* A manner of action; a peculiar air, style, method.

૨ An imposing air, form, or appearance.

ઢબઢબ, *ad.* Imit. Of the sound of drumming, *rub a dub*; also, and particularly, of the flat, dead, or dull sound emitted by a burst or relaxed drum.

ઢબદાર, *a.* Large, fine, showy, *whacking*—a pearl, a trinket; large, fine, and of imposing appearance, *gen.*

ઢબ, } *m.* (Fr. *ઢબ*, in its
ઢબ, } signification of, Large-
ness and fineness and showi-
ness of objects considered as
of little intrinsic worth.) A
piece of copper money, a
double pice; equivalent to
two રિવરાઈ.—દેખણે ઢબ
અણે રિવરાઈ, Appli-
ed to a person or thing of
imposing exterior but of lit-
tle worth. [of drums.

ઢમઢમ, *ad.* Imit. Of the sound
ઢળ, *a.* Slidden, slipped aside
or out. (Used generally in
the neg. form અઢળ.)

ઢળવું, *a.* Inclining.

ઢળપા, *m.* A chip, shaving &c.

ઢળવું, ઢળીવું, *v.n.* To slip
aside; to slide or move out
of place; to roll, glide.

2 To incline; to lean over.

ઢળાવ, *m.* A gradual descent,
an inclined plane, a declivity.

ઢળી, *ad.* On, upon, towards.

ઢાંકણી, *f.* The pattela or pan

of the knee. 2 A lid, cover.

ઢાંકણું, *n.* A lid or cover;
also covering.

ઢાંકવું, *v.a.* To cover; to close
with a top or lid. 2 To hide
or conceal. 3 To veil; to
suppress, smother, stifle.

ઢાંકી, *m.* A class, or an in-
dividual of it, of Muhám-
medan singers.

ઢાંપવું, *v.a.* See ઢાંકવું.

ઢાંપો, *m.* A large kind of tile,
a ridge-tile.

ઢાલ, *f.* A shield. 2 The
grand flag of an army direct-
ing its march and encamp-
ments; also the standard or
banner of a chieftain; also a
flag flying on a fort &c.

ઢાલ, *f.* Slope, inclination of
a plane. 2 Way, manner, style.

ઢાલદાર, *a.* Sloping, esp. steep-
ly sloping.

ઢાળવું, *v.a.* To spill; to pour.
2 To fuse, melt; to cast (metal).

3 To drop or shed—tears. Ex.

ચિત્ર લેહા કહે શુભ પાળી,
કેમ રવેએ આંશુ ઢાળી.

4 To smooth or break the
clods (of a field); to mow.

ઢાળો, *m.* A reaper. 2 A
water-course, an aqueduct.

ઢિકુડી, *f.* A contrivance for
drawing water from the bed
of a river or stream.

ढिङ्को, *m.* A slap on the back.

ढिङ्गली, *f.* A doll.

ढिङ्गार, *m.* A pile, heap.

ढिङ्गल, *m.* The knee.

ढिङ्गल, *v.a.* (Vulgar) To drink excessively—liquor &c.

ढिङ्गु, *n.* A thick swelling or bump (on the forehead caused by the stroke of a rod &c.)

2 A block of wood for mincing meat.

ढिङ्गरानी बाज, *f.* A young sprout; an unfolded spike of leaves. [restraint or rule.

ढिङ्गिरी, *f.* Slack rein; lax

ढिङ्गु, *n.* See ढिङ्गु.

ढिङ्ग, *f.* Looseness or slackness; laxity, remissness, profunctoriness: delay, procrastination: dilatoriness or dawdling slowness. 2 Relaxation; remission of attention or application.

ढिङ्ग, *a.* Loose, not tight: slack, relaxed. 2 Slow, remiss.

ढिङ्गु, *Prep.* Near, nigh.

ढिङ्गु, *v.a.* To seek, search for, to look for, to make inquiry

ढिङ्गु, *v.a.* See ढिङ्गु. [about.

ढिङ्ग, *a.* (A term of children in play. Last.

ढिङ्ग, *m.* Paps (of animals.)

ढिङ्गिया, *m.* Pits and holes, roughness (of roads &c.)

ढिङ्ग, *m.* The class, or an individual of it, of sweepers &c.

ढिङ्गनी, *f.* Public disgrace, infamy. [३३.

ढिङ्गडी, *m.* A quarter of the

ढिङ्गी, *f.* The wife of a ढिङ्ग or a woman belonging to that class.

ढिङ्गी, *m.* A sweeper.

ढिङ्गु, ढिङ्गु, *n.* A clod, a lump of earth or clay. (&c.

ढिङ्गु, *n.* A lump of sweetmeat

ढिङ्गरा, *m.* Provisions.

ढिङ्गरा, *n.* A kind of spicy bread.

ढिङ्गरा, *m.* See ढिङ्गरा.

ढिङ्ग, *m.* Hypocrisy or sanctimoniousness, dissimulation; arrogant or fraudulent assumption and display.

2 Sham, pretence, feint.

3 See ढिङ्गधुरो.

ढिङ्गधुरो, *m.* Hypocritical and knavish pretensions and exhibitions.

ढिङ्गसो, *m.* See ढिङ्ग.

ढिङ्गी, *a.* Sanctimonious, hypocritical; pretending, that professes falsely.

2 That shams or feigns (a sickness &c.) 3 *s.c.* A hypocrite; a knave, cheat.

ढिङ्गडी, ढिङ्गडी, *m.* A stonemason; a miner.

ढिङ्ग, *n. pl.* A general name for oxen, bulls, cows, and buffaloes; black cattle

2 Also any ox, cow, bull singly.

3 *s.m.* Gilding plating.

दोरदांक, *n. pl.* See दोर १ Sig.

दोरवेरो, *m.* A tax upon cattle.

दोरयुं, *v.a.* See दोनयुं.

दोरीनाययुं, *v.a.* See दोनीनाययुं.

दोल *n.* A large sort of drum.

दोलक, दोलकरी, *f.* A small sort of drum. २ A musical drum.

दोलकी, *f.* A bedstead of iron. २ A small drum.

दोलियो, *m.* A bedstead or cot.

दोली, *m.* A drummer.

दोसणी, *n.pl.* A contemptuous term for women's bangles.

दोनयुं, *v.a.* To spill, pour out.

दोनाव, *m.* See दनाव:

दोनीनाययुं, *v.a.* To spill or pour out altogether.

५.

५, The fifteenth consonant, sounded more nasally than the English *N*. Represented by *u*. It never occurs initially.

१.

१, The sixteenth consonant, and the first of the fourth or dental class; sounded "as *T* in *tube*, *tulip*, *tune*, or more softly still." "१ as well as २, and their aspirates थ & ३ must be acquired by the ear. The English *T* represents with exactitude neither १ nor २,

being medial •betwixt the softness of the dental and the sharpness or hardness of the palatal." Molesworth further remarks that the universal apprehension by Indian student of English of the sound of the the English letters *T* & *D* as exactly that respectively of their own २ & ३, and the universal practice by English or Indian professors of teaching this representation of *T* & *D* unto the absolute exclusion of १ & ६—are unwarranted by the case and fraught with detriment to Indian scholarship. It is absurd indeed, to pronounce *tune*, *tulip*, *dupe*, *due*, as टून, टूलिप, डूप, डू and *think*, thus as १क, दस. It is therefore, suggested that, as representatives of *T* & *D*, २ & ३ be disallowed and discarded, and १, ६ (with the approximating थ for *TH*) be employed and taught universally.

तधम्मार, *a.* See तैयार; तयार.

तधम्मारी, *f.* See तैयारी.

तक, *f.* (तक *S. That.*) A juncture, opportunity.

तकतक, *ad.* With a glitter or sparkling, brightly, brilliantly.

તકતકજું, *a.* Glossy, shining, glistening, bright.

તકતકજું, or તકતકીરહેજું, *v.n.* To shine, glitter, glisten; to be glossy or bright.

તકદીર, *f.* A. Fate, destiny.

તકરાર, *f.* A. Contesting, striving, disputing. 2 Starting objections; making difficulties; arguing the point; perverse demurring. 3 Controversy; argument or discussion.

4 Strife, contention, dispute.

5 See તકદિ.

તકરાર ખોર, or તકરારી, *a.* Contentious, captious, disputatious.

તકરીર, *f.* A. Statement or narrative of one's case, a detailed account.

તકલદી, *a.* Also તકલતી, Shuffled up or slubbed over—a work.

તકલીદી, *a.* A. False; imagined, unfounded, groundless.

2 Weak, impotent, wanting the force of truth and judgment—an argument.

તકવો, *m.* A. Power, force, strength.

તકસીર, *f.* H. An offence, fault, transgression, crime.

તકસીરદાર, *a.* That is in fault.

તકસીરવાન, *a.* Faulty, offending; criminal.

તકસીરવાર, *m.* A transgressor, an offender, a criminal; a felon. 2 *a.* Guilty, culpable.

તકાલે, } *m.* Demanding or
તકાદિ, } soliciting urgently,
urging, dunning.

તકિયો, *m.* See તકયો.

તકુબરી, તકોબરી, *f.* Pride, haughtiness, superciliousness, assumption, arrogance.

તકુબી, *f.* Suspension or stoppage (of a work or course).

તકોબરી ખોર, તકુબરું, *a.* Proud, disdainful, overbearing, arrogant.

તકતી *f.* A piece of paper cut and shapened as a model by which to form other pieces. 2 A signet of stone.

તકતો, *m.* A plank. 2 A plate. 3 A pan of glass.

તક્યો, *m.* A pillow or bolster; a cushion or pad. 2 A *Fakir's* stand. 3 The stone-seat of a vestibule &c.; any seat, gen.

તજ, *n.* A. A throne.

તજનશીન, *m.* A king, sovereign.

તજાધિકારી,) (તજ & અધિકાર,
તજાધિપતિ,) & અધિપતિ S.)
The enthroned or reigning king.

તજી, તજો, See તકતી, તકતો.

તંગ, *m.* A girth (esp. of a horse—saddle.)

તંગ, *a.* Tight. 2 Straitened, pressed, pinched.

ତମ୍ବୁ, *v.n.* See ଗଢ଼କ୍ରମ୍ବୁ.

ତମ୍ବୁ, *m.* The figure three.

ତମ୍ବୁ, *a.* See ତମ୍ବୁ.

ତମ୍ବୁ, *n.* (ତମ୍ବୁ, & ଶ୍ରେଣୀ Hand.)

Poor, distressed, penurious.

୨ Miserly, niggardly.

ତମ୍ବୁ, *a.* Tight, pinching, fitting too closely.

ତମ୍ବୁ, also ଡମ୍ବୁ, *m.* S. A flowering shrub, *Taberna montana coronaria*.

୨ *n.* The flower of it

୩ Walking on foot.

ତମ୍ବୁ, *m.* See ତମ୍ବୁ.

ତମ୍ବୁ, *f.* See ତମ୍ବୁ.

ତମ୍ବୁ, *m.* Urging for payment, dunning. [trough, a hod.

ତମ୍ବୁ, *n.* A bricklayer's

ତମ୍ବୁ, *f.* Straitness of circumstances; pinched state. ୨ Scarcity (of articles or money.)

ତମ୍ବୁ, *f.* (କାଞ୍ଚା S.) The bay tree, *Laurus Cassia*; also its bark.

ତମ୍ବୁ, *f.* Inquiry into, investigation; examining. ୨ Considering, contriving, planning, arranging; attempting, an effort or endeavour; trial.

ତମ୍ବୁ, *v.a.* To abandon, forsake, quit, desert; to give up, resign, leave.

ତମ୍ବୁ, *f. m.* A shore, margin, border, side (of the sea or a river. Fr. ଡମ୍ବୁ S. To rise or be high.)

ତମ୍ବୁ, *ad.* Imit. of certain light and sharp sounds emitted in quick succession (as of the bursting of stitches, issuing of sparks &c.)

ତମ୍ବୁ, *m.* See ଡମ୍ବୁ.

ତମ୍ବୁ, *f.* A fend in a caste causing dissension and parties; also a party or sect. (Fr. ଡମ୍ବୁ S. To beat or strike ?)

ତମ୍ବୁ, *f.* See ତମ୍ବୁ.

ତମ୍ବୁ, *v.n.* To crack, split; to open in chinks and fissures,

ତମ୍ବୁ, *n.m.* Sun-shine.

ତମ୍ବୁ, *ad.* Imit. of the spitting and sputtering of things frying or parching; of the crackling of a smart caning; of the popping of brisk musket-firing; of any crackling, snapping, sharp rattling &c.

୨ Violently or roughly—tearing, scratching &c.

୩ Snappishly, impertinently, outright, *plain* and *plump*—speaking; rattlingly, railing, sharply and clamorously. ୪ Briskly, smartly, energetically.

ତମ୍ବୁ, *v.n.* To spit, sputter, crack, crackle, snap, pop.

୨ To have the sensation of stiffness or tightness—the limbs, skin &c. from cold; to be dry and rough, or to be

- chapped—the lips &c. : to fret—the skin by a blister.
- ૩ To emit a sound and give pain—hair when twitched out or smartly combed.
- તડકડકું, *v. a.* To toss about with violent agitation ; to flounce ; to flounder.
- ૨ To fume and chafe ; to stamp and storm.
- તડકડાટ, *m.* Violent stamping and storming; fuming.chafing.
- તડકડી, *f.* A violent tossing about or struggling.
- તડકડા, *n.* A water-melon, *or arbuta citrullus.*
- તડકો, *m.* (An imitative and fanciful formation from તડ ! તડ ! but very expressive, of unlimited application, and of universal currency.) A sounding blow or stroke : whack ! whack ! crack ! crack ; the bustle, briskness, din and clamour (of an extensive business) : clash, clatter ; force, sharpness, severity, intenseness ; the animated course or full flow (of reading &c.) See ધડકો.—એક તડકામાં, At a stretch ; at a go or run ; by one vigorous and unpausing effort.
- તડકો, *m.* A stroke of good fortune, profit, or gain, good luck.
- તડાતડી, *f.* Wrangling and railing reciprocally.
- તડું, *v. n.* To speak impertinently, saucily, insolently.
- તડિત, *f.* Lightning. (તડ, ૧ strike or beat, Unādi aff ઈતિ ; striking the ear &c.) *Et.* તડિત્ એથ એથ તડિ વણક સોય ॥
- તડકડું, *v. n.* To roar, bellow.
- તણ, *a.* See તણુ.
- તણુ, *f.* A twitching sharp lancinating pain.
- તણુગણું, *a.* See તમણું,
- તણુપાન, *a.* See પોણું.
- તણુમું, તણુખમું, *n.* A straw a blade of grass. ૨ A trifling thing worthless, insignificant, of no consequence weight &c., a *straw*.
- ૩ A single grain (of corn.)
- તણુ, -ણુ, *pron.* (Poetry.) him, his, of their, theirs.
- તણુણુ, *m.* Running or the notes in pitching tuning the voice.)
- તણું, -તણુંજઈ, *v. n.* To drawn away, pulled ; to swept away, to be straitened
- ૨ See તડાવું.
- તણું, *n.* A single grain corn. ૨ A straw. *[curia*
- તંત, *ad.* Precise, exact, just,
- તતણેવ, *ad.* (તત્ત્વજ્ઞ સ.) that instant.

तत्तु, *v.a.* (Fr. तत्तु, A string.)

To draw or lead in blind confidence; to allure deceitfully; to inveigle, wheedle, gull.

तत्तु, *v.n.* To split, splinter, crack, crackle.

तत्तु, *m. S.* A thread or string; and, freely, a chord, a wire, a strip (as of leather, bark &c.), a fibre, filament, capillament, a tendril, a thread-like worm &c. (तत्तु, To spread or stretch, Unádi affix तुत्तु)

तत्तु, *f.* A trumpet.

तत्तु, *m. S.* At that time; also instantly or immediately (तत्तु That & तत्तु Time.)

तत्त्व, *n. S.* Essential nature, the real nature of the human soul considered as one and the same with the divine spirit animating the universe: the philosophical etymology

of this word best explains its meaning, तत् That, *that divine being*, and त्व Thou, *that very God art thou*. 2 A name or designation of भ्रम q. v.

3 Truth, reality, substance, or actual existence: as opposed to what is unreal, fallacious, or illusory. 4 An element or elementary property. These are differently

enumerated in different

systems, from the three which are the same with the three Gunas, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. Some enumerate twenty-five, viz. पञ्च महाभूत, पञ्च-विषय, इन्द्रिय, मन, अहंकार, महत्तत्त्व, माया, ईश्वर.

5 Cream, pith, essence, sum and substance, the condensed excellence, lit. fig.

6 A first principle, an axiom. (Fr. (as given above) तत् that, thence &c., affix तत्त्व; the word is properly, therefore, written in S तत्त्व, though in books one तत् is commonly rejected.)

तत्त्वभूत, *m. S.* Instruction in elementary branches of (esp. divine) knowledge.

तत्त्वज्ञान, *n. or विद्या, f. S.* Knowledge of divine truth or of the Deity as *Truth*; knowledge of the *Ens* or substantial being. (तत्त्व as above, & ज्ञान.)

तत्त्व, *n. S.* The mere manual acts in a religious ceremony; i. e. the acts without a *mantra*.

2 A religious treatise teaching peculiar formulæ, rites for worship &c. 3 A branch

- of the Vedas,—that which teaches *mantras*. (Fr. તત્ To spread or extend.)
- તત્, *ind.* S. There, therein, the relative to અત્. (તદ્ That, તલ્ affix, in lieu of the proper seventh case.)
- તત્, *n.* See તત્.
- તત્પર, *a.* S. Intent upon, diligent; attending to any thing closely and anxiously. (તત્ That, પર Addicted to.)
- તત્ક્ષણ, *ad.* S. At that instant.
- તથા, *ad.* S. So, like, after that manner. Correl. to યથા As &c. યથા રાગ તથા પ્રજા. ૨ So, so be it (implying assent or promise) [તદ્ That, યાદ્ય affix, implying manner]
- તથા, *conj.* S. And, as well as, also.
- તથાપિ, *ad.* S. Nevertheless, notwithstanding that; still, yet. (તથા, & અપિ, Even.)
- તથાર્થ, *ad.* S. So be it, amen, *est.* (તથા, & અર્થ [Fr. અસ To be, let it be.]
- તથી, *f.* See તિથિ.
- તદન, *ad.* Wholly, altogether, utterly, completely, thoroughly.
- તદબીર, *f.* II. Plan, contrivance, measure, expedient, device.
- તદ્દર, *a.* Healthy; well; happy.
- તદ્દરતી, *f.* II. Bodily health. ૨ A blessing. [સિંહ]
- તદાપિ, *ad.* Never, on no occasion.
- તંદુર, *n.* An oven, stove.
- તન, *n.* (તન S.) The body
- તન્યું, *n.* (તૃણ S.) Straw.
- તનન, *ad.* Imit. Running over the notes in tuning the voice ૨ Humming a tune.
- તનમણિયું, *n.* (તન Body મણિ jewel) A neck-ornament of women.
- તનમન, *n.* (તન & મનસ્ Body and soul; heart a spirit; the whole man.
- તનમનધનઅર્પણ, *n.* S. Presenting (to the Deity &c.) on body and spirit and substance consecration of all we have and have.
- તનાપોરી, *f.* Fraudulent appropriation of money or articles received for expenditure or in deposit; embezzlement, speculation, picking.
- તનુ, *n.* S. The body. ૨ (S) woman. (તન To stretch spread, Unkdi affix ઉ.)
- તનુજ, *n.* S. (તનુ, & જા Bo off-spring, off-spring.) A son
- તનુજા, *f.* S. A daughter.
- તને, *pron.* Thee or to thee.
- ત-માત્ર, *n.* S. An archetype subtil rudiment of any of the five forms of elementary matter: as ગંધ is of પૃથ્વી, રૂપ of ઉદક &c. See under પદ્ય મહાશ્વત. (તદ્ That & મા

only or element.)

तप, *n. S.* (Vulgarly *f.*) Religious austerity, penance, mortification, the practice of mental or personal self-denial, or the infliction of bodily tortures. 2 A term of twelve years. 3 Duty, the special observance of certain things : thus the तप of a Bráhmaṇ is sacred learning; of a Kshatriya, the protection of subjects; of a Vaiśya, almsgiving to Bráhmaṇs; of a Shúdrá, the service of the same tribe; of a Rishi or saint, feeding upon herbs and roots. (तप To heat or inflame.)

तपस्वी, तपस्वी, *f.* Snuff.
तपस्, *v.n.* (तप *S.* To heat or burn.) To shine, glow, to give his light—the sun.

2 To be in a passion or fume.

3 To wait patiently with expectation, to tarry.

तपश्चर्या, *f. S.* Devout austerity; religious mortification. (तपस् Austerity, & चर्या.)

तपःसामर्थ्यं, *n. S.* Power (esp. superhuman) acquired by devout and rigid austerities.

तपसील, *f.* See तपसिल.

तपसीलवार, *a.* See तपसिलवार.

तपस्वी, *m. S.* One engaged wholly in the exercises of de-

votion and mortification, an austere devotee, an ascetic. (तपस् Austerity &c., विनि affix.)

तपास, *f.* Inquiry or examination into; investigation of. 2 Revisal; collation; inspection.

तपासदार, *m.* An investigator, examiner. 2 Inspector.

तपासयुं, *v.a.* To inquire (after, about, into); to examine, investigate, scrutinize, discuss : to test or try. 2 To compare, collate; to inspect. 3 To watch, guard; to take care of.

तपासीतपासी, *ad.* With or after careful examination; searchingly; in every hole and nook; minutely, carefully.

तपिली, तपेलुं, *f.n.* A small culinary vessel. [utensil.

तपिलुं, तपेलुं, *n.* A culinary

तपेलुं, *a.* Heated, hot, warm.

तपेसरी, *m.* See तपस्वी.

तपोधन, *m. S.* (तपस् Religious austerity & धन wealth.) Applied to a devotee or an ascetic.

तपोनिधि, *m. S.* (The very treasure of merit from तप; rich in the merit of mortifications and austerities.) An ascetic, a devotee.

तपोऽप्य, *n. S.* Power (esp. superhuman) acquired by devout austerities.

તપોવન, *n. S.* A forest in which ascetics and devotees perform their austerities, a sacred grove.

This word is the origin of the ancient word Tapobane (Ceylon).

તપ્પ, *a. S.* Heated, inflamed; distressed, afflicted; incensed. (Fr. તપ્પ to heat.)

તપ્પસિલ, *f. A.* A detailed account or statement (as of expenses); a minute and circumstantial narration. 2 A list (of articles &c.)

તપ્પસિલવાર, *a.* In a minute, particular, circumstantial manner; in detail.

તપ્પાવત, *m.* Difference, dissimilitude, disparity.

2 Deviation, variance, discrepancy (of accounts, statements &c.) 3 Error, inaccuracy, incorrectness.

4 Distance, interval between (whether of time or space.)

તપ્પક, *n.* A platter or plate usually of silver for *pān*, *supāri* &c.) Hence used fig. of a circular patch of ground.

તપ્પકડી, *f.* A small plate, flat dish or tray 2 The plate or dish of a metal lamp.

તંદરૂત, *a.* ^{તંદરૂત} See તપ્પકીર.

તંદરૂતી, *f. II.* Bodily floor; 2 A blessing.

તંદરૂપિ, *ad.* Never, on either of

the instrument called તપ્પલો.

તપ્પલો, *m.* A musical instru-

તપ્પાકુ, *-પુ, m.* Tobacco. [ment.

તપ્પિયત, *f.* Temper of body as to health or disease.

તમારી તપ્પિયત કેવી છે?

2 Constitution. જેવી જેની

તપ્પિયન &c. 3 Disposition; temper of mind.

તપ્પીય, *m.* A physician.

તંપ્પુરી, *f.* A small guitar.

તંપ્પુરો, *m.* A Turkish guitar with four wires.

તંપ્પુ, *m.* A tent.—મારવો or

ફેકવો, To pitch a tent.

તપ્પેલો, *m.* A stable.

તંપ્પોલી, *m.* See તમોલી.

તમ, *m.* See તમોયું.

તમ, *ind.* An adjunct to *S.* adjectives, denoting the superlative degree. Ex. ફૂટ, ફૂટ-તર, ફૂટતમ. It approximates to *tatos* in the Greek, and *timus* in Latin.

તમણું, *a.* Three-fold; triple.

તમને, *Pron.* To you. [vertigo.

તમર, *f. n.* ? Swoon, giddiness,

તમરી, *f.* A cricket.

તમા, *f.* Care or fear respecting; awe of; regard or consideration for as great.

તમાકુ, *-પુ, m.* Tobacco.

તમાચો, *m.* A slap (on the cheeks.)

તમામ, *a.* Completed, perfected,

finished; entire. 2 *ad.* Wholly, entirely, all without abatement or exception.

तमाभियत, *f.n.* Completed or finished state; accomplishment; concluded or ended state; consumed, devoured, or exhausted state.

तमाभी, *f.* A particular dress of woman. The warp is composed of gold or silver threads and the woof of cotton or silk.

तमाई, *री, रो, pron.* Your, yours.

तमाई, *pron.* To you:

तमाल, *m.S.* The name of a tree bearing black blossoms, *Xanthochrynos pictoriosa*.

(तम To be dark &c. Unādi affix कालत्)

तमालपत्र, *n.* The leaf (or the tree itself) of *Laurus cassia*. (तमाल & पत्र A leaf; the leaf the Tamāl either in fact or resemblance.)

तमासगिरी, *f.* The business of a sportmaker. 2 See तमरो.

तमासगीर, *m.* A spectator or bystander. 2 A show-man, buffoon, tumbler, juggler, exhibitor of snakes &c.

तमारो, सो, *m.* A diverting exhibition; a show, play, farce. mock-fight &c.; sport, fun.

तमुने, *pron.* To you.

तमे, *pron.* Ye or you.

तमेलु, *f.* A large fire-place.

तमो, *pron.* See तमे.

तमोगुण, *m.* (तमस् & गुण S.)

The third of the three qualities incident to the creature, —the property of darkness; whence proceed folly, ignorance, worldly delusion, the blindness of lust, anger, pride.

तमोगुणी, *a.* Irascible, i. e. having the third quality predominant in the temperament.

तमोलु, *f.* A woman seller of betelnut &c.

तमोली, *m.* A seller of betel-leaf, tobacco &c.

तर, *ind.* An adjunct to S. adjectives, denoting the comparative degree; as पुण्य, पुण्यतर, It is akin to the *U.ter* in *Greater*, and the Greek *teros*.

तर, *f.* A ferry boat, a raft or float. (तृ To cross S.)

2 The film or cream of milk.

तर, *a.* Fresh, green, juicy.

2 Satisfied fully. 3 Rich, opulent.

तर, *ad.* Then, in that case.

Ex. मारी आता तुं पावशे तो ठीक नहींतर हुं तने कादी मेलीरा.

तरङ्ग, *f.* See तरंग *f.*

तरङ्कट, *n.* A fabrication; an invented story to deceive, defraud &c.; a fraud.

તરકટખાલ, *a.* Fraudulent, plotting; roguish.

તરકટિયો, *m.* A fabricator of stories; an impostor, a slanderer, an ill-scheming, mischief-devising fellow. [nunt.

તરકડો, -રો, *a.* Saucy, impertinent.

તરકડું, *v.n.* (તર્ક *S.*) To make out, apprehend, conjecture, to *strike*.

તરકરી, *n.* A quiver. [table.

તરકારી, *f.* An esculent vegetable.

તરખજું, *n.* See તણખજું.

તરંગ, *m.* *S.* A wave, ripple on the water. Ex. જાગેને ડાલો

છેરંગ, ચપન મૃગજનના તરંગ.

(તૃ To pass over or cross.)

તરંગ, *f.* (*E.*) A trunk or chest.

તરજીમો, *m.* A translation; interpretation.

તરણ, *a.* Three.

તરણું, *n.* See તણું.

તરત, *ad.* Immediately, instantly, quickly, directly, presently.

તરતર, *ad.* See તડતડ.

તરતીખાડી, *f.* A creek or an inlet always navigable.

તરતીયા, *f.* Ordering, managing, disposing of, providing or caring for; order, economy of; the due treatment and keeping of.

તરતું, *a.* Floating, afloat.

2 That is in good hands and under profitable employment; engaged lucratively or without risk—money.

તરતુંકૂળ, *n.* One to whom advances of money may be made without risk.

તરતુંકૂળ, *a.* (તરવું & કૂળવું "Sink or swim.") Flourishing or failing; prospering or embarrassed; proceeding well or verging to ruin.

તરતુંબંદર, *n.* A harbour in which there is at all times water sufficient to keep the shipping afloat.

તરનાર, -રો, *m.* A swimmer.

તરફ, *f.* Side, quarter, direction.

2 Side, part, party, interest.

તરફદાર, *a.* Of the side or party of, interested in one's favour, partial.

તરફદારી, *f.* Partiality; partisanship; espousal of a side, party or cause.

તરબિયત, *f.* Education, instruction, training; accomplishment.

તરબુચ, -જ, *n.* See તડબુચ.

તરબાણ, *n.* A kind of copper vessel.

તરર, *f.* A crack, chink, fissure.

તરવાર, *f.* (Fr. તરવાર *S.*

તર Passing, વૃ To effect; making its pass through the

enemy &c.) A sword. તર- વારની ધારપર આજંબું, To be in a fearful danger.	—ડુખ્યો, To be destroyed —one's cause or interest.
તરવારખંદ, —ધ, a. Accoutred or girt with sword. Hence, ever eager or ready to fight.	તરાંબુ, n. See ત્રાંબુ. [—રો. તરાંમરી, રો, f. m. See ત્રાંમરી, તરાસ, m. See ત્રાસ.
તરવારઆહાદુર, a. Signalized by martial prowess.	તરાહેત, a. See તરાહીત.
તરવારો, m. The man that climbs palm and date trees for the purpose of exuding <i>torli</i> .	તરી, f. Way by water; as disting. from ખુરાકી, Way by land.
તરવું, v. n. (તરણ S.) To swim, float. 2 (તરીજવું) To pass over (a river &c.)	તરીઆવડું, v. n. To come up; to be made, to become.
3 v. a. See તળવું.	તરીજી, n. See તળિયું.
તરસ, n. (તરસ S. તર A road & ક્ષિ to annoy, affix ડુ, infesting the road.) The striped hyena.	તરીજું, a. See ત્રિજું.
તરસ, f. Thirst. 2 Compas- sion, mercy, pity. 3 Longing.	તરીપાર, n. Transporting, transportation.
તરસ્થું, a. Thirsty.	તરે, n. A tree, bush, plant. (તૃ To proceed, Unádi affix ઉ; what goes or grows; or from what flowers and fruits arise, &c.)
તરાઈ, f. A bed or mattress.	તરેણુ, a. Arrived at pu- berty, young, adult. (For the root see the following.)
તરાક, f. A spindle.	તરેણી, f. A young woman; a female about sixteen years of age. (તૃ To pass away, ઉત્ત Unádi affix.)
તરાકો, m. See તડકો.	તરેવડ, a. See ત્રેવડ.
તરાગડી, f. The beam of a balance. 2 A pair of scales.	તરેહ, f. See તરે.
તરાજવાં, n. pl. તરાજૂ, m. n. Also તરાજવું, Scales of a balance.	તરેહવાર, a. See તરેતરેનું &c.
તરાણા, m. A kind of song.	તરોપણુ, n. A carpenter's tool.
તરાતર, ad. See તડતડ.	તરોપો, m. A cocoa-nut.
તરાતરી, f. See તડાતડી.	તર્ક, m. S. The science of reasoning, logic. 2 Reason- ing, inferring, deducing. con-
તરાપ, f. See ઝડપ, ઝપટ.	
તરાપો, m. A raft or a float.	

jecturing, guessing. 3 An inference, a deduction.

4 A conjecture or fancy; a notion, apprehension, thought regarding. (તક, To infer, reason &c.)

તર્કબાજ, *a.* Acute in reasoning or conjecture, shrewd, penetrating. [logic.]

તર્કવિદ્યા, *f.* The science of

તર્કશાસ્ત્ર, *n.* Logic; or a treatise on logic.

તર્કશાસ્ત્રી, *m.* A logician.

તર્જની, *f.* The fore finger, the index.

તર્પણ, *n.* A religious rite. Presenting water to the manes of the deceased or to the *Pitris* collectively; also to the gods. (તૃપ To satisfy or to be satisfied, affix ટપુટ.)

તર, *ad.* (Imit.) In a full and highly distended manner &c.

તરૂં, *f.* A kind or sort.

2 A way, manner, method, fashion.

તરૂં તરૂંજું, તરેવાર, *a.* Of great many different kinds or varieties. 2 Singular, uncommon.

તલ, *m. n.* (In comp.) Essential nature, મહીતલ, The earth *itself*, the *very* earth.

2 Extended surface, as જુતલ, પૃથ્વીતલ, Face of the earth.

(તલ, To fix, અય, affix.)

તલ, *n.* (તિલ Fr. તિલ. To be unctuous, affix ક.) A plant bearing an oily seed; the oil and seed being both much

used in cooking, *Sesamum Orientale*. In this sense તલ, is used with ઝાડ as તલજુંઝાડ. 2 Sesamum seed.

2 A small particle or portion. as તલબાર. 4 A mole on the skin, a spot.

તલક, તલગ, *ad.* Till, until, as long as. [acid.]

તલબ, *a.* Biting, hot, pungent.

તલબી, *f.* pungency, sharpness, acridness (as of spices &c.)

તલપેયું. *n. n.* To canter, gallop. (as a horse.) 2 To iteli.

તલફ. An ill-habit, a bad way, a penchant; eviladdictedness.

તલબ, *f.* Desire after; uneasy-sense & want of, itching.

તલવાર, *f.* See તરવાર.

તલક, તલમ. *m.* Legal separation of husband and wife, divorce. See છુટાછેડા.

તલકનાકું, *n.* A bill or writing of divorce.

તલાવટ, *f.* Device, skill, cunning.

તલેટી, *f.* Foot or base (of a mountain. Fr. તલ Bottom).

તલેસમ, તલેસમાન, *f.* A talisman, magical device, a spell, enchantment.

તલ્લી. *f.* The spleen, milt.

तवकीर, *f.* [त्वक्क्षीरा S. तव्य
The bark of the bamboo, and
क्षीर Milk.) An extract ob-
tained from wheat, barley,
rice &c.

तयंगर, *a.* Rich, opulent, wealthy.

तवाध, *f.* Calamity, evil, a
real, actual, arrived evil; as
disting. from the fame or re-
port that preceded it.

तवाधिव्युं *v.n.* See तवाधुं.

तवायो, *m.* Also तवेयो. An
iron instrument for turning
cakes, fish &c. on the 'baking
or frying pan.

तवारीख, *f.* History.

तवाधुं, *v.n.* To melt (as butter
&c.) 2 To pine away, to ema-

ciate, to languish through grief.

तवी, *f.* A metal or earthen
vessel of a certain kind.

तवी, *m.* A griddle or girdle.

तस, *f.* A basin for washing
hands. 2 A pot to throw
spittle in. 3 A salver.

तसदी, *f.* Trouble, annoyance,
harassment, botheration.

तसप्पी, *f.* A rosary, a chaplet
(of beads used when perform-
ing devotion.) 2 See तसवीर.

तसभो, *m.* A leather strap.

तसवीर, *f.* A picture; a por-
trait or a drawn likeness; a
likeness.—तवेयवी, To draw
a picture.

तसु, *m.* A measure of length,
the 24th part of a गज,
an inch.

तस्कर, *m.* S. A thief, robber (तत्
That, used depreciatingly, and
कर, who does, सुद् substituted
for the final of तत्.)

तह, *m.* Peace, engagement
of amity between contending
parties, a truce.

तहकुथ, *a.* In a state of suspen-
sion or temporary stoppage.

तहकुथी, *f.* See तहकुथी.

तहनामुं, *n.* A written treaty;
a bill of articles and items
agreed to by parties, a nego-
tiation.

तही, *ad.* See तही.

तज, *m.* Bottom, the lowest part
of, or the place underneath.
(A corruption of तल S q.v.)

तजतज, *m.* Vehement excite-
ment or passion; intense agony.

2 The curse of one roused
(by oppression into fury.)

तजवज *f.* Restlessness, dis-
quietude (as of a sick person).

तजवुं, *v.a.* To fry, roast.

तजाडी, *m.* The stipendiary
accountant and registrar of
a village.

तजाव, *m.* A tank; a pond.

तजावडी, *f.* A small tank.

तदास, तज्जस, *f.* Search,
quest, inquiry, investigation.

તળાંસપું, *v.a.* To shampoo (the legs.) [under cultivation.

તળિયાણું, *f.* Rising ground

તળિયું, *n.* See તળ.

2 The ground water.

3 The sole of a foot or shoe.

તળે, *ad.* (Fr. તેલ S.) Below, down, beneath, under, at the bottom.

તળેઉપર, *ad.* Upside down, inverted, topsy-turvy.

તક્ક, *m.S.* One of the principal નાગ or serpents of પાતાળ.

Hence, a malicious, vindictive person. 2 (S.) The સૂત્રધાર

q.v.; also a name of વિચક્રમ

q.v. (Fr. તક્ To chip, peel,

તી, *ad.* See ત્યાં. [plane &c.)

તા, An affix to S adjectives

and nouns to form the noun

abstract; as મિષ્ટતા, યોગ્યતા,

દેવતા, સુવર્ણતા, from મિષ્ટ,

યોગ્ય, દેવ, સુવર્ણ. All such

nouns are feminine. See notice

of the distinction between

તા & ત્વ under ત્વ.

તા, *conj.* An abbreviation used

in letters &c., of તથા q. v.

તાપત, *n.* See તાપીસ.

તાપ્તેશ, *m.* See તાપકે.

તાક, *n.* (તક S Fr. તક To

bear &c.) Buttermilk.

તાકત, { *f.* Strength, power,

તાકાત, { ability; authority;

capability. right.

તાકપું, *v.n.* To stare, gaze,

look intently at.

2 To aim at.

તાકીદ, *f.* Injunction or dir-

tion; express commandi-

તાકીદચિત્રી-પત્ર, *f. n.* A l-

ter of injunction from Gov-

ernment to an officer; also fr-

a superior, gen. [old

તાકો, *m.* A whole piece

તાલ, *n.* The name of a

at cards. 2 A crown, diad-

3 A chief, head, leader.

તાલખાનું, *n.* A covert tu-

for સંગ્રહ q.v.

તાલપું, *n.* A pair of scal-

esp. the small scales of je-

lers and goldsmiths.

તાલકલમ, *m. f.* See તાજેકલ

તાલિયો, *m.* The elegy si-

by Muhámmedans during

Moharram.

તાજરોટલી, *f.* (Fresh brea-

A good maintenance; a

service; affluent circ-

stances &c.

તાજું, *a.* Fresh, green. r-

not stale. 2 Plump, sleek

good condition; also fr-

brisk, lively, vigorous;

substantial. [ful, stra-

તાજૂબ, *a.* Marvellous, won-

તાજેકલમ, *f.* A postsci-

P. S. an addendum; a

head; a fresh paragraph.

- તાજેરોજગાર, *m.* A lucrative business.
- તાજગી, *f.* Health, prosperity.
- તાજીમ, *f.* Treating with ceremony and respect; courtesy or courteousness.
- તાટ, *n.* Coarse hempen stuff, of which bags, sack &c. are made. See ૨૧૨. ૨ *a.* Tight.
- તાડ, *f.* See ૨૧૬૩.
- તાડ, *m.* (ताल *S.*) Palmyra or Brab Tree, Fan-palm, *Borassus flabelliformis*. તાડનેવો લાંબો Exceedingly tall.
- તાડત, -ણ, *n.* Beating, striking; punishing. (તાડ To beat.)
- તાડપત્ર, *n.* A blade or spike of the Fan-palm.
- તાડપત્રી, *f.* A kind of cloth, made of silk, with squares of red &c. and white; also another sort of cloth broader and less in length.
- ૨ A leaf of the palm tree.
- તાડફળ, -ળી, *n. f.* A fruit of the Fan-palm.
- તાંડવ, *n.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Shiva, and his votaries (તણ્ડુ, The name of the Muni, by whom the style of dancing was first taught, affix તણ્ડુ; or તાડ To beat and તણ્ડવ, affix.)
- તાડી, *f.* The spirituous exudation from the તાડ, after fermentation it is called *toddy*
- તાડીવાળો, *m.* One whose employment it is to extract the spirituous exudation of the તાડ tree; also a *toddi*-seller.
- તાણ, *n.* (तन *S.* To expand, stretch.) The state of being stretched or strained; strain or stretchedness (as of a rope, cloth &c.) ૨ Intense anger, a rage, passion, excitement.
- ૩ Vigorous and unremitting exertion or application.
- ૪ Pressure, press, stress, staitness, sense of urgency, embarrassment, or want, gen.: scarcity as occasioning pressure or straitness.
- ૫ Holding up (of rain.)
- ૬ Strong current (of a river &c.)
- ૭ Drawing; attraction.
- તાણવું, *v. a.* To make tense; to pull tight; to stretch.
- ૨ To pass (days &c. of trial &c.)
- ૩ To draw, attract; to pull.
- તાણાજની, *f.* Taunting, aspersion, blame, reproach.
- તાણાતાણ, -ણી, *f.* Pulling about (with violence, roughness &c.) pulling and hauling.
- તાણીયો, *m.* A maker of wiser.
- તાનીતોડી, *ad.* By pulling and

breaking.) With great effort or difficulty, anyhow, somehow or other, by hook or crook.

તાણું, *a.* Ninety three.

તાણા, *m.* The warp.

તાણાપુરવો, *b. a.* To lay the foundation of an edifice (esp. the "tower of silence" of the

તાત, *f.* Catgut. [Parsis.)

તાત, *m.* A father. Applied in endearment to one's child.

(તાત, To extend [his race or

તાતણા, *m.* Threads. [fame.)

તાતવડું, *b. a.* To heat, warm.

તાતું, *a.* Hot, warm. 2 Fresh, recent (as a wound, act &c.)

3 Chafing, irascible, fiery (disposition, man.)

તાતકાલિક, *a.* (Fr. વત્કાલ S.)

Relating to that time, or to any particular moment of time.

તાતપર્ય, *n.* Meaning, scope, drift, purport, bearing (તાતપર્ય, Intent, યથા affix.)

તાતપા, *m.* (તાત S. Father.) A Maráthí Pantují.

તાંત્રિક, *a.* Relating to the *Tantras*, taught by them, following them &c. (તાંત્ર, Truth.)

તાંદુળજી, *m.* A potherb, *Amaranthus oleraceus*.

તાન, *n. f.* A tune. 2 Tuning the voice; running over the notes. 3 A strain, lit. fig.

4 Thirst. (તાન, To extend.)

તાનખાત્ર, *f.* Tuning the voice by running over the notes

2 Loud bellowing or crying

તાનો, *m.* Taunt, reproach

તાપ, *f.* (તાપ S.) Fever.

2 Heat (of the sun or of fire) also heatedness (or as bodies by the sun or fire

3 Heat of rage &c. 4 Hot sun shine. 5 Splendour, pom grandeur. [irascib

તાપટ, *a.* Hot, fiery, passionate

તાપણું-ણી, *n. f.* A fire

તાપડું, *b. n.* To become hot.

2 To be enraged, incensed, inflamed with lust.

તાપી, *f.* The river Táptí Surat (તાપ, The sun, of descent ટાપ.)

તાપી રહેડું, *b. n.* તાપી રહેડું.

તાપડતાપ, *ad.* On the instant, quickly, smartly, straightway forthwith. [earth, rudd

તાંબુડમાડી, *f.* Red ochre

તાંબુડી, *f.* A copper-pot.

તાંબુ, *n.* Copper.

તાંબુળ, *n.* A bier, esp. of Hasan and Husan, grandsons of Muhammad, carried about in the Moharram Musalmáns.

તાંબુળ, *m.* A roll of the leaf of Piper betel, with areca-nut, lime, cardamoms &c. (તાં To desire, ડિસા affix &c

augment, the radical vowel made long.)

તાબે, *a.* See તાપબે.

તાબેદાર, *a.* Subject, dependent, being under the authority or rule of.

તાબેદારી, *f.* Subjection, subordination, dependence.

• તામસ, -સી, *a.* Affected by or appertaining to તમેયુણુ *q.v.* (તામસ્ The quality of darkness &c., affix અણ.)

તામસયુણી, *a.* See તમેયુણી.

તામ્ર, *n.* S. Copper.

તામ્રપત્ર, *n.* A plate of copper.

તાપકે, *m.* A set or band (esp. of dancing girls and musicians.)

• તાપબે, *a.* Subject; dependent.

તાર, *m.* A wire; a filament or thread. 2 Tar, liquid pitch.

3 Thread, train, tenor, connection (as of a discourse.)

-હાગવો, To understand the mind, leaning, inclining of.

તારક, *a.S.* That causes to pass over or through, a deliverer, saviour, preserver.

2 A *Mantra*, a formula addressed to Rāma, as *Rāmāya namah*. 3 The name of a demon or evil spirit destroyed by *Kārtikeya*. (૧ To pass or cause to pass.)

• તારકસે, *m.* A wire-drawer.

તારણ, *n.S.* Carrying or conveying across; preservation, protection, salvation, deliverance. 2 Money or something valuable placed in deposit with one from whom money &c. is borrowed, or with whom some engagement is contracted (to secure that person from eventual loss.) [૧ To cross, affix હ્યુટ.] [૨ our.

તારનાર, *m.S.* Protector or savi-

તારનો, *ad.* See ત્યારનો. [&c.

તારપછી, આદ, See ત્યારપછી, આદ

તારવું, *v.a.* To deliver, save.

તારામંડળ, *n.* The starry sphere or sidereal heavens.

તારાલ્ય, *n.* A new coinage for the Electric Telegraph office.

(તાર & આલ્ય.)

તારી, *f.* See તારી.

તારીખ, *f.* The day of the month, date, 2 Epoch, æra.

તારીજ, *f.* The items of a number set down to be added together. 2 The summing up and forming of a grand total of the several amounts under one head: also the grand total thus formed. [tion.

તારીક, *f.* Praise, commendation.

તારીકદાર, *a.* Admirable (a thing.)

તારીકલાયક, *a.* Praiseworthy, commendable.

તારૂણી, *f.* A young woman, a maiden (તરૂણ Young)

તારૂણ્યાવસ્થા, *f.* Youth and maturity; adolescence and adulthood; the period from sixteen to about forty.

તારે, *ad.* તારે.

તારેતો, *ad.* See તારે.

તારે, *pron.* Thine, of thee.

તારો, *m.* A meteor; a falling star. 2 A firework—a kind of rocket. 3 (*Astrol.*) The quotient resulting from dividing by nine the number obtained by counting from જન્મનક્ષત્ર to any ચંદ્રનક્ષત્ર.

4 A beautiful or handsome

તારો, *m.* A swimmer. [person.

તાલ, *m.f.* Beating time in music; also musical time or measure. (તાલ, To fix.)

તાલક, -કી, -કું, *f.n.* The palate, the roof of the mouth.

2 Crown (of the head.)

તાલપત્રી *f.* An aquatic plant of the cryptogamia class, *Salvinia cucullata*.

2 (Fr તાલીપત્ર, *S.*) The drug prepared from *Tālisā*.

તાલસુર, *ad.* In the time and tune—singing &c.

તાલાવેલી, *f.* See ચટપટી.

તાલીમ, *f.* Instruction (esp. in the feats of the gymnasium.)

Training. 3 Teaching;

doctrine, the principles of any sect or religious teacher.

4 Shortened from તાલીમ-ખાનું, A gymnasium.

તાલીમખાનું, A gymnasium.

તાલીમખાજ, *a.* That is skilled in the feats of the gymnasium.

તાલુક, *n.m.* Connection, concern, business; relation, agreement, analogy.

તાલુકદાર, *m.* A landholder.

તાલુકો, *m.* A district, a division of a country. 2 Jurisdiction, authority; province.

3 Connection with, business with, concern in. [luck.

તાલે, *n.pl.* Fortunes, destinies,

તાલેવન, -વાન, વંત, *a.* Affluent, fortunate, prosperous, flourishing.

તાવ, *m.* (તાપ *S.*) Heating to a red heat (metals &c.)

2 Fever. 3 Conceit, pride.

4 A sheet of paper. 5 Curling the hair (of the mustaches.)

6 A pane of glass.

તાવડી, *f.* A plate of clay.

તાવદાન, *n.* A pane of glass.

2 *a.* Weak, thin, delicate (in body.)

તાવડું, *v.a.* To heat to a red heat (metals &c.)

2 To heat (ghee, water &c.)

તાવીજ, *n.* A particular ornament worn around the arm &c.,

viewed generally as an amulet.

તાસ, *m.* An hour. 2 A plate of metal on which the hours are struck, a *gong*.

3 *n.* A kind of cloth of gold or silver tissue.

તાસણી, *f.* Chipping, paring &c. 2 An adz. 3 Shaving. roughly, *scraping*. 4 Reviling, jeering, rating, flouting; *cutting up, shaving*.

તાસતો, *m.* A kind of silk cloth. 2 A kind of waterproof cloth of which umbrellas are made.

તાસવું, *v.a* (તણ S.) To chip, pare, cut with the adz.

2 To shave roughly; to *scrape*.

તાસણું, *n.* A vessel or dish.

તાસી, *a.* Eighty-three.

તાસીર, *f.* Stamp or impress made upon (of character, habit &c.) સોખતે અસર તોખમે તાસીર. [drum.

તાસું, તાસો, *n.m.* A sort of તાંહાં, *ad.* See ત્યાં.

તાંહાંથી, *ad.* See ત્યાંથી.

તાંહાંલગી, સુધી. *ad.* ત્યાંલગી. સુધી.

તાહાડ, *f.* See ટાહાડ. [તાવ.

તાહાડિયોતાવ, *m.* See ટાહાડિયો

તાહાડક, *f.* See યંડક.

તાહાડું, *ad.* See યંડું.

તાહારનું, *ad.* See ત્યારનું.

તાહારે, *ad.* See ત્યારે.

તાહારં, *ad.* See તારં.

તાળ, *f.* Managing or doing a thing with care, caution, ingenuity, or cunningly, artfully. (Fr. તાલ, q.v.)

તાળવું, *n.* The palate.

તાળી, *f.* Clapping (of the hands).

તાણું, *n.* The roof of the mouth. (Fr. તાણું S. તૂ To pass or go.) 2 A padlock.

તાળી, *m.* Agreement, correspondence.—મેળવયો, To compare together.—તાળાપર આવયું, To come round. 2 The square of a multiplication.

તિખલ, *f.* Fuss, bustle; bother.

તિખાસ, *m.* Acridness, acridtude. hot biting taste or quality, pungency.

તિખું, *a.* Pungent, hot, biting—a spice &c. 2 Sharp, keen, acuminate; also easily excitable. 3 Severe, sarcastic, piercing, cutting. 4 *n.* Steel.

તિખુંતિખું આગ, Very pungent or biting, hot as fire.

તિચર. *m.* (તિત્તિર S. Fr. તિત્તિ An imitative sound, રા to make, affix (ક્રિ) The francoline partridge? A lapwing?

તિતાલિયો, *m.* A mean, sorry, shallow, flippant, or pert fellow. [A hen.

તિતી, *f.* (Child's word for)

તિથિ, *f.* A lunar day, $\frac{1}{24}$ of a whole lunation (અત્રી To go,

- to proceed, affix धृतिन् and the radical initial rejected; also डीष् being added (तिथि.)
- तिथिमास, *m.* Determining of the auspicious lunar day and month (for a marriage or other rite.)
- तितिवृद्धि, *f.* That day or space in which a तिथि ($\frac{1}{8}$ of a lunation) commences before or with one and ends after or at the next; thus completed under two suns.
- तिथिक्षय, *m.* Day of new moon. (तिथि, and क्षय destruction.)
- तिधारो, *m.* The name of a plant. 2 The confluence or junction of three rivers. (ति [लि S.] Three & धार Flow of water.)
- तिपायी *f.* (लो Three & पाय Foot.) A stand with three legs, a trevet, tripod.
- तिमर, तिमिर *n.* Darkness. (Fr. तिम To be damp.)
- तिरस्क, *a.* Oblique, slant or slanting. 2 *ad.* Obliquely. 3 *n.* An aperture, a hole in the roof for admitting light.
- तिरंदाज, *m.* An archer.
- तिरंदाज, *f.* Archery.
- तिरस्कार, *m.* The feeling or the expression of disdain or disgust; scorning, spurning, contemning, rejecting. (तिरस्
- Disrespect & ३२ Making. तिरस्कारक, *a.* Contemptible scornful. [scornfully
- तिरस्कारपूर्वक, *a.* With contempt
- तिरस्कारी, *a.* That contemn —a scorner.
- तिरस्त्री, *m.* An umpire arbitrator. 2 A third person or party, a stranger. 3 *a.* Neutral (a person); private (a business.)
- तिथक, *m.* A mark made with coloured earths or unguent upon the forehead; either an ornament or a mark of sectarial distinction. (तिथ Sesamum &c. कु added, o. तिथ to go or be unctuous and कु affix.)
- तिथालो, *m.* A kind of song
- तिथो, *m.* The bullock-stake in the middle of a treading floor.
- तिसमारप्पा or तिसमारप्पा, *m.* See तीसमारप्पा.
- तीज, *f.* (तृतीया S.) The third day of the waxing or waning moon.
- तीर्थ, *a.* Third.
- तीर्थोरी, *f.* (E) A treasury.
- तीड, *m.* A locust or grasshop.
- तीय, -थी, *f.* See तिथि, [per
- तीनतेरा, *a.* (Three and thirteen,) also तीनतेराअथुडा
- a.* Dispersed in every direc-

tion; utterly routed or widely scattered.

तीर, *m.* An arrow. 2 *n.* Shore, bank, margin. (तीर To get through or over अय् affix.)

तीरकामहुं, -कमान, *n. f.* A bow and arrow. A general term for the instruments of war.

तीरपायी, *f.* See तीपायी.

तीर्थ, *n.* A holy or sacred place; any place of pilgrimage, but esp. particular spots along the course of sacred streams or in the vicinity of sacred springs. 2 A holy stream, or water brought from one; water in which a Brahman, Snyāsi &c. has dipped his foot; which has been poured over an idol &c.; holy water. 3 Pilgrimage to a holy place or stream.

(तृ To pass over, थ्क् Unādi affix; by which persons are ex- tricted from sin, difficulty &c.)

तीर्थभात्र, *n.* A vessel for hold- ing holy water. [ing.

तीर्थयात्रा, *f.* Pilgrimage-go

तीर्थरूप, *c.* (The place or ob- ject of pilgrimage.) A res- pectful term, in notes and writings, for one's father or mother; or for an elder brother, cousin, or other person viewed in the relation of parent.

तीर्थवासी, *m.* A भोसायी, or other person residing at a place of pilgrimage, a pilgrim.

तीर्थविधि, *f.* The ceremonies to be observed at a place of pilgrimage.

तीर्थान्न, *n.* Continual going on pilgrimage; visiting the sacred places and streams.

तीव्र, *a.* Hot, biting, pungent.

2 Fierce, ardent, impetuous, vehement—disposition &c.

3 Sharp, keen, acute—a genius.

4 Cutting, piercing, stinging.

(तीव्र To be large &c. २३ affix)

तीव्रशुद्धि, *f.* See तीव्र 3 Sig.

तीक्ष्ण, *m.* A native of Carna-

तीस, *a.* Thirty. [tic.

तीसमारुपां, *m.* Formerly a proper name, signifying, a kil- ler of thirty flies, तीस & मारुपां). An ostentatious pretender; a pretender to valour and puis- sance; a swaggering boaster; a Rodomont Thraso, Swasher.

तीक्ष्ण, *m.* See तीक्ष्ण.

तीक्ष्ण, *a.* Pungent, hot, biting.

2 Vehement, fierce.

3 Keen; apt, acute quick —understanding &c.

4 Sharp, severe, sarcastic, cutting. (तीक्ष्ण To sharpen or be sharp.)

तीक्ष्णता, *f.* Pungency.

2 Keeness; sharpness.

તું, *pron.* Thou.

ગુરુ, *m.* See ગુરુ.

ગુરુ, *f.* A detachment (from an army.)

ગુરુ, *m.* A piece, bit, fragment. 2 (With રોટલી, affixed) Bread: maintenance or means of subsistence, *bread*.
—આપનો, To give a share.

ગુરુમરિયાં *n.* The seed of *Ocimum pilosum*.

ગુરુલ, ગુરુલ, *n.* A paper-kite of a particular form.

ગુરુમ, *f.* See તોપમ.

ગુરુ, *a.* High, lofty, tall.

ગુરુબદ્રા, *f.* A river in the Mysore country, *Toombudrá*.

ગુરુ, *n.* A particular part of the plough.

ગુરુ, *a.* Light, low, mean, trifling, contemptible. (ગુરુ To weigh.)

ગુરુકરુ, *v. a.* Also ગુરુમાનવું. To make light of; to treat with contempt and scorn.

ગુરુ, *f.* Intermission, break.

2 Separation, disjunction.

3 Disunion, rupture, division.

ગુરુકરુ, *f.* See કુરુકરુ.

ગુરુ, ગુરુનવું, *v. n.* (ગુરુ S.) To break, to part in two. 2 To break up; to fall to pieces; to fall asunder—an associate or a congregate body, a common concern or business;

to dissolve or be destroyed—friendship, a tie or connection; to be disunited or separated; to become distinct or mutually estranged—persons acting jointly or subsisting in friendly relation.

3 To become bankrupt. 4 To decline in health; to *break*

5 To be alienated—the mind.

કુરુ મોલી, ને ગુરુ મન સાંધી ન શકાય.

6 To be disheartened, disinclined, unwilling; to be *broken*.

7 To be concluded, composed, adjusted—a dispute, difference.

8 To be reduced—any established price of rate.—ગુરુ પડ્યું, To fall down. 2 (With કામપર) To set to with determination and interest.

3 To fall upon violently, to attack suddenly and vigorously. 4 To rush crowdingly together—a multitude.

5 To burst and fall in heavy torrents.

ગુરુ, —ની, —નો, *a.* Used in comp. with the words denoting the members of the body; as

હાતનો ગુરુ, પગનો ગુરુ, Having a torn off or severed hand, leg or foot. Used in reproof and by women exclusively.

ગુરુ, *a.* Broken up, concluded,

ended—love, attachment, friendship &c. See ગુટુંડું. [twang !

ગુણુગુણુ, *ad.* Imit. of twang !

ગુણુડું, *v.a.* To fold (a turban.)

ગુણક, *n. f.* A deck.

ગુણી, *n. pl.* (Torn shoes.)

Insulting or disrespectful speech &c., *a set down.*

ગુણારી, *f.* A wind instrument, a sort of horn.

ગુણી, *m.* See પોપટ.

ગુંદ, *a.* Intoxicated, fig., high-minded, high-handed, proud, haughty, arrogant; presumptuous. [ness, *hauteur.*

ગુંદમીજન, *m.* High minded.

ગુંદી, *f.* Inclinedness to conceit, haughtiness, or to do some mischief. *v.a.* સુનવી.

2 Self-complacence, arrogance, *hauteur.*

ગુનડું, *v.a.* See ગુણુડું.

2 To spin, card, to darn.

ગુંને, *Pron.* To thee.

ગુફાન, *n.* A storm, tempest, hurricane, gale, typhoon; boisterous weather. 2 Disturbance; uproar, clamour. 3 A slander, calumny, false accusation.

ગુફાની, *a.* Stormy, boisterous. 2 Quarrelsome, troublesome, calumnious.

ગુંચડી, *f.* (તુંચ S.) The bowl or dish of mendicants. Usually part of a hollowed gourd,

or of wood. 2 A stringed instrument of music, with one gourd.

ગુંચડીયાવો, *m.* Applied familiarly to a ગોસાવી, because he carries a ગુંચડી.

ગુંચી, *f.* The long white gourd, *Cucurbita laginaria*. 2 A vessel made of it. ગુચિ, To destroy & ઇન્ affix.)

ગુમડાં અથડાવવાં, *v.a.* To set two parties quarrelling, to raise quarrel and dissension by making misrepresentations and misstatements.

ગુમડું, *n.* See ગુંચડી.

ગુમાન, *n.* Loose trowsers.

ગુરુ, *f.* A cucurbitaceous plant, *Luffa acutangula*.

ગુરકરવાર, *m.* A trooper or cavalier.

ગુરકી, *a.* Relating to Turkey. 2 *f.* The Turkish tongue.

ગુરકીચાલ, *f.* A pace of the horse. The short, high, and pompous amble; a form of prancing.

ગુરંગ, *f.* (Tronk, Port. or Dutch.) A jail, prison.

ગુરંગ, *m.* A horse. 2 (તરંગ S.) A whim, freak, fancy, idle imagination.

ગુરંગ, *n.* A citron; also a drug, citron-rind.

ગુરત, *ad.* See તરત.

ગુરોવાળો, *a.* One that sings
ગુરો ૨ Sig.

ગુરોસ, *m.* Astringency.

ગુરિયું, *n.* The name of a bitter
vegetable.

ગુરી, *f.* A trumpet.

ગુરૂ, *a.* Astringent.

ગુરો, *m.* A nosegay.

૨ A kind of amorous song

*—that in which દેવ is held
to be supreme over પ્રકૃતિ,
and in which the man
courts and woos the woman ;
disting. from કૃત્તવિ.

ગુલના, *f.* See ગુળના, -ણા.

ગુલ્ય, *a.* Like, resembling, equal
or analogous to. Ex તૈમુર

ગુલ્ય નહીં ગુફાન. [*jan.*

ગુવર, *m.* A pulse, *Cytisus ca-*

ગુપ, *m.* Husk or chaff of grain.

ગુપાર, *m.* Thin rain, drizzle ;
spray. [*fied.*

ગુહ, *a.* Pleased, gratified, satis-

ગુળ, *f.* A squared piece of
timber, a spar, a beam.

૨ A kind of balance ; having
one scale and a weight to
be moved along the beam.

ગુળના, *f.* Equality, likeness ;
also a person or thing equal
or like, a match. ૨ Weighing
or considering together in
order to determine the like-
ness ; comparing, likening,
estimating relatively.

ગુણસી, *f.* Holy basil, *Ocimum
sanctum*. It is fabled to be a
female metamorphosed ; but
there are numerous accounts.
(ગુલા, Resemblance, and ધો,
to destroy, affixes કે & કીધ
being unparalleled.)

ગુણસીકાષ્ટ, *n.* Wood or stalks
of the ગુણસી. Used for burn-
ing the dead, for મંથ after
levigation, for gems &c.

ગુણસીપત્ર, *n.* (A leaf of the
Tulsi.) A term applied in
humility by a great man to
the alms which he gives ;
also to a gift in general view-
ed as small, a *mite*.

ગુણસીવિવાહ, *m.* The marri-
age between an image of વિષ્ણુ
and the plant ગુણસી ; cele-
brated annually on the 12th
of the waxing moon of Kārtak.

ગુણસીવૃંદાવન, *n.* The altar
or square erection before the
door of a Hindu house ; in
which the ગુણસી is placed.

ગુણ, *f.* S. A balance

૨ A sign of the zodiac, *Libra*.

૩ Weighing; weight; determin-
ing the quantity, or the
quantity determined, by
weighing. ૪ Equality, like-
ness, resemblance.

૫ The rite or religious act of
weighing against one's per-

- son, gold, jewels, sugar, or other thing, to be given away to Bráhmans; also the equivalent (of gold &c.) so ascertained. (तुल्य, To weigh, resemble.)
- तुलादान, *n.* Giving to Bráhmans gold, silver &c. equaling in weight one's own body.
- तू, *pron.* Thou. तूतांकरुं, To thee and thou. Also तूतांपरम्भावरुं.
- तूट्, *f.* Construction put upon or interpretation given of a story &c.
- तूष, *n.* (तुष *S.*) The outer integument or husk (of rice &c.)
- तृण *n.* *S.* Grass or any gramineous plant. (तृह् To hurt, affix कृन् & ह् rejected, what is consumed by cattle &c.)
- तृणचर, *a. S.* Herbivorous or graminivorous.
- तृणजति, *f. S.* The vegetable kingdom. (तृण, & जति Genus)
- तृतीय, *a. S.* Third. (त्रि Three, तीय affix, and रि changed to the analogous vowel कृत्.)
- तृतीयनेत्र, *n. S.* The third eye—the eye of Shiva in the centre of the forehead—उघ्राड्वां (To open the third eye.) To flash forth fury; to be in a high rage. (तृतीय & नेत्र.)
- तृतीया, *f. S.* The third day of the lunar fortnight.
- तृतीयाविभक्ति, *f. S.* (The third case.) The Nominative.
- तृप्त *a. S.* Contented, satisfied; satiate. (तृप् To be pleased.)
- तृप्ति, *f. S.* Satisfaction, content. (तृप् To please, be pleased.)
- तृष्ण, *f. S.* Thirst, 2 Desire, wish. (तृष् To thirst & न् Unádi affix.) [That.
- ते, *pron.* It; he; she. 2 *a. pron.*
- ते, *Pron. Instru.* Thou.
- तेज्जाग, See त्जाग.
- तेज्जासी, *a.* Eighty-three.
- तेज्जरांत, *conj.* Besides, moreover, further. 2 *a.* More than.
- तेज्जो, *pron.* They.
- तेज्जोनुं, *pron.* Their, theirs.
- तेज्जोने, *pron.* Them.
- तेज्जरांत, *conj.* But, still, if in case, notwithstanding.
- 2 Than, rather than.
- तेज्जम, -तरु-कोर-मेर, & among the rustics इ, *ad.* (Also with तेज्जो) Thither, on that side, to that place, in that direction, there.
- तेज, *n.* (तेजस् *S.*) Light, lustre, splendour, brilliancy.
- 2 Heat; esp. fervid or fierce heat (of the sun or fire)
- 3 Majesty, dignity, glory. grandeur, authoritativeness, awfulness.
- 4 Virtue, efficacy, goodness. power (of medicine, spirits)

&c.): fire, energy, vigour, nerve, force, pith, beauty (of a speech, look &c.)

5 Sharpness (of weapons, tools &c.), acritude.

तेज, *a.* See तेज.

2 Ardent, strong (as spirits.)

तेज, *ad.* The very, the same.

तेजगी, *f.* P. Freshness, lustre, brightness, brilliancy; freshness, liveliness, or glow, gen.

तेजप्रमाणे, *ad.* Just so, in like manner, exactly so, accordingly.

तेजमय, *n.* Bark of *Xanthoxylon aromaticum*.

तेजवान, -वंत, } *a.* S. Splendid,
तेजस्वी, } luminous, resplendent, effulgent.

2 Majestic, glorious, illustrious, dignified, honourable.

तेजनो, *m.* Spices. [essence.

तेजम, *m.* P. An acid, oil, or

तेज, *f.* (तेज S.) Briskness or smartness of trade, price &c.)

तेज, *a.* Sharpened, sharpened, keen, piercing, having an acute point (as a sword, knife &c.) 2 Acute of mind, ingenious: sharp-sighted.

तेजमंदी, *f.* Briskness or slackness (of market-rate &c.)

तेजोमय, *a.* S. Consisting of or filled with light, refulgent, radiant, lustrous, splendid.

See also मय.

तेजोवृद्धि-वध, S. Lustre, splendour, dignity, glory, grandeur

तेजसामा, *ad.* Mean while, in the mean time, by that time

तेजसुं, *ad.* That much, so much

तेजसे, *ad.* Till, until, as long as, so long. 2 Then, so soon than, as soon as. See तेजसे

तेजसुं, *v.a.* To call, summon, invite

तेजसुं, *v.n.* To be called, sent for

तेजसुं, *v.a.* To send for.

तेजुं, *n.* An invitation.

तेज, *Pron.* He; it. Also she which correctly is तेजिये.

तेजुं, *ad.* See तेथीकरी.

तेजस, *a.* Forty-three.

तेजस, *a.* Thirty-three.

तेथी, *ad.* On that account, because of, or owing to. 2 *Pron.* Than. 3 *Pron.* By him, her, it

तेथीकरी, *ad.* By that means; owing to; consequently, therefore

तेना, *m.* A. A person placed under, or in charge of another, a subordinate.

तेनुं, *Pron.* His; her; its.

तेने, *Pron.* Him; her; it.

तेपन, *a.* Fifty-three.

तेप्रमाणे, *ad.* So, as, this, in that manner.

तेमने, *ad.* In it; inside of it.

तेमनुं, तेमोनुं, *Pron.* Their, theirs.

तेमने, तेमोने, *Pron.* Them.

तेमटे, *Conj.* Therefore, on that account, consequently.

तेर, *a.* Thirteen.

तेरवुं, Corruption of तेउवुं *q. v.*

तेरस, *f.* (त्रयोदशी *S.*) The thirteenth day of the lunar fort-night (waxing or waning.)

तेरीअ, *f.* Date. 2 Interest. 3 Profit, dividend.

तेरीमेरी, *f.* H. Altercation; angry *thee-ing* and *thou-ing*.

तेई, Corruption of तेडुं.

तेल, *n.* (तैल *S.*) Oil.—डलडुं, To tire or try, to make one to be out of all patience with.

—निकणडुं, To sweat, perspire through toil or hard labour.

तेलवाणुं, *a.* Oiled; oleaginous; oily. [*Carnatic.*]

तेजंगो, *m.* An inhabitant of

तेलधु, *f.* An oil woman.

तेलभीडुं, *n.* Oil and salt. Corresponding with अरिभंभीडुं, which see under अरि.

तेलवात, *f.* (तेल, & वात *A* wick.) A lamp; also the operations of feeding, dressing, and kindling it.

तेली, *m.* An oilman.

तेवअत, *ad.* Then, at that time.

तेवड, *a.* Threefold.

तेवडुं, —ई, *ad.* That much, so much. 2 *a.* Triple.

तेवना, —वगर, —शिवाय, —वतरोगे, *conj.* Besides. 2 *ad.* Without.

तेवभां, *ad.* By that time.

तेवार, *m.* See तेहवार.

तेवार, *ad.* Then. तयार.

तेवासे, *ad.* Therefore.

तेविस, *a.* Twenty-three.

तेवुं, *ad.* Such, so, as, in such a manner, style or way, such as; (तेवुंन) just so, exactly like, of the same kind, similar.

तेवो, See तेवो. तेवोअ, *Pron.* They. तेवोनुं, See तेवोअनुं.

तेहवार, *m.* A festival, holiday.

तेहेनुं, तेहेने, तेहेवुं, See तेनुं, तेने, तेवुं,

तेहेसीध, *f.* A. Collection of the revenue; also revenue collected or realized.

2 Attainment, acquisition.

तेहेसीधदार, *m.* P. A collector of the revenue.

तेहेसीधदारी, *f.* P. The office or business of a तेहेसीधदार.

तैनात, *f.* A. A military charge or command. 2 Stipend or salary. 3 (Freely.) Charge, trust, custody; care or keeping of; management or direction of; control or authority (over things, business, persons &c.)

तैयार, *a.* P. Prepared, completed, made. 2 Ready, willing, waiting (to do, to go.)

तैयारी, *f.* P. Readiness, willing or prepared state (of person or thing.) 2 Preparation, getting ready.

તો, *conj.* (With નહીં) If, should, then. Ex. તે મારા કહ્યા મુજબ નહીં ચાલશે તો ફગી થશે.

તો, *ad.* Indeed, verily.

2 Of course, certainly.

3 તો occurs variously as an expletive, and often with great significance and force.

Ex. તમેતો લખપતિ છેઓ, પણ મારી પાસે તો પાંચ રૂપીઆ પણ નથી. હું તો ગરીબ પડ્યો.

તો, *ind.* The present participle masculine termination of the verbs ending in ઉ; as ખાતું, પીતું, મરતું. &c.: તે ખાતો નથી, -પીતો, મરતો &c. The feminine termination is તી, & the neuter તું. Ex. છોકરી રમતી નથી. તે માણસ મલતું નહીં. The past participle is formed by dropping ઉ of હતો, -તું, -તી; as હું ચાલતો તો, તે ખાતી તી, તે દોડતું તું.

તોક, *f.* A. A collar for the neck (of dogs &c.)

તોકલ, *m.* A. Faith in the providence of God, subjection to fate as preordained by God:

તોકવું, *v. a.* To envy. [fate.

તોખમ, *f.* P. Origin, descent, lineage, family. extraction.

તોખમે તાસેર, As were the fathers so are the children.

તોછડાઈ, *f.* Rudeness (speech &c.) [puder

તોછડું, *a.* Rude, impolite, in

તોજસ, *f.* P. Atonement expiation of sins.

તોટી, *f.* A kind of ornament

તોટો, *m.* H. Loss: opp. gain. 2 Deficiency, shortcoming, want.

તોડ, *f.* Compromise, compromise, adjustment, settlement of contending claim

2 An expedient, device, plan, scheme, contrivance; excogitated mode of solving a puzzle or effecting difficulty. 3 An excelling surpassing invention, contrivance, performance, doir

તોડવું, *v. a.* (Active તુટવું, break. તુડ S.) To break, divide, sever, sunder; to part with violence, esp. by pulling, chopping, lopping, rending, plucking &c.

2 To pull to pieces; or rend or tear up—cloth.

3 To dissolve, disunite, break up (a common concern, business, a friendship, other connection &c.)

4 To shatter, crush, or destroy (bodily strength, the power of an opponent); disable, incapacitate.

- 5 To conclude, compose, quell (a dispute, difference, tumult.) 6 To violate (a contract or promise.)
 7 To infringe or set at nought (a rule, order, law.)
 તોડાતોડા, *f.* General or vehement breaking, cutting, pulling and pushing, ruining, destroying &c. 2 Tearing asunder; rudely breaking up or down, or separating from.
 તોડાવું, *v.n.* To be broken, separated &c.
 તોડી નાખવું, *v.a.* To break off or up, to divide. dis sever.
 2 To pull down (a building.)
 તોડગો, *m.* A male buffalo.
 2 A mischievous fellow.
 તોડો-રો, *m.* A bag or purse of coins, containing generally 1000 or 2000 Rupees.
 2 The match of a gun.
 તોતડું, -રૂં, *a.* That stutters, stammering. -ખોલવું, To stammer.
 તોતા, *m.* H. A parrot.
 તોતેર, *a.* Seventy-three. [gun.
 તોપ, *f.* H. A cannon or great
 તોપખાનું, *n.* H. A place of cannon and artillery stores, an arsenal, a park.
 તોપચી, *m.* A gunner.
 2 A mean, sorry, silly, asine, blockish, doltish fellow, a commonplace man.

- તોપણ, *conj.* See તોપપણ.
 તોફા, *a.* A. Fine, rare, excellent, precious, capital.
 તોફાક, *f.* A. Rendering prosperous. 2 Divine grace, the favour of God.
 તોફાન, *n.* See તુફાન.
 તોચરો, *m.* H. A horse's mouth-bag. 2 Any bag.
 3 A crammed mouth and puffed cheeks.
 તોચાકરવી, *v. a.* To repent.
 તોચા તોચા, *interj.* A. Alas !
 Alas ! Would I had not done it ! May it never happen ! The cry of penitence or deprecation.
 તોમત, *n.* See તોહમત. [tion.
 તોય, *n.* S. Water. (તુ, To surround. Unádi affix કાય or તાય to nourish, અચ્ affix, and અઇ changed irregularly to ઓ.)
 તોયપણ, *conj.* Notwithstanding, nevertheless, yet, however, although, still.
 તોર, *f.* The beam or breast roll on which cloth is wound in a loom.
 તોર, *m.* A. Look, aspect, appearance, mien. 2 Haughtiness, highmindedness, conceit; airs, affectation, struttings, swelling, swaggering ; also, in good sense, loftiness of spirit.
 See દમીમ.

તોરડી, *f.* The earthen pot with fire carried before a bier.

તોરણ, *f.n.S.* A lintel. Hence, Leafy boughs, garlands of flowers &c. hung from it or about it, or from awnings &c. on festive occasions. (તુર To hasten, affix ટ્યુટ; by which people pass or go.)

તોરાત, *f.* A. The Old Testament, written before the birth of Christ, announcing his advent. ઇનજીલ The New Testament, written after Christ, announcing the end and fulfilment of the old Testament, and the beginning of another dispensation.

તોરો, *m.* A. An ornament for the turban, a plume, crest.
2 See તુરો. 3 A chieftain, leader.

તોલ, *n.m.* (તૂલ S.) Weighing. 2 Weight, quantity weighed by the balance.
3 A mass by which, as the standard, bodies are determined, a weight.
4 Inclination, leaning, bent or bearing towards, lit. fig.
5 Equiponderance or parity of weight; a matchedness, gen.
6 Weight, influence, consequence.

તોલદાર, *a.* Weighty.

તોલા, *f.* See તુળા.

તોસદાન, *n.* P. A cartridge box, a pouch.

2 A school bag (of boys.)

તોસાખાનું, *n.* The zenā (of females.)

તોહમત, *n.* A. A calumnious accusation or aspersion, a charge.

તોહોતેર, *a.* તોહોતેર, Seventy-three

તોળવું, *v.a.* (તૂલ S.) To weigh
2 To balance in the mind

to weigh, estimate, consider

તોળાટ, તોળાડી, *m.* A weighing

તોળામણ, -ણી, *f.* The price paid for weighing.

તાળાવું, *v.n.* To be weighed.

તોળો, *m.* A weight of gold or silver, amounting, according to different methods of calculation, to 105 grains Troy or 175 grains Troy.

ત્યાં, *ad.* There, thither, in that place. [પ્લા

ત્યાંથી, *ad.* Thence, from there

ત્યાંલગી, -સુધી, *ad.* Until, till

ત્યારનું, *ad.* Long since, since a long time, a long while

ત્યારે, *ad.* Then, at that time

ત્યાગ, *m.* S. Leaving, abandoning, forsaking, quitting (ત્યાગ To abandon.)

ત્યાગબોગ, *m.* S. Communicating and enjoying.

ત્યાગી, *a.S.* That has renounced the world and worldly concerns

nections. 2 That has left, quitted, abandoned.

त्राय, *a. S.* (Possible, purposed, necessary &c.) To be left, forsaken, quitted, given up.

त्रयि, *ad.* Then.

त्रय, *a.* See त्रिमयं.

त्रय, *n. S.* A triad, trio.

त्रयी, *f. S.* The three Vedas collectively, that is, omitting the त्रयवर्ष, which not being a text book for the customary religious rites of the Hindus, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority.

त्रयोदश, *a. S.* Thirteenth.

2 Thirteen. (त्रयस् for त्रि three and दश ten.)

त्रयोदशी, *f. S.* The thirteenth day of the lunar fortnight. See the preceding.

त्रायुं, *n. S.* Inflicting upon one's own person some injury in order to bring evil or blame upon another.

त्रायु, *m. n.* A balance.

त्रास, *m.* Roaring, loud bel-
lowing, clamour.

त्रायु, *n. S.* Preserving, protection. 2 Salvation, preservation from hell. (त्रै To preserve)

त्राता, *m. S.* A saviour, protector.

त्रायुं, *n.* Copper. [per.

त्रायु, *f.* A water pot of cop-

त्रास, *m. S.* Vexation, sense of annoyance; botheration, trouble. [ing, troubling.

त्रासक, *a. S.* Annoying, vex-

त्रासीक, *a.* (Fr. त्रासक S.)

Teasing, tormenting, harassing, worrying, oppressing.

त्राहित्राहि, } *Int. S.* Save!

त्राहिभगवान्, } save! mercy!

save! O Bhagwān! Ex. त्रा-

हिरे त्राहि भाषाव भाषो.

त्रि, *a. S.* Three. Ex. of comp.

त्रिपद, -त्रुवन, -लोक &c. (१ to pass.)

त्रिकर्म, *n. pl. S.* The three acts or offices remaining out of षट्कर्म to the शेषवीमा-
हयु. See शेषवी.

त्रिकांड, *a. S.* Having three articulations or articulated portions. 2 Having three sections or chapters.

त्रिकाण, *m. S.* The three times—the past, the present, the future.

त्रिकाणवेत्ता, -त्त, -ज्ञाता, *a. S.* Acquainted with the past, present and future, omniscient.

त्रिकाणज्ञान, *n. S.* Omniscience, i.e. knowledge of the past, present, and future.

ત્રિકોણ, *a. S.* Triangular, a triangle. [shape.

ત્રિકોણાકાર, *a.* Of a triangular

ત્રિગુણ, *m. S.* The three classes of the objects of human pursuit or desire—money, woman or pleasure, and virtue.

2 The three classes of beings

—દેવ, મનુષ્ય, રાક્ષસ. See ત્રિવર્ગ.

ત્રિગુણ, *n. S.* The three qualities incidental to created being, viz. સત્વ, રજ, તમ.

ત્રિઘાત, *m, S.* The product of a number multiplied twice by itself, the cube.

ત્રિચરણ, *a. S.* Three-footed. 2 Fire. [worlds.

ત્રિજગ, —જગત, *n. S.* The three

ત્રિતાપ, *m. pl. S.* The three classes of affliction. See ત્રિવિધતાપ.

ત્રિદંડી, *m. S.* A wandering devotee of a particular order. He carries three bamboo staves in his right hand.

2 The religious man who has obtained command over his words, thoughts, and actions, or over his speech, mind, and body.

ત્રિદશ, *m. S.* A god, a deity, an immortal (ત્રિ, the third, and દશ, state, being (youth); enjoying perpetual youth; or

ત્રિ, three, and દશ state, subject as well as mortals to the three conditions of birth, being, and destruction.)

ત્રિદશપતિ, *m. S.* A name of Indra.

ત્રિદશ, *a. S.* Tri-ocular, three-eyed. ત્રિદશ, *m. S.* A name of Shiva.

ત્રિપદભૂમિ, *f. S.* The land of the three steps (taken by વિષ્ણુ, in his વામનાવતાર, to defraud the virtuous king મહાબળિ), viz. heaven, earth, and the region beneath the earth. (પાતાળ).

ત્રિપુદ્, *n. S.* Three curved horizontal marks, made across the forehead with cow-dung, ashes &c.; they are worn especially by the followers of Shiva or Śākti. (ત્રિ three, a triple, and પુદ્ a line.)

ત્રિભુવન, *n. S.* Also ત્રિલોવન. The three worlds, સ્વર્ગ, મૃત્યુ & પાતાળ. [over.

ત્રિમણિ, *a.* Three fold, three times

ત્રિયા, *f.* A woman, a wife.

ત્રિરાશી, *f.* The rule of three.

ત્રિલોક, *m. S.* The three worlds, સ્વર્ગ, મૃત્યુ & પાતાળ.

ત્રિલોચન, *a.* Tri-ocular, three-eyed. 2 *m.* A name of Shiva.

ત્રિવર્ગ, *m. S.* Three classes or sets: three objects of hu-

man desire or pursuit, viz. money, woman or pleasure, virtue ; three conditions of a king or state, viz. prosperity evenness, decay ; or loss, gain, equality ; the three qualities of nature, viz. purity, blindness, depravity.

त्रिविक्रम, *m. S.* • A name of Vishnu (त्रि, and विक्रम, going, crossing over the three worlds in three steps, to the discomfiture of Bāli)

त्रिविध, *a. S.* Of three kinds or sorts.

त्रिविधतप, *n. S.* Three fold तप, or austere devotion : viz. क्वायिक, वायिक, मानसिक, Corporeal, oral and mental.

त्रिविधताप, *m. pl. S.* The three classes (as to their origin, seat, or nature) of Affliction, viz. अर्थात्मिक, आधि-भौतिक, आधिदैविक, Psychi- cal or corporeal (as sorrow, sickness &c.) physical or material (as earthquake, con- flagration, inundation, storm &c.) ; from the gods or devils or fate (as injury from lightn- ing, pestilence, blight &c.)
Ex. माटेसेवे तुं साया संतनेरे,
तारा टणशे त्रिविधताप.

त्रिविधनायिका, *f. pl. S.* The three classes (grades in age)

of females, viz. भुवधा, भुवधा, प्रौढा.

त्रिशूल, *m.n. S.* A three-point- ed pike or spear ; esp. the trident Shiva.

त्रुषी, *a.* Propitious, favourable, auspicious, smiling (fortune.)

त्रेतायुग, *m. S.* The second युग, or age, consisting of 12,96,000 years.

त्रेपन, *a.* Fifty-three.

त्रैवड, *a.* Having three folds,

त्रैलोक्य, *n. S.* The three worlds, स्वर्ग, मृत्यु, पाताल.

त्रैलोक्यनानाथ, *m.* The univer- sal or omnipresent Lord.

त्रैवार्षिक, *a.* Relating to three years, triennial.

त्रोडयुं, *v.a.* To cut, divide, sever, part.

१५, An affix to Sanskrit adjec- tives and nouns to form the noun abstract. All such forma- tions are neuter. Another affix is त्रि. " These two af- fixes, १५ & त्रि, are under- stood by Sanskrit grammari- ans and scholars to be, except- ing only in gender, equivalent. But they are not thus equi- valent—they demand other exceptions. In being adjuncts for the formation of the abs- tract noun, and in being in some few instances justly in-

terchangeable and in some few laxly confounded, they agree; but they differ—

First, In that, whilst તા forms the abstract from adjectives, રવ, although, likewise, forming it from adjectives, forms it mainly from *concrete* nouns :

Second, In that, whilst તા forms abstracts of quality. રવ forms abstracts of office or function, state, or condition, and of the stages and periods of life; તા thus answering to *ness*, રવ to *ship* and *hood*.

Thirdly, In that, whilst તા & રવ both form abstract terms expressing attributes or properties, there pertains preferableness or greater eligibility to રવ :

Fourthly, In that તા, even in the cases common to તા & રવ, is the popular or familiar affix, and રવ the scholastic or ornate affix. Of the first and second particulars of difference, exemplification may be adduced in પો-ચાતા, અર્જતા, આદિતા, ઉચ્ચતા abstracts from adjectives, answering to *fitness*, *rectness*.

&c.; and in રાજાત્વ, પ્રધાનાત્વ પંડીતત્વ, શિષ્યાત્વ, દાસાત્વ, મુલ્યત્વ, પિતૃત્વ, માતૃત્વ, પુત્રત્વ બ્રાતૃત્વ, પુરુષત્વ, સ્ત્રીત્વ, બાલત્વ, તરુણત્વ, વૃદ્ધત્વ—abstract from concretes, answering to *kingship*, *childhood* &c.

the third particular illustration is found in બહુતા, excelled by બહુત્વ, મહત્વા, મહત્વ, ગુરુતા, by ગુરુત્વ, દ્વૃત્વા by દ્વૃત્વ, અસાનતા by અસાનત્વ, and in દાતૃતા, & immeasurably by દાતૃત્વ, કૃતૃત્વ, કર્તૃત્વ, નિયંતૃત્વ, & કૃતૃત્વ, &c. &c. Of the particular the verification in દુષ્ટતા, મિષ્ટતા, તીક્ષ્ણતા &c. as compared with દુષ્ટત્વ, મિષ્ટત્વ &c." (*Mole.*)

રવચ્ચા f. S. Skin, rind, bark, peel. (તન, to spread, encircle, or cover & ચ્ચ added.)

ત્યંપદ, -ત્યંપદાર્થ, m. S. metaphysical term for soul considered as derived and distinct from the prime Being.

તવર, f. S. Quickness of action, gen.; expedition, swiftness, speed.

થ.

થ, Represented by Th. See ત.

થઈ ચુકવું, -રેહવું, *v. n.* To be done, over, exhausted, finished, concluded.

થઈજવું, *v. n.* To have been.

2 To become, to be brought about, happen, result.

થઈને, The present participle of થવું. Being, i.e. in one's own proper person or of one's own will or accord.

થઈશકવું, *v. n.* To be practicable or possible.

થઈ, *prep.* For the sake of; for the purpose of; for or on account of. 2 From.

3 *ad.* Instead of, rather than.

થડ, *f.* A throng, crowd, close multitude. 2 Close or compact order, full and dense array.

થડો, થડા, *m.* See ઠડા.

થડ, *n.* The stem or trunk (of a tree). 2 A layer, a stratum, a bed.—થડ મૂળથી ઉખેડી નાખવું, To cut up root and branch, to make a short work of.

થડક, *f.* Coldness; coolness.

2 A cooling medicine or measure, a refrigerant, See further under થંડાઈ.

થડથડ, થરથર, *ad.* Tremblingly, quiveringly, quakingly.

2 Smartly, severely.

3 *f.* Trembling.

થડથડાટ, *m.* A loud noise.

થંડાઈ, *f.* H. Mildness, gentleness, moderateness; temperateness; also slackness, dullness; also indifference or faint interest or concern.

2 Assuagement, appeasement, abatement. See થંડક.

થડાથડ, *ad.* See યડથડ.

થંડી, *f.* H. Coldness or coolness (of weather or of substances.) 2 The sensation of cold. 3 Cooling quality (as of medicines &c.)

4 cold. થંડી પેવસ થઈ.

થંડું, *a.* Cold or cool. 2 Cooling (commonly or vulgarly થંડી કૃતેવું)—a medicine, an item of regimen or article of diet. 3 Reserved, frigid, phlegmatic; mild, placid, equable; dull, slow, sluggish.

4 Quiet, still, composed—a country, a state of things.

5 Refreshed, calmed, tranquilized: delighted, charmed, highly gratified or satisfied—a person, the mind &c.

6 Slackened or remitted—a work,—થવું or પડી જવું

(vulgar To die.)

થંડું કરવું-પડવું, *v. a.* To cool, refrigerate. 2 To quiet passion, to calm anger, to pacify.

થંડુંગાર, *a.* Sharply cold—wind, weather, things; cool, composed, serene, tranquil; cold in death. *dead*—a person.

થંડુથંડું-પડવું, *v. n.* To cool or grow cold (a person or thing, a passion or an inclination, a tumult.)

થંડુપેટ, *n.* Coolness, indifference; content, satisfaction.

થંડુપેટે, *ad.* Coolly, without haste, calmly, deliberately.

થંડુપોહરે, *ad.* In the cool (of the night, of the morning &c.)—walking, travelling.

થતી, The present participle of થવું. Being.

થથડવું-રવું, *v. n.* To tremble through fear, to quake, shake. 2 To be frightened, alarmed.

થથડાવવું, -રાવવું, *v. a.* To threaten, intimidate, frighten.

થતાર, *a.* (The future of થવું.) That is to take place: that will be; future, prospective.

થપડાક, -થપડ, *f.* A slap, smack, cuff. [પડું q. v.]

થપાવવું, *v. a.* The causal of થા-

થપડાક, -રાક, *f.* A slap, smack.

થબથબ, *ad.* Imit. of the sound of dripping; drop! drop!

થંભ, -થમ, *m.* A pillar or a post. 2 A prop or support.

થંભ, -મ, *a.* Not in motion, at rest, fixed, stationary. [tal.]

થમણી, *f.* Money, treasure, capital.

થયાજોગ, -લાયક, *ad.* Possible, practicable; suitable to be done.

થર, *m.* H. A layer, stratum, bed, tier; also a coating or an overlay (as of plaster, wash, or paint.)

થરકવું, *v. n.* See થથડવું.

થરકાંપ, *m.* (થર Enhancing particle, કાંપ Trembling.)

Great trembling or shivering. Used as *ad.* In a shiver or quake, *all of a tremor.*

થરથર, *ad.* Tremblingly, quakingly, quiveringly.

થરથરવું, *v. n.* To quake, quiver, tremble.

થરથરાટ, *m.* Exceeding trembling and quaking. 2 Fear, apprehension, dread, terror.

થરથરાવવું, *v. a.* See થથડાવવું.

થરાથર, *ad.* Smartly.

થરોથર, *ad.* See થડથડ.

થવાજોગ, *ad.* See થયાજોગ.

થવું, *v. n.* H. To be; to hold or derive some certain state, condition, quality, or accident.

2 To become; to enter into some state or condition, or to obtain some quality or affection by change from

some other. 3 To come to pass ; to take place, to take a standing ; *to be*.

4 (Commonly થઇ રેહવું) To be finished or ended ; to be consumed or exhausted ; to be done, gone, past, over, out ; to be *finished* or *done for* ; to be *knocked up* ; to be *clean broken down*.

Many of these senses are only in the past tense.

5 To elapse, pass away (days, months &c.). થઇજવું To pass or go by, over, across.

ચાલવું થવું, To begin to walk or to go away ; also

ફરવું ફરવું થવું. To begin to go about (after recovery from an illness.) બોલવું

થવું, To begin to speak (a child, or a person that has fainted, &c.)

થશે, *v.n. fut.* Will be, shall be.

થળ, *n.* (સ્થળ.) A haunt or lurking-place of evil spirits.

2 A place, spot.

થાક, *f.* Weariness, fatigue, exhaustion. 2 *m* Rest, repose. 3 A stop or pause in music. 4 Depth or bottom.

—ખાવો To rest. 2 To pause or wait (in speaking.)

થાકવું, —થાકીજવું, *v. n.* To be tired, wearied, fatigued, to be

exhausted from severe bodily exertion, to be knocked up.

2 To be at a loss or stand ; to be non-plussed.

થાકેલુંપરાગેલું, } *a.* Tired, wearied, }
થાક્યોહાસ્યો, } ed, fatigued, }
(comprehensively) —a person come home from a journey or business.

થાગ, *m.* (સ્થા) The exact spot or place (of a thing lost and sought.)

2 The bottom or depth ; the utmost extent or profundity of.

—લાગવો, To be traced, tracked, searched out.

થાગડેકાણું, *n.* Trace, track, clew, vestige presented, guidance or direction afforded.

થાટ, *m.* H. Pompous or showy array (of armies &c.)

2 Pomp, state, magnificence, splendour, imposingness of appearance, gen.—કરવો, To dress or trick out ; to set out (self &c.) in studied display. બોલવાનો થાટ, Elegant or ornate structure of speech.

થાણું, *n.* (સ્તાન S.) A station, post, guard, a police station.

થાણુદાર, *m.* The officer in charge of a station.

થાન, *n.* H. A web or piece of cloth or silk.) 2 A precious stone (not set in a ring or ornament.)

થાન, *n.* (સ્તન S.) A woman's breast, a bubbly: also a dug or teat (of a beast.)

થાપ, *f.* A tap, pat, rap, slap; a blow with the palm. 2 The dash or blow of a wave. 3 A stroke in swimming. 4 Tapping or beating of the hand (in unison with music.)

5 (Commonly બુલથાપ) Beguiling, *stroking, smoothing down.*

થાપટ, *f.* A slap, pat, blow with the palm.

થાપડી, *f.* A wooden trowel (used by bricklayers.)

થાપણ, *f.* Capital, stock, principal fund; store.

થાપણી, *f.* See થાપડી.

થાપના, *f.* (સ્થાપના) Setting up (a new idol as a god.)

થાપવું, *v. a.* (સ્થાપવું) To set up, to fix.

થાપવું, *v. a.* To flatten or beat into shape by patting, to pat. 2 To dab (a lump of mortar &c. against a wall).

3 To form or prepare in a flat shape (cakes of cowdung for using instead of fuel.)

થાપાકુંડી, *f.* An earthen trowel. થાપો, *f.* A kind of trowel. 2 A mason's patter.

થાપો, *m.* The thigh. 2 A sort of large, broad, and flat trowel.

થાપડવું, *v. a.* To pat, tap (person) on the back.

થાંબો, થામ, થામ્બો, *m.* post, pillar, column. 2 prop, support. [it be

થામ, It may be so. 2 Show

થાર, *m.* (સ્થાન S.) A resting or settling place, lit. fig residence, an asylum; a foothold or footing; a basis support. 2 Consistency coherence (of speech.)

થાર, *f.* See થાલી, -ળી.

થારી, *f.* See થાળી.

થારો, *m.* (સ્થા S.) Place residing or staying.

થાલીપીડ, *f.* M. A d—flour of parched grain seasoned with *ghee* or oil, a spiced, smeared over the inner sides of the pot, baked or heated; also a flour so soaked and made to flat pieces of dough, stuck on the sides of the pot & heated. [res

થાળ, થાળી, *f.* A round copper

થાળું, *n.* The basin of a well. 2 A place at the root of a tree for holding water.

3 *ad.* For nothing, to no purpose.

થાળો, *m.* A flat, circular metal vessel.

થાવર, *a.* (સ્થાવર *S.*) Stationary—a house.

થિનવું, *v. n.* To thicken from cold, to congeal.

થિનવવું, *v. a.* To freeze, congeal.

થી, *prep.* From; noting departure from. Ex. હું ત્યાંથી આપ્યો.

2 From or away; noting privation. Ex. તે મારી પાસથી રૂપીઆ બહુ ગયો.

3 By: noting the agent. Ex. એકામ મારેથી થયું.

4 From or since: noting distance from the past. Ex. તે દાહડથી હું ધરમાં બરાબ ગયો.

5 From: noting separation, or distance from in space. Ex. તે હિયાંથી બહુ દુર ગયો છે.

6 From, proceeding from: noting production. Ex. એવું કરવાથી શું ફળ હાંસલ થશે?

7 By, or beside: noting passage along. Ex. તે અમારા ધરપરથી ગયો.

8 Out of; from the vicinity of; from connection with.

9 *conj.* Than. [patch.

ધોગડી, -ડી, -ળી, *f.* A small

ધોગડું, -ડું, -ળું, *n.* A patch (of cloth, leather &c.) sewed or applied to cover a hole.

ધીર (સ્થિર *S.*) Calm, quiet, gentle, still.

ધુઆર, *m.* See ધુવર.

ધુક, *f.* Spittle. (Note. this word does not answer to Saliva. See Webster's Dict.)

ધુકવું, *v. n.* To spit.

ધુકવું, *v. a.* To reproach, condemn, to consider (an action) as shameful, disgraceful, scandalous.

ધુયું, *interj.* Fie! tush!

ધુયુ, *f. n.* Flouting, jeering.

ધુવર, *m.* (A common garden-hedge or edging plant.) Slipper plant, *Euphorbia tithymaloides vel carinata*.

Called also Buck thorn.

ધુલું, *m.* The proper coat of the seed of any farinaceous grain, separated from the flour by bolting, bran.

ધૂ, *ad.* Imit. of the sound in spitting. Hence an *interj.* of contempt or reviling: fie! hoot! out!

ધેઝી, *f.* A bag of grain.

ધેપાડો, *m.* A kind of sheet (of cloth.)

ધેબિયા, *m.* Side locks, whiskers.

ધૈયા, *m.* (Imit.) Tumultuous mirth; loud and lively merriment; dancing, capering, play.

ધોક, *a.* Much. [ing &c.

ધોક, *f.* A heap, pile (of bags of money &c.)

૨ A certain quantity of silk.
ધોકપંદ, -ધ, *a.* Whole, complete,
round.

ધોકું, *a.* Little; few, scanty,
not much or many. See જીવ
ધોડો ધોડો થયો under જીવ.
ધોકુંએક, -ધોકુંક, *ad.* A little,
somewhat, in some measure,
to a small extent, in a small
quantity or number.

ધોકુંધણું, *ad.* A little, some-
what, rather, in some mea-
sure, more or less.

ધોકુંધોકું, *ad.* Little by little, in
a small quantity, gradually,
by degrees.

ધોથર, } *m.* A swelling or
ધોથરો, } inflammation.

ધોખવું, *v.n.* To wait, stop, tarry.

ધોખાવવું, -ધોખાવી રાખવું, *v. a.*
To make to wait or stop, to
stop, detain. ૨ To support,
prop, hold. [વસર.

ધોળ, *f.* An opportunity. ઝ-

દ.

દ, Softer than *Din dupa*. See ત.

દ, *a.* S. That gives, a donor,
a giver. Ex. of comp. સુખદ,
દુઃખદ, મોક્ષદ, હર્ષદ, ધનદ.

દઆ, દઆણ, દઆવાન, See દયા.

દધ, *n.* See દહી.

દધત, *m.* See દૈત્ય.

દધતરાં, -રાં *n. pl.* See દહિત્રાં.

દધિ-દધવત, &c. See દૈવ.

દક, *m.* S. See ઉદક, the ini-
tial vowel being dropped.

દકાળ, *m.* See દુઃકાળ, દુકાળ.

દખણા, *f.* See દક્ષિણા.

દખણી, *a.* Relating to the Dec-
can—language, people &c.

દખલ, *m.* A. Intrusion, inter-
ference, obstruction, inter-
ruption. [દક્ષિણ.

દખખણ, *n.* The Deccan. ૨ See

દંગ, *a.* H. Surprised, astonish-
ed, thunder-struck. ૨ (With
implication of reproach.) Satis-
fied, well-content.

દગડાચોથ, *f.* (દગડ A stone

& ચોથ M. From a silly prac-
tice of throwing stones by
persons seeing the fourth day
moon.) A term for ગણેરાચ-

દગડો, *m.* M. A stone. [તુથો,

દગદગ, *n.* Bother, fuss, trou-
ble. ૨ Anxiety or concern
for or about.

દગદગવું, *v.n.* To hesitate,
shrink from.

દગદગો, *m.* P. Apprehension,
doubt, suspicion,

દગલખાણ, *a.* P. See દગાખાણ,

દગલખાણ, *f.* P. See દગાખાણ.

દગાખોર, *a.* P. See દગાખાણ,

દગાખાણ, *a.* P. Knavish, de-
ceitful, perfidious, treacher-
ous, fraudulent. ૨ *m.* A cheat,

દગાખાણ, *f.* P. Knavery,

roguery, trickery; treacherous, dishonest, or deceitful doings. [ખાજ.

દગાજો, *a.* (Poetry) See દગા—

દગો, *m.* દગોફટકો, *m.* P. Deceit, fraud, foul play. 2 Suspicion of deceit or foul play. તમારાં મનમાં કંઈ દગો છે.

દંગો, *m.* H. Tumult and confusion (as of a mutiny or an insurrection &c.)

દગ્ધ, *a.* S. Burned. 2 Blasted, marred, spoiled, defiled, ruined &c. (દહ To burn.)

દગ્ધડું, } *v.a.* To burn, scald.
દગ્ધડું, }

દફો, *m.* A cork, plug, stopple, bung.

દંડ, *m.* S. A stick, staff, mace, baton. 2 Beating, flogging, punishment, esp. by mulct or amercement. 3 Money raised by a fine. 4 The arm from the shoulder to the elbow.

5 A long measure—a *pole* of four cubits. 6 A certain exercise of Athletics. (N.B. Of દંડ in the sense of Fine or amercement, and as conditional to the restoration of an offender to caste, three kinds are appointed by the Hindu Law,—રાજદંડ, ધ્વજદંડ, ભતિદંડ *q. v.* in loc. —થોફવો To slap the upper

arms (among wrestlers &c.) previously to engaging. Hence, to stand forth daringly or defyingly.—કુલવા, To acquire strength in the muscles. (દમ To tame and ક affix, or દણ્ડ to punish, affix અમ્.)

દંડનીતિ, *f.S.* Moral philosophy, morals, ethics; the laws and rules for secular department and procedure. The approximate synonyme with દંડનીતિ is અર્થશાસ્ત્ર, the Science or system of accomplishing the true interest or well being of this present life. See also વ્યવહારશાસ્ત્ર, દૈનિકશાસ્ત્ર, All these are in contrad. from ધર્મશાસ્ત્ર, the Science of Religion. 2 Law—the Science or system of coercion by punishment—one of the four divisions of રાજનીતિ.

દંડકારણ, *n.* S. The peninsular forest, the country from between the નર્મદા & ગોદાવરી rivers to the south, the whole of which, in the days of Rāma, was a large forest. (દણ્ડ A staff &c, & ક affix.)

દડવડું, *v.a.* To press down; to compress. 2 To keep under, to bring into subjection; to suppress.

દડપ, *f.* દડપ્પું, *n.* A clod of earth.

દંડવત, *m.* (દંડ An exercise of the gymnasium વળ Participle of similitude.) A prostration of the body (in worship or in salutation.) પડીગયા તો દેવને દંડવત કીધા, A man stumbling exclaims, O idol! I salute thee. The saying denotes, Turning an evil accident to good account; and is of kin to *Cæsar's Teneote Africa*. (N. B. દંડવત is used by the lower castes as નમસ્કાર by Bráhmans.) [mult.]

દંડુ, *v. a.* To punish. 2 To fine, દંડિયું, *n.* H. A ધોતર, between 12 and 15 cubits long.

દડિયો, *m.* Commonly દરિયો, *m.* A cup made of leaves of trees for holding *ghee* &c.

દડી, *f.* A ball of thread. 2 A small ball of cloth or leather used in play.

દંડુકો, *m.* A cudgel or stout stick; a short piece of wood (as ruler, roller &c.)

દડો, *m.* A large ball of cloth or leather.

દણદણાટ, *m.* A quick succession of loud sounds, gen. 2 Noisy stumping or thumping as of many feet overhead.)

દંત, *m.* S. A tooth. 2 An

elephant's tusk or tooth.

દંતકથા, *f. S.* A popular story; an inauthentic tradition, a legend.

દંતપૂર્ણ, *n.* A powder for the teeth, dentrifice. [teeth.

દંતધાવન, *n.* S. Cleaning the

દંતપંક્તિ, *f. S.* A row of teeth.

દંતક્ષત, *n. S.* A bite. 2 In dalliance or amatory sporting. Biting or a bite. દંતક્ષત is the tender wantoning of both the sexes, as નાચક્ષત, (Nail-tearing) is of the man only.

દંતવર્ણ, *f. S.* A row of teeth.

દંતિ, *a. S.* Having teeth, toothed. 2 Dental.

દત્ત, *p. S.* Given, presented, made over. 2 (Given, to be) received in adoption—a son (દા, To give.)

દત્તક, દત્તપુત્ર, *m. S.* A boy (given to be) received in adoption; one of the twelve heirs acknowledged by the old Hindulaw. (દત્ત & કૃત added.)

દત્તાત્રેય, *m. S.* The son of the sage Atri, given to him by three deities, Brahma, Vishnu and Shiva. (દત્ત, and અત્રેય, Son of Atri).

દંત્ય, *a. S.* Dental.

દદા, *f. P.* A maid servant or nurse (applied contemptuous-

ly.) 2 A querulous or pugnacious woman. 3 A go-between, procuress.

દદામી, *m.pl.* Drums.

દધિ, *n.* S. Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; curds. (ધી, To have, ડિન affix, and the root reiterated.)

દધિન્ન, *f.* (Giver of birth to, or maker of દધિ.) A name of the goddess લક્ષ્મી.

દધિન્ન, *f.* Butter. 2 Poison. 3 The moon

દનુ, *f.* S. A daughter of *Daksha*, wife of *Kashyapa*, and mother of the demons (દૈત્ય), the Titans of Hindu mythology.

દનુન્, *m.* (S. Born of દનુ *q.v.* દનુ & ન.) An infernal deity.

દપટાવણું, *v.a.* To drive fast, to gallop.

દપટીએસણું, *v.n.* Not to return an article borrowed.

દંપત, See દંપતી.

દંપતર, *n.* See દંપતર.

દંપતી, *m. n.* (S. दम्प A wife, पति A husband.) A married pair, husband and wife.

દપમેહેર, *m.* (Z.) The fifteenth day of the Persian month.

દપોટો, *m.* See ડોપટો.

દફન, *n.* A. Burying. 2 Hid-

ing, concealing under ground. દફનાવણું, *v.a.* To bury (a dead body.) 2 To hide or conceal.

દફદાર, *m.* P. An officer of cavalry in the army.

2 A superior officer in the Peon-department.

દફતર, *n.* A. A record, register, official papers and documents; account books.

2 A large book, a work, volume. 3 A school-boy's bundle of books and writing materials: also the cloth enwrapping them.

દફતરખાણું, *n.* P. The place in which records and registers are deposited. 2 A record office. 3 A library.

દફતરદાર, *m.* The head revenue officer of a collectorate or subcollectorate; a registrar.

દફતરદારી, *f.* P. The office or business of a દફતરદાર.

દફતરી, *f.* P. See દફતરદારી.

દબકણું *v.n.* See દબીજણું.

દબકાવણું, *v.a.* See દબાવણું.

દબદબો, *m.* A. Commanding influence, dignity, majesty, awfulness; state, pomp, grandeur.

દબરાવણું, *v.a.* See દબાવણું.

દબરો, —ડો, *m.* See ડબરો.

દબણું, *v.n.* See દબીજણું.

દબાણુ, *n.* Pressing.

2 Weight, force.

૫ Authoritativeness.

દમ્ભ, *m.* H. Press. 2 Intimidation, repression, snubbing, chiding. 3 Awe or reverence.

4 Awfulness, authoritative-ness: quality of impressing with awe. 5 A cross-piece (of wood or stone) laid over a doorway.

દમ્ભવૃદ્ધિ, *v. a.* To intimidate, menace; to repress by threats, reproof, or abuse. 2 To eat voraciously, to gorge. 3 To have pressed or compressed (a bale of cotton &c.)

દમ્ભવૃદ્ધિ, *v. n.* H. To yield or give way; to bend under a weight. 2 To succumb; to be awed or repressed before or by; to *knock under*.

દમ્ભ, *a.* Overawed, repressed, abashed. 2 Dependant.

દમ્ભવૃદ્ધિ, *v. a.* To hide, conceal.

દમ્ભ, *m.* S. Deceit; hypocrisy, sanctimony; fraudulent or arrogant assumption and display. (દમ્ભ To deceive &c.)

દમ્ભ, *a.* S. Hypocritical, sanctimonious, emptily ostentatious. (દમ્ભ & ધનિ affix.)

દમ્ભ, *m.* P. Breath; and fig. life. 2 Increased respiration, panting, puffing, blowing: also impeded respiration, gasping; asthma. 3 High

opinion of self, haughty notions, conceit; swelling desires and projects, ambition. 4 A moment, an instant.

5 Energy, vigour, stamina, resolution, confidence, spirit, mettle. 6 Strength, spirit, goodness, virtue (as of medicines, drugs.) 7 Power of suspending respiration.

8 Fixed humidity or moisture (of a soil.) 9 The wind (*confined air*) of a musical instrument. 10 Steaming (a pot of victuals over a slow fire.) 11 Allied senses, or applications of the general sense of VITALITY or VIGOUR are manifold; viz. Patience, perseverance, power of enduring or persisting; inciting, inspiring, or sustaining influence (of riches, office &c.); sappiness or lucrative-ness (in a trade or business); substantialness or possession of funds (in a trader); superior succulency or nutritiousness; quality of enduring long; the remaining substance and strength (in worn or used things.)

12 A draw or pull (of a smoking pipe.) દમ્ભ વ્યવહાર, To scold vehemently, to rate.

threaten, overawe.—કાઠવો
—કાઠાડવો, To breathe one's
last, to die, expire.—ખાવો,
To pause or take breath.

2 To wait, stop a little, have
patience.—જવો, to die, See
૬૫ કાઠવો.—જેવો, To try the
mettle of,—ખેંચવો, to take
a pull or whiff (as at a
smoking apparatus).—છોડવો,
To throw up hope, confidence,
courage. 2 To expire.—તાણી
રાખવો To suspend or hold
in the breath. ૬૫ તાણી
ધેસવું, સાંબલવું, જોવું, To
keep silence, to hold one's
peace, to endure (trials, op-
pression &c) with quietness
and meekness; to see or
know about any matter with
composure and silence, indeed,
but not without deep morti-
fication.—દેવો, See ૬૫ આપવો.

—ધરવો, To hold the breath.
3 To rest, pause, stop a little.

3 To take courage, 4 To
wait a while, to have pa-
tience.—પકડવો, See ૬૫ ખાવો,

2 Sig.—મારવો, To respire.
૬૫ મારીને or ખાંધીને ધેસવું,
સાંબલવું, જોવું, See ૬૫ તાણી

ધેસવું, સાંબલવું, જોવું,—ભાગવો,
To be broken, i.e. to be sub-
dued or destroyed (pride,
haughtiness, conceit, arro-

gant assumptions &c. &c.)

—ભાંજવો, To take conceit
out of, to humble or subdue
a proud man, to bring to
one's senses—a presump-
tuous, vainglorious person.

૬૫ પરને ૬૫ પર, *ad.* With as-
sumed airs, with authorita-
tiveness. ૬૫ પર સુમાર, Said
of a rickety, though out-
wardly good looking thing:

also of a work uncertain or
of a performance hopeless;
of a state precarious; of any
project that is likely to end
in discomfiture; of a business
like that of the “foolish
man, which built his house
upon the sand.” (*Matt.* vii

24-28.) એકદમ મા, In a trice,
in a moment or instant.

એકેદમ, At once, without
stopping or hesitating, without
a moment's thought; forthwith
spontaneously; right direct,
straight up. ૬૫ હરદમ, *ad.*
Every moment, continually.

૬૫ ડી, *f.* (દ્રમ્મ S.) A piece
of money—the fourth part
of a pie; equivalent to ten
or twelve કોરી.

૬૫ ડીનું માણસ, } Termsexpres-
૬૫ ડીનો માલ, } sive of the
૬૫ ડીનું વજન, } unimportance,
૬૫ ડીનો બાવ, } meanness,

worthlessness, insignificance, contemptibleness. *lightness*—of a person, articles, weight, rate &c. Used gen. with the *Neg. Conj.*, and corresponding with, *Not worth a straw or a farthing, a man of straw, as dust in the balance, as light as air, not worth mentioning or speaking of.*

દમણી, *f.* A bullock vehicle,

દમદમાટ, *m.* See દમ્પાવ.

દમદાર, *a.* Moist or capable of retaining moisture—a soil.

2 Green, fresh, having succulency and substance.

3 Yielding profit—a business. 4 Having stock, capital, property, substance—a banker, a trader.

5 Having yet (i. e. retaining after wear or use) substance, goodness, soundness, strength—clothes or things, gen.

દમન, *n.* S. Taming, subduing, subjugation. (S) A hero; a philosopher (દમ To tame.)

દમનીય, -દમય, *a.* S. To be tamed or subdued, tameable, subduable. (દમ To subdue અનીયર affix.)

દમનો, *m.* A fragrant shrub.

દમનો આજ્ઞર, -રોગ, *m.* Asthma.

દમપરદમ, *ad.* In quick succession, successively.

દમયંતી, *f.* S. The wife of નભ. (દમ To subdue.) Also called દમસ્વસૃષ્ટ. દમ, & સ્વસૃષ્ટ sister of.)

દમયું, *v.n.* To tire, grow weary. 2 To become tamed or subjected. 3 To be exhausted or spent.

દમિયધ, *a.* Asthmatic.

2 A person afflicted with asthma or dysphony.

દમાન, *n.* P. (Nav.) The sheet (rope.)

દયા *f.* S. Tenderness, pity, compassion, mercy. (દય, To preserve.)

દયાકર, *a.* S. Kind, pitying, showing compassion (દયા, & કર Who makes or confers upon.)

દયાધર્મ, *m.* S. (Compassion and charity; or compassion and religion.) A comprehensive term for the virtues and duties of a man, moral and religious.

દયાનિધાન, *m.* S. (દયા & નિધાન) દયાનિધિ (દયા & નિધિ), Terms for a compassionate or merciful person.

દયામય, *a.* S. Full of compassion or pity. See મય.

દયામાયા, *f.* (દયા & માયા) Compassion, kindness, tenderness,

good will &c.

દયાવાન, -વંત, દયાળુ, *a. S.* Tender, compassionate, clement.

દયાશીલ, -ળ, *a. S.* Full of pity and tenderness, compassionate. (દયા, & શીલ possessed of.)

દયાસાગર, *m. S.* (Ocean of mercy &c.) A very compassionate, kind-hearted, tender, pitying, merciful person.

દયિત, *m.* See દૈત્ય.

૨ *a. (S.)* Beloved.

દર, A particle (fr. *P?*) expressive of *severalness* or *distribution*, with the force of *Per* or *By*; as દરમાણસ-ગામ, -ઝાડ &c.

દર, *m.* Rate, price, tariff.

૨ An allowance or a degree; a number or a quantity fixed, a rate or standard.

દર, *m. S.* A vertical or down-right hole dug, the hole of (rats.) દરની માઠી દરમાં, Every thing will ultimately be in its own place.

દરકાર *f. P.* Need, necessity, want. ૨ Care, concern, solicitude, anxiety.

દરખત, *n. P.* A tree, plant, bush, shrub.

દરખારી, *f. P. (Law)* An humble application; *a motion, petition.* ૨ A proposal, motion.

દરગુજર, *f.* Forbearance.

દરગી, -ધો, *m. P.* A court.

૨ Threshold or door.

૩ A Muhammedan place of worship.

દરજન, *f.* A female tailor; the wife of a tailor.

દરજી, *m.* A tailor. દરજી કપડું નહીં ચોરે, A covert phrase to express the characteristic dishonesty of tailors.

દરજનો, *m. P.* Rank, station, degree, position, dignity.

દરદ, *n. P.* Ailment, disorder, disease; esp. an obstinately lingering remnant.

૨ Pain, grief, sorrow, distress, woe, bitterness, *heartache*,

૩ Care, concern, regard, interest, feeling (for, about, in.)

દરદગી, *f.* Ferocity, wildness; cruelty.

દરદમદ, *a. P.* Pained, distressed, made uneasy (in mind.)

૨ Painful or pain-giving, mortifying, grievous, bitter, sad; afflicted or afflictive.

દરદયંત, *a. P.* That has concern or interest in, careful, regardful, heedful. ગરજયંતતે દરદયંત, Where necessity lodges, there lodges that canker-worm —anxiety; or, a man in want is a man in woe.

દરદાવો, *m.* Claim of any kind, right, title.

- ૬૨૬, *a.* The sick and the afflicted. 2 That feels for, that sympathizes with.
- ૬૨૫૧૨, *f.* P. A royal court; a hall of audience; a levee-room. 2 The people assembled.
- 3 Holding a court or levee; giving audience
- 4 A court of justice.
- ૬૨૫૧૨નો કુતો, *m.* (Darbār dog.) An allusive designation for the યોગદાર and other subordinate officials of court, whom it is found necessary to conciliate with a sop.
- ૬૨૫૧૩, *a.* P. Relating to royal courts. 2 *m.* A courtier.
- ૬૨૫૧૪, *m.* P. See ૬૨૫૧૧.
- ૬૨૫૧૫, *m.* P. Monthly pay, wages, salary.
- ૬૨૫૧૬, *prep.* P. Between, in the midst of.
- 2 In the presence of.
- ૬૨૫૧૭, *ad.* Daily, every day, continually, constantly, always.
- ૬૨૫૧૮, *n.* See ૬૨૫૧૫.
- ૬૨૫૧૯, *a.* See ૬૨૫૧૫.
- ૬૨૫૨૦, *m.* P. A gate; a door.
- 2 A gateway or doorway.
- 3 A means of ingress or access.
- ૬૨૫૨૧, *m.* P. A doorkeeper; a gate keeper, a porter, a janitor.
- ૬૨૬, *v.a.* See ૬૨૬૫.
- ૬૨૬૧, ૬૨૬૨, *m.* P. A class, or an individual of it, of strolling mendicants among Muhammadans; a darviah.
- ૬૨૬૩, *v.a.* (દર્શન S.) To show, to let see. P. [raise].
- ૬૨૬૪, *f.* (કાચ S.) Grapes.
- ૬૨૬૫, *f.* Ringworm.
- ૬૨૬૬, *a.* S. Poor. 2 *n.* Poverty.
- 3 Want, deficiency, abstinence (of necessaries); wretchedness. (૬૨૬૬ to be poor.)
- ૬૨૬૭, *f.* S. Poor and mean state, circumstances of indigence, wretchedness; poverty stricken state. (૬૨૬૬ & ૨૫૨૨૫.)
- ૬૨૬૮, *a.* Poor, needy, destitute.
- 2 Mean, penurious, niggardly; beggarly.
- ૬૨૬૯, *a.* Belonging or relating to the sea, marine.
- 2 Living in the sea (fish &c.)
- 3 A kind of silk cloth.
- ૬૨૬૧૦, ૬૨૬૧૧, *m.* P. Reflection, consideration; thinking over.
- ૬૨૬૧૨-૬૨૬૧૩, *f.* ? Navigating. 2 *a.* Naval. [sea].
- ૬૨૬૧૪, *m.* ૬૨૬૧૫, *m.* P. The ૬૨૬૧૬ *m.* A Cup made of leaves.
- ૬૨૬૧૭, ૬૨૬૧૮, *m.* See ૬૨૬૧૭.
- ૬૨૬૧૯, *m.* Z. See ૬૨૬૧૯.
- ૬૨૬૨૦, *m.* pl. Small beds in which rice plants are

first sown and afterwards transplanted.

દરેસ, -સત, -રાત, *a. P.* Right, proper, fit, suitable, becoming.

2 Correct, right.

દરેસ્તી, *f. P.* See દરોસ્તી.

દરેક, *ad.* Every, each.

દરેમેહર, *f.* See અગિયારી.

દરો, *m.* See દડો.

દરોગો, *m. P.* The head man of an office; a superintendent, inspector, overseer.

દરોડો, *m.* An attack of a band of robbers.

દરોન, *m. Z.* A kind of round cake used in religious ceremonies by the Pársis.

દરોખસન, *a. P.* All without exception, complete, entire, the whole.

દરોસ્તી, *f. P.* Propriety, correctness, rectitude; amend-

દરોહ, *m. S.* See દ્રોહ. [ment.

દર્જી, *m. P.* A tailor.

દર્પ, *m. S.* Pride, arrogance.

૨. Boldness, reckless ardour.

શુણુથે સર્પ તો ઉતરથે દર્પ,
If thou wilt listen to what the serpent says, pride will be created within thee. *Gen*
III. (૨૫, To be proud, to inflame.)

દર્પણ, *n. S.* A mirror. (૨૫, To excite, to shine.)

દર્બ, *m. S.* A grass esteemed

sacred and used in sacrifices &c., *Poacynosuroides.* (૨બિ, To collect, to arrange; or ૨ To tear, affix બ.)

દર્બાસન, *n. S.* A seat consisting of દર્બ or sacrificial grass. (દર્બ & આસન.)

દર્શક, *a.* That exhibits, shows, points out. Ex. of comp. અપારદર્શક, ગુણુદર્શક, &c.

2 That sees or beholds. (૨રા, To see.)

દર્શકસર્વનામ, *n.* The demonstrative pronoun.

દર્શન, *n. S.* Sight, seeing, looking. 2 Showing.

3 Aspect, appearance.

4 A dream, vision.

5 Visiting any idol or sacred shrine, worshipping in the presence of any image.

6 (Understood by the learned few as) A common term for the six schools of Hindu philosophy, (ષડ્દર્શન *S.*) viz. the Nyáya, Vaisheshika, Sankhya, Yoga, Mímánsá, and Vedánta. The Sankhya and the Yoga agree in all essentials; save that the former does not acknowledge God, while the latter does. Hence, occasionally in Hindu books, both are denominated Sankhya; the one, atheistic, and

the other, theistic. In many places, also, the Mīmāṃsā is styled the prior Mīmāṃsā and the Vedānta, the latter Mīmāṃsā, because they are alike concerned with discussing statements of the Veda. The prior Mīmāṃsā, pertains to its ritual section; and the latter Mīmāṃsā, to its scientific section. This section, being at the end (anta) of the Veda, is named Vedānta. For the authors of treatises on these schools see છરાત્ર. (See *Nilakantha Shastri's* REFUTATION.) નામ મોટાં ને દરીન ખોટાં, *Great indeed, but rogues.* (દરા To see.)

દરીવું, *v.n.* To appear, seem.

દરી, *a. S.* That sees. Ex. of comp. ગુણુદરી, પરિણામદરી, વિશ્વદરી, સૂક્ષ્મદરી &c.

દલ, *n. S.* A leaf. 2 A petal of a flower. 3 An army. 4 A half. (દલ To divide, to cut.)

દલગીર, *a. P.* Sorrowful, sad, afflicted, sorry.

દલગીરિ, *f.* દલગીરી, દલગિરિ, *P.* Sorrowfulness, sadness, oppression of heart, sorrow.

દલદર, દલદરી, See દરિદ્ર, દ્રી.

દલદલ, *n. H.* A bog, quagmire. morass, marsh.

2 Marshiness.

3 Poverty, madness, infatuation &c. [miller.

દલનાર, *m. f.* (Fr. દલવું.) A દલવું, (દરવું Vulgar.) *v.n.* (Fr. દલન S.) To grind (corn &c.)

દલાલ, *m. P.* A broker.

દલાલી, *f.* The business or occupation of a broker.

2 Brokerage.

દલાસો, *m.* See દિલાસો.

દલીલ, *f. A.* A proof, demonstration, evidence.

દવ, *m.* Dew.

દવનો, *m.* (દમનક S.) Southernwood, *Artemisia abrotanum.*

દવર, *m.* (Nav.) The capstan.

દવા, દવાઈ, *f.* A medicine, physic, drug.

દવાઈદાર, } *f.* (દવાઈ II. & દવાદાર, } દાર, *P.*) Medicines.

2 Medical treatment, remedy.

દવાલી, *f. H.* See દાલી.

દવેરા, *m.* See દેવ.

દરા, *m. S.* Stinging, biting.

2 A morsure or bite.

3 Spite, malice, rancour. †

દરા, *a. S.* Ten.

દરાકુંડ. *m. S.* A name of Rāvan.

(દરા, Ten, and કુંડ neck, the ten-necked.) Also દરાકુંડ

જિત, The conqueror of ten necks—a name of Rāma.

Also દરાકુંડધર, The holder of ten necks—a name of Rāvan.

દરાકામજ્યસન, *n. S.* The ten

evils (vices) proceeding from ક્રામ or desire; viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, hypocrisy. (દરામુ Ten, ક્રામ, desire, born of or produced from, વ્યસન calamity.)

દરાગ્રંથ, *m. pl.* S. The ten books of the ઋગ્વેદ; viz. સંહિતા, શ્રાવણ, અરણ, રિક્ષા, કલ્પ, વ્યાકરણ, નિધંતુ, નિરૂપ્ત, છંદ, વ્યોતિષ.

દરાગ્રંથી, *a.* That has read the દરાગ્રંથ.

દરાગ્રોવ, *m. S.* Rawan. (દરામુ Ten & ગ્રોવા The neck.)

દરાદાન, *n. pl.* The ten gifts; viz. મો, બૂમી, નિલ or તેલ, સુવર્ણ, ધૂત, વસ્ત્ર, ધાન્ય, ગુડ (Sugar), લવણ, દાન or પ્રદાન.

દરાદિશા, *f. S.* The ten regions. Used as *ad.* Everywhere, towards every quarter of heavens—people fleeing &c.

દરામ, *a. S.* Tenth. (દરામુ Ten & મટ affix.) [day.

દરામી, *f. S.* The tenth lunar

દરામુ, *n.* A ceremony among the Parsis, performed with oblations of the manes of a relation, on the tenth day after his or her decease.

દરામુખ, *m. S.* A name of Rawan.

દરામથ, *m. S.* The name of the sovereign of Ayodhya, the father of Rāma. So named because his conquering chariot overran the ten regions.

દરાવકુત્ર, *a.* (Ten-faced). દરામુ રિર (Ten-headed.) Names of Rawan.

દરા, *f. S.* State, condition.

2 The aspect or configuration of the planets or considered as influencing the fortunes of man. The influence of any of the minor planets is called અંતર્દશા, which qualifies the મહાદરા, q.v.

દરાનન, *m. S.* The giant Rāwan (દરા & આનન.)

દરાવતાર, *m. S.* A name of Vishnu. (દરામુ Ten & અવતાર, Descent; the deity of whom there are ten descents from heaven.) [fraction.

દરાંરાઅપૂર્ણાંક, *m.* A decimal દરાંરાગુણાકાર, — આદ્યાકી, — ભાગાકાર, — ભાગણી, — ત્રેશરિક, — પંચરારિક, Multiplication—subtraction—division—reduction—rule of three—rule of five of Decimal fractions. [sign.

દરાંરાઅિહ, *n. S.* A decimal

દરાહ, *m. S.* The ten days of impurity on account of a death.

દરાહાર, દરાહાર, *m. S.* The

tenth of એશ્વર્યુદ્ધ, the day of the descent of the Ganges to the earth. Whoever bathes in the Ganges on this day is supposed to be purified from ten kinds of sin. (દશાહરા S.)

દશદ્રિય, *f. S.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. (દશ & ધન્દ્રિય.)

દસ, *a. H.* Ten.

દસકત, -ખત, *m.* (દસ Hand & ખત Writing. *P.*) Hand-writing. 2 Signature.

દસતાંન, *n.* Menstrual discharge, menses.

દસમ, *f.* See દશમ.

દસમું, *n.* See દશમું.

દસસેરી, દસસેરો, *f.m.* A weight of ten seers.

દસરો, દસેરા, *m.* (દશાહરા S.)

The tenth of આશ્વિનશુદ્ધ; the day on which Rām marched against Rāwan. The images of દેવી which have been worshipped during nine nights (નવરાત્ર) are now thrown into the river.

દસમું, *v.a.* To bite (as a serpent.)

દસાવિસા } *f.* Smartness,
દસીવિસી, } sharpness, energy.

Used as *a.* with Neg. Conj. Guileless, simple.

દસેત, *m. P.* A hand.

2 An assessment or tax.

3 Power, authority, right.

દસેતગીર, *m. P.* A patron, protector.

દસેતરાશ, *f. P.* A trespass, an encroachment upon.

દસેતાની, *m.pl. P.* Gloves.

દસેતાવેચ, *m. P.* A note of hand, a title-deed, a bond.

2 A signature. 3 A document, voucher, original writing.

દસેતો, *m. P.* A quire of paper.

2 The handle (of a knife, razor &c.) 3 A pestle.

દસેતુર, *m. P.* A Pārsī high priest.

દસેતુરી, *f. H.* A perquisite upon things purchased for another; a perquisite, fee, or customary appropriation or exaction. 2 *P.* The office of a દસેતુર.

દસેતુર, *m. A.* Custom, fashion, popular usage or practice.

2 An assessment or a tax.

3 A rule, regulation, statute, law.

દહન, *n. S.* Burning, combustion. 2 Fire, or the deity Agni. (દહ To burn.) [meat.

દહિત્રાં, *n.* A kind of sweet-

દહી, *n.* (દાધિ S.) Cards.

દહિમાં પગ ને દુધમાં પગ, Said of a time-serving, accomo-

dating or inconsistent person.

દહીબાન, *n.* Boiled rice with which curds have been mixed up.

દળ, *n.* An army, a corps, division, troop. 2 Substance; real and solid matter (as inhering in or constituting any thing); pulp, kernel, flesh, pith, marrow, nutriment, lit. fig. (as in fruits &c.)

દળણી, *f.* A handmill, quern.

દળદાર, *a.* Thick, substantial, solid; full, pulpy.

દળનો લાડયો, *m.* Any thing very substantial and sweet.

2 (Said covertly of) Any thing utterly unsubstantial and useless.

દળિદ્ર, દળિદ્રી, See દરિદ્ર &c.

દક્ષ, *a.* S. Clever, able, dexterous.

2 *s.m.* A *Brahmūdika*; according to one legend son of Brahma, born from the thumb of his right hand, for the purpose of peopling the world: according to another legend, he is the son of the *Munis.* called *Prāchetasas.* DAKSH had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters was also Sati or

Durgā the wife of Shiva; and seventeen were married to Kashyapa, and were the mothers of all created beings

દક્ષ was on one occasion decapitated by Shiva; for he, having made a sacrifice invited all gods, except his son-in-law Shiva and his wife Sati; the latter went unbid, and being received coolly, threw herself into the fire; an emanation of Shiva proceeded against દક્ષ, and an affray ensued, in which the gods and *Rishis* were maltreated and dispersed, and દક્ષ decapitated; he was restored to life, and the head of a ram was substituted for the one he had lost. Hence Shiva is called in S. દક્ષાધર-ધંરાકૃત્: દક્ષ; અધર, A sacrifice. & ધંરાકૃત્, A subduer or destroyer.)

દક્ષણા, *f.* See દક્ષિણા.

દક્ષિણ, *a.* S. Right (not left.)

2 Southern. 3 Clever, able, dexterous. (દક્ષ, To prosper &c., affix ધનન્.)

દક્ષિણગોલ, *m.* S. (The southern sphere.) The six signs of the zodiac from Libra to Pisces. [pole.

દક્ષિણધ્રુવ, *m.* The southern

દક્ષિણપાણિ, *m.* The right hand.

દક્ષિણા, *f.* S. Money or presents given to Brāhmans. The donation is personified as a goddess, said to be born from Krishna's right side.

દક્ષિણાયન, *a. S.* The sun's progress south of the equator, the winter solstice. (દક્ષિણ, & અયન Going.)

દક્ષિણોત્તર, *a. S.* (દક્ષિણ South, ઉત્તર North.) Lying north and south.

દક્ષિણોત્તરરૂત, *n. S.* The meridian of a place.

દાઈ, *f.* H. or P. A wet nurse. 2 A midwife.

દામ્યક, *a.* દામ્યક.

દામલ કરવું, *v.a.* To include, comprise; to reckon with; to admit; to introduce—a fashion &c.

દામલથવું, *v.n.* To enter; to arrive at; to be included, comprised &c.

દામલ, *prep.* A. As; as good as; all one as; serving in the place or name and character of.

દામલો, *m.* (Fr. દામલ, *prep.*) A simile, an illustration.

2 Experience or personal observation. 3 Grounds for a reasoning, an argument.

4 An example, instance: a token, proof, evidence.

5 (Commerce). A manifest of goods shipped on board a vessel and entered at the custom house.

દામલવું, *v.a.* To show, exhibit, explain, point out; to say, to utter or pronounce (a benediction.)

દામીનો, *m.* An article.

2 A personal ornament.

3 A piece, bundle; any valuable article.

દાઈ, દાઈ. *n.* Burning.

2 Pain, sorrow: pity.

દાઈવું, *v.n.* To be burnt or scalded.

દાઈ, *m.* See દાઈ. [ed. 2 Thickness, grossness.

દાઈડું, *n.* A tooth-brush.

દાઈવું, *v.a.* To bury. 2 To conceal.

દાઈ, *f.* Crowdedness; a crowd, press, throng.

2 Tightness, close, pressed state. 3 Prevalence.

દાઈ, *m.* A plug, cork, bung, spigot, stopple.

દાઈ. (દંડ S.) Rude, violent, bullying, overbearing.

દાઈદાઈ, *f.* Rough, overbearing, bullying speech or demeanour. 2 Roguery; impudence.

દાઈલો, *a.* Lusty.

2 Rude, overbearing.

3 Bold, impudent, roguish.

દાઈમ, *n.* See દાઈમ.

2 (vulgar) A slap on the head

દાડમછાલ, *f.* See દાળમછાલ.

દાંડી, *f.* A stick stretched along in the air to hang clothes upon. 2 The beam (of a balance.)

દાંડીબોર, *n.* The fruit of the Jejube tree.

દાંડે, *m.* (દંડ *S.*) A thick stick. 2 A handle.

3 The pole of a palanquin.

4 The back bone. 5 The stick of an umbrella, a fan &c.

દાદ, *f.* (દાદા *S.*) A molar teeth, a grinder. 2 A jaw. -ચડવી, To have gumboil near the molar teeth.

દાદો, *f.* (દાદિકા *S.*) The beard. 2 *ad.* Daily.

દાદો, *m.* See દાહડો.

દાણાદાણુ, *s.n.* Routing, scattering, dispersing confusedly; rout, scattered or dispersed state; ruin, destruction.

દાણાદાર, *a.* Containing corns or grains—an ear &c.

2 Granulous. 3 Having roughness on the surface—leather, paper &c.

દાણાપાણી, *n.* (દાણા Grain, પાણી Water.) Livelihood, maintenance, means of subsistence; also the way or means of earning a livelihood.

દાણા પાડવા, *v.a.* (To throw

grains or rice upon,) To remarry.

દાણાવાજો, *s.m.* A grain seller, a corn vender.

દાણી, *m.* A publican, a tax-gatherer. 2 *a.* Rightful.

દાણો, (ધાન્ય *S.*) Grain.

2 A single grain or corn; also a single pearl, a bead, a pomegranate-pip, any thing resembling a grain.

3 A little knot or excrescence or roughness upon a smooth surface (as on paper, leather &c.)

4 A piece; a single article.

5 A lump of cochineal.

6 A square or division of the coating of the custard-apple—પાડવો, To remarry a widow. [forage.

દાણોચારો, *m.* Provender;

દાંત, *m.* (દંત *S.*) A tooth.

2 Spite, grudge, malice. Ex.

દાંત રાખવો. દાંત ઉઠવો,

Used of the festering or rising and swelling of a

bite.—કૂકડાવવા, To gnash the teeth, to chafe and fret.

—કાઠવા, To giggle, to titter; to laugh wildly or outright.—જડવા, To denticulate.—તોડી પાડવા, બાંજ

નાખવા, (Used in vulgar threatening.) To knock

down one's teeth. દાંતમાં

- ઝર રાખણું, To cherish
grudge or malice.
- દાંતકોતરણી, *f.* A tooth-pick.
- દાંતખીલી, *f.* A locked jaw.
- દાંતણ, *n.* A tooth-brush.
2 Cleaning the teeth.
- દાંતરડું, *n.* A fibrous stick
used to brush the teeth.
- દાંતરી, *f.* A newly shotten or
cut tooth (of an infant)
- દાંતરી, *a.* (દતુર *S.*) Having
teeth or a tooth projecting
over the lip.
- દાંતો, *m.* A tooth or cog (of
a rake, comb, saw, &c.
2 A notch.
3 A sort of rake.
- દાતા, *a.* *S.* That gives, grants,
bestows; a donor. 2 Gener-
ous, liberal, charitable. (દા
To give)
- દાતાર, *a.* Liberal, generous,
munificent. (દા To give.)
- દાંતિયો, *m.* A comb.
- દાદ, *f.* *P.* Attention to the
complaint of an injured party
(as obligatory on a judge
&c.); redress of grievances.
2 Care or concern for, regard
to, anxiety about.
- દાદખાલ, *m.* A complainant.
2 *a.* An impartial hearer of
a complaint—a judge.
3 That pays attention to and
cares for the poor, weak &c.
- દાદગર, *m.* *P.* The righteous
judge—God.
- દાદર, *m.* A stair-case, ladder.
2 A ring-worm.
- દાદરખાણી, *f.* A shutter or
closing door over a stair-case.
2 A stair-case.
- દાદરી, *m.* A ladder. 2 A kind
of song. 3 A part of the
padlock.
- દાદા, *m.* *M.* (A term of res-
pect for) An elderly person or
a father. દાદાખાણી કડરણી, To
cajole, to soothe, soften down
by mild language. [justice.
- દાદાર, *m.* A distributor of
દાદી, *f.* *M.* (A term of respect
for) A woman, a grand-
mamma. [plaintiff.
- દાદી, *m.* *P.* A complainant,
- દાદર, *m.* A frog. [father.
- દાદા, *m.* A paternal grand-
- દાદર, *f.* (દદુ) A ringworm.
- દાદપંથ, *m.* The form of reli-
gion founded by Dású. (See
an account of this sect in H.
H. Wilson's works, vol. I. p.
103-13).
- દાદ, *n.* *S.* Giving, bestowing,
confering; a gift. donation.
2 Almsgiving. charity.
3 Tax, duty. (દા To give.)
- દાદ, *ind.* *P.* An affix to words
derived from the *P.* & *A.*
denoting. A receptacle, place.

- stand, or case; as કલમદાન, રામેદાન, પાનદાન, પીકદાન &c.
 2 Also signifying, one that knows, understands, feels for; as કદરદાન, ગેયદાન &c.
દાનચોરી, *f.* Smuggling, embezzlement.
દાનલક્ષ્મી, *n.* Duty levied at the custom house on the importation and exportation of goods.
દાનધર્મ, *m.* S. Charitable acts and works; as alms-giving, building temples, excavating tanks &c.
દાનપત્ર, *n.* A deed of gift or conveyance.
દાનપાત્ર, *a.* S. Worthy to receive charity.
દાનપુત્ર, *n.* (દાનપુત્ર S.) Charity, alms.
દાનવ, *m.* S. A demon, titan, giant (દનુ The mother of these beings, & અણ્ affix of descent.) The opposer of દાનવ is (S) દાનવારી *m.* A deity. (દાનવ, & અરિ A foe.)
દાનાધ, *f.* P. Wisdom, prudence, sense, sagacity, understanding.
દાનાવ, *a.* P. Wise, prudent, sensible, sagacious; learned, intelligent.
દાની, *a.* S. That gives; grants, bestows, confers; as મોક્ષ
- દાની**, જીવદાની &c. (દાન, & ધનિ affix.)
દાનીગણ, *m.* A bestower of gifts, a liberal or munificent
દાનેરામંદ, *a.* See દાનાવ. [man.
દાપુ, *m.* Right, claim, title; authority. 2 Money given to a Brāhman on a marriage occasion.
દામડી, *f.* A small box.
 2 A snuff box.
દામડો, *m.* A pretty large box.
દામણ, *n.* A weight placed to press down.
દામદામ, *m.* Intimidating, repressing, overawing: 2 Awfulness, authoritativeness, imperativeness.
દામડું, *v.* *a.* H. To press, to compress. 2 To tread. ભચડું.
 3 (દામી રામડું) To suppress, conceal; to keep secret.
દામાદામ, *f.* Compressing; pressing down, beating down. 2 Concealing, covering, hiding.
 3 Suppressing or smothering.
દામાડુપી, *f.* Repressing; snubbing; intimidating.
દામી, *f.* (With બાજુ) *f.* The left side.
દામણ, *n.* A packneedle.
દામ, *m.* H. Money; cash.
દામ કરે કામ, બિચી કરે સલામ, Money answerth all things;

if you have money a woman will love or welcome you.
2 Price.

દામન, -ણ, *f.* P. Skirt, border (of a cloth, garment &c.)

દામની, *f.* Lightning. 2 A rope.

દામનું, *a.* (Poetry) Valuable.

2 (*nav*) *n.* The left side.

3 The mind, heart, conscience.

દામોદર, *m.* S. A name of કૃષ્ણ.

(દામ A rope & ઉદર A belly; Yasodā his foster mother having in vain passed the folds of a rope round his body, whilst a child, in confinement.)

Some trace the word to દામ H. money, and ઉદર, belly, thus signifying, Born rich, opulent, wealthy.

દાયક, *a.* That gives, bestows, confers, yields, renders. Ex. of comp. સુખદાયક, દુખ દાં

શુભ દાં કળ્યાન, દાં સંપત્તિ દાં મંગલ દાં મોક્ષ દાં.

દાયકો, *m.* A period or sum of

દાર, *m.* M. A door. [ten.

દાર, *f.* S. A wife. (દ To take, to tear [a husband.])

દાર, *a.* P. Solvent. Opp. to નાદાર.

દાર, *a.* P. That holds, bears, carries, has, possesses. Ex.

of comp. ઓપદાર, બાહદાર, ઓકીદાર, રંગદાર, ગોલદાર, અણીદાર, &c.

દારમ, *n.* See દાળમ.

દારમી, *a.* See દાળમી.

દાર, *f.* S. A wife. See દાર.

દારિ, *f.* Adultery or fornication

દારિદ્ર્ય, *n.* S. Poverty.

દાર્દ્ર્ય, *a.* S. Horrible, terrible, frightful, fearful, dreadful, shocking. (દ To tear to pieces)

દાર, *m.* P. Spirituous or vinous liquor. 2 Gunpowder

-કોકવો, -ચડાવવો, -To sm or swig strong drink-ચા To distil spirit.

દારકામ, *m.* Fireworks; fire work.

દાર પાનું, *n.* P. A powder magazine; a powder wor 2 A spirit shop or warehouse

દારગોળો, *m.* P. Powder at ball, ammunition,

દારપાન, -દારગો, *m.* A tippler, toper, sot.

દાળચોની, *f.* (દાર wood ચિનીય Relating to China, *m*

Cinnamon, *Cinnamomum ar maticam*; also bark of *Larus cassia*.

દાવ, *m.* H. A game (at chess ball &c.) 2 A throw or cast (at dice, cories &c.)

3 The turn up (of dice.)

4 The time or turn to cast play. 5 Season, occasio

fit time. 6 The time prevalence or power; on opportunity; the day or tu

- of. 7 The power, grasp, reach, clutch of. 8 A hand at cards. 9 A scheme, measure, manoeuvre, device, stratagem.
- વદી, *f.* A. The name of a flower. [Sig.]
- વપેચ, *m. P.* See વાવ 7 & 9
- વર, *m. P.* A devout Zoroastrian.
- વાદલ, *m.* (દલ A mass or cloud.) Many and varied demands (made unceasingly or of a sudden.)
- વાદાર, *m.* A demanding party, a claimant, plaintiff.
- 2 An enemy, a foe.
- વાદુરામન, *m.* A hostile party, a foe.
- વાદુરામની, *f.* Hatred and hostility, spite, grudge, bitterness.
- વાનલ, *n. S.* Fire in a forest, or a forest on fire (વાવ, A forest & અનલ, Fire.)
- વાવો, *m. A.* A right, claim.
- 2 Demand, pretension to.
- વાસ, *m. S.* A slave; a servant. Ex. of comp. ગૃહવાસ, ભગવાસ, સ્ત્રીવાસ, અર્થવાસ, 2 (S.) A Shūdra. or man of the fourth tribe. (વાસ, To give: to whom wages &c. are given.)
- વાસત્વ, *n. S.* Slavery, servi-
- tude; service. (વાસ & ત્વ.)
- વાસનાવાસનોવાસ, } *m. &* (વાસ, } અનુ, & }
વાસાનુવાસ, }
વાસ.) Slave of a slave. A title assumed for one's self by an earnest suppliant or a humble speaker, the *meanest of the mean.* [hand maid.]
- વાસી, *f. S.* A maid-servant, વાસીપુત્ર, *m. S.* The son of a female slave. 2 A bastard.
- વાસતાન, *n. P.* Hoarding, storing, laying up.
- 2 The store, the grain laid up.
- 3 A granary, garner.
- 4 A tale, narrative, an account or description.
- વાસ્ય, *n. S.* Servantship, servitude.
- વાહ, *m. S.* Burning.
- 2 Great heat. (વાહ To burn.)
- વાહક, *m. S.* Fire.
- 2 *a.* That burns.
- વાહાનયું, *v.n.* See વામયું.
- વાહડ, *f.* See વાદ.
- વાહડાવાલી, *a.* Fully pregnant —a woman.
- વાહડી, *f.* See વાદી.
- વાહડી, *ad.* Daily, every day.
- વાહડીવાલો, *m.* A person having a beard, a bearded or elderly person.
- વાહડો, *m.* A day. 2 Time.
- 3 Obsequies, funeral rites.
- વાહિત, *p. S.* Burned.

દાળ, *f.* (દલ S.) Split or broken pulse.

દાળંબી, *a.* Coloured, or tasting like, or made of the pomegranate.

દાળબાજી, *f.* Vegetables dressed with split pulse inside.

2 Any sort of food to support life.

દાળબાત, *n.* Rice and Dāl mixed together. [granate.]

દાળમ, *n.* (દાલિમ S.) A pome-

દાળમછાળ, *f.* Pomegranate-rind. 2 (A covert term for) Blows on the head. ઢપ્પા.

દાળમપાક, *m.* (દાલિમપાક S.) A corroborant preparation with pomegranate juice and spices.

દાળમી, *f.* (દાલિમ S.) A pomegranate tree.

દાળરોટી, *f.* (Split pulse and bread.) Plain fare or a simple meal. [q. v.]

દાળિયો, *m.* A seller of દાળ
દિક્ષ, *f.* Difficulty; objection; scruple.

દિક્ષામણી, *f.* A strong smelling resin, the produce of *Gardenia gummifera* or *lucida*.

દિક્ષ, *a.* Exhausted, spent, tired out; disgusted with.

દિક્ષપાળ, *m.* S. A regent of a quarter of the universe, as દિક્ષ of the east; અગ્નિ of the

south-east; વાયુ of the south-west; વરુણ of the west; મરુત of north-west; કુવેર of the north-east; ઇશાણ of the south-east. these are added the ઝર and નદિર, અનંત & અહા, making ten altogether. (દિક્ષ & પાલ who protects. This term is interchangeable with દિક્ષપતિ, in which the Sun the regent of the east, Sat of the west, Mars of south, Mercury of the north, Venus of the south-east. R of the south-west, Chandra of the north-west, and, Jupiter of the north-east.)

દિગંત *m.* S. The visible horizon. 2 The end or boundary of the earth (દિક્ષ from દિ A region, and અંત, End.

દિગપાળ, *m.* See દિક્ષપાળ.

દિગંબર, *a.* S. Naked. 2 name of Mahadev. (દિગ્ flexion of દિર space, અગ્નિ vestment; whose only vestment is the atmosphere.) 3 Houseless.

દિગર, *ad.* P. Also; additionally further: besides; in the place

દિગરમજમુત, *ad.* Besides, 1

દિગંત, *m.* S. The co-azimuth

દિક્ષ, *ad.* At, per, each. દિક્ષ

દિડા, *m.* A certain wild plant.

દિતિ, *f.* S. One of the wives of Kashyapa, and mother of the *Daiyyas* or infernal race, opposed to *મદિતિ* the mother of the gods. (દો To cut.)

દિધ, *p.* (Poetry.) Given, bestowed.

દિન, *m.* S. A day. (દિ To waste, નક્ affix, and the vowel made short; or દો to destroy [darkness], કિનન્ affix.)

દિનકર, *m.* S. The sun. (દિન, & કર who makes.)

દિનદયાળ, *a.* See દીનદયાળ.

દિનન્ત, (દિન & અંત,) Evening, sunset, close of day. [night.]

દિનનિરા *ad.* S. By day and

દિનરજની, *ad.* S. By day and night. [ness.]

દિપ્તિ, *f.* Light; lustre; bright-

દિમાગ, -અ, *n.* A Haughtiness, presumptuousness, superciliousness. [dainful, big.]

દિમાગી, or દિમાગદાર, *a.* Dis-

દિમ્મત, *f.* P. Charge; care of.

2 *c.* That holds or exercises charge or control, a director.

દિલ, *n.* The heart. See મન.

2 Wish, desire, inclination, intention. -ઉઠીનવું, To lose heart about; to lose fondness or love for. -ઉતારી નાખવું, To alienate, to withdraw the heart or affections.

-ચવું, To wish for, to desire.

-લગાડવું, To apply to; to attend to.

2 To divert one's self, to pass an hour pleasantly.

દિલખુલાસો, *m.* H. Telling one's mind; speaking out freely or without fear or reserve.

દિલખુશ *a.* P. Contented, cheerful; glad. 2 Delicious, pleasant. 3 Chosen, esteemed; beloved; amiable.

દિલખુશી, *f.* P. Joy, glee, cheerfulness.

દિલગરમી, *f.* P. Warmth, earnestness, zeal, ardour.

દિલ તંગ. *a.* Distressed, sad, mournful. 2 Narrow-minded, meanminded.

3 Pitiless, hard-hearted.

દિલદાર, *m.* (Heart-holding, P.) A lover, gallant. 2 *f.* A sweetheart. [2 Love.]

દિલદારી, *f.* P. Friendship.

દિલપસંદ, *a.* P. Agreeable, pleasing, engaging. 2 Esteemed.

દિલફરેખી, *a.* P. Heart-alluring, beguiling. [delightful.]

દિલફરોઝ, *a.* P. Heart-cheering,

દિલબર, *a.* P. Heart-ravishing —a sweetheart.

દિલબસ્ત, *ad.* P. In love, earnestly, diligently.

દિલબર, *m.* P. A lover, leman; a sweetheart

દિલબરોસો, *m.* Assurance, confidence.

દિલસોજી, *f.* P. Ardour, earnestness.

દિલવર, *a.* P. Brave, bold.

દિલાવરી, *f.* P. Boldness, courage, intrepidity, war-like spirit.

દિલાસો, -સો, *m.* P. Encouragement, assurance.

2 Comfort, consolation.

દિલોબન, *m.* P. Heart and soul. 2 *a.* Cordial, intimate.

દિલોબનથી, *ad.* Heartily, sincerely, in truth; joyfully.

દિલ્લી, *f.* H. The city of Delhi.

દિલ્લીનોચાર-સાહુકાર, *Jona than Wild, Jack Sheppard.*

દિવટ, *f.* The wick of a candle.

દિવટો, *m.* A torch composed of a stick with rolls of oiled cloth around it.

દિવસ, *m.* S. A day. (દિવ, To play, & કસમ્, Affix.)

દિવસગુજરો, *m.* Making the present (evil or hard) day to pass somehow or other: taking up any poor or mean livelihood as a shift for the day.

દિવાકાર, *m.* S. The sun.

2 (S.) A crow, the sun-flower.

(દિવા The day & કર who makes.)

દિવાન, -ણ, *m.* P. A prime minister. 2 (Under the Mo-

ghals) The officer in charge of

the revenue administration of a district.

દિવાનખાનું, *n.* P. A hall; a court of audience of justice; a *divan*, a council chamber. 2 A drawing room, a saloon.

દિવાનગિરી, *f.* P. The office or business of a દિવાન.

દિવાની, -ણી, *a.* P. Civil court, case &c. [c]

દિવાનીઅદાલત, *f.* H. A

દિવાનું, *n.* P. Madness.

2 Infatuation.

3 *a.* Mad, insane, deranged.

4 Foolish, silly, wild.

દિવાલ, *f.* P. A wall.

દિવાલગિરી, *f.* A hook or nail in a wall for a wall-shade

દિવાલી, -ણી, *f.* (દીપાવલી

A row of lamps.) A fest

with nocturnal illuminations

feastings, gambling &c.,

during the concluding day

આખીન, the day of

moon, and the two first

of કારતિક, (or from

ચતુર્દશી to ચમત્ક્રિયા, in

sive) in honour of વિ

who, at this season destr

the demon નરક: also

propitiation of બદ્ધી;

Dewali. 2 Luxurious re

lating or merry-making.

દિવાળીયો, *m.* An insolvent

2 A spendthrift.

દિવાળીનો દિવો, *m.* (The lamp, i.e. the illuminations of the દિવાળી.) The festival of *Diwali* [vency.

દિવાણું, *n.* Bankruptcy, insol-
દિવાવખત, -વેળા, *ad.* In the evening, at sunset.

દિવાસળી, *f.* A match.

દિવાસો, *m.* A Hindu festival.

દિવી, *f.* A sort of lampstand.

દિવેટ, *f.* See દિવટ. [oil.

દિવેલ, *n.* Lamp-oil or caster-

દિવો, *m.* (દીપ *S.*) A lamp; a light with oil and a wick.

2 A brass stick curved back at one end to be hooked up, and spreading at the other into a receptacle for oil and a wick. 3 A stick or stand, gen. for a lamp; though usually it takes a prefix of લામણ. 4 The flour lampstand in marriages.

દિવ્ય, *a.* *S.* Divine, celestial.

2 Beautiful, agreeable, charming, fine, splendid.

3 (*S.*) An ordeal. (ધુ sky or heaven & યત્ affix.)

દિવ્યચક્ષુ, *n.* Supernatural powers of vision; *clairvoyance*.

2 *a.* Beautiful-eyed.

દિવ્યદંતી, *a.* Whose teeth are clean and beautiful—a woman.

દિવ્યદેહ, *f.* *S.* A celestial or

glorified body—the body of the dwellers in સ્વર્ગ.

2 A healthy and beautiful countenance or figure.

દિવ્યદેહી, *f.* *S.* See દિવ્યચક્ષુ.

દિવ્યસ્વરૂપ, દિવ્યરૂપ, *n.* *S.* A bright and beautiful countenance or figure. 2 Spirit.

દિરા, દિરા, *f.* *S.* Region, quarter, part, side. (દિરા To show.) દિરા એ જયું, To be moved to stool.

દિરાબંધન, *n.* *S.* Charming the quarters or regions; binding the neighbourhood under illusion. A practice of conjurors.

દિસવું, *a.* Perceptible, visible, obvious. 2 Seeing or able to see clearly; opp. to blind.

દિસવું, *v.n.* To appear, to be in sight; to be visible.

2 To look; to have a particular appearance.

3 To seem—in opp. to being in reality. 4 To seem, bid, promise; to hold out a show or semblance. 5 To be clear, plain, evident. મને એવું દિસે છે કે &c. I think that &c. દિસી આવવું, To appear, turn up or out, to come to light.

દિક્ષા, *f.* Advice; precept, monition, counsel.

દી, *m.* A day.

દીઝેર, *m.* See દેર.

દીકટ, દીકટ, *a. P.* Difficult, hard to accomplish or surmount.

દીકરી, *f.* A daughter.

દીકરો, *m.* A son.

દીગર, *a. P.* Other, another.

દીજે, The imperative of દેવું *q. v.*

દીઠ, દીઠ, *ad.* At, per, each, severally.

દીડે, *ad.* (Poetry) By seeing, beholding, visiting; by casting one's eyes upon.

દીડું, *v. a.* The Past tense of દેખવું *q. v.*

દીડે, *ad.* At the time of the appearance of, at the rising or coming to sight of.

દીદાર, *n. pl.* The eyes: sight.
2 Countenance, face.

દીવું, Past tense of દેવું, *q. v.*
2 Used as *ad.* in conjunction with a verb; as, આપી

દીવું gave away; છુટી દીવું Left off; છોડી દીવું Gave up.

દીન, *a. S.* Humble, suppliant, submissive. 2 Lowly, gentle, meek. 3 Poor, indigent, needy. (દી To waste or decay.)

દીન, *f. A.* The Muhammedan faith. This is the war-cry, the encouraging shout on engagement or on rushing to any deed of violence.

2 Faith, religion.

દીન, *m.* See દિન.

દીનદયાળ, *a.* Compassionate or charitable to the afflicted and indigent—God &c. [vout.

દીનદાર, *a.* Religious, pious, de

દીનદારી, *f. P.* Devoutness, piety.

દીનદુનિયાં, *f. A.* (Religion & the world.) The obligations of religion and the laws or requirements of society.

2 The world, the public.

દીનપણું, *n.* Humility, meekness, poverty of spirit.

દીનબંધુ, *a. S.* (Brother to the poor and distressed). Kind and compassionate. 2 *m.* A benefactor, philanthropist.

દીનવાણી, *f.* } S. Humble and
દીનરવર, *m.* } lowly speech or supplication, the imploring voice of the humble, meek, and poor.

દીનાનાથ, *m. S.* Protector and reliever of the wretched.

દીનાર, *f. m.* A. A gold coin, a *Dinār*. [salvation.

દીનોદાર, *m. S.* The poor's

દીપ, *n.* A lamp; a lampstand.

દીપક, *a. S.* Kindling, inflaming. 2 *m.* A lamp. 3 A mode of music. (દીપ To shine.)

દીપકલ્યાણ, *m. S.* See દીપ

દીપકું, *n.* A hyena. [3 Sig.

દીપમાલા, -ળા, *f.* A row of

lamps. 2 A stone-pillar in front of a temple, to support lamps on festive occasions.

દીપવું, *v. n.* To shine, glitter, glisten. 2 To be splendid, eminent, conspicuous.

દીપવૃક્ષ, *m.* The stem or pillar of a lamp. 2 A chandelier, a girandole.

દીપાવડું, *a.* Good looking, elegant, beautiful. [ten.]

દીપાવણું, *v. a.* To dazzle, to glis-

દીપાવું, *v. n.* To be dazzled. 2 To be eclipsed by the superior excellence or splendour of. [luminous.]

દીપ, *a. S.* Kindled. 2 Blazing,

દીપાઓ, *m.* A Preface, exordium, introduction (of a book.)

દીર્ઘ, *a. S.* Long (દ To divide or send.)

દીર્ઘદ્રષ્ટી, *f.* Far-sightedness, providence, forecasting.

દીર્ઘવર્તુલ, *a. S.* Cylindrical.

દીર્ઘસૂત્ર, *n. S.* A long yarn.

દીર્ઘસૂત્રી, *a.* Long as thread; prolix

દીર્ઘસ્વર, *m. S.* A long vowel. 2 A long note, a minim, a semibreve.

દીર્ઘાયુષ્ય, *a. S.* Long-lived.

દીવાદાંડી, *f.* A light-house.

દીવાલ, *f.* Lights.

દીશન, *n.* A pygarg, a dishon,

દીસ, *m.* A day. [bison.]

દીસા, *f.* See દિસા.

દીક્ષા, *f. S.* Sacrificing, offering oblations. 2 Worshipping.

3 Engaging in a course of austerities. 4 Certain ceremonies preliminary to a sacrifice. 5 Receiving the initiatory *mantra* or incantation. (દ To give [knowledge] & દિ To destroy [sin], or દીક્ષા to initiate.)

દીક્ષિત, *a. S.* Initiated.

2 Performed (as the દીક્ષા ceremony.) 3 Engaged in a course of austerities or ceremonies. 4 *m.* The conductor of a sacrifice.

દુ, A particle used in multiplying by 2.

દુઆ, *f. A.* Blessing, benediction; prayer; salutation, congratulation; compliments; regards.

દુઆગીર, } *m. P.* A suppliant.

દુઆગો, } 2 A well-wisher.

દુઓ, *m.* Two (at cards &c.)

દુકાન, *f. P.* A shop.

દુકાનદાર, *m.* A shop-keeper.

દુકાનદારી, *f.* Shop-keeping.

દુકાની, *f.* Half a pice.

દુકાળ, *m.* (દુકાળ A bad time S.) A dearth, famine.

2 Want, lack, scarcity.

ફૂલ, *n.* Very fine cloth or raiment; silk &c. 2 Woven silk. (ફૂ for ફૂર ill, ફૂલ to

cover, affix ફ; or ફ to heat, to keep hot.)

ફકા, n. Sin; bad action.

ફઃપ, n. S. Pain, sorrow, affliction, unhappiness.

2 A difficulty, trouble; a cause or an occasion of pain.

3 Sickness, ailment, disease

ફઃપર ડામ, *Applying*

salt to a sore; ફપામવું,

To be grieved. (ફઃપ to

give pain, affix પા; or ફ

bad, and પા to call; or પા

to dig, and ડ affix.)

ફઃપકારક, a. Painful, sorrowful, distressing, afflictive, that cuts to the heart.

ફઃપદાઈ, a. Troublesome, injurious; pestilent; mischievous.

ફઃપદેણ, a. That gives trouble, pain: that does harm or injury, a pest, plague, bore.

ફઃપદ, a. See ફઃપદાઈ.

ફઃપદેવું, v. a. To pain, afflict, grieve, distress.

ફઃપવું, v. n. To pain, to ache.

ફઃપ હરણ, n. S. Anodyne.

ફપાવું, v. n. To be pained, hurt.

ફપાચાર, a. Unfortunate, miserable.

ફપી, a. S. Pained; afflicted; grieved; distressed, miserable, unhappy, wretched, unfortunate.

ફપીજવ, -પાણી, m. n. An

afflicted person; a child of sorrows.

ફપીપે, ad. With great exertion, pain or trouble; miserably, wretchedly.

ફપા, f. (દિષ્ટા S.) Hesitation, fluctuation, suspense. 2 Botheration.

ફવું, ફવું, v. a. To milk.

ફવે, m. A second.

ફવણી, ફવણી, a. Milch—a cow.

ફડી, f. The navel.

ફડ, n. A naked trunk or stem of a tree. 2 An overgrown person.

ફડિયા, f. A small harrow.

ફડ, m. See ફડ.

ફડી, a. See ફિડી.

ફડ, f. A big belly.

ફડાતો, a. Pot-bellied, a tun.

ફડબિ, m. S. A sort of kettle-drum. (ફ-ફ Imitative sound and બી utter.) Note. When derived from ઈ heaven and ઉભ to fill, the word is applied to Varuna or to a demon.

ફધ, n. (દુધ S.) Milk.

2 The milky sap of plants.

3 An emulsion of the coconut or other oily kernels or seeds.

ફધતીગાય, f. A milch cow.

ફધવું, a. Suckling—an infant.

ફધપાક, m. A preparation of milk, rice, spices &c.

- ફધપેદા, -પેડા, *m.pl.* A sweet-meat made of milk, flour, sugar &c.
- ફધબાઈ, *m.* A foster-brother.
- ફધબાત, *n.m.* (બાત Boiled rice.) An humble or poor feast or entertainment.
- ફધવાલો, -લી, *m.f.* A milk man or maid.
- ફધારી, *a.* Two-edged.
- ફધાળ, also ફધા, *a.* See ફધેળ.
- ફધિયાદાંત, *m.pl.* (Milk-teeth.) The teeth of infancy.
- ફધિયું, *a.* See ફધેળ.
- ફધી, *n.* See દોધી.
- ફધેળ *a.* Milch, lactary.
- ફનિયા, *f. P.* The world, mankind, folk. ફનિયા દોરંગી છે, The world is a shifter from side to side.
- ફનિયાઈ, *a.P.* Worldly, earthly.
- ફનિયાદાર, *a. P.* That is involved in the concerns of the world, worldly.
- ફનિયાદારી, *f. P.* Worldly business or concerns, ordinary affairs of the world.
- ફપટ, *a.* See ફપ્પટ.
- ફપટો, *m. H.* A sheet or cloth of two breadths to cast around the shoulders.
- ફપ્પટ, *a.* Double, twice the number or ground. [tribe.
- ફયરી, *f.* A woman of the Bhīl
- ફયરો, *m.* See ફયલો.
- ફયલો, *m.* An individual of the aboriginal tribe of Dublās, found in the country lying to the westward of the Duriās and Chawadriās.
- ફયળાઈ, *f.* Weakness, thinness.
- ફયળું, *a.* Thin, lean, meagre. 2 Poor, helpless, mean.
- ફયાસ, *m.* A *Dubāsh*.
- ફબાબો, *m.* (That speaks two languages, ફ & બાબા.) An interpreter.
- ફમ, *f.* See ફૂમ.
- ફમચી, *f. P.* A crupper.
- ફમદાર, -વાણું, *a.* Tailed—an animal [of drumming.
- ફમફૂમ, *ad.* Imit. Of the sound
- ફમારો, *m.* (ફ & માર) An attack from two directions. 2 A dilemma, “a strait be-
- ફર, *ad.* See ફૂર. [twixt two.”
- ફર, *ind.* A depreciative particle and prefix implying, Inferiority, badness, grievousness, difficulty &c.; of the power of the Eng. prefixes *dis, in, un-* દો to cut or divide, ફર affix. According to the laws of euphony ફર is written ફર, ફપ, ફડ.)
- ફરમંદેશ, ફરંદેશ, *a. P.* Forecasting, provident, prudent or thoughtful with respect to futurity.
- ફરંદેશો, *m. P.* Providence; carefulness for or prudent

consideration of futurity.

દુરબીન, *n.* A telescope.

દુરવા, *f.* *Agrostis linearis*.

દુરંદુ, *v.n.* (Poetry) To be far from, to be at a distance from.

દુરસ, દુરસેત, *a.* Right, correct, accurate; fit, suitable, proper; perfect or welldone.

2 Well—a person.

3 Safe, sound.

દુરસ કરવું, *v.a.* To mend, repair.

2 To set to rights.

દુરાગ્રહ, *m. S.* Obstinate retention of an opinion. (દુર, & આગ્રહ, holding, seizing.)

દુરાચરણ, દુરાચાર, *n.m. S.* Evil practices.

દુરાચારી, *a.* Following evil practices; deviating from or disregarding established practices; loose, licentious, libertine, dissolute. (દુર & આચાર.)

દુરાત્મ, *m.* Evil-mindedness, wickedness.

દુર્ગી, *f.* The second (in cards.)

દુર્ગ, *n. m. S.* A fort, fortress, stronghold. 2 *a.* See દુર્ગમ.

દુર્ગતિ, *f. S.* Bad state; a pickle, plight, predicament, trouble, scrape.

દુર્ગંધ, *f.* An offensive smell, a stink; also *attrib.* ill-smelling.

દુર્ગમ, દુર્ગ, *a. S.* Difficult of access or passage; inaccessible, impassable; unattainable.

(દુર with pain or difficulty, ગમ to go.)

દુર્ગા, *f.* The goddess Durgā, the wife of Shiva and mother of Kārtikēya and Ganēsh; also called Umā, Pārwartī &c.; as Durgā, she is supposed to be a goddess of terrific form and irascible temper. (દુર bad, ill, with difficulty, ગમ to go; the etymology of the goddess is thus given: દુર with difficulty, ગમ to be known; a knowledge of whom is obtained only by the severest austerities; or, દુર bad ગૈ to sing, who is especially hymned by the wicked; or દુર્ગ the અસુર slain by the goddess.)

દુર્ગદિની, *f. S.* The eighth of the bright of આશ્વિન, the anniversary of the birth of દુર્ગા.

દુર્ગુણ, *m. S.* An evil property or quality; a vicious propensity.

દુર્ગુણી, *a. S.* Vicious.

દુર્ધટ, *a. S.* Difficult of occurrence or of performance or of accomplishment.

દુર્ધટતા, *f.* Difficulty, an insurmountable obstacle.

દુર્જન, *m. S.* A vile, wicked, or bad man.

દુર્દશા, *f. S.* A troublous and distressful condition; *plight*

pickle, hobble, trim, stew, mess, predicament.

ફુદવ, *n. S.* An unlucky destiny, ill stars, lucklessness.

ફુર્નીત, *f.* See ફુરાચરણ.

ફુર્બળ, *a. S.* Feeble, thin, emaciated. 2 Weak, impotent; powerless. 3 Poor, indigent.

ફુર્બીન, *n.* See ફુરબીન.

ફુરબુદ્ધિ, *f. S.* Evil-mindedness, malignity, wickedness of intent. 2 Foolishness, fatuity, ruinous wit.

ફુર્ભાગ્ય, *n. S.* An evil destiny, lucklessness.

ફુર્ભાવ, *m. S.* Ill will or evil-mindedness. 2 Dislike, disgust, aversion, loathing.

ફુર્ભાષણ, *n. S.* See ફુર્વચન.

ફુરમતિ, *f. S.* Evil-mindedness or malignity. 2 Foolishness fatuity. 3 *Attrib.* Evil-minded; fatuous.

ફુર્મેદ, *m. S.* Perverseness, stubbornness, proud doggedness.

ફુર્ધાધન, *m. S.* The elder of the Kuru princes, and leader in the war against his cousins, the Pándus and Krishna. (ફુર vile, ill, યુધ to make war, affix યુધ; the author and leader of an unjust warfare.)

ફુર્લભ, *a. S.* Difficulty of attainment or acquisition. (ફુર, & ભભ to gain.)

ફુર્લક્ષ, *a. S.* Inapprehensible by the understanding or sight. 2 *n.* Inattention.

ફુર્લક્ષણ, *n. S.* An evil point; an ill-betokening mark, sign, or quality.

2 A vice, trick, evil habit.

ફુર્લક્ષણી, *a. S.* That has boding or ill-betokening marks or signs, or tricks, vices or ways.

ફુર્વચન, -વાચ, *n. S.* Bad language or speech; such as, abuse scurrility, obscenity, ribaldry, blasphemy, ominous or inauspicious speech.

ફુર્વસી, *m. -સી, S.* The name of a Rishi or saint, the son of Atri, and an incarnation or portion of Shiva, famous for choleric temperament and much eating. 2 A glutton.

ફુર્વસના, *f. S.* An evil inclination or desire.

ફુર્વસન, *n. S.* An evil propensity or habit.

ફુર્વસની, *a. S.* Vicious.

ફુર્વિકાર, *m. S.* An evil propensity. 2 See પ્રવચ; ફુ; વ્ય.

ફુલ, *n.* A kind of ear-ring

ફુલાહી, *f.* A daughter.

ફુલા, *m.* The cry of the Musulmáns before the Tábut in the Moharram.

ફવા, *f. P. or H.* Prayer.

2 A benediction. -મંગલી,

- To invoke blessing.—देवी,
To bless.—केशवी, To give
one's compliments, regards
&c. to—केशवदायवी, To
send or give one's regards to.
- दुवाही, *f.* See द्वाही.
दुवाणी, *m. P.* A prayer or
petitioner.
दुःराकुन, *m. S.* An ill omen.
दुःराट्, &c. See दुष्ट.
दुराभन, *m.* An enemy. तारा
दुराभनने पणु न थाये! May
(this evil, calamity &c.) not
happen ever unto thy enemy.
नादान दोस्त कर तां दानाव दुराभन
भयो, Better to have a saga-
cious man as an enemy than
a fool as a friend. [Enmity.
दुराभनगिरी, दुराभनी, *f. H. P.*
दुराभनदायो, *m.* Enmity; evil
feeling. [double shawl.
दुराल, दुराणे, *m. H. A.*
दुश्चरित, दुश्चरित्र, *n.* Ill con-
duct, misbehaviour.
दुश्चिह्न, *n. S.* An evil omen.
दुःश्राप, *m. S.* A dire or griev-
ous malediction.
दुःशासन, *m. S.* One of the कौरव
princes. (दुः, & शासन govern-
ment.)
दुर्गंध, दुर्गन्ध, *n. S.* A sinful action.
stink.
दुर्गम, दुर्गम, *m. S.* A famine, dearth.
दुर्गम, दुर्गम, *n.* Bad, vile, wicked.
access or corrupt, (दुष्ट to
sible, impassab.
- दुष्टता, *f. S.* Wickedness, vila-
ness, depravity, corrupt state-
दुष्टयुद्धि, *f.* Evil-mindedness;
wickedness of mind or intent.
दुष्टभाव, *m. S.* Ill-will, spite,
enmity.
दुष्टवृत्ति, *f.* Evil conduct or
practice; wickedness, lica-
tiousness. *
दुष्टमति, *a. S.* Wicked, deprav-
ed. (दुष्ट, & मति mind.)
दुष्टार्थ, *f. S.* Wickedness,
depravity.
दुष्टोत्तर, *m. S.* An abusive or
impudent or improper reply.
दुष्प्राप्य, *a. S.* Difficult of obtain-
ment; rare, scarce.
दुष्यन्त, *m. S.* A prince of
the lunar line, the husband of
Kálidás's heroine, Sakuntalá.
दुःसंग, *m. S.* Evil association
* or connection; bad company.
दुःसमन, दुःसमन, &c. See दुरा-
भन, &c.
दुहारे, *m. f.* A woman's term of
angry reproof to a boy or girl.
दूत, *m. S.* A messenger or
an envoy, a carrier of orders
and intelligence.
2 An angel. (दु to go.)
दूती, *f. S.* A female messen-
ger, a confidant, a procuress,
a go-between. (दु to go.)
दूध, *n.* (दुग्ध *S.*) Milk.
2 The milky sap of plants.

୩ An emulsion of the cocoanut or other oily kernels or seeds.

୧୧ମ, *f.* P. A tail.

୧୧ମ, *a.* P. Second in quality.

It is used with ଅମ୍ବଲ or ଅମ୍ବଲକୀ, -ଞ୍ଜି & ଶିମ, First sort and third sort.

୧୧୨, *ad.* S. Distant, remote, far, far off (in time, space, relation, connection). (୧୧୨ with difficulty, ଧୃଷ୍ଟ to go.)-୧୧୨, To remove (from office or service); to remove (distress or troubles)-ଥୟ To hold at a distance; to become cold towards-୧୧୨, To keep off from.

୧୧୨, *ad.* A long way, far, deeply.

୧୧୨, (ନୀ, ନୀ) ୧୧୨, *ad.* At a great distance from; afar off.

୧୧୨, *n.* S. Long-sightedness. 2 Foresight.

୧୧୨, *f.* S. Penetration, discernment. 2 Carefulness for or prudent consideration of futurity, providence.

୩ *a.* Far-seeing.

୧୧୨, *a.* Residing in a far or foreign land.

୧୧୨, *f.* S. Bent grass, *Agrostis linearis*. (୧୧୨ to hurt or be hurt.)

୧୧୨, *a.* S. That which blames or which sullies, stains, defiles, injures.

୧୧୨, *m.* S. A ରାଜା, the brother of Rāwan.

୨ *n.* Blaming, censuring, finding fault, &c. ୩ Blame, fault, defect, offence.

୪ Spoiling, ruining, vitiating, defiling; violating (୧୧୨ to become vile or wicked.)

୧୧୨, *m.* S. Rāma. (୧୧୨ q. v., & ଅରି a foe.)

୧୧୨, *p.* S. Falsely accused, blamed. ୨ Polluted, defiled, corrupted, vitiated, violated.

୧୧୨, (S. Inflection of ୧୧୨ eye, sight.) Ex. of comp ୧୧୨ Lotus-eyed; ୧୧୨ (ruler of the sight) The sun; ୧୧୨ ପ୍ରିୟା Beauty; ୧୧୨ Ocular evidence.

୧୧୨, *m.* S. A small circle on the axis of the earth, within the greater circle of the armillary sphere and accompanying each planetary circle. (୧୧୨, & ଗୋଲ a circle.)

୧୧୨, *n.* S. A vertical line passing through the nonagesimal.

୧୧୨, *f.* The eyes.

୧୧୨, *f.* S. The sign of the zenith distance.

୧୧୨, ୧୧୨, ୧୧୨, *n.* S. A vertical circle.

୧୧୨, *a.* S. Firm, solid, compact, hard, dense. ୨ Confirmed,

ratified, established. 3 Mature; settled, fixed. (Note. In the general sense of firm, tenacious, fast-holding compounds are framable at will; as, દઢનિશ્ચય, દઢનિર્ધાર દઢસંકલ્પ, Firm of resolve or purpose. દઢપ્રયત્ન, persevering; દઢસંકેત, સંધાન-નિયમ-વૈર-વિશ્વાસ-નિષ્ઠ-વ્રત-પ્રેમ-ભક્તિ-વૈર્થ-વચન-અનુસંધાન, &c. &c. Also in the literal sense of Firm or hard; as, દઢતનુ-રાસીર-દેહ, દઢાંગ Of firm or compact body. દેહ to increase.)

દઢચિત્ત, *n. S.* Fixed attention.

દઢભાજક, *a. S.* That divides without leaving a remainder.

દઢતા, *f. S.* Firmness, hardness. 2 Solidity. 3 Strength.

દઢભક્તિ, *f. m. S.* Strong

દઢભાવ, *f. S.* or close devotedness, or attachment.

દઢવૃત્ત, *m. S.* Observing steadily a religious vow or obligation.

દરશદ્વિતી, *f. S.* The name of a river which forms the eastern boundary of the *Āryāvarta* or holy land of the Hindus, running on the north-east of Delhi. 2 Durgā. [rochana.

દરશન, *m. S.* The name of Vishnu. 2 Vision.

દૃશ્ય, *a. S.* To be seen. 2 Visible. See દષ્ટિ. [ble

દષ્ટિ, *p. S.* Seen, perceived, visible, apparent.

દષ્ટાંત, *n. S.* An illustrious example, parable, allegory (દષ્ટિ, obvious, seen, અંગ) દષ્ટાંતક, *a.* Fit to be an illustration.

દષ્ટાર્થ, *m. S.* An object of sight. 2 Any object of enjoyment or experience in the present life.

દષ્ટાર્થશાસ્ત્ર, *n. S.* The science or system of things that are perceptible or sensible; the law of the present life or secular religion. See દંડનીતિ.

દષ્ટિ, *a. S.* That sees. 1 compound. સૂક્ષ્મદષ્ટિ, સૂક્ષ્મયુક્તદષ્ટિ.

દષ્ટિ, *f. S.* Sight, —the faculty, the exercise of it, or the apprehension. 2 The eye. 3 Aspect (of stars.) 4 Aim, attention. 5 Regard, countenance, favourable look. (દર્શ to

દષ્ટિમંડળ, *n. S.* A vertical circle of vision, i. e. the celestial horizon.

દષ્ટિરચના, *f.* The vast system as objectively to sight; nature.

- દૃષ્ટિગોચર, *a. S.* Invisible. (દૃષ્ટિ & અગોચર.)
- દૃષ્ટિસાનતંતુ, *m.* (Threads through which knowledge is conveyed.) Optic nerve.
- દે, *m. Z.* The tenth Persian month.
- દેખાનત, *f. A.* See દર્શનત.
- દેખ, *m. M.* (Poetry) See દેખાવ.
- દેખાઈતું, દેખાઈતું, *a.* Apparent, obvious, clear; seeming.
- 2 Showy. 3 See દેખીતું.
- દેખડાવડું, *v. a.* See દેખાડવું.
- દેખતી, *p.* Seeing, whilst seeing or looking at, in the presence of. [holder.
- દેખનાર, *c.* A looker on, beholder.
- દેખવું, *v. a.* To see. See જોવું.
- દેખાઉ, *a.* Showy, gaudy, fine; attractive to the sight.
- દેખાડવું, *v. a.* To show, exhibit, to expose to view; to point out, indicate.
- દેખાતું, *a.* See દેખાઈતું.
- દેખાદેખ, —ખી, *f.* Imitation, following, vying with; emulating or emulation.
- દેખામણું, *a.* See દેખાવડું.
- દેખાવ, *m.* A glimpse given; a sight, view, aspect, appearance, look; prospect (of a place.)—દેખો, આપવો To appear.
- દેખાવડું, *a.* Slightly, comely, pretty, of engaging appearance.
- દેખાવું, *v. n.* To seem; look. દિસવું.
- દેખીતું, *ad.* Commonly દેખાઈતું. Apparently, manifestly, beyond doubt.
- દેગ, } *f. P.* A large or small
દેગડી, } metal pbt (culinary or for holding water.)
- દેડકી, *f.* દેડકો, *m.* A frog.
- દેણ, દેણું, *n.* Any thing to be given. 2 Money due, a debt. 3 A tax, assessment.
- દેણુદાર, *m.* A debtor.
- દેન, *n.* See દેણુ. દેનદાર, See દેણુદાર.
- દેદાર, *n. P.* The face.
- દેનલેન, *n.* Commercial business, traffic, business.
- દેપદિન, *m. Z.* Twenty-third day of the Persian month.
- દેપાદર, *m. Z.* Eighth day of the Persian month.
- દેર, *m.* (देवर S.) Husband's younger brother.
- દેરાણી, *f.* The wife of દેર.
- દેલ, *n. P.* See દિલ.
- દેલાસો, *m. P.* Comfort, consolation.
- દેવ, *m. S.* A deity; a god. માનીએ તો દેવ નહીં તો પથ્થર, Used to express that when one has no regard for an object it is utterly worthless to him. 2 The Supreme Being, God. 3 An idol.

- 4 A demon. દેવ દેવ કુરતી, Through many supplications and prayers; or, generally, through many efforts or much exertion. તું મારો દેવ ને હું તારો ભગત, "Who hath made thee a prince and judge over me." Ex. II. 14. દેવનું નામ લેકું, To set to, or enter upon (a business or an act.) લાકડાંના દેવને ખાસડાંની પૂજા, The best sort of worship to a god of wood is to leather him; desperate remedies are necessary for desperate maladies. (દેવ to shine.)
- દેવજી, *n.* Debts to the gods; debt due from man to the numerous divinities (sun, moon, wind, fire &c.) which confer benefits upon him. It is paid by sacrifices and offerings.
- દેવકી, *f.* S. Devakī, the daughter of Devak, wife of Vāsudeva and mother of Krishna.
- દેવકી, *f.* Business with gods and demons; raising, injecting, ejecting them, and so forth.
- દેવખોલી, *f.* The room appropriated to the lares or images of the house-hold gods.
- દેવગણ, *m.* S. See under મનુષ્યગણ.
- દેવગુધસાહિબો, *m.* A name given to the male monkey (in monkey-sports) which is accounted as a man. The female is termed રત્ની.
- 2 Hence, An ugly and awkward fellow.
- દેવડી, *f.* H. A vestibule, porch, a raised terrace or platform in front of the door.
- 2 A threshold.
- દેવતા, *m.* S. A god or deity.
- 2 Divinity, Godhead, divine power or essence.
- 3 Fire. 4 Small pox.
- દેવતા પ્રસાદ, દેવતાનો પ્રસાદ, *m.* The favour of the (tutelar or worshipped) divinity.
- દેવદત્ત, *a.* Given by the gods.
- દેવદયા, *f.* (Mercy or kindness of God.) A term for the gifts of God.
- દેવદરબાર, *f.* A temple; the hall or court of a god; as disting. from રાવદરબાર.
- દેવદર્શન, *n.* Visit to an idol.
- દેવદાર, *n.* A species of Pine, *Pinus decadāru*. In Bengal it is applied to the *Uvaria longifolia*; and in the Peninsula to *Erythroxylon, sideroxylloides*; and commonly to deal or fir-wood.

દેવદારી, *a.* Of deal or દેવદાર
વ. v.

દેવદાસી, *f. S.* A courtesan,
especially one employed as a
dancer &c. in the temple.

દેવદિન, *n.* The heart of God.
2 The heart in which God
has his seat, "the temple
of God."

દેવદિવાળી, *f.* The name of
a festival. [the gods.

દેવદૂત, *m.* A messenger of

દેવદેવ, *m.* Religious offices
or exercises; a course of de-
votion and piety, *S.* A name
of Bramá; also of Shiva.
(દેવ god, repeated; god
of gods.)

દેવધર્મ, *m.* Religious offices
or exercises; esp. particular
ceremonies beyond the daily
routine in propitiation of
a god.

દેવનદી, *f.* (Divine river.)
The Ganges; also the Ga-
laxy or milky way; "which
two are with the Hindus,
one."

દેવનાગરી, દેવનાગરી, *f. S.* The
Sanskrit character or alphabet.

દેવનિંદા, *f.* Reviling of the
gods. 2 Blasphemy.

દેવપણ, દેવપણ, *n.* Divinity,
God-head. [or an idol.

દેવપુજા, *f.* Worship of a god

દેવપ્રાજ્ઞાણ, *m. S.* Presenting
oblations to the idol and
making entertainment for the
Bráhmans on arrival at, and
return from a place of
pilgrimage, &c.

દેવભક્તિ, *f.* Religion, piety;
worship and service of the
Deity.

દેવભાષા, *f.* The language of
the gods, the *Sanskrit*.

દેવભૂમિ, *f.* Holy ground;
places where are sacred rivers,
great idols &c.

દેવભ્રોણપણ્ય, *n.* Credulous-
ness, superstition.

દેવભ્રોણ, *a.* Superstitious.

દેવયત્ન, *n. S.* Oblation of food
(before beginning the meal)
to the gods. The first of the
five યત્ન. See પંચમહાયત્ન.

દેવરૂપી, *a.* Of divine form or
likeness.

દેવર્ષિક, *m. S.* A Rishi or saint
of a certain heavenly order.
It includes નારદ, અત્રિ, મરી-
ચી, ભરદ્વાજ &c.

દેવલોક, *m. S.* Heaven, para-
dise. 2 The supposed seven
superior worlds from earth
to સત્યલોક; as opp. to the
worlds inferior.

દેવવાણી, *f. S.* The language
of the celestials—the *Sanskrit*.
2 A voice from heaven.

દેવસભા, *f. S.* The court of Indra; an assembly of the gods.

દેવસાધુભ્ય, *n. S.* Absorption into and identification with a deity (i. e. with one of the persons of the triad.)

દેવસ્થાન, *n. S.* The abode of the gods; (and because the Hindu gods are considered as devils by the Pársis) the abode of demons, evil spirits &c.; a temple. 2 The revenue or the land which is dedicated to the support of the temple.

દેવસ્થાપના *f.* The ceremony of exalting a newly-made image to the dignity of idolship, and of establishing it in a temple.

દેવળ, *n. (દેવાલય S.)* A temple, pagoda, idol-house.

દેવાંગના, *f.* A courtesan of સ્વર્ગ. 2 A woman devoted to the service of an idol, (દેવ, & અંગ body.)

દેવાદાર, *m.* A debtor.

દેવાધિદેવ, *m. S.* God of gods; the god great among the gods. (દેવ, અધિ, દેવ.)

દેવાનો, નું, ની, *a. P.* Mad; in sane; infatuated.

દેવાલય, *n. S.* An idol-house.

દેવાસા, *f. S.* Heaven's order, * God's commandment. (દેવ & આસા.)

દેવી *f. S.* A goddess wife of any deity or being esp. Durgā; of Shiva. See દેવ.

દેવું, *n.* A debt.

દેવું, *v. a.* To give. See દુઃખ દેવું.

દુઃખ દેવું To cause to; ગાલદેવી To abuse.

શિર્વાદ દેવો, To bless.

2 With નાખવું, છો this verb expresses completeness of action.

નાખી દે, Throw

છોડી દે Give up.

3 To allow, permit, દેવું, લખવદેવું,

4 To shut, close—

દરવાજાનોટાકું દે.

દેવુંલવું, દેવુંલેવું, *n.*

and borrowing; busi-

dealing with; trade

commerce. 2 Conne-

દેવોત્યાન, *n. S.* The

and rising of Vishnu

ઉત્યાન.)

દેશ, *n. S.* A country

gion; a place. દેશ

Conform yourself to

try's customs. દેશ

return to one's fat

also to proceed to a

country, to Emigrate

દેશત્યાગ, *m. S.* Em

દેરાનિકાળ, *n.* Exile,

ment, transportation

દેશભાષાસ્તાન, *n. S.* Knowledge of tongues, linguistry.

દેશમર્યાદા, *f. S.* The order or customary course (of the people) of a country.

દેશમુખ, *m.* An hereditary officer, the head of a પરગણા. His duties in the district are like those of the પટેલ in the village.

દેશવ્યવહાર, *m. S.* National or local custom, practice, or usage.

દેશસ્થ, *a* Belonging to the *Desh*. [Bráhmaṇ.

દેશસ્થપ્રાણી, *m.* A Deshasth

દેશહિતકાર, *n.* Patriotism.

દેશહિતકારી, *m.* A patriot.

દેશાચાર, *m. S.* The customs of a country or region; local usage or practice.

દેશાટન, *n. S.* Travelling abroad, peregrination.

2 Jourpeying, itinerating.

દેશાંતર, *n. S.* A foreign country. Any region distant sixty

યોજન or separated by a mountain or large river, is viewed in religious matters as foreign. 2 Space, east or west from the first meridian, longitude. (દેશ & અંતર.)

દેશાભિમાન, *m. S.* Glorying in, or zeal for one's country; national pride, patriotic ardour, patriotism.

દેશાવર, *n.* A foreign country.—જવું To travel abroad.

દેશી, *m.* A fellow countryman.

દેશી, *a.* Relating to the *Desh* or country above the *Ghāṭa*.

2 Relating to a country or place; as અંતદેશી.

દેશીજન, *m. pl.* Fellow countrymen. [country.]

દેશીજોક, *m. pl.* People (of a

દેશેદેશ, } *ad.* To every coun-

દેશોદેશ, } try or place; from

one country or place to another, all around, in all places.

In the same manner are formed, ધરેધર, ગામેગામ, સુકામે સુકામ, મોહલે મોહલે, રસ્તેરસ્તે &c.

દેશાર્ધ, *m.* The same as દેશ-મુખ *q. v.* [collect.]

દેહ, *f. S.* The body. (દેહ To

દેહ, *n. P.* A village.

દેહકાની, *m.* (દેહ A village P.) A clown, rustic.

દેહત્યાગ, *m. S.* Death.

દેહત્રય, *n. S.* The three bodies aggregately, viz. સ્થૂલદેહ, લિંગદેહ, કારણદેહ.

દેહદંડ, *m. S.* Mortification of the body by austerities.

2 Corporeal punishment.

દેહદ્વય, *n. S.* The two bodies, viz. સ્થૂલદેહ, & લિંગદેહ, or સૂક્ષ્મદેહ.

દેહધર્મ, *m. S.* The accidents

of the body; the functions and offices of nature.	દેહાભિમાની, <i>a.</i> The proud worldling.
દેહધારક, <i>a.</i> That sustains the body. [incarnate,	દેહિક, દેહી, <i>a.</i> Corporeal, carnal ૩ Embodied, incarnate.
દેહધારી, <i>a.</i> Occupying a body	દેહિક કામ, -કર્મ, <i>n. pl.</i> The duties and business, the functions and actings, <i>gen.</i> pertaining to the body or embodied state.
દેહધારણ, <i>n.</i> Incarnation.	૨ The affections and passions, the sentiments and desires, the capacities and susceptibilities, <i>gen.</i> of corporeal existence.
દેહપાત, <i>m.</i> Dissolution of the body.	દેહે, દેહેદંડ, &c. See દેહ, દેહેદંડ, &c.
દેહભાન, <i>n. S.</i> Corporeal consciousness; wakefulness to the monitions of the senses or collectedness of the mental faculties.	દૈત્ય, <i>m. S.</i> A demon, an <i>Asur</i> , the Titan or giant of Hindu mythology (Fr. દિતિ the mother of the giants.)
દેહભાવ, <i>m. S.</i> Bodily desires.	દૈત્યગુરુ, <i>m. S.</i> A name of Shukra, regent of Venus.
દેહરં, <i>n.</i> A temple, a pagoda.	દૈત્યદેવ, <i>m. S.</i> A name of Varuna deity of the waters.
દેહનો, <i>m.</i> A lane or street.	દૈત્યયુગ, <i>m. S.</i> An age of the demons, consisting of twelve thousand years, or the sum of the four યુગ or ages of men.
૨ The tenth number (at cards.)	દૈત્યારિ, <i>m. S.</i> A name of Vishnu- ૨ A deity in general. (દૈત્ય, & અરિ a foe of the દૈત્ય.)
દેહવાન, <i>a. S.</i> Inhabiting a body; embodied, incarnate.	દૈન, દૈનિક, <i>a. S.</i> Diurnal.
દેહવિસર્જન, <i>n. S.</i> Death.	દૈવ, <i>n. S.</i> Destiny, fate, fortune. (દૈવ a deity.)
દેહરાત, <i>f. P.</i> Fear, terror, dread, awe. [body.	દૈવકી, <i>f. S.</i> The mother of કૃષ્ણ.
દેહશુદ્ધિ, <i>f.</i> Purification of the	
દેહશુદ્ધિપ્રાયશ્ચિત, <i>n. S.</i> Atonement made for the purification of the body.	
દેહાંત, <i>m. S.</i> (દેહ, & અંત The end of the body.) Death.	
દેહાત્મવાદ, <i>m. S.</i> Materialism.	
(દેહ, આત્મા & વાદ.) [ist.	
દેહાત્મવાદી, <i>m. S.</i> A material-	
દેહાભિમાન, <i>m. S.</i> Worldly affections; regard for the body; (i.e. readiness to espouse the cause of the body.)	

- દૈવગતિ, *f.* The rolling on of the wheel of fortune or fate; the working or operation of the divine predestination; fate; end or state casually occurring; state or case fortuitously arising. (દૈવ & ગતિ.)
- દૈવત, *n.* S. A god or deity. 2 A darling, a pet, an idol.
- દૈવદશા, *f.* S. Fortune, luck.
- દૈવપ્રમ, *m.* S. Astrology, fortune-telling.
- દૈવયોગ, *m.* S. The intervention or connection of destiny. Applied to any occurrence considered as a casualty, fortuity, or chance. દૈવયોગે or દૈવયોગે કુરીને Casually, fortuitously.
- દૈવવાણી *f.* S. See દેવવાણી.
- દૈવવાદ, *m.* S. Fatalism.
- દૈવવાન, *a.* S. Lucky, of propitious fortune, of favourable destinies. [tunate.
- દૈવહીન, *a.* S. Luckless, unfortunate.
- દૈવજ્ઞ, *a.* S. Knowing the destinies; an astrologer, a soothsayer, diviner.
- દૈવાધિન, -દૈવાનુસારી, *a.* S. Subject to destiny, fated.
- દૈવીસૃષ્ટિ, *f.* S. The divine creation; the creation ascribed to બ્રહ્મદેવ; opp. to વિશ્વ-મિત્રસૃષ્ટિ.
- દોઆ, *f.* A. See દુવા.
- દોઆગો, *m.* A. P. See દુવાગો.
- દોહડો, *m.* A half-pice. 2 In the calculations of pearl buying called ચવ, દોહડો is the $\frac{1}{100}$ of ચવ. [of silence
- દોખ્યું, *n.* P. The Pársí tower
- દોગાઈ, *f.* Roguishness; knavish conduct. 2 Rudeness, roughness, overbearing and saucy demeanours. 3 Wilfulness. 4 Fatness.
- દોખું, *a.* Fat, plump. 2 Sturdy, lusty, rude, violent, bold, saucy, headstrong.
- દોગો, *m.* A rogue, knave.
- દોત્તમ, -દોત્તમ, *n.* P. Hell.
- દોડ, *f.* Running. 2 Race. 3 Hurry. 4 Taking immediate measures, calling friends relatives &c., sending for the doctor &c. (when a man is ill).
- દોડધામ, *f.* Going or running about; taking a step at once; adopting strong measures or such as would accomplish an object quickly.
- દોડયું, *v.n.* To run. [ઉડ.
- દોડાદોડ, દોરોદોરી, *f.* See ઉડા-
- દોડાવયું, *v.a.* To make, or to have, to run, to send forthwith.
- દોત, *f.* An inkstand, inkhorn.
- દોણો, *m.* A cup made of leaves.
- દોહરે, *a.* Not well pounded, roughly beaten in a mortar.

- 2 Broken to pieces; weakened, become impotent.
- દોધી, *n.* Cucurbita lagenaria.
- દોપટો, *m.* See ડુપટો.
- દોપીસ્થાન, -દોપીસ્થાન, *n.* A writing board made of coarse thick papers, a copy-board.
- દોમદોમ, *n.* Prosperousness.
- દોર, *M.* દોરડી, *f.* A cord, string, a thin rope.
- દોરડું, *n.* A thick or large rope; a piece of rope.
- દોરડું, *v.a.* To rule, draw lines.
- 2 To lead.
- દોરાટવું, *v.a.* (દોરો & આંટવું) To stitch or sew.
- દોરાપુર, *a.* Hair breadth.
- દોરાવવું, *v.a.* To have lines drawn.
- દોરિયો, *m.* A particular thin cotton cloth. 2 water-pot.
- દોરી, *f.* A string, cord.
- ગુટવી To die.
- દોરો, *m.* (દોરક S.) Thread.
- 2 A charmed thread.
- 3 A kind of necklace.
- 4 Connection, link.
- પોતો, To thread a needle.
- બરવો, To stitch.
- દોલત, *f.* A. Wealth; riches; opulence, affluence.
- 2 Fortune, prosperity.
- દોલતબ્યાદ, *A.* A phrase used in invoking blessings. May your wealth and dignity be increased! 2 Affluence.
- દોલતમંદ, દોલતવાનું, દોલત
- a. Rich.
- દોલાખ, } *m. f.* A p
દોલાખખારી, } and recess
the wall with shelves
shutters. [a dra
દોરી, *m.* A cloth merch
દોષ, *m.* S. Fault, flaw, de
blemish, imperfection.
- 2 Sin, offence, transgress
culpability, blamewor
ness. 3 Disorder of
humours of the body.
- 4 Fault of composition
speech, viz. પદદોષ F
of words, વાક્યદોષ F
of the sentence and અ
દોષ Fault of the s
or meaning. (દુષ to
defective.)
- દોષમવણુગુર, *m.* A guru
is capable of extricating
delivering men from sin
its guilt. [
- દોષમોનાગુર, *m.* See દોષમ
દોષી, *a.* Criminal, culp
guilty. 2 Defective, blen
ed. faulty.
- દોસ દોસ્ત, દોસ્તદાર, *m.*
A friend. 2 A sweet
gallant. amoroso.
- દોસ્તી, દોસ્તદારી, *f.* Fri
ship; friendly intimacy.
- 2 Amorous footing or
ing; illicit love.

દોહડ, *a.* One and a half.

દોહડચતુર, *m.* (One shrewd man and half more.) A fool that strives to be accounted knowing, a wiseacre.

દોહડદમડીનું, *a.* (Of the value of one દમડી and a half.) Of very low price and very little worth, triobolar. See under દમડી &c.

દોહડદાહુ, *a.* See દોહડચતુર. *A dotard, driveler, old woman, crone, Cyclops*

દોહડસો, *a.* One hundred and fifty.

દોહણી, *f.* A milk-pan.

દોહન, *n. S.* Milking. See સાર.

દોહવાડકું, *v. a.* To have milked.

દોહયું, *v. a.* To milk.

દોહિત્ર, દોહિત્રો, *m. S.* A daughter's son.

દોહિત્રી, *f.* A daughter's daughter. (દોહિત્રી A daughter.)

દોહિ, *f.* A kind of coarse cotton cloth.

દોહિરો, *m. H.* A couplet or distich in Hindustani.

દોહાઈ, *a.* Hard, difficult.

દોહત, *f.* See દોહત.

દોહતભ્યાદા, See દોહતભ્યાદા.

દોહતાબાદી, *a. P.* Relating to Dowlatabad—paper &c.

દોહિત્ર, &c. See દોહિત્ર.

શ્રાવત, *f.* Honesty, fidelity, faith. 2 Conscience.

ધુજવા, ધુજ્યા, *f. S.* The radius of a parallel of declination.

ધૂતિ, *f. S.* Light. 2 Beauty, splendour. 3 A ray of light. (ધૂત, to shine.)

ધુરાતવૃત્ત, *n. S.* A small circle being parallel of declination.

ધૂત, *n. S.* Dice playing.

દ્રરપદી, Corruption of દ્રોપદી, *q. v.*

દ્રવ્ય, *n.* Wealth, riches, property. 2 Elementary substance. Nine kinds are enumerated, viz. earth, water, fire, air, æther, time, space, soul, intellect. 3 (*Gram*) A word, the subject of gender, number, case &c.; as Disting. from a *particle*.

દ્રવ્યવાચક, *a. (Gram)* Naming a substance or thing—a common substantive. [*lent.*

દ્રવ્યવાન, *a.* Rich, wealthy, opulent.

દ્રવ્યહીન, *a.* Poor, penniless.

દ્રષ્ટવ્ય, *a. S.* To be seen.

દ્રષ્ટા, *a. S.* That sees, perceives, discerns, understands.

દ્રહ, *m.* A water-fall.

દ્રાખ, દ્રાક્ષ, *f.* The vine, *vitis vinifera*. 2 A grape.

દ્રાક્ષરસ, *m.* Grape-juice.

દ્રાક્ષવેળો, *m.* Vineyard.

દુત, *p. S.* Melted &c.

2 *ad.* Quickly, soon.

કુમ, *a. S.* A tree, shrub, plant.

ଦ୍ରାଘି, *f.* The name of Drupadī, the daughter of Drupad, king of Panchāl and the common wife of the five Pāndava princes.

ଦ୍ରାଘ, *m.* S. Malice. [cions.

ଦ୍ରାଘି, *a.* Spiteful, vengeful, mali-

ଘ, *m.* S. A form of grand, matical combination—combining two or more words which are *regularly* connected by a conjunction; as ସ୍ଵେଦଂ, ଅମ୍ବେ ପାଞ୍ଚାଶି. [other.

ଦ୍ରାଘି, *ad.* By or through an-

ଦ୍ରାଘି, *a.* S. Twelve; twelfth.

ଦ୍ରାଘି, *f.* The twelfth day of the half-month.

ଦ୍ରାଘି, ଦ୍ରାଘି, *m.* S. The third of the four ଯୁଗ.

ଦ୍ରାଘ, *n.* S. A door, gate; a door-way, gate-way; an entrance, a passage, an avenue; a means of access or approach.

2 Any of the offices or vents of the human body, esp. understood of the orifices of the pudenda. [porter.

ଦ୍ରାଘ୍ୟା, *m.* A door-keeper,

ଦ୍ରାଘ୍ୟା, *f.* S. Dwārka, the capital of କୁଶ. 2 A whitish earth found at Dwārka, esteemed holy.

ଦ୍ରାଘି, *f.* H. An exclamation or expression used in prohibiting in the name of the

Rājā or other highman implying an improper vengeance in case of obedience.

ଦ୍ଵି, *a.* S. (*dual*) Two.

ଦ୍ଵିତୀୟା, *m.* See ଦ୍ଵିତୀୟା

ଦ୍ଵିତୀୟା, *a.* S. Biped.

ଦ୍ଵିତୀୟା, ଦ୍ଵିତୀୟା, *a.* Twice-

2 *s.m.* A Brāhman, a triya, or a Yash whom the inv with the chara string at years of constitutes, religious metaphorically, the birth. (N. B. This may be used for a parous animal; ଦ୍ଵି first born in the al then produced from

ଦ୍ଵିତୀୟା, *m.* A Brahman; of either of the first th ses. 2 An oviparous

ଦ୍ଵିତୀୟା, *a.* S. Second; and

ଦ୍ଵିତୀୟା, *n.* S. Distance higher apsis from a pl any point of its orbit.

ଦ୍ଵିତୀୟା, *n.* S. In the Vedas. The tenor.

2 Voice somewhat e voice pitched above ସେବନ. [gr

ଦ୍ଵିତୀୟା, *f.* The second

ଦ୍ଵିତୀୟା, *n.* Grains that s to halves—pulses &c.

દ્વિપદ, *a.* Biped. 2 Binomial.

દ્વિવચન, *n.* S. (*Gram*). The dual.

દ્વીપ, *m. n.* (દ્વિ & અપ્ water S.) A land washed by water on two of its sides: an island. (N. B. The word was originally applied particularly to the seven grand divisions of the earth according to the Hindus, each being surrounded by a sea; and the central division જમ્બુ or the known continent is again portioned into ten divisions, likewise called દ્વીપ.)

દ્વીપકલ્પ, *n.* A peninsula.

દ્વેષ, *m.* S. Spite, malice, rancour. [grudge.

દ્વેષભાવ, *m.* Malice, spite,

દ્વેષી, *a.* Malicious; hostile.

દ્વૈત, *n.* S. The doctrine of the duality or distinct subsistence of the Deity and the universe.

દ્વૈર્થક, *a.* S. That has two meanings: that admits of two interpretations; ambiguous, equivocal.

ધ.

ધ, *Dh*, the aspirate of દ. See ત.

ધ, *m.* S. A name of Brahmā.

2 Virtue. (ધ to have or possess.)

ધક, *n.* Attention, mind.

2 Glowing or swelling of (ardour &c.)

ધકધક, *n.* Palpitation.

ધકધકવું, *v. n.* To palpitate, to beat pit a pat.

ધકેલવું, *v a.* See ઢકેલવું.

ધકેલો, *m.* See ઢકેલો.

ધક્કાધક્કી, *f.* A general or mutual shoving and pushing, a scuffle, tussle.

ધક્કાધક્કી, *f.* Pushing and pomeling; shoving and cuffing.

ધક્કો, *m.* H. A sudden push or shove; a jolt, jog, shock.

2 A loss in trade: a blow or stroke of misfortune, affliction &c., or of any injuriously operating Power or cause; also damage, detriment, deterioration &c. arising from it. 3 An artificial bank, a quay, wharf; a raised mass by the wayside to receive traveller's burdens. 4 A call, going to.

ધગધગ, *n.* The glowing or fierce burning of a fire.

2 The glow or burning sensation experienced on the application (to the tongue &c.) of chillies and similar articles; the glowing of the body (under fever.)

3 Palpitation.

ધગધગાડું, *a.* Glowing, blazing,

fiercely hot—a fire. 2 Burn-
ing—the body in fever.

ધગધગવું, *v. n.* To beat pit a
pat—the heart. 2 To glow
fiercely—a fire. 3 To be
hot and burning—a body
in fever.

ધગાવવું, *v. n.* To scorch or singe
by a glowing fire.

ધગરાયોય, *f.* See દગરાયોય.

ધચુપચુ, *a.* Indeterminate,
wavering, that shrinks from
or hesitates.

ધન, *f. H.* Air, grace, pro-
priety; smart and masterly
style or manner. 2 Stature,
form, figure, esp. as neat and
graceful. *a.* Fine, good, elegant

ધન, *f. (ધ્વજ S.)* A flag,
ensign, banner.

ધટ, *ad.* Straight on, right on,
directly forward.

2 *a.* Bold, daring, intrepid.
3 Impudent.

ધડ, *n. H.* A headless trunk;
the trunk as disting. from the
head. 2 *a.* The first, the
very first, as ધડ દાહડેથી.

ધડ, *ad.* ધડકરીને, રેહીને, &c.
ad. Plainly, outright, flat.
smack, without any thought,
consideration or regard
—speaking, telling.

ધડકરીને, *ad.* Whack ! smack !
laug ! bump !

ધડકવું, *v. n.* To palpitate
beat (as the heart.)

ધડકાવવું, *v. a.* To causet
or palpitate—the heart

ધડડડ, *ad.* Imit. of the so-
rapidly successive dis-
c of cannon, &c. &c., of re-
ed and noisy action, ge

ધડધડ, *n.* Imit. The
fancied during quick
tations

ધડધડવું, ધડડવું, *v. n.* T
high, to palpitate.

ધડધડાટ, *m.* Any
thundering or roaring

ધડધડીને, *ad.* Shiveringly.
feverish. 2 Pertly, sa
outright. plump, 1
—to speak.

ધડ્યુછડું, *n.* Head or tail

ધડાકો, *m.* An explosi
peal; any high sound
port or crash. 5 A sce
general vivid, hurried
tumultuous.

ધડાધડ, *ad.* Imit. of i
smart and closely con-
tive sounds; with a
or peal.

ધડો, *m.* A lesson, an as-
ed portion to be read or l-
ed. 2 Consistency (of spe-
as opp. to speaking at
dom. તેના બોલવામાં કંઈ
નથી. 3 Confidence, a

ance, satisfaction, comfortable persuasion regarding.

મારાં દિલને કંઈ ધડો નહીં લાગતો, or આવતો.

ધડો, *m.* A weight put into the opposite scale. 2 A large weight made up by counterbalancing (stones &c.) against a small weight; adding them to the weight; opposing stones again to the weight now doubled; thus proceeding to increase by constant duplication —કરવો To equipoise a balance. [jostle.

ધણધણાવવું, *v.n.* To shake, jog,

ધણિયાણી, *f.* A female owner or ruler; a proprietress or mistress. 2 A wife.

ધણિયાણું, *a.* Having a proprietor—a building &c.; one's own, private, personal.

ધણી, *m.* A proprietor, an owner; a master, lord, ruler; the responsible man; the proper man; he of whom it is the province. 2 A husband.

ધણીજોગ, *a.* Payable to the person who purchases it—a ફુંડી or bill; as disting. from રાહાજોગ.

ધણીધણિયાણી, *n. pl.* The master and mistress, husband and wife.

ધણીધોરી, *m.* Master or lord

of as the patron, protector, succourer, or helper of.

2 An owner.

ધણીપણું, *n.* Ownership; proprietorship.

ધંતર મંતર, *n.* Jugglery, hocus pocus. 2 Bamboozling.

ધંતુરો, —ધંતુરો, *m.* The thorn-apple, *Datura*.

ધંતેરસ, *f.* See ધનત્રયોદશી &c.

ધંદો, *m.* See ધધા.

ધંધ, *n.* See યુદ્ધ.

ધધડાવવું, *v.a.* To frighten, intimidate, threaten, overawe.

ધંધાદાર, *a.* That is in service, that has employment or business. ધંધાદારી, A working man, a tradesman.

ધંધો, *m.* H. Trade; business; employment, occupation.

ધંધોડોવાયુ, *m.* (ધનુર્વાત S.) A spasmodic affection, Tetanus.

ધંધોરોજગાર, *m.* Trade, employment, service, business; means of maintenance.

ધન, *n.* S. Riches, substance, property. 2 Any means of wealth. Ex. of comp. ગોધન, પશુધન, તપોધન, યથોધન.

3 (*Arih*) Addendum; opp. to નક્ષુ Subtrahend.

4 *f.m.* The sign Sagittarius.

ધન, *int.* See ધન્ય.

ધનગર, *m.* A caste of Shúdras or an individual of it.

<p>They are shepherds, herdsmen, and weavers in wool.</p>	<p>धनारी, <i>f.</i> A mode of <i>m</i></p>
<p>धनचर, <i>a.</i> (धनचर <i>S.</i>) Rich, opulent. 2 Fine, excellent.</p>	<p>धनिक, <i>m.</i> (<i>S.</i> Pious; <i>ri</i> A lender, a mortgagee.</p>
<p>धनत्रयोदशी, <i>f.</i> <i>S.</i> pop. धनतेरस (धन, & तेरस <i>fr.</i> त्रयोदशी, thirteenth.) The thirteenth day of the waning moon in <i>आश्विन</i>. On this day <i>sharāfa</i> &c. worship money.</p>	<p>धनिका, <i>f.</i> <i>S.</i> The 23 or 1 नक्षत्र; it comprises <i>Saras</i> धनु, <i>m.</i> <i>S.</i> A bow.</p>
<p>धनदौलत, } <i>f.n.</i> Wealth. (धन धनधन, } & धनधन.)</p>	<p>धनुर्भास, <i>f.</i> <i>S.</i> The pe during which the sun is Sagittarius.</p>
<p>धनपूजा, <i>f.</i> Worship of money, mammon-worship.</p>	<p>धनुर्धारी, <i>m.</i> <i>S.</i> An archer.</p>
<p>धनमद, <i>m.</i> <i>S.</i> Pride of wealth.</p>	<p>धनुर्विद्या, <i>f.</i> Archery.</p>
<p>धनरेखा, <i>f.</i> <i>S.</i> धनरेखा, -ध, <i>f.</i> A certain line in the palm of the hand. According to its length and developement, it is held to be indicative of wealth. [<i>cious</i>.</p>	<p>धनुष, धनुष, <i>n.</i> <i>S.</i> A 1 2 The rainbow.</p>
<p>धनलोभी, <i>a.</i> Covetous, avari-</p>	<p>धनेतर, धनचर, <i>a.</i> Rich.</p>
<p>धनवंत, } <i>a.</i> <i>S.</i> Wealthy, af-</p>	<p>धनेधर, <i>a.</i> <i>S.</i> Wealthy, opul</p>
<p>धनवान, } fluent, rich.</p>	<p>धन्य, <i>int.</i> <i>S.</i> Bravo! well capital! well done!</p>
<p>धनवती, <i>f.</i> <i>S.</i> The constella-</p>	<p>धन्यता, <i>n.</i> Blessedness, be</p>
<p>tion धनिका.</p>	<p>fication, consummated, crowned state.</p>
<p>धनसंपत्ति, <i>f.</i> <i>S.</i> Accumula-</p>	<p>धन्यतरि, <i>m.</i> The physician</p>
<p>tion of wealth.</p>	<p>the gods, who is fabled</p>
<p>धनहीन, <i>a.</i> Destitute, poor.</p>	<p>have been produced at</p>
<p>धनाढ्य, धनाधिपति, <i>a.</i> Rich.</p>	<p>churning of the ocean.</p>
<p>धनांध, <i>a.</i> Blinded by riches.</p>	<p>2 A name of कृशिशिर, supposed founder of</p>
<p>(धन & अंध.)</p>	<p>Hindu medical school.</p>
<p>धनार्थक्ष, <i>m.</i> A treasurer.</p>	<p>3 One of the nine gems the court of विक्रमादित्य</p>
<p>धनारि, <i>f.</i> Avarice. (धन & आरि.)</p>	<p>4 A name of Shiva.</p>
	<p>धपकरीने, <i>ad.</i> Plump! wh</p>
	<p>धपकपुं, <i>v.n.</i> To fall with a soft or soft and heavy sound.</p>
	<p>धपकारो, <i>m.</i> धपकारो, A shock concussion, impression</p>

violence, the sound of the fall of heavy bodies from a weight.

ધપકો, *m.* A blow (on the back.)

ધપાધપ, *ad.* Imit. of the sound of blows with the hand. Also

ગપોગપ, દપાદપ, દપોદપ,

ધપોધપ, —ધીસી આપકું, (vulgar) To thrash.

ધપાધપી, *f.* See ધપ્પાધપ્પી.

ધપીજવું, *v.n.* (vulgar.) To die; to drop off, pop off, to hop the twig.

ધપ્પાધપ્પી, } *f.* A brisk in-
ધપ્પાયાજી, } terchange of
slaps and cuffs; smart fisticuffs. [the head.]

ધપ્પો, *m.* A slap, smack (on

ધબકરીને, *ad.* See ધપકરીને.

ધબકવું, *v.n.* To be startled.

2 *v.a.* To box.

ધબકારો, *m.* See ધપકારો.

ધપકી પડવું, *v.n.* To drop down quickly.

ધબધબ, *ad.* Imit. of the sound of water dashing down from a height; of heavy thumping; of walking stampingly, dashingly &c.

ધબાધબ, *ad.* See ધપાધપ.

ધબ્બલ, *a.* Doltish, pig-headed.

ધબ્બો, *f.* See ધપ્પો.

ધમક, *f.* H. Spirit, courage, mettle, pluck,

ધમકારો, *m.* See ધપકારો.

ધમકાવણી, *f.* See ધમકી.

ધમકાવવું, *v.a.* To chide, scold, snub; to repress by threats, reproof, or abuse.

ધમકી, *f.* H. Threatening, scolding; a threat, menace.

ધમકો, *m.* A blow (on the back.)

ધમણ, *n.* See ધમ્મણ.

ધમધમ, *ad.* Imit. Of the sound of drums &c.

ધમધમતું, ધમધમકરતું, *p.* Sounding—a drum.

ધમધમવું, ધમધમકરીરેહવું, *v.n.* To sound very loudly and terribly—a drum.

ધમની, *f.* S. A small tube.
2 Any tubular vessel of the body, as an artery, a vein, a nerve.

ધમાધમ, *ad.* See ધમધમ.

ધમાધમી, *f.* Struggling together, scuffling, tussle.

ધમાલ, *a.* (In depreciation) Great gentleman!

ધમાસો, *m.* A prickly plant, *Hedysarum Alhagi*.

2 "An unknown plant or drug."

ધમોર, *f.* A cow with large ears.

ધમ્મણ, *f.* The hood (of a carriage.) 2 Bellows.

ધર, *a.* S. That holds or keeps.

Ex. of comp. જળધર, ચક્રધર, ગંગાધર.

ધર, ધરા, *f.* S. The earth.

ધર, *a.* The private number two

of brokers. 2 n. See ધડ.

3 f. The yoke of a bullock.

ધરકધરક, ad. See ધડક.

ધરણ, n. A girder. [ner.

ધરણી, f. Style, fashion, man-

ધરણી, f. S. The earth.

ધરણીકંપ, f. S. An earthquake.

ધરણીધર, m. Vishnu.

2 A king. 3 A land-holder.

ધરતી, f. (ધરિત્રી S.) The earth.

ધરતીકંપ, -કંપ, -કોપ, f. m. An earthquake.

ધરનું-ચું, n. The sitting in restraint at the door of a debtor by the creditor or his agent (to enforce the payment of his dues.)

ધરપકડ, f. (ધરવું & પકડવું) Catching and seizing (thieves &c.)

ધરપચ, f. Furious but vain and meaningless storming and stamping; frantic, outrageous demeanour; "sound and fury, signifying nothing."

2 A headlong or precipitate blundering through (any business.)

ધરપચખોર, ધરપચો, m. A blusterer, bully, swaggerer, vapourer; a prig, puppy, jack-in-office, swash-buckler, Thraso, Bombastes, Furiso.

ધરપચું, a. Assuming, rollicking, roistering, bluff, vapouring, swaggering.

ધરમધકા, m. (ધર્મ &

Unprofitable kicks and cares, crosses and pains; another; toil and loss sustained in charitable

ધરમાર, m. f. Seizing and holding, force.

ધરમેળ, m. Consistency, congruity, coherence (of speech)

ધરવું, v. a. (ધૃ S.) To hold the hand; to hold, gripe, clutch. 2 To hold fast, lit. fig. apprehend; to lay hands

4 To take up; to take fancy to. 5 To take to, enter upon (a

or work.) 6 To account, view. 7 To

occupy or take possession (a place &c.) 8 To

heed, regard. 9 To take up, form one

into (an attitude, &c.) 10 To make

(speed, delay.)

11 To acquire, obtain, (strength, spirits &c.)

12 To take fright, to

13 To find out or (theft &c.) 14 To

amongst; to include.

15 To take up to observe or keep (a fast)

ધરી બેસવું, To hold

naciously (a resolution, demand &c.)

ધરતું, *v.n.* To be caught, seized, affected by.

ધરાતલ, *n. S.* Superfices.

ધરાધર, } *f.* Seizing and ap-
ધરાધરી } prehending (as of offenders.)

ધરાવવું, *v.α.* To have, possess.

2 To be endowed with. See

ધરવું. 3 To make offerings (to a god &c.)

ધરાધન્યું, } *v.n.* To be satisfied,
ધરાધું, } content; to have to one's content; to eat to one's full. [axis.

ધરી, *f.* The axle of a wheel;

ધર, See ધુવ. ધરણી See ધણિયાણી, ધરદ See દ. ધરો See ધડો.

ધર્તી, *p. S.* That catches or seizes, that holds or keeps.

ધર્મ, *m. S.* A system of divine faith and worship; also any act or work required by it; religious practice; the customary observances of caste, sect &c.

2 A sacred obligation or duty. 3 Almsgiving, charitable acts and offices; alms, charities bestowed. 4 Virtue; moral or religious merit (resulting from good acts.)

5 Nature, character, proper or natural state or disposition.

6 A property; any appertaining quality; any peculiar, appropriate, or prescribed practice or duty: thus giving alms is the ધર્મ of a householder; administering justice the ધર્મ of a king; piety that of a Bráhma; courage that of a Kshatriya. In this sense Ex. of comp. પુત્રધર્મ, બંધુધર્મ, મિત્રધર્મ, રાત્રુધર્મ, સેવાધર્મ, પડોસીધર્મ, &c. 7 Law.

8 *a.* Conceived, supposed, assumed (a person as a father, brother, sister, son &c.) in a religious view. ધર્મ કરતાં કુર્મ નડે To bring upon one's self troubles and evils in striving to do good. ધર્મનું, નો, Relating to charity; for the purpose of giving as charity; given away as charity—money, food, clothes &c. ધર્મ ફરીવળવો To obtain riches, honour, praise &c. as a necessary consequence of one's virtuous action. (ધૃ to maintain, support &c., affix મન: what supports all men.)

ધર્મક્રામ, *n.* Charitable acts and offices.

ધર્મક્રિયા, *f.* Any religious observance, ceremony or rite.

ધર્મઆગું, *n.* A charitable institution or establishment.

ધર્મગુરુ, *m.* A teacher of religion, a spiritual guide. ધર્મગુરુજી, Used in contempt of a ગુરુ.

ધર્મદાન, *n.* Giving of alms; an alms-gift, charity.

ધર્મધક્ષા, *m.* See the popular ધરમધક્ષા.

ધર્મપત્રિકા, *f.* A deed of charitable gift or endowment.

ધર્મપુત્ર, -પુત્ર, *m.* One, who assuming for the season the name and office of son to a defunct without a son, performs funeral solemnities.

2 An adopted son.

ધર્મપુરી, *f.* A charity-hall.

ધર્મપુસ્તક, *n.* Sacred writings, scripture.

ધર્મબંધુ-બાઈ, *m.* One taken up in the place of brother.

2 A brother-religionist.

ધર્મબુદ્ધિ, *f.* charitableness of disposition.

ધર્મમાર્ગ, *m.* The road of piety and virtue.

ધર્મયુદ્ધ, *n.* Fair or equitable battle. 2 A religious war.

ધર્મરાજ, -રાજા, *m.* The name of the eldest of the five પાંડવ princes. 2 A name of ધમ, Regent of the dead.

ધર્મવાન, *a.* Religious, pious, virtuous, righteous, charitable &c.

ધર્મવાસના, *f.* A religious, or virtuous inclination or motive the performance of or meritorious deed

ધર્મરાજ, *n.* The code of Hindu law; the institutes of મનુ.

2 A code of law science, system, piety and religion.

ધર્મરાજી *m.* Th acquainted with or

ધર્મરાજ. [Po

ધર્મરાણા, *f.* An

ધર્મશીલ, *a.* Religious virtuous.

ધર્મસભા, *f.* A tribe or ecclesiastical.)

2 A religious asse

ધર્મસંસ્થાન, *n.* A religious place. 2 A

to Bráhmans for the tion of religious ri

3 A charitable esta

ધર્મતાન, *n.* Religious ledge.

ધર્મચરણ, *n.* Religious virtuous demean

ture, or conduct.

ધર્મનીગાય, *f.* A cha

ધર્મનોકાંટો, *m.* A perfect accuracy

at a place for the of disputed quanti

- ધર્માતુ, *a.* Charitable, benevolent.
- ધર્માત્મા, *m.* (Soul of piety or religion, Religion herself.)
A pious, charitable, virtuous man; one abounding in works of piety and goodness.
- ધર્માદા, -ધર્માદય, *m.* An alms or a gift in charity.
2 An endowment of revenue for a religious purpose.
- ધર્માધિકારી, *m.* A religious teacher, a priest.
- ધર્માધ્યક્ષ, *m.* The head administrator in the ecclesiastical department.
- ધર્માનુયાયી, ધર્માનુવર્તી, ધર્માનુસારી, *a.* Pious, virtuous, religious.
- ધર્મર્થ, *ad.* In charity; as a religious gift; gratuitously.
- ધર્મસિન, *n.* The throne of justice; the bench. [able.
- ધર્માળ, *a.* Benevolent, charitable.
- ધર્મી, *a.* Charitable, liberal in alms-giving. 2 Virtuous, pious; strict, just.
- ધર્મીપણું, *n.* Virtue, piety.
2 Charitableness, benevolence.
- ધર્મોપદેશ, *m.* Religious and moral instruction.
- ધર્મોપદેશક, *m.* A spiritual preceptor or guide.
- ધર્મવિવાહ, *m.* Marriage according to all the institutes and enactments of religion.
- ધવ, *m.* S. A husband. (ધૂ to make'tremble [children.])
- ધવડાવવું, *v.a.* To suckle (a child.)
- ધવળ, *a.* White.
- ધવાડવું, *v.a.* To suckle, to feed (a child) by the pap; to nurse an infant at the breasts.
- ધસકો, *m.* A sudden impression of terror or grief, a shock.
- ધસવું, *v.n.* H. To push through; to force a passage through obstruction. 2 To put oneself forward for a service or work.
3 To give way (as a cloth.)
4 To be sapped or undermined (as a foundation.)
- ધસારો, *m.* A sudden attack; an assault, incursion.
2 A sudden movement.
- ધસીચાલવું, *v.n.* To walk fast.
- ધસીજવું, *v.a.* See ધસવું 4 Sig.
- ધસીપડવું, *v.n.* To give way (as a wall.)
- ધા, *m.* S. Possessor, a name of Brahmá; also of Vrishpati.
2 Time, turn, occasion.
- ધાઈ, *f.* The breasts of a woman. 2 A teat, pap.
- ધાક, *m.* H. Awe, dread, habitual fear, fearful regard. ધાક
ધુક, Dread, reverential regard &c. ધાક દેખાડવો, To awe, to snub.
- ધાગો, *m.* An old cloth, a tatter, 2 Thread.

ધાડ, *f.* H. A sudden, impetuous, overspreading and desolating assault (as a hostile incursion, an eruption of marauders, an overwhelming invasion.) 2 A consuming host of strangers, guests, children &c., a *swarm*; a *pest*, *plague*. તુને શું ધાડ આવીછ? What has seized thee that, &c. ધાડપડવી, To be suddenly attacked by armed robbers and plunderers.

ધાડું, *n.* A gang of banditti.

ધાણા, *m.* Coriander seed.

ધાણી, *f.* Parched grain.

ધાન, *f.* (Fr. ધાતુ.) Semen virile.—કુટવી, To get a gleet; to attain to puberty.

2 A table; a list.

ધાનકરજ, *a.* Composed or consisting of metal, metallic.

ધાનપુટ, *a.* See ધાતુપુટ.

ધાતા, *m.* S. A title of God. Cherisher, upholder, preserver &c. 2 That possesses or has.

ધાતુ, *f.* S. A metal, a mineral. 2 The root of a verb. (ધા to possess, to contain [life, substance &c..])

ધાતુનામ, *n.* A verbal noun.

ધાતુપુટ, —પોષણ, *a.* Corroborant, invigorant, nutritive.

ધાતુપોષણ, *n.* Nourishment & invigourating of the system.

ધાતુરૂપ, *n.* A form of a verb.

ધાતુવાદ, *m.* Mineralogy or chemistry.

ધાતુવિકાર, ધાતુક્ષય, *m.* Marasmus or cachexia under a continued gleet.

ધાતુસાધિત, *a.* (Gram.) Formed from the root, derived.

ધાતુસાધિતનામ, *n.* A derivative noun.

ધાતૃ, *n.* S. Brahmā; Vishnu.

2 A father. See ધાત્રી.

ધાત્રી, *f.* S. A mother; a foster-mother, a nurse. (ધા to have, to nourish &c.)

ધાંધર, *f.* Ringworm.

ધાંધલ, *f.* ધાંધલધુંધલ, *f.* H. Empty fuss and bustle.

2 Confusion, distraction; tumult, racket; disturbance, noise, gen.

ધાંધલિયો, ધાંધલખોર, —ખોરો, *a.* Fussy and bustling. See ધરપચું.

ધાંધૂ, *n.* Juggle, juggling, sleight of hand, prestidigitation, *locus pocus*.

ધાન, *n.* See ધાન્ય. 2 Rice.

ધાનોરી, *f.* The grain Coix barbata.

ધાન્ય, *n.* Corn or grain, gen.

2 Rice in its husk. (ધા to nourish.)

ધાપ, *f.* H. Quickened respiration, panting. Hence, —મી-

રવી to steal; to deprive one of his property &c.; to swallow, peculate.

Also to misrepresent.

ધાખડિધગો, *a.* Wild, boisterous.
2 Strong, stout; lusty.

ધાખળી, *f.* A blanket.

ધાખું, } *n.* A blot, blnr.

ધાખું. } 2 A flat roof (of a house), a terrace.

ધામ, *n.* S. A house, a dwelling place. 2 The body.

ધામણ, *f.* H. A species of Coluber. Said to be destructive to cattle, in the nostrils of which it insinuates its tail, and then draws it forth with violent abrasion.

ધામધૂમ, *f.* Wild hurry and bustle; noisy and glaring pageantry; pomp, parade, show, *edat.*

ધામિ નાખયો, *v. n.* To come and stay in a house *uninvited* for a long time. (Fr. ધામ, A house: making oneself at home *uninvited.*)

ધાર, *f.* (ધારા S.) The edge of a weapon or tool; the brink (of a precipice,) 2 A stream (in most of its applications); a line of descending fluid (as of rain or water poured out); a line oozing and running from a vessel,

&c. &c.—કરવી—કાઢવી, To edge or sharpen.—ખુઠી કરવી, To blunt the edge of—મારવી, To flout, scout, hoot.

ધારક, *a.* S. Holder, keeper, bearer. Ex. of comp. આત્મા-ધારક, રાસધારક, દંડધારક.

ધારજ્યણી, *a.* Propitious, favourably inclined or kindly disposed towards; answering or rewarding service, care, trouble &c.—a god, king, soil &c.

ધારણ, *n.* Rate; market or current price. 2 Weighing, weight or the quantity weighed.

ધારણ *n.* S. Holding, having, maintaining. 2 Taking up or adopting.

ધારણપારણ, *n.* S. A religious observance; viz. that of eating and fasting on alternate days.

ધારણા, *f.* S. Mental retention, remembrance, memory.

2 A particular religious exercise; keeping the mind collected, the breath suspended, and all natural wants restrained; steady & immoveable abstraction

3 Absorption into thought.

4 Idea; opinion.

5 Thought, intention, purpose,

- 6 Conjecture; fauzy; whim.
 7 Understanding, mind. એવાત મારી ધારણામાં ઉતરતી નથી. (ધૃ to hold [purpose, intent, virtue &c.])
- ધારણું, *v.n.* (ધૃ to hold &c. S.)
 To think, consider, deem; to suppose, believe, presume; or to guess, fancy, conjecture.
- ધારણી, *a.* Edged.
- ધારણો *m.* A soldier, warrior.
- ધારિયા, *m.* An allowance or bounty returned to the cultivator to cover the expense and labours of cultivation and cost of seed.
- ધારિય, *n.S.* Presence of mind, fortitude, firmness, undauntedness, intrepidity.
- ધારી, *f. H.* A narrow border, or a coloured strip along a cloth.
- ધારી, *a. S.* That assumes or takes. Ex. of comp. રૂપધારી, યજ્ઞોપવીતધારી, અવતારધારી, દંડધારી &c. [રી *s.f.*
- ધારીદાર, *a.* Bordered. See ધારો.
- ધારો, *m. S.* Law, regulation, statute, act. 2 Rule, usage, custom. 3 General course or practice (in points of business); the usual rate, or amount (in matters of sale rent, &c. &c.)—આંધવો, આંધવા, (ધારા) To legislate.
- ધાર્મિક, *a. S.* Abounding in works of religion or piety, virtuous, just, good.
- ધાર્મ, *a.S.* Possible to be thought of or meditated upon.
- ધાવ, *f.* A wet-nurse, a foster-mother.
- ધાવડ, *m.* A class or an individual of Muhammedan smelters of iron.
- ધાવણ, *m.* Mother's milk. See સ્તનપાન. 2 *n.* The breasts, —છોડાવવું To wean (a child.)
- ધાવણું, ધાવણુબચ્ચું, *n.* A suckling.
- ધાવભાઈ, *m.* A foster brother.
- ધાવરો, *m.* A rheumatic affection.
- ધાવડું, *v.n.* To run. ધાવ્મો, રે ધાવ્મો *int.* (Poetry) Run ! run ! quicken your pace !
- ધાવડું, } *v.a.* To suck at the
 ધાડું, } breasts.
- ધાસ્કો, } *m.f.* A Dread, awe,
 ધાસ્તી, } impressed fear.
- 2 Anxious apprehension, evil anticipation. 3 A deep abiding impression of terror or grief.
- ધાસ્તીધોકો—કો *m.* Fears and apprehensions; dangers and perils, hazards and risks.
- ધિક, ધિક, *int.* Fie ! shame ! pish ! pshaw !
- ધિકાર, *m. S.* Contempt, scorn,

disdain; contemptuous treatment; ; disdainful rejection; scouting, flouting, hooting; loathing, hatred.

ધિકારવું, *v. a.* To treat scornfully or with reviling and abuse; to despise, slight, contemn, scorn. 2 To abhor, loathe, nauseate.

ધિગાણું, ધિગામો, *n. m.* Furious and frantic doings.

2 Disturbance; racket, row.

ધિગાનાખોર, *a.* Wild, boisterous; brawling, querulous; pugnacious.

ધિગામસ્તી, *f. H.* Violent bullying. 2 Mad frolics, mischievous tricks and pranks; boisterousness.

ધિગું, *a.* Huge, strapping, stalwart, tall and stout.

2 Loose, dissolute, addicted to bad ways.

ધિશાઈ, *f. H.* Boldness, forwardness, daringness.

2 Impudence.

ધી, *f. S.* Understanding, intellect, mind.

ધી, *f.* A daughter.

ધીઆન, *n.* See ધ્યાન.

ધીટ, *a. H.* Bold, daring, forward; impudent, saucy.

ધીમું, *a. H.* Slow, deliberate, grave, steady, staid.

2 Cool, patient, forbearing.

3 Slow, dull, heavy. 4 *ad.*

Slow, slowly—to read &c.

ધીમે, *ad.* Slowly, gently, softly.

2 Coolly, patiently.

ધીમેધીમે, *ad.* Slowly, gradually, by degrees.

ધીર, *f. S.* The quality or power of expecting, enduring, or persisting long;—patience, calmness, forbearance, steadiness. Hence ધીરા *f. S.* A woman, who although jealous of her husband or lover, suppresses all expression of resentment in his presence. (ધી Understanding, ૨ to possess.)

ધીરજ, *f.* Patience; calmness. —આપવી, To soothe, console; to encourage—પકડવી, રાખવી, To be patient; to wait.

ધીરજવાન, *a.* Patient, calm.

ધીરધાર, *f.* Commercial dealings on credit.

ધીરવું, *v. a.* To confide, trust.

2 To lend, to give on credit, to advance.

ધીરે, *ad.* See ધીમે.

ધીરસાંસતે, *ad.* Calmly; sedately, coolly, deliberately; considerately; slowly. [deliberate.

ધીરું, —રો, —રી, *a.* Slow, cool,

ધીરો, *m.* A prop, support.

ધુઆર, *m. n.* ? See ધૂમસ.

ધુઆંધાર, *a.* Smoky.

ધુંઈ, *f.* Smoke.

ધુકડું, *ad.* See ટુકડું.

ધુકરાયણું, ધુખરાયણું, *a.* Smoky, i.e. spoiled or made untasteful by smoke—an article cooked.

ધુકરાયું, ધુખરાયું, *v.n.* To be spoiled by smoke—an eatable.

ધુજરી, *f.* Trembling, tremor, trepidation.

2 *Delirium tremens.*

ધુજયું, *v.n.* To shake, tremble, quiver. 2 To lose one's wits; to be overawed or overwhelmed.

ધુજરો, *m.* See ધુજરી. [*ed.* 2 Horror, woeful horror.

ધુજવયું, *v.a.* To cause trembling in; or to make one to tremble. 2 To make a loud and wild uproar; to create horror, to put one in a state of consternation. ધર ધુજવયું. *To turn the house out of the windows.*

ધુડકસ, ધુડગૂસ, *n.* Wild, hurried, and vehement treading and trampling; boisterous or tumultuous play or sport; romps, house-play.

ધુંડું, *v.a.* To seek or search for.

ધુણયું, *v.n.* To quiver, to shake (as a person under demoniac influence.) 2 To inhale smoke.

ધુણાવયું, *v.a.* To shake.

2 To nod.

ધુણી, *f.* H. The smoke-fire

of the ગોસાવી over which he sits inhaling the smoke.

2 The pit containing it. ધુણી ધાલીને બેરાયું, To sit determinedly and doggedly.

ધુતયું, *v. a.* See ધૂતયું.

ધુતારો, *m.* (ધૂત S.) A cheat, an impostor.

ધુંદ, *a.* H. Of dimmed and dulened vision (as through sickness.) 2 Bereft of sense or consciousness (from intoxicating liquors or drugs.)

3 Blinded. Infatuated (by riches &c.) 4 Absorbed in; abstracted or lost in.

ધુંદી, *f.* Dimness of sight.

2 Senseless or unconscious state (from intoxicating liquors or drugs.)

3 *a.* See ધુંધી.

ધુંદૂર્માસ, *m.* See ધનુર્માસ.

ધુંધણું, *a.* Foggy, hazy, misty.

ધુંધવાયું, *a.* Smoky.

ધુંધળકું, *n.* Dusk, dawn, morning twilight.

ધુંધી, *a.* (Fr. ધુંદ 4 sig.) Intelligent, able, zealous, laborious, pains-taking.

ધુંદૂ, *n.* Imit. of the sound of a trumpet or horn.

ધુન, *f.* See ધુંદ, ધુંદી.

2 Meditation, deep thought.

ધુનયું, *v.n.* See ધુણયું.

ધુની, *f.* See ધુણી.



ધુપાણી, *n.* An incense-pan, a

ધુપડું, *n.* See ધુપેલ. [censer.

ધુપાવણું, *v.a.* To burn incense.

ધુપેલ, *n.* (ધુપ & તેલ) A scented oil obtained by the combustion of frankincense or any fragrant gum or resin, and applied by woman to the hair.

ધુપ, *ad.* Imit. of the sound of sudden rising up and walking.

ધુપકરીને, *ad.* Whop !

ધૂમધામ, *f.* See ધામધૂમ.

ધુમાડિયું, *n.* A chimney.

ધુમાડો, *m.* Smoke.

ધુર, *f.* See ધૂળ.

ધુરત, *a.* See ધૂર્ત.

ધુરંધર, *a.* S. Proficient, expert, adept. 2 Laden with good qualities ; fine, superb, splendid, noble, grand. (ધુર to burden, & ધૂ to have.)

ધુરપત, -દ, *f.* See ધુપદ.

ધૂલ, ધુળ, *f.* See ધૂળ.

2 The day of throwing dust after the burning of the હોળી. It is the first day after the full moon of ફાગન. 3 The throwing of dust on this day, the whole sport and revelry.

ધુવાડિયું, *n.* A chimney.

ધુવાડો, *m.* See ધુમાડો.

ધુળપર ઢેકણાં, } *n.* (Cow-dung

ધુળપર ઢેકાં, } smearing over dust.) A figure expressive of

instability, transiency ; also of shame, disgrace &c.

2 Also as *int.* All nonsense ! alas ! dear me !

ધુળવાડો, *m.* A dusty place.

ધૂતો, *m.* A cheat, an impostor.

ધૂપ, *m.* S. Common frankincense. 2 Any fragrant gum or resin burned before idols &c.

ધૂપ, *f.* H. Sunshine.

ધૂપધડી, *f.* A sun-dial.

ધૂપદાની, *f.* A censer.

ધૂપદીપ, *m.* Waving of incense and a lamp &c.

ધૂમ, *m.* S. Smoke.

ધૂમ, *f.* Overflowing abundance ; extravagance or vehemence of action, or any scene wildly vivid and tumultuous.

ધૂમ મચાવવી or મચો રેહેવી ; મેહેતાજી એકધડી બાહાર ગયા કે છોકરાઓ ધૂમ કરી રહેતા.

2 *ad.* Impetuously, vehemently, smartly, vigorously વરસાદ ધૂમ પડી રેહેછે ; કામ ધૂમ ચાલેછે ; તાપથી ધૂમ લોક મરી જાયછે ; ધૂમ લસકર વાહણ પર ચઢ્યું.

ધૂમકેતુ, *m.* S. A comet.

2 Ketu or the personified descending node.

ધૂમધોકાર, *ad.* Boldly ; impetuously, dashing, rushing, tearingly, rattlingly—going, doing, &c.

ધૂમસ, *a. S.* Smoke-coloured.

ધૂમ, *m. S.* Smoke.

ધૂમપાન, *n. S.* Inhaling of smoke whilst hanging, head down-wards, over a fire. A mode of austere devotion.

ધૂત, *a. S.* Shrewd, sharp, acute, discerning. 2 Fraudulent, crafty, subtle. 3 *m.* A lover or gallant, who having subdued one mistress, makes love to a second; a *gay deceiver*, a *lothario*.

ધૂતાર્ધ, ધૂતાર્, *f.* Roguery, knavery.

ધૂળ, *f.* (ધુલિ *S.*) Dust.

2 Confusion; disconcerted, baffled or posed state (as of a disputant): discomfiture, rout, overthrow; destruction, demolition; ruined or damaged state. ધૂળ મળવું, મલી જવું, To be mingled with the dust, i.e. to be utterly destroyed.—ફાકવી, To be destitute of the means of support. ધૂળમાંથી સુંગું મલવું, &c. To get a good wholly unexpected.

ધૂળધાણી ને વા પાણી, *n.* (Dust, parched grain, air & water.) Discomfiture, defeat, rout; destruction, failure, baffled, blasted, marred state; *reduction to dust, wreck and ruin.*

ધૂળધાણે, *m.* A person that seeks for any precious metal in dust.

ધૂળપડવો, *m.* See ધૂળ.

ધૂસો, *m.* A coarse kind of woolen cloth.

ધૃત, *p. S.* Seized, caught, held.

ધૃતરાષ્ટ્ર, *m. S.* (Proper name of the uncle of the પાંડેવ princes.) One born blind.

2 A *nāg* or serpent of the lower regions. (ધૃત held & રાષ્ટ્ર a region.)

ધૃતિ, *f. S.* Steadiness, firmness, fortitude. 2 Holding, having, keeping. 3 The eighth of the 27 યોગ.

ધિઆન, *n.* See ધ્યાન.

ધિડગુજરી, *f.* Better ઢેડગુજરી. A barbarous mixture of languages, a *lingua franca*.

ધિડકુનેલી:—વાડો, &c. See ઢેડ.

ધિડધ, *n.* A plant bearing a small white gourd; also its fruit.

ધિડી, *f.* A daughter.

ધેન, *f.* (Fr. ધે to drink) [first] *S.* A woman in first pregnancy.

ધેનુ, *f. S.* ધેન, A cow. (ધે to drink.)

ધેનુક, *f.* (Poetry) A milch cow.

ધેનુક, *m. S.* The name of an અસુર or demon killed by કૃષ્ણ.

ધેપ, *a. S.* Denominated, called.

ધૈર્ધ, *n. S.* Patience, calmness.

forbearance, fortitude, resolution, firmness. (ધીર firm.)

ધૈર્યતા, *f.* Patience, steadiness, firmness.

ધૈર્યવાન, *a.* S. Firm, enduring; steady; determined.

ધો, *m.* Washing. કપડું એક ધો માંજ બગડી ગયું. [or wool.

ધોકડું, *n.* A sack of cotton

ધોકાર, *ad.* In a splendid manner, state, method, course &c. dashing. 2 Prosperously, thrivingly, the star being in the ascendant.

ધોકતી, *f.* A barber's razor-case. 2 A bag with two pockets.

ધોકો, ધોકો, *m.* H. Ground for fear; danger, peril, risk, hazard. 2 A loss in trade; a blow of evil fortune; a great shock. 3 ધકો.

ધોગ, &c. See ઢોગ, &c.

ધોખો, *m.* Repentance, penitence. 2 Regret.

ધોણ, *n.* Water in which rice &c. has been washed.

ધોત, *m.* A cascade or cataract.

ધોતર, *n.* (ધૌત્ર S.) A garment of males worn around the waist, passing under and tucked in behind, a *dhotar*.

ધોતિયુંલપ નાસડું, (Said of the Banias) To take to one's heels.

ધોતરજોડો, *m.* A couple of *dhotars* woven together.

ધોતાલ, -ળ, *a.* (Fr. ધોત a double handful. M.) Profuse in spending, openhanded; whether as liberal and munificent, or as merely lavish of money; also profuse of promises and services; recklessly lavish, gen. Used also of the expenditure of such —profuse, free, large, flowing. unrestrained. [lavishness.

ધોતાળપણું, *a.* Profuseness, ધોતિયું. *n.* See ધોતર.

ધોધ, ધોધયો. *m.* See ધોત.

ધોધો, *ad.* Imit. of the dash! dash! of a cataract.

ધોતી, *f.* See ધોકતી. [ધોભી.

ધોબણ, ધોબી, *f.* See ધોબણ,

ધોમો, *f.* (Fr. ધોબી.) A dolt, dunce, blockhead.

ધોબણ, *f.* H. A washerwoman.

ધોબિચારિયો, *m.* A wagtail.

ધોભી, *m.* H. A washerman.

ધોભીનોભાઇપથર, *m.* (Stone, the brother of ધોભી.) A fool, an idiot, a block, clod: *qui n'a pas inventé la poudre*.

ધોરણ, *n.* (ધર M. The fore part or extremity of a cart or its shafts; or ધારણ S. holding fast &c.; or ધુર S. to go or know.) Front, bearing, direction, aim; aspect, appearance, look; bent, leaning, inclination, tendency

propension ; attention, advertency, heed, regard.

ધોરણ, *f.* A daughter.

ધોરી, *m.* A son. 2 (Applied, with freedom, ironically or endearingly to) A husband, brother, or any male relation, and corresponding with *gentleman, a gentleman at large.* (Note. In this sense it is used by women, gen.) 3 A bull.

4 *a.* Large, great, public.

ધોરીનગ, -સે, *f.* An artery.

ધોરીરગ, *f.* An artery.

ધોરીસ્તો, } *m. f.* A public
ધોરીરાહ, } road, a highway.

ધોરું, *a.* See ધોણું.

ધોલ, *f.* A thump, rap, slap on the head. [rapping.

ધોલછકડ, *f.* Thumping and

ધોલાઈ, *f.* See ધોવામણ.

ધોવાઈજવું. *v.n.* To be washed away, lit., fig. [cloth.)

ધોવડાવવું, *v.a.* To have washed

ધોવણ, *n.* See ધોણ.

ધોવણી, *f.* See ધોવામણ.

ધોવામણ, *f.* The wages of the ધોબી.

ધોવાયું, *v.a.* To be washed, lit. fig.

ધોવું, *v.a.* (ધાવન S.) To wash.

2 Commonly ધોઈ નાખવું,)

To strip, bare, despoil, scour,

purge : to clear utterly,

(Note. This verb, although transitive, may agree in the

past tenses with the agent when the body or a member is the object. Ex. મેં હાત ધોયા, પગ ધોયા, &c. હાતધોવા To give up (esp. તે હાત ધોઈને બેઠાં) To give up in disappointment and despair.

ધોવુંધાવું, *n.* A comprehensive term for the daily domestic duties of woman—washing, bringing water &c. &c.

ધોસો, *m.* H. A large kettle-drum. 2 Noising abroad, blazoning : notoriety.

ધોળાસ, *f. m.* Whiteness or whitishness, whitish colour.

ધોણું, *a.* White.

ધોળેદિસે, -દિવસે, } *ad.* In broad
ધોળેરાવળે, } day-light.

ધોળેણું, *a.* White-washed.

ધ્યાન, *p. S.* Thought, meditated, contemplated.

ધ્યાતા, *a. S.* That meditates, reflects; contemplates &c.

ધ્યાધુમ. *f.* See ધામધુમ.

ધ્યાન, *n. S.* Meditation, reflection (esp. that profound and abstract contemplation which brings its object fully and undisturbedly before. It is a religious exercise of secluded Brāhmans.) 2 Mind, apprehension, understanding. 3 Attention, advertency, heed,

regard. 4 Mind, memory, remembrance. 5 Presence of the senses and faculties.

6 Liking, approval, mind. (ધૈ to meditate.) [tive.

ધ્યાનદાર, *a.* Thoughtful; attention. ધ્યાનમુદ્રા, *f.* S. The prescribed attitude in which to meditate upon the Deity. 2 The look or air of abstraction.

ધ્યાનયોગ, *m.* S. Abstract meditation; (a religious exercise.)

ધ્યાનયંત્ર, *a.* See ધ્યાનદાર.

ધ્યાની, *a.* S. Meditative, reflective, contemplative, esp. that engages in profound and abstract contemplation.

ધ્યાસ, *m.* S. A close, intent, unremitting mental contemplation; a fond or anxious dwelling upon.

ધ્રુવ્યં, *v.n.* (Poetry.) See ધ્રુવ્યં.

ધ્રુવ, *m.* S. A kind of song.

2 The introductory stanza of a song. It is distinct from the verses of the song, and is repeated after each of them as a burden or chorus. It has three divisions, અસ્તાઈ, અંત્રા, આભોગ.

ધ્રુવ, *m.* S. A name of Brahma; also of Vishnu and Shiva.

2 The polar star or north pole itself; in mythology, personified by ધ્રુવ, the son

of ઉત્તાનપાદ and grandson of the first મનુ. 3 One of the twenty-seven astronomical *Yogas*, or the *Yoga* star of the twelfth lunar asterism, supposed to be *Leonis*.

4 See ધ્રુવ 2 Sig. (ધ્રુ to be fixed.)

ધ્રુવપદ, *m.* S. The position or place of the polar star.

2 See ધ્રુવ.

ધ્રુવલોક, *m.* S. The region of the polar star considered as a heaven.

ધ્રુવવૃત્ત, *n.* S. A polar circle.

ધ્રુવપરિ, *m.* S. Polar distance.

દેવજ, *m.* S. A flag, an ensign, a banner. (દેવજ to go, move.)

દેવની, *m.* S. Sound.

દ્યૈસ, *m.* S. Destroying, demolishing; destruction, demolition.

ન.

ન, Corresponding with N.

ન, *ad.* S. No, not; neither, nor.

2 *ind.* A particle of negation, privation, deterioration, &c.

Ex. ન-કાશું, નધણિયાતું, નનાશું, નન્યથું.

નઈ, *ad.* See નહીં.

નકટતપ્ત્યું, *n.* See નૈઋતી.

નકટી, *f.* (A nose-cut woman.)

A term applied to a female that does not observe woman-

ly decorum and reserve; also to any demoralized, corrupt, shameless, graceless sunk and irreclaimable woman. નકશીની વર જોગી.

નકશું, *a.* H. Nose-cut.

2 Camous. 3 Shameless.

નકશે, *m.* A shameless fellow.

નકશિયા, નકશી, *a.* Free (a land held *free* of any payment to Government.)

નકરું, *a.* Exactly like, of the same appearance, look, nature, character &c. as, similar to; as નકરુંતેલ, just as if it were oil; નકરુંસુજું.

નકલ, *f.* A. A copy; a transcript from the original; a thing in general made in imitation of another; also imitation, mimicry, *taking off*.

2 A tale, story, anecdote, apologue. [ખોર.

નકલ ખોર, નકલિયો, See નકલ.

નકલી, *a.* Made in imitation of; copied, imitated, forged, fabricated, counterfeit &c.

2 Full of tales and anecdotes, diverting—a story or a story-letter.

નકરી, *m.* A. Painting, embroidery, print, picture, drawing.

નકશી, *f.* A. Ornamental representation; carved or sculp-

tured work; figured work; engraving, embroidery &c.

નકશીકામ, *n.* See નકરીકામ.

નકશીદાર, *a.* P. Carved, sculptured, flowered, ornamented with engraved or figured work.

નકશે, *m.* A. A picture, gen.; a drawing, painting, map, sketch, plan, model.

નકરીકામ, *n.* Carved or sculptured work; figured or flowered work. [a carver.

નકરીગર, *m.* An engraver;

નકાશું, *a.* (ન Not & કામ Use &c.) Of no use, fitness, or need.

2 Hollow, unsubstantial, vain, unsatisfactory; undeserving, unworthy of;—as praise, honours, worldly delights &c; unsound or insincere, or vain, empty, worthless, meaningless—as protestations, declarations.

3 Vacant, unfilled by an incumbent or a possessor—an office, a post.

4 Fruitless, unprofitable, unmeaning, idle—action, exertion &c. 5 Unfurnished with the necessary materials or means for a business.)

6 Unemployed, wanting occupation, service, business or work :—used of persons or animals; also unapplied to

use or purpose, unengaged
—as vehicles or things, gen.

7 Not bearing or having; or not having accomplished the object purposed, as.
હું હિયાંલગી આવેલો નકામો
પાછા ફરવાનો નથી.—નકામો
બેસવું, To be without employment; to sit idling.

નકામું, *ad.* For nothing, to no purpose; unnecessarily; in vain.

નકાર, *m.* (ન & કાર affix.) Denying, refusing; denial, refusal, rejection of a draft or bill.

નકારવું, *v. a.* To deny, decline, negative, refuse; esp. to decline or dishonour a draft or

નકારે. *n.* A. See નકારે. [bill.

નકારો, *m.* A. See નકસો.

નકી, *a.* A. See નકી.

નકીબ, નકીબદાર, *m.* A. A person in the train of a great man; he who proclaims the titles, introduces visitors &c.

નકુચો, (નકુચો?) *m.* A staple, loop of iron, a bar bent and driven in at both ends.

નકુલ, *m.* S. The name of Nakulu: fourth of the five પાંડવ princes. (ન & કુલ race)

નકલ, *f.* See નકલ.

નકલખોર, *a.* Full of diverting tales and anecdotes; a romancer, varnisher, an embellisher.
2 A mimic.

નકારે, *a.* Bad; naughty.

નકો, *a.* A. Exact, just, quite right—weights, measures, measurements; fixed, settled, determinate—price, terms &c.; true, correct—an account &c.
2 *ad.* Exactly, precisely &c.
હિસાબ નકો કરવો To adjust an account.

નકતેલ, *n.* A medicinal oil.
2 Turpentine.

નપ, *n.* S. A nail of a finger or toe. 2 A claw or talon (of birds or beasts). નપપર ચાલવું To walk mincingly or delicately—a female, a sick person, નપપર દાહડા ગણવા To anticipate with impatient eagerness; to count the days.
નપનુંઝેર Poison of the nails.

નપચંદ, *m.* Lunula or moon of the nails.

નપછર, *n.* (નપ & છેદન) A pimple or boil on the finger near the nail.

નપજીવું, *a.* Very small, little, scanty, petty, insignificant—a thing, business, matter.

નપતેલ, *n.* See નકતેલ. [ter &c.

નપત્ર, *n.* See નક્ષત્ર. [lons.

નપદાર, *a.* Having claws or talons.

નપબર, *a.* A very small bit or quantity, a nailful.

નપરાં, *n.* P. Feminine airs and blandishments; arts of

- display; coquetry. prudery, flirting &c.; (also applied to males) lofty and disdainful airs and fancies; childish, puerile, frivolous pranks, tricks &c.
- નખરાંબાજ, Sometimes નખરાં-
દાર, *a. P.* Coquettish, prudish,
airy, affected; pompous, vain,
swelling. 2 *f.* A coquette.
- નખરાંબાજી, *f.* Coquetry.
See નખરાં.
- નખરિયાં, *n.* See નખોરિયાં.
- નખરી, *f.* A coquette.
- નખરેબાજ, *a.* See નખરાંબાજ.
- નખરો, *m.* A ring.
- નખરિખ, *ad.* From the nails
of the toes to the tuft of the
head; from head to foot,
from *top to toe*.
- નખક્ષત, *n. S.* A scratch with
the nails. 2 (In the caresses
of lovers) Clawing or nail tear-
ing. See દંતક્ષત.
- નખાલસ, *a.* Simple-minded,
innocent, artless, guileless.
2 *f.* An instrument used
in gymnastic exercises.
- નખાવડું, *v. a.* To have thrown
&c. See નાખડું.
- નખી, *a.* See નખદાર.
- 2 *f.* A nailparer.
- નખેતર, *n.* See નક્ષત્ર.
- નખોરિયું, 1 *n. sing. pl.* A
laceration, or
nખોરિયાં,) scratches with a nail or claw.
- નખખોદ, *n.* Ruin, perdi-
destruction, annihilation;
of happiness or fortune.
chief, bane.
- નંગ, } *n. S.* An ornament
નંગ, } jewel, a trinket.
- 2 An article or item (as
implements, pieces of
parel &c., in number
them), *a piece*. 3 The
or gem of a ring &c. 4
mountain. (not ગર
go, not going, *immovable*.)
- નગદ, *n. A.* Ready money.
cash. Ex. of comp. નગદદા
m. pl. (Trinkets, viewed
equivalent to hard cash.)
best or most valuable
kets (as picked from a
ber.) નગદપૈસા, *m.* Ready
money. નગદમાલ, *m.* Ready
property, i.e. cash or art
(such as jewels and trinkets)
readily convertible into cash.
Hence, the prime or chief
portion of any thing.
- નગદવકરો, *m.* Sale for ready
money. 2 Proceeds of
on terms of cash.
- નગદાનગદ, *ad.* In the way of
ready money, cashwise, &c.
- નગદી, *f. A.* Cash; bul-
specie.
- નગર, *n. S.* A town, a city
2 Applied by eminence

Ahmednagar, the city of Ahmed. (નગ a tree or a mountain; having trees or houses like mountains)

નગરથેટ, *m.* (A proper name.) A chief or leading person in a city or town.

નગરી, *f. S.* A small city or town. 2 A country. See નગર.

નગારખાનું, *n. P.* The place in which are kept the drums and other instruments of a band. 2 A band: the instruments and the performers, the whole department.

નગારચી, *m. H* A beater of the kettledrum, a drummer.

નગારું, *n. A.* A kettledrum.

નગિની, નગીની, *m. P.* A gem or precious stone.

2 (In endearment.) A gem.

3 (Covertly.) A worthless blockhead.

નગુણું, -ણી, -ણી, *a.* Ungrateful, that makes ill returns for benefits received.

નગોર, *m.* The name of a plant.

નગ, *a. S.* Naked, nude.

2 Divested. 3 Destitute of (નજ to be ashamed. See Gen. III. 7.)

નગનિત, *m. S.* The name of a king, father of one of Kriષ્્ના's wives. (નગ Buddha જીત્ who conquers.)

નગનદીક્ષા, *f. S.* The observance or practice of nakedness; a course of nudity, adopted by certain orders of the Gosāvis, &c.

નગનદીક્ષાધારક, -ધારી, *m.* An observer of nakedness as a religious exercise; a Gosāvi of a certain order.

નગનદીક્ષાધારણ, *m.* Adoption of a course of nudity as a religious practice.

નગનનિર્વેરા, *a.* Wholly destitute of a progeny; utterly heirless. (નગ naked & નિર્વેરા [નિર, & વંશ.])

નધેખાન, *m. P.* A guard, watch; a guardian, protector.

નધેખાની, *f. P.* Watching; guardianship, taking care of, protecting; shelter.

નચાવવું, *v. a.* To make, or to have, to dance.

નચિત, *a.* Free from anxiety or solicitude, at ease, free from, or without, care or apprehension; uncared; careless.

નચિતપણું, } *n. f.* Freedom
નચિતાઈ, } from anxiety or solicitude, uncaredness.

નચુકો, *m.* See નકુચો.

નચોવું, *v. a.* See નચવવું, નચોવવું.

નજદક, *ad.* See નઝદક.

નજદિકી, *f.* See નઝદિકી.

નજર, *f. A.* Sight, seeing, vision.

- 2 Look, glance, glimpse.
 3 Regard, countenance, esteem, favourable look. 4 Estimation, opinion, judgment.
 5 An evil eye, covetous desire. નજરે ઓળખવું To know or recognize by the countenance. નજરઉતારવી, ઉતારી નાખવી To become unfavourable unto. નજરધાલવી To pay close attention to. નજરચઢાવવી To become disdainful, ambitious, lofty looking. નજરચુકવી, To forget or become confused, to commit an oversight. નજર ચોરાવવી, ચુકાવવી, To elude the observation of. નજરદેવી, To give a look to; to mind or pay attention to. નજરરાખવી, To keep the eye upon, to have a sharp eye upon. નજરથવું, To make one's appearance at, before &c.; to be found. નજર થવી, પડવી. To have a look at. નજર લગાડવી, To desire, lust after, to envy. નજર લાગવી, To alight upon the influence of a malignant eye. નજર ખંદ કરવું, To blind, bewitch, fascinate. નજરરાખીનેવું, To take a good look at. નજરફાટવી,

To be thunder-struck. નજરફાટવી To be blind. નજરખાવી, - ખોટો Evil-eyed, wicked. નજરે પડવું To be under observation or experience. નજરે પાડવું To show, to allow a glance or a sight of. નજરકર To observe, sec.—કરવું To make presents; to dedicate—a book.

- નજર, *f.* A present to superior; also presents made and received among persons of rank when they visit.
 નજરકેદ, *a.* Under surveillance.
 નજરકેદી, *m.* One that is under surveillance (especially a state prisoner.)
 નજરચૂક, *f.* An error of sight; a mistake overlooked or made through inadvertence or oversight.
 નજરચોર, *m.* One that fully eludes observation.
 નજરનોખેલ, *m.* (Sport) amusement of the sight business or work that can be performed at first sight easy matter, a very trifle.
 2 A matter, pertaining peculiarly or appropriately to sight, as writing, drawing &c. : also any wonderful or admirable achievement

exploit of the sight, as *fine* writing, drawing, sewing, watchmaking.

3 A matter demanding good sight, sight strong and enduring or exquisitely discriminating.

નજરખંદ, *m.* P. A conjurer.
a. Bewitched, deceived by jugglery.

નજરખંદી, *f.* P. Fascination and deception of the sight (as by conjurers). jugglery.

2 Restraint, not by imprisonment or fetters, but by sight; restriction of personal liberty under a watch.
parole, arrest

નજરખાલ, *m.* A person of keen and quick vision.

2 A person that ogles, leers, darts, glances &c.

નજરખૂલ, *f.* Commonly નજર-ખૂલ, *q. v.* (Note. This word will suit in popular scientific books for Ocular deception or illusion.)

નજરખિટ, *f.* (Commonly નજર.) A present made to an officer, &c. 2 A mere passing of looks; a meeting without conversation.

નજરખાલ, *n.* P. A present to a superior or an equal among persons of rank.

નજરનજર, નજરેનજર, *f.* A mutual sight; an interview.
નજરો, *m.* (*poetice et vulgo*)
See નજર.

નજરોનજર, *prep.* Before, in the presence of.

નજરોનજરાણી, *n.* Mutual presents and offerings.

નજલો, -જો, *m.* A. Flowing of humours of the eyes: gout; coryza, catarrh.

નજરત, નજારત, *f. n. ?* Presents, gifts. See નજર.

નજર, *ad.* See નજરિ.

નજર, નજર, *a. A.* Dirty, filthy. 2 Miserly; churlish, captious, petulant, ill-tempered; vile, teasing, troublesome. (Used with the greatest latitude.)

નજર, *a.* (નજર.) Trifling, worthless, insignificant, unimportant, devoid of interest, unsubstantial. See હલકું.

નજર, *f. n.* A. Astrology.

નજરમી, *m.* A. An astrologer.

નજર, નજર, *a.* A. Foul, filthy. 2 Miserly.

નજરિ, *ad. & prep.* Near, nigh, close to. નજરિ, Connected with (by position in space, by occurrence in time, by kin or alliance &c.); near.

નટ, *m.* S. A class or caste who employ themselves in

- rope-dancing, tumbling, acting &c.; a tumbler, mime, masker &c.
- નટકી, *f.* See નટકી.
- નટખટ, *a.* H. Roguish, knavish, rascally.
- નટણી, *f.* A female rope-dancer or tumbler.
- નટવર, *m.* A fop, dandy.
2 A chief dancer or actor. (નટ, & વર best).
- નટપી, *m.* A rope-dancer, a tumbler, a buffoon.
- નટશ્વર, *m.* S. Shiva. (નટ & શ્વર.)
- નહાર, *a.* (નમ્ર S.) Bad, naughty.
2 Bad, useless, worthless, refuse, 3 Rude, improper, unbecoming.
4 of an inferior quality, low.
- નહાર, *a.* Shameless; impudent.
- નડ, *f.* An impediment.
- નડતર, *f.* hindrance, obstruction, let.
- નડવું, *v. n.* To let, obstruct, impede, hinder. 2 To embarrass, to hurt, injure.
- નડવ, *m.* An hindrance, obstruction,
- નડો, *m.* (Because *he* is an hindrance to the Bráhmaṇ.) A low caste man.
- નડો, -ડો, *m. f.* The throat.
- નણુદ, નણુંદ, *f.* (નંદા S.) The sister of one's husband.
- નણુદોઈ, *m.* The husband & a husband's sister.
- નતબાગ, નતારી, *m.* S. (A Zenith distance.
- નતિ, *f.* S. Zenith distance co-altitude. 2 The part at the nonagesimal.
- નત, નથ, નથણી, *f.* A jewel or ring, a ring in the nose by women.
- નથી, *ad.* (ન not, & થી fr. હોવું: to be not in existence. Is not.
- નદ, *m.* S. A river. Applied only to rivers of which personification is male.
- સપ્તનદ, In the Puráns there are other rivers mentioned such as ઉચ, નિથ &c.
- નંદ, *m.* S. Red lines figures, esp. the mystical figure called સ્વસ્તિક, drawn on the અંતપટ, or cloth worn at marriages, is held between the bride and bridegroom.
2 Happiness, pleasure, felicity.
3 One of Kuber's nine innumerable gems or treasures.
4 The cowherd Nanda, foster father of Krishna.
5 A name of Vishnu. (નંદ he prosperous or happy.)
- નંદકળી, *f.* Lustre or politeness of નંદ q.v.
- 4 Sig. નંદકળાથી દેવ

નંદન, *m. S.* Delighting, rejoicing, making pleased or happy. 2 A son. 3 Vishnu. 4 Indra's pleasure garden, elysium. 5 A species of Dhriti metre: (નંદિ to be or to make happy.)

નંદની, *f.* A daughter.

નંદવયું, *v.a.* To break, shatter.

નંદવે, *m.* A release, an acquittance.

નંદિ, *f. m. S.* One of Shiva's principal attendants.

નંદિકેશર, *m. S.* An attendant of Shiva.

2 An inferior Purán.

નંદિની, *f. S.* A daughter.

2 A name of Parvatí; also of Gaugá.

3 A fabulous cow, related to the cow of plenty, and the property of the sage Vaishtha. (નંદ happiness.)

નંદી, *f. S.* A river.

નંદી, *m. S.* The bull on which Mâhâdev rides. A stone bull is fixed in front of all temples to Mâhâdev. Hence a term for a dolt or a blockhead.

નંદીગરક, *a. H.* Inundated.

નંદીરા, } *m. S.* A name of
નંદીયર, } Nandi, Shiva's attendant; also of Shiva.

(નંદ & ધરા.)

નધણિયાનું, *a.* Without an owner, unclaimed, uncowned.

2 Without a guardian, patron, or benefactor.

નનાથું, *a.* (ન & નામ, Without name) Anonymous.

નનો, *m.* The letter ન.

2 An answer or denying in the negative; નનો તેનો અથો નહો (When No then no yes.) A constant denying or dissenting; eternal no-ing.

નપીર, *a.* See નફર.

નપુંસક, *m. S.* A human or other creature without the organs of generation; one neither male nor female.

2 An impotent man, one without the power of procreation; an eunuch.

નપુંસક, *a. S.* (Gram.) Nenter.

નફર, *a.* Shameless, barefaced.

નફતેલ, *n.* See નફતેલ.

નફર, *m. A.* A servant of low or petty work; a menial.

નફર, *f. A.* Abomination, aversion, hatred.

નફસ, *f. A.* Animal life.

2 Concupiscence, sensuality.

નફસાની, *a.* Carnal.

નફાદાર, *a.* Profitable, lucrative.

નફરી, *f.* A kind of drum.

નફો, *m. A.* Profit, advantage, emolument, gain.

નફોનુકરાન, *n. A.* Profit and

loss, advantage and damage.

नमयुं, *f.* A. The pulse.

नमयुं, *f.* Weakness, infirmity, febleness, want of strength, force, or power; want of cogency.

नमयुं, *a.* (निर्वृत्त S.) Feeble, infirm, weak.

नम, *m.* S. The sky. 2 A cloud

नमयुं, *v.n.* See निमयुं.

नमाय, *m.* See निमाय.

नमायुं, *v.a.* See निमायुं.

नमयुं, *n.* P. See निमयुं.

नमयुं, *a.* Well-shaped or formed (the features.)

नमन, *n.* S. Bending, bowing, incurvating. 2 Rendering

obeisance or reverence unto.

3 The lines in praise of the deity at the commencement of a Purān or other work.

नमनताय, *f.* Submissiveness; humility; freedom from pride; modesty, politeness, condescension, meekness, mildness, gentlemanliness. [obedient.

नमनतायभरेत्तो, *a.* Humble.

नमयुं, *v.n.* (नम S.) To bend; to be incurvated or inclined by. 2 To bend or bow to; to

pay obeisance; to render homage; to yield reverence to.

3 To become humble before; to succumb or submit to;

to fall, abate, give way before; to be assuaged or mitigated by—as a disease, pride &c.

4 To stoop low, to bow like a mean, vile slave.

नमस्कार, *m.* नमस्या, *f.* S.

Worship, obeisance, reverential or respectful address or salutation. It is performed by joining the palms, inclining the head, and pronouncing the word नमस्कार.

नमाय, *f.* P. Worship, divine service; prayer.

नमानु, *a.* Humble, meek, mild, kind, polite, courteous.

नमायुं, *a.* (Poetry.) Motherless—a child.

नमाय, *f.* A kind of corn.

नमायुं, *v.a.* To incurvate, bow bend. 2 To bow, subject, humble, to bring under.

नमूनो, *m.* P. A specimen, sample, muster: also a pattern, model; a copy, sketch, or representation of.

नमेश, *ad* (Poetry. न, नमेश. fr. मेहर, Compassion &c.) Mercilessly, cruelly, unrelentingly.

नमेश, *a.* Wanton, cruel.

नमोयुं, *n.* See नमस्कार.

नमोनम, *int.* S. (Worship: Reverence; Salutation or greeting.

નમોનારાયણ, (Properly નમો-
નારાયણાય, S. Obeisance to
Nārāyaṇ.) A form of salu-
tation used by Gosāvis to
one another and by others
to them.

નમ્ર, *a.* (S. lit. crooked, bent
&c.) Humble, lowly, obe-
dient, submissive.

નમ્રતા, } *f.* Lowliness, hum-
નમ્રશુદ્ધિ, } bleness of mind;
modesty; unaffectedness.

નયન, *n.* S. The eye. (ણી to
guide.) [directing

નયન, *n.* S. Leading, guiding,

નયરી, *f.* See નગરી.

નયાય, *m.* See ન્યાય.

નયાયિક, *a.* See નૈયાયિક.

નર, *m.* S. Man individually
or generally. નર, ને હજાર
હુંનર Man has a thousand
busy schemes and devices.

2 The male or *he* of any spe-
cies; and, laxly, the larger,
stronger, better one of any
pair or couple (of things.)

3 The spike which fits into
the ring (માદા) of the
other portion; forming
together a hinge (નરમાદા):
a male screw and other
things. 4 An *angarkhā*.
as disting. fr. સારી. (નૃ to
lead or guide.)

નરક-ખ, *n.* S. Hell, the in-

fernal regions; of which,
according to the Hindus,
there are eighty-four.

2 Human or animal excre-
ment, dung filth &c. બિ-
જનનાં નરકમાં જવું To take
up any bad business of
another. નરક ઉધાડું કરવું,
or ઉધાડવું To stir any
disgusting question or
foul affair. લોકનાં નરકમાં
ડુબવું To be largely involv-
ed in debt, (નૃ to guide or
lead, whither the wicked
are conducted.)

નરકકુંડ, *n.* S. The eighty-
four pits prepared in hell for
the damned. 2 An opprobri-
ous term for the womb.

નરકખાડી, *f.* A place of filth.

નરકવાસ, *m.* S. Abiding in
hell. 2 Damnation.

નરજાતિ, *f.* (Gram) The
masculine gender.

નરડી, નરડો, *f. m.* The throat
or gullet. 2 The trachea
or windpipe.

નરત, &c. See નર્તન &c.

નરતકુંડ, -કેલ, -કી, *ad.* (Fr. નર્તક:
Because a dancer is quick in
motion.) Just now, just a
little while ago.

નરદ, *f. P.* A counter, a chess-
man, a *man* at draughts
and similar games.

નરદમ, *ad.* Pure, unadulterated, unalloyed; simple, mere, unmingled with things of other kinds.

નરદેવ, *m. S.* A king.

નરદેહ, *f. S.* The human body.

નરનાર, *n.* Man and woman, men and women, all people.

નરનારાયણ, *m. dual. S.* Two sages, incarnations of Vishnu, and born again, as Krishna and Arjuna. (નર & નારાયણ, each severally the name of a sage.)

નરપતિ, *m.* A king, a sovereign prince. (નર & પતિ.)

નરમ, *a. P.* Soft, not hard or rough. 2 Gentle, easy, mild, simple, silly, effeminate, imbecile &c. 3 Smooth-કરવું, To soften.-પડવું, To abate; to become less vigorous or powerful—a disease: to be softened, pacified, calmed, cooled &c.; to slacken.

નરમગરમ, *a. P.* See ગરમનરમ.

નરમદા, *f.* See નર્મદા.

નરમાર્ધ, *f.* See નરમી, નરમાસ.

નરમાદા, *f. P.* The relation of male and female in the figurative sense; as between male and female screws; between the spike and ring or hook and eye of a hinge &c; also any couple or pair bearing this relation.

નરમાનરમ, *a.* Exceedingly soft.

નરમાસ, *f.* Softness, ducti-

નરમી, *f.* lity. 2 Mildness, gentleness, meekness; calmness, composure.

નરવા, *f.* A particular tenure on which land is held in Gujarāt.

નરવું, *a.* Healthy, hale, flush.

નરરૂપ, *n. S.* Human form.

નરસ, *a.* Of secondary or inferior quality; bad; unhappy, undesirable (a job.)

નરસિંહ, -નરસિંગ, *m. S.*

નરસિંહઅવતાર, *f.* Vishnu in his fourth અવતાર or descent, the lion-headed man to destroy દિવ્યકરિપુ an infidel prince. 2 A chief, a man of eminence or power. (નર & સિંહ.)

નરમું, *a.* Bad; wicked.

નરહરિ, *m. S.* See નરસિંહ. (નર, & હરિ lion.) [condition.

નરાર્ધ, *f.* Health, healthy

નરાર, *f.* A particular iron instrument for digging.

નરણી, *f.* An instrument for paring the nails.

નરધમ, *m. S.* (નર & અધમ) A wretch.

નરધારા, *f. S.* The earth. (નર, & આધાર receptacle.)

નરધિપ, *m. S.* A king. (નર, & અધિપ ruler)

નરંતક, *m. S.* Death.

2 A *Rākshasa*, a son of *Rāwana* (નર, & અંતક destroyer.)

નરાયણ, *m.* See નારાયણ.

નરાસો, નરાસું, *a.* (ન & રાસ) Unfortunate, miserable.

નરી, *f.* H. Goatskin dressed (for shoes &c.) [woman.]

નરી, *f.* S. (Fr. નર.) A

નરીજી, *m.* See નળિયું.

નરે, *a.* Pure, unmixed, unalloyed. See નરદમ.

નરેણી, *f.* A nail-parer.

નરેદ્ર, *m.* S. A king, an anointed sovereign. (નર & ઈન્દ્ર.)

નરેરા, *m.* S. A king. (નર, & ઇરા Master.) [ઈચ્છર.]

નરેશ્વર, *m.* S. A king. (નર &

નરો, *m.* See નજો.

નરોજ, *m.* A Pārsī holiday. (See the Times' Calendar.)

નરોવાકુંજરોવા, (Whether a man or an elephant.) A phrase expressive of utter ignorance of or unconcern about a matter asked.

નર્તક, *a.* S. That dances &c.; a tumbler, player, actor, mime, buffoon.

નર્તકી, *f.* S. A female dancing or singing girl, an actress.

નર્તન, *n.* S. Dancing, gesticulating, acting, playing.

(નૃત to dance.)

નર્મદા, *f.* S. The river

Narmadā, which rising in the Vindhya mountains, runs westward to the gulf of Cambay. (નર્મ pleasure, & what gives.)

નલ, *m.* See નળ.

નલ, *m.* S. The name of king, son of Nishadha, and hero of several poetical works; also a name of the son of Virāsena; also a deified progenitor or પિતૃદેવ. (નલ to shine.)

નલિન, *n.* S. A lotus. (નલ to be bright.)

નવ, *a.* S. New. 2 Nine.

નવકુળ, *n.* Nine families or tribes. Ex. મોટોબુજંગ નલિધર જોહ, નવકુળના અધિકારી તેહ.

નવકોણ, *m.* S. A nonagon.

2 *a.* Nonagonal.

નવખંડ, *m.* The nine divisions of જ્યોત્સ્વીપ, viz. ઈલાષ્ટક, બદ્રાષ્ટ, હરિવર્ષ, કિપુર્ષ, કેતુમાત્ર, રમ્યક, ભરત, હિરણ્યમય, ઉત્તરકુર્ષ.

નવગ્રહ, *m.* S. The nine planets; viz. the sun, moon.

• mercury, venus, mars, jupiter, saturn, ráhu, kētu. [seer.

નવટાંક, *n.* The 8th portion of a

નવટાંકી, *f.* The name of a weight, being one-eighth of a seer.

નવડો, *m.* The ninth figure.

નવતર, નવેતર, *a.* Recent, late.

2 *ad.* Recently. [lonesome.

નવતરું, *a.* New, novel; strange;

નવનવું, *a.* New, strange, novel.

નવનાગ, *m.* S. The nine નાગ

or great serpents of legendary

story; viz. અનંત, વાસુકી,

શેષ, પદ્મનાભ, કંબલ, સંખ-

પાલ, ધૃતરાષ્ટ્ર, તક્ષક, કાલિય.

નવનિધી, *m. pl.* S. The nine

treasures of the god કુવેર or

Plutus. See under નિધી.

નવનીત, *n.* S. Fresh butter,

(નવ, & નીત procured [from

milk, &c.]

નવનુંસાહડાસાત, (Making seven

and a half of nine) A phrase

expressive of confusion, dis-

order, mismanagement &c.

નવમ, *a. S.* Ninth. 2 See નોમ.

નવભક્તિ, *f.* See, નવવિધાભક્તિ.

નવમી, *f.* S. The ninth day

of the lunar fortnight.

નવરત્ન, *n. pl.* S. Nine pre-

cious gems, or a pearl, ruby,

topaz, diamond, emerald,

lapis lazuli, coral, sapphire,

and one called *Goud lo.*

2 The nine men of letters at

the court of ચિકમહિય;

viz. *Demetri, Kshapa-*

naka, Anantashila (famous

for his અમરકોષ), *Vithal-*

khatt, Ghatakarpura, Kāli-

das, Sanku, Vardhamihira
and *Varruchi.*

નવરસ, *m. pl.* S. The nine

sentiments or passions: viz.

રૂંગાર love, હાસ્ય mirth, કૃદ્ધા

pitifulness or tenderness,

રોદ્ર anger, વીર heroism, ભ-

યાનક terror or fear, ખીભરસ

disgust, અદ્ભુત astonishment

or surprise, શાંત tranquility.

નવરાત્ર, *f.* S. A space of nine

days and nights; and parti-

cularly that included between

the first and the ninth days

of the moon of ચૈત્ર; and a

similar period in the month

of અશ્વિન. 2 The festival

held at this season.

નવરાવડું, *v. a.* To bathe, wash.

નવરાસ, *m.* Leisure; conve-

nience (of time.)

નવરૂં, *a.* Disengaged, unoccu-

pied, at leisure; alone.

નવશેઠ, *m.* See નાશેઠ

નવલ, *f.* (નવ S.) A wondrous

event, a wonder, a marvel.

2 Astonishment, surprise.

નવલજ્જિતજિજ્ઞા, *f.* (નવલ,

જ્જિત, & જિજ્ઞા) The wonders

of creation.

નવવસ્ત્રો, *a.* Naked.

નવવિધાભક્તિ, *f.* S. The nine

kinds of worship of the

supreme God or of an idol-

representation of some god.

These are અવણુ; કીર્તન; સ્મરણુ; પાદસેવન; અર્ચન; વંદન; દાસ્ય; સખ્ય; આત્મ-નિવેદન: I Hearing (of the attributes, excellencies, or wondrous achievements of; as read or recited). II Reading or reciting (these attributes &c.) III Calling to mind and meditating upon (the names and perfections of). IV Washing, kneading, or shampooing &c. of the feet of: V Outward worship or common service (consisting in washing &c.). VI Adoration or performing નમસ્કાર. VII Service in gen. in the temple. VIII Cultivating fellowship or familiar intercourse with. IX Consecration of one's self unto.

નવસરવું, *v.a.* To succeed; to be accomplished.

નવસપ્ત, *a.* S. Sixteen.

નવસાનવસી, *f.* The bride and bridegroom.

નવસાગર, નવસાર, *m.* S. or P. Sal ammoniac.

નવળ, *a.* New, novel, strange.

નવળસાહીરજી, *m.* A passionate man. (નવળ new & હીર a lion?)

નવાઈ, *f.* (નવ S.) Novelty,

an uncommon, extraordinary event or object. 2 Rarity, singularity; strangeness.

3 Wonder. See નવલ.

નવાજસ-ઝસ, *P.* Favour, graciousness.

નવાડવું, *v.a.* To bathe, wash.

નવાણુ, *n.* A kind of rice.

2 A water-side, a watering-place.

નવાણું, *a.* Ninety-nine.

નવાખ, *m.* A. A Nabob.

નવાખી, *f.* A. The rank, dignity, or office of a Nabob.

નવાલો, *m.* A morsel.

નવીજીની, *f.* News. 2 Abusing, reviling; slandering.

નવીન, *a.* S. New. (નવ new.)

નવીસંદો, -સીંદો, *m.* P. A writer, clerk, copyist, scribe.

નવું, *a.* (નવ S.) New: not old; fresh, lately produced, made, or had; novel.

2 Not being before.

3 Modern, of the present.

4 Different from the former.

5 Not antiquated, having the effect of novelty.

6 Not habituated, not familiar.

7 Renovated, repaired, so as to recover the first state.

8 Fresh after any thing.

9 Not of ancient extraction.

નવુંજીનું, *a.* New and wonderful; new and particular;

something uncommon. (Used in inquiries concerning news.)

2 Changed condition, transformed state, new aspect and appearance; state of transition.

નવુંશયું, *a.* New. 2 *ad.* Lately or recently, newly.

નવે, *ind.* (નવ nine) The particle used in multiplying by nine any number above unity, as ૧૨ નવે ૧૦૮.

નવેણુ, *n.* A cook-room.

નવેણું, *n.* A washed and clean cloth; used on certain ceremonial occasions. [*ly.*

નવેતર, *ad.* Recent or recent-

નવેસરથી, *ad.* Anew, over again, a second time, *de novo.*

નવોસિપાઈ-હી, *m.* A recruit.

નરાખોર-ખાજ, *c.* One that uses intoxicating drugs or liquors

નરિહત, *f.* A. Admonition, reproof, chastisement, correction, punishment. 2 Advice, instruction, counsel.

નરિહતી, } *a.* Full of wisdom
નરિહતદાર, } and monitions
—a book.

નશીય, વંન, વાન, &c. See નસીય.

નશો, *m.* A. Intoxication.

2 Intoxicating drugs or liquors.

નષ્ટ, *p.* S. Lost, ruined, spoiled, damaged, destroyed, Ex. of

comp. નષ્ટબુદ્ધિ Feeble understanding; નષ્ટ

Childless; નષ્ટવિવેક

thoughtless &c.; ન

Deprived of one's fac

or bodily senses; કષ્ટન

The eight portions of

હિત, or collection o

formula of the Big

supposed to possess th

tue of destroying pain,

ble, difficulty &c. (કષ્ટ,

નસ, *f.* A. A vein. [અ

નસકેરે, ૧

નસકોરી,) *n.f.* The n

નસંતાન, *a.* Without offi

or a progeny, childles

નસરાણી, *m. c.* A. A

rene. A term in rep

for a follower of Jes

Nazareth.

નસલ, *f.* A. Origin.

2 Race, pedigree, de

3 Trace, vestige, sourc

નસાખરો, *m.* (Comtemp

for) A Pārsī of 2

near Surat.

નસાખાનું, *n.* (Fr. નરે

place where the Pārsī

are kept. [put to

નસાડકું, *v. a.* To drive a

નસિયનાંબોગ, *n.* Evil

tiny, misfortune.

નસિયત, *f.* See નરિયત

નસિય, *n.* A. Fortune,

lot, destiny.—નળીઉડ્યું, To smile upon—fortune.

નસીમો, *m.* Evil destiny, ill-fate, misfortune.

નસિયવંત, —વાન, *a.* Fortunate.

નસેસજો, —જા, હાર, *m.* One who carries upon his shoulder the bier or corpse of a Pársi.

નસો, *m.* Z. Impurity, uncleanness (ceremonial, not moral.)

નસ્તર, *n. P.* A lancet.

નહર, *f.* See નેહર.

2 An aqueduct.

નહરેણી, *f.* See નરેણી.

નહવાડવડું, નહવાડું, *v. a.* See નવાડું.

નહાણ, *n.* (સ્નાન S.) Ablution. 2 The appearing of the menses, female puberty.

નહી, *ad.* A particle of prohibition,—No! don't! forbear!

It becomes ના with Sec. per. pl. imp. mood. [else.

નહીતો, *ad.* If not, otherwise, or

નહીસરખું, *ad.* (As if it were not.) destroyed, annihilated.

નહુપ, *m. S.* The name of a નાગ. 2 The name of a king, one of the lunar race, son of *Ayus*, and grandson of *Puru-ravas*. (બુહ to bind.)

નહોર, *m.* Claws.

2 Marks of claws or nails.

નળ, *m. S.* An aqueduct, a conduit pipe, a sewer.

નળિયું, *n.* A tile.

નળો, *f.* A tube, a pipe, a spout, gunbarrel; any long and hollow body.

નળો, *m.* The bone of the leg, the *tibia*.

નક્ષત્ર, *n. S.* A star. 2 An asterism in the moon's path :

a lunar mansion. Twenty-seven are enumerated; viz.

અધિની, ભરણી, કૃત્તિકા, રોહિણી, મૃગશીર્ષ, આર્દ્રા, પુનર્વસુ, પુષ્ય, અશ્લેષા, મઘા,

પૂર્વા ઉત્તરા, હરત, ચિત્રા, સ્વાતી, વિશાખા, અનુરાધા, જ્યેષ્ઠા,

મૂલ, પૂર્વષાઠા, ઉત્તરાષાઠા, મૃગશીર્ષ, ધનિષ્ઠા, રાતારકા, પૂર્વ

ભાદ્રપદા, ઉત્તરાભાદ્રપદા, રેવતી, અભિજિત. (નક્ષ to go.)

નક્ષત્રમંડળ, *n. S.* The starry sphere.

ના, *ind.* A particle of negation prefixed to nouns, corres-

ponding with *in. im, un. dis, mis* &c. Ex. નાદાન, નાચાર,

નાખૂરા, નાપસંદ, નારાજ, નાપાક, નાતરસ, નામરદ &c. &c.

2 The second person masculine plural imp. mood of

નહી. તમે એવું કામ કરનાના. The feminine of the same

is નાં. Ex. બાહ્યો તમે એવું કરનાં નાં. 3 *f.* Negativ-

ing, *no-ing*, refusal.

ના, *ad.* No, not. (This particle

is vulgarly changed into મા.)
 ના, ની, / નુ, ન. નો, મ.
 The declinable postpositions marking the genitive case. They note I. Property or possession; as આ તેનું ઘર છે. II. Appropriation, adaptation, particular application; as પેલી ખેસવાની ખુરસી છે, આ રાખનું સિંહાસન છે. III. Time, or the co-existence of a time, with an action or event; -at, on &c.; as હું બપોરના આવીશ, તે સ્વારનો આવી ખેંસી રહે છે, તે સાંહાજના ગયો. IV. Connection, relation, appertinment throughout the variations or sense of the following: ગામનો પટેલ; છોકરાનો બાપ; ઝાડનું પાતડું; ઘરના પૈસા. V. Amount, degree, quantity, extent, length &c.; or Completeness, entireness &c.: પૈસાના પૈસા; ઘરના ઘર; મહીનાના મહીના. VI. Change from and unto Ex. રાખના રંક થયા છે, રંકના રાખ થયા છે. (Note. These postpositions sometimes inflect, sometimes do not inflect the noun. The difference of signification in these cases it is expedient to notice. Inflecting the noun they express any accidental connection or rela-

tion; as ઘરનો ધણી *Owner of the house*; ઘરના પૈસા *Money resulting from (the sale, rent &c.) of the house*; so also દુકાનના પૈસા, કારખાનાના પૈસા, માલના પૈસા, વેચાણના પૈસા; Not inflecting the noun, they express a closer and more intimate connection—an inherence, appertinment, dependence &c.; as ઘરનો ધણી *Master of the family*; ઘરના પૈસા, *Family-stock or capital*; ઘરનાં આદમી or લોક *Inmates of the house, the house-hold.* (ઘરનું માણસ signifies, *A domestic.*) રાગીરનું બળ *Bodily strength.* Inflecting the noun, they are in government, and are said to be the postpositions marking the genitive case, not inflecting the noun, they simply serve to form the noun into an adjective.)

નાહિમેદ, *a. R.* Disappointed: hopeless.

નાહિમેદી, *f. P.* Disappointment: frustration of one's

નાઅેદ, *m.* See નાયક. [*hopes.*

નાઅેદી, નાઅેદણુ, *f.* See નાયકા.

નાઅેદી, *f.* See નાયદી.

નાક, *n.* See નાઅ.

૨ (૨) Paradise.

નાકબુલ, *a. P.* Not acceptable.

- 2 Not confessed or admitted.
 3 Not granted or accepted.
 -જવું To be unwilling to admit or confess.-થવું To deny or refuse; to decline; to contest(a fact,statement.)
 નાકબુલી, *f.* P. Denial, disallowal, non-admission or non-consent.
 નાકાબંદી, *f.* H. Blocking or stopping up roads or avenues.
 નાકું, *n.* (Fr. નાક,-ખ.) A place of receipt of custom, a custom-station.
 2 A point where two or more roads meet; the extremity of a road or a row of houses.
 3 A hole, an orifice.
 4 The eye of a needle.
 5 A gate.
 નાકુવત, *a.* See નાકૌચત.
 નાકેદાર, *m.* A toll-gatherer.
 નાકેરા, *a.* A. Imperfect, feeble. unenlarged, not wide or comprehensive (intellect, ideas, reasoning &c.) •
 નાકૌચત. *a.* P. Infirm, feeble, impotent, powerless.
 નાકૌલી, *f.* P. Weakness, feebleness, debility.
 નામ, *n.* (નાસિકા S.) The nose. 2 The principal person (as of a family or an assembly); the chief town or fort (of a country.)

- 3 The bore made for nose-rings. 4 Boldness, assurance, brazen-facedness.
 ત્યાં હું શું નામ લઈજાઉં or કેવાં નામેજાઉં? With what face can or shall I go there?
 5 Honourableness or fair reputation. મારું નામ ગવું!
 6 Shame, a sense of honour.
 -કાપવું, To take the conceit out of, to put to shame.
 -જરૂરહેવું, To be disgraced, to lose one's credit and reputation.-નિચું થવું, To be brought low, to be disgraced.-ધસવું (or નામધસણીકરવી, which is, gen. done by boys when in fault) to be humbled.
 -ધરવું, To hold by the nose,
 -માં બોલવું, or નામમાંથી બોલવું, To speak through the nose.-નોબાલ, (A vulgar phrase.) Said of a favourite or an intimate friend. નામપર મામ નહોં ખેસવા દેવી, To be very touchy and sensitive; to be very jealous (of honour &c.)
 નામનોબાલ, *m.* A favourite, a pet. 2 Any thing the very least, the most insignificant &c. તારા એક નામના બાલને પણ નુકરાન નહોંપોચવાનું.
 નામવું, *v.a.* To throw away,

off, from, down; to cast, toss, fling; to let fall.

୨ To leave, abandon, forsake, relinquish, to *give up*. (In this sense ଛାଡ଼ି: ଯିବା, is commonly used.)

୩ To spread or lay out (a bedding, a carpet.)

୪ To lay upon; to commit to or consign over (a business, burden, trust &c.); to throw upon another or to leave for another.

୫ To lay (a bet) ୬ To cast (sowing seed.) (Note. This verb, preceded by the suspensive form, the form in ଯୁ of the past participle of another verb, expresses completeness or perfection of action, Ex. ମାରିନାୟୁ, To beat to death, ପାଣିନାୟୁ, To throw down, ଲେଖିନାୟୁ, To write off. ନାୟୁ, To lose flesh, to become weak; ହାତନାୟୁ, To lay violent hands upon.

ନାୟୁ, -ନାୟୁ, m. P. The master or commander of a ship.

ନାୟୁ, a. P. Displeased; offended; sorry. [fence.

ନାୟୁ, f. P. Displeasure, of-

ନାୟ, m. S. A serpent, esp. *Cobra de capelo* (*Coluber Vāg*). ୨ A demigod so call-

ed, having a human with the tail of a ser and the expanded ne the *Coluber Nāg*; the of these beings is s have sprung from *Kadr* wife of *Kasyapa*, in or people ପାଦା or the in nary regions below the

୩ The tenth of the ar nical ଶ୍ରୀ. (ନାୟା ମ tain; living or pro in mountainous reg

ନାୟା-ସା, f. S. A fab race or an individual of females of serpentin traction and very bea ୨ A beautiful virgi woman.

ନାୟାକେଶ, -କେଶ, n. S small tree *Mesua ferrea*

୨ A particular drug

ନାୟା, f. A female ser

ନାୟାୟୁ, n. The flow *Alpinia nutans*.

ନାୟାୟ, m. S. One of twelve lingams of Shiva

ନାୟାୟମ, f. (ନାୟମ S.) A festival, the fif the first fortnight of ଋ On this day the Nāg a pent is worshipped.

ନାୟାୟା, m. S. A r snare, temptation, an tanglement

નાગપૂજ, *f.* S. The worship of નાગ (*Coluber Nág*) on માર્ગશીર્ષપંચમી.

નાગફેણ, *f.* The hood of a snake.

નાગમણી, *m.* S. Snake-stone. Held as an alexipharmic.

નાગર, નાગર, *m.* (લાંગલ S.) A plough. 2 An anchor.

નાગર, *m.* A particular class of Gujarátí Bráhmans. 2 *a.* Clever, sharp.

નાગરચંદી, *f.* The system of taxing the used ploughs, instead of the land; leaving the farmer to plough and cultivate as he pleases.

નાગરચેજ, *m.* See નાગવહ્ની.

નાગરી, *f.* A wise, sensible, intelligent woman.

નાગરી, *a.* Relating to નગર—character of writing. See દેવ નાગરી. Also relating to the નાગર. Bráhmán.

નાગલી, *f.* A grain, *Raggy*, *Cynosurus corocanus*.

નાગલોક, *m.* S. The serpent-world, the regions below the earth.

નાગવહ્ની, } *f.m.* S. The betel-
નાગચેજ, } plant, Piper betel.

નાયું, *a.* (નમ S.) Naked.

2 Unsheathed (તરવાર).

3 Poor, peniless, destitute.

4 Bankrupt. [guage.

નાયુંઉધાડું, *n.* Indecent lan-

નાગો, *a.* Naked.

2 Shameless, barefaced.

નાગોરી, *m.* A particular class of Muhammedans.

નાગોવરસાદ, *m.* (Rain without the covering of the cloud.) Rain during sunshine.

નાચ, *m.* (નાચ S.) Dancing a dance.—નાચવયો To have every thing done according to one's whims and fancies નાચ નચવે તેમ નાચવું To have to dance about, to be obliged to bustle about briskly નાચણ, —નાચણધુગરી *f.* A coquette, wanton, flirt, rig, an airy and loose woman.

નાચણી, *f.* See નાગલી.

નાચનારી, *f.* A female dancer.

નાચવું, *v.n.* To dance. નાચવું નહીંતો આગણું વાંકું Bad workmen find fault with their tools. 2 To speak loftily, with a hoitytoity air and toss; to talk maguiloquently (of *maria et montes*.) Ex. એમ કરસ તેમ કરસ કરી નાચી રહેલો છે.

નાચરંગ, *m.* Dancing, revelry, jollity, festive mirth.

નાચાર, *a.* Helpless, destitute, indigent; forlorn, distressed. Disting. fr. લાચાર *helpless* or *remediless*.

નાચારી, *f.* Poverty, indigence.

2 Helplessness, forlorn and wretched state.

નાજીકપણું, } n. f. Delicacy,
નાજીકી, } tenderness, soft-
નાજીર, m. See નાજીર. {ness.
નાજીર, a. P. Delicate, tender,
soft, unable to bear hard use
or hardship.

નાજીકકામ, n. A delicate af-
fair; a business demanding
tact and address.

નાજીકજગા, f. A tender or
delicate place esp. the vital
parts. [law-court

નાજીર, m. A. The sheriff of a

નાટક, m. S. A play, a drama.

નાટકકાર, m. An actor (on
the stage.)

નાટકાગાર, f. S. A play house.

નાટ્ય, n. S. Dancing.

નાકી, a. Naughty, good for
nothing. સાકીનેજીવિનાકી Old
age is second childhood.

નાડ, f. (નાડી S.) The pulse.

2 An artery, a vein.

3 The umbilical cord.

4 The string which connects

the yoke with the pole of

a cart. -જેવેલી To feel the

pulse. -હાતમાં આવવી To

discover one's natural

temper or disposition. -અંધ

પડવી To be on the point

of death. -દેખાડવી To shew

(offer to be felt) the pulse.

-રેકણે ન રેહવી To
come wild, extra-
infatuated &c.

નાડાબંદી, f. (Fr. નાડું)
tinency, chastity. [equ

નાડિમંડળ, n. S. The cele

નાડી, f. S. A classified

sion of the table of the

asterisms. There are t

each containing nine

isms; viz. આશનાડી, ૩

નાડી, અત્યનાડી.

નાડીચક્ર, n. S. The art

system. 2 An astron

diagram containing the

asterisms arranged in

નાડી or classified divis

See નાડી.

નાડીપરીક્ષા, f. S. Fe

the pulse, investig

through the pulse

નાડીઅંદ, a. That never has

or that seldom has s

commerce, continent.

નાડીમંડળ, નાડીચક્ર, n.

The equinoctial or cele

equator. [i

નાડીચૈદ, m. A quack, mor

નાડીજ્ઞાન, n. S. Knowl

(of a malady) through fe

the pulse; power of dis

ing or judging through

pulse.

નાડું, n. The tape or s

by which drawers &c

- drawn around the waist and tied. नाडुंडुडीनयुं (Vulgar, and among the Pársis only.) To be confused utterly.
- नाडुयुं, *v. a.* To try, to make an experiment of; to experience.
- नाडुवावट, *f.* Money-market, the exchange.
- नाडुवावडी, *m.* A money-change, a *Shārāf*, a banker, a capitalist.
- नाडु, *n.* (नाणक *S.*) A coin.
2 Money, cash.
- नाट, *f.* (जाति *S.*) A caste.
2 A sect.
- नाटयाहट, *a.* Out of caste, excommunicated, made an out-caste. 2 *n.* Putting out of caste, out-casting.
- नाटरस, *a. P.* Unmerciful, hard hearted, cruel, pitiless, unrelenting.
- नाटरे, *n.* Remarriage.—डरयुं, To remarry. नाटरे डरयुं (Considered a great reproach.) To leave one's living husband and marry another.
- नातलग, *a.* (नातुं & लागवुं) Connected (by consanguinity or by marriage);—used esp. of kindred somewhat remote.
- नातवान, *a. P.* Feeble, weak.
- नातवानी, *f. P.* Feebleness, weakness. [Christmas day.
- नाताल, *f.* (Natal. Port.)
- नातिभेद, *m.* The caste-system; caste-distinction.
- नातीक्षो, *a.* Connected or related by caste.
- नातुं, *n.* Relationship (by blood or marriage.)
2 Connection, gen.
- नातु, *m.* M. A grandson.
- नाथ, *m.* S. A master, lord.
2 A name of Shiva, esp. in the form of a *विग*, as सोमनाथ, the *विग* set up by सोम, &c. 2 A name adopted by a class of *Yogis*, as गोरकुनाथ &c. 3 A nose-rope or bridle of a bullock.
4 *f.* (Sometimes used vulgarly for) नत a nose-ring. (नाथ, To ask [fr. whom every thing is asked &c.]
- नाथविभोग, *m.* (नाथ husband. & विभोग) Separation of the husband from his wife.
- नाथयुं, *v. a.* To invest a bullock with the (नाथ or nose) bridle.
- नाद, *m.* S. Sound or noise; esp. a prolonged and continuing sound, or a reverberated sound. (नाद, to sound.)
- नादर, *a.* A. See नादर.
- नांदवुं *v. a.* To live, dwell, reside, stay fixedly, peaceably and lovingly—the bride with her husband.

નાદરશાહી, *a.* A. Relating to the invasion or the rule of Nádár Sháh. [callous.

નાદદા, *a.* Unpitiful, unfeeling, નાદસ્થાન, નાદબિંદુસ્થાન, *n.* S. (In Hindu metaphysics.) The crown of the head.

નાદાન, *a.* P. Ignorant, inconsiderate, unthoughtful and unforseeing, inexperienced, rash, puerile, childish, નાદાનકી દોસ્તી જીવકા જીન The friendship of a thoughtless man may cost one's life.

નાદાનિયત, નાદાની, નાદાનપણું, *f. n.* P. Ignorance, thoughtlessness, rashness, childishness.

નાદાર, *a.* P. Insolvent. 2 *m.* (*Law*) A pauper.

નાદારી, *f.* Insolvency. 2 Pauperism.

નાંદી, *f.* S. Eulogium of a king or praise of a deity recited in benedictory verses at the opening of a drama, &c.

નાંદી, *n.* See મીઝજી.

નાંદીઆદ, *n.* S. Oblations to the manes offered on festal occasions.

નાંદેર, *a.* A. Rare, excellent, superfine, first-rate.

નાંધણું, *a.* Small, little.

નાન, *n. f.* A particular kind of leavened bread eaten by Muhammedans.

નાનક, *m.* The name of a celebrated Guru or teacher. See the following.

નાનકપંથી, નાનકશાહી, *a.* That follows Nának or Nának Sháh, the founder of the Sikh sect. See H. H. Wilson's works I Vol.

નાનખતાઈ, *f.* P. A kind of sweetmeat, carried about for sale by Musalmans, *gen.*

2 *m.* A seller of this sweetmeat. 3 (Because these sellers are, *gen.* stupid) Applied to any stupid, silly, or beggarly fellow.

નાના, *m.* (Child's term for) Rice.

નાના, A particle of prohibition &c. No. O no!

નાના, *a.* S. Many, several, various. Ex. of comp. નાના રૂપ, નાનાપ્રકાર, નાનારસ, નાનારાગ &c. &c.

નાનાપ્રકાર, *m. pl.* Divers kind, varieties, sundries.

નાનાપ્રકારનું, *ad.* Various, sundry; many.

નાનામત, *n.* S. Popular sentiment or opinion.

2 Variety of opinion.

નાનાવડી, *m.* See નાણાવડી.

નાનાવિધે, *ad.* Diversly, variously

નાની, *f.* H. Maternal grand mother. [denial.

નાનુ, *n.* Hesitation, refusal,

નાનો, *m.* Maternal grandfather.

નાન્યતરજાતી, *f.* (*Gram*) The neuter gender.

નાપસંદ, *a.* P. Unacceptable.

2 Disagreeable, unpleasant, distasteful, unpalatable.

3 Disliked, disapproved, disallowed.

નાપાક, *a.* Unholy. 2 Impure, unclean, unchaste, defiled.

3 Vile, filthy, loathsome.

નાપાકી *f.* P. Impurity, defilement, unchastity, pollution, uncleanness.

નાપિક, નાપિત, *m.* S. A barber. (ન negative, આપ to obtain [respect; who has no respect.]

નાકરમાન, *a.* P. Disobedient. 2 *m.* Name of a purple colour.

નાકરમાની, *f.* P. Disobedience, insubordination.

2 *a.* Purple.

નાબૂદ, *ad.* P. In the state of annihilation or utter destruction; lost, perished, vanished, gone beyond all trace or vestige; become as if it had never been. [wheel.

નાભ, *m.* P. The nave of a

નાભિ, *f.* S. The navel.

2 The nave of a wheel.

3 *m.* An emperor, a sovereign; a king, chief.

4 A ક્ષત્રિય or man of the military tribe. 5 A race, family. (નહ to bind.)

નાભિકમળ, *n.* (S. Lotus of the navel.) A poetic term for the navel.

નાભિછેદન, *n.* S. Division of the umbilical cord, omphalotomy. [cord.

નાભિનાડી, *f.* S. The umbilical

નાભિવર્ધન, *n.* S. Umbilical hernia, omphalocele.

નામ, *n.* S. A name; an appellation. 2 A noun.

3 Renown, reputation, character, good credit, good name. 4 A bad name or character, a blot, brand, stigma. 5 A nick-name

નામ ના દેવો, Expressive of

utter disgust or abhorrence

for, નામ ન લેવું To abstain

from; (with નામજ) to

refrain or hold off from

wholly; to name no more.

નામ નહીં, નામખી નહીં

There is not the name or

shadow of, the faintest ap-

pearance, mark, trace, sign

of. નામપર પાણી રેડવું (To

pour [cold] water upon

the name of.) To give up

or relinquish; to dissolve

connection with or quench

desire after. નામનું Only

for the sake of show or for obtaining glory; false, insincere, hollow, empty. નામનો Having only the name of, nominal. નામે રડવું, પોક સુકવી To cry out on; to make a clamour vehemently and publicly against. નામે પોક સુકી ખેસવું To give up in despair. નામ મોટું થવું To attain to eminence and celebrity. નામ રાખવું To give a nickname to. નામ ધરવું To censure, *point the finger at*, to decry. નામ પાડવું To name, designate; to give a nickname to. નામ દેવું To mention the name of; to call by name. જેનું નામ તે (Whose name—it, i.e. it or he the unnamed) Used of a person that never renders or performs, or also that *does* render or perform what is required or expected. નામે or નામની જીમ પડી રહેવી To become, as the perpetrator of some evil deed, the subject of popular complaint or clamour. નામ સાંભળીને તાપ ચઢ્યો To abominate the *very name* of. નામે or નામ પર In the name of; on the ac-

count of. (જીમ to call or address.)

નામકીર્તન, *n. S.* Celebrating the name (of a god &c.)

નામકરણ, *n. S.* The rite of giving the name to an infant.

નામકરણવું, *v. n.* See નામકરણવું.

નામચણી, *f.* A dancing girl.

નામજત, *a. P.* Worthy of the name (he, she &c. bears). Honourable, gentlemanly, worthy.

નામંજીર, *a. P.* Unacceptable, rejected, refused, returned, dishonoured (a bill.)

નામંજીરી, *f. P.* Non-admission, non-acceptance, refusal to accept.

નામજેગહુંડી, *f.* A Hundi which states the name and gives some description of the purchaser; so as to entitle him to have it cashed without his affording verification of himself or guarantee.

નામહામ, *n.* A person's name and address.

નામદાર, *a. P.* Renowned, celebrated, famous. 2 Honourable.

નામધરી, *f. P.* Celebrity, fame, renown.

નામદેવ, *m.* The name of an ancient and eminent tailor renowned as a સાધુ or saint.

નામધાનુ, *m. S.* A verb form-

ed from the noun. Ex. બદ-
લવું, બદલ, રચવું, રચના.

નામધારણ, *ad.* In the name of,
by assuming the name of.

નામના, *f.* Fame, renown,
celebrity. [culara.

નામનિશાન, *n.* Name and parti-

નામખુડાઉ, -બોળો, *a.* (That
sinks one's name.) Dishonour-
ing, degrading, disgracing,
discreditable &c.

નામરદ-મર્દ, *a. P.* Weak, impo-
tent, effeminate.

2 *m.* A coward, poltroon.

નામરદી-મર્દી, *f. P.* Unman-
liness, effeminacy, cowardice.

નામરાસિ, -યું, -યો, *a. f. n. m.*
Name sake. [brated.

નામવર, *a. P.* Famous, cele-

નામવાચ્ય, *m. S. (Gram.)* The
third person.

નામવું, *v.a. (Fr. નમ To bend*
S.) To pour upon.

નામસ્મરણ, *n. S.* Bearing in
and calling up into the mind
the names or name of a god.

નામાંકિત, *a. (S. Designated or*
defined by a name.) Famous,
renowned.

નામાવળી, *f. S.* A list or roll
of names; esp. the roll of the
titles of વિમલ, રિવ &c.

નામીયું, *a.* First-rate; super-
fius, excellent.

2 Renowned, illustrious.

નામું, *n. P. (Commerce.)* An
account. 2 A narrative.

3 A letter, an epistle.

4 A deed, a writing. [own.

નામુકરજવું, *v.n.* To deny; dis-

નામુંદામું, *n. (Commerce)* Ac-
counts, reckonings.

નામુનાયેબ, *a. P.* Improper;
unbecoming.

નામુરાદ, *a. P.* Disappointed.

નામુરાદી, -મુરાદગી, *f. P.*
Disappointment, frustration
of hopes.

નામે, *a.* Bearing the name of,
called, Ex. બાપુ નામે છેકરો.

નામેહરબાન, *a. P.* Unfavour-
ing, not kind. [sure.

નામેહરબાની, *f. P.* Displea-

નામોરાદ, *f.* See નામુરાદ.

નામોથ, *a. A.* Disgraced.

નામોશી, *f. A.* Disgrace,
shame, reproach.

નાયક, *m. S.* A chief, head,
leader, conductor, commander.

2 The husband or lover; as
disting fr. નાયિકા.

3 Name of an aboriginal tribe
of Gujarāt. (પ્રી to guide.)

નાયકણ, *f.* The wife of a નાયક.

2 A woman that has com-
mand or authority; the
mistress of any establish-
ment. 3 A dancing girl.

નાયદી, *f.* The name of a wheel.

નાયબ, *m.* A deputy.

નાયિકા, <i>f.</i> A mistress, female lover.	નાર, <i>m.</i> Guinea-worm.
નાર, <i>f.</i> A woman, female.	નાર, <i>m.</i> A common term for the following nine:—કુંદોઈ, કાછિયા, કુંબાર, માળી, હજમ, સુતાર, બેસાયત, તંબોળી, સોની.
નાર, <i>m.</i> M. The heart or core of wood.	નારે, <i>n.</i> See નારું.
નાર, <i>f.</i> See નારડ, નારી.	નારોજ, <i>m.</i> P. New year day, according to the Pārsī calendar, being the day on which the sun enters Arica.
નારકી, <i>a.</i> Relating to hell, hellish.	નારોદા, <i>m.</i> A particular class of Rajputs.
નારંગી, <i>f.</i> An orange. 2 The orange-tree, <i>Citrus aurantium</i> .	નાલકી, <i>f.</i> H. A sedan.
નારંગીરંગનું, <i>a.</i> Orange-coloured.	નાલાયક, <i>a.</i> P. Improper, unworthy of, derogatory to.
નારદ, <i>m.</i> S. Nārada, the son of Brahma and one of the ten original <i>Munis</i> or <i>Rishis</i> . Celebrated for exciting quarrels; also for inventing the Vina or lute. (નાર men & દા to give [instruction], or નાર water and દા who gives)	2 Unfit, unqualified.
નારાજ, <i>a.</i> P. Dissatisfied, discontented; displeased.	નાલાયકી, <i>f.</i> P. Impropriety.
નારિકેલ, નારિયળ, <i>n.</i> A coconut.	નાલેસ, <i>f.</i> Slander, calumny.
નારિયળી, <i>f.</i> Cocoa-nut tree, <i>Cocos nucifera</i> .	2 A libel.
નારી, <i>f.</i> S. A woman, female.	નાવ, <i>f.</i> (ના S.) A ship.
નારીબતિ, <i>f.</i> (Gram) Feminine gender.	નાવડી, <i>f.</i> A small boat, a canoe.
નારીદુષણ-દોષ, <i>n.m.S.</i> A vice or breach of duty in a woman, of which six cases are reckoned, viz drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house.	નાવકેક, <i>a.</i> Unacquainted, ignorant, inexperienced, unskilled.
	નાવિક, <i>m.</i> S. navigator.
	2 <i>a.</i> Relating to navigation.
	નાવિકવિદ્યા, -શિલ્પ, <i>f. n. S.</i> The art of shipbuilding.
	નાવી, <i>m.</i> A barber.
	નાવ્ય, <i>a.</i> S. Navigable. 2 Naval.
	નારા, <i>m.</i> S. Destruction, ruin, annihilation. 2 Damage, detriment, injury, loss. (ખુરા to cease to be.)

નાશક, *a. S.* That destroys, ruins, spoils, injures. [ous-

નાશકારક, *a.* Destructive, ruin-

નાશવંત, *a.* Destructible, perishable.

નાશિક, *n.* The city Nāshik.

નાશિત, *p. S.* Ruined, destroyed.

નાશી, *a. S.* Destroying, spoiling.

નાસ, *m.* See નુરા.

નાસબર, *a.* Impatient.

નાસમજ, *a.* That cannot be made to see or understand clearly, dull of understanding; persistent, obstinate.

નાસરી, *f.* Half a દમડી.

નાસવાખ, *a.* Sinful, wrong.

નાસવું, *v. n.* To run away, to flee, escape; to elope, abscond.

નાસા, *f. S.* The nose. (જુસ to sound, to stand.)

નાસિકા, *f. S.* The nose.

નાસિપાસ, *a.* Disappointed.

નાસૂર, *m. P.* A disorder of the eyes and nose.

2 Fistula or sinus.

નાસેપાસ, નાસેખમ્મેસ, *a.* Disappointed. [infidel.

નાસ્તિક, *m. S.* An atheist,

નાસ્તિકમત, *n.* The doctrine or dogmata of atheism or infidelity.

નાસ્તો, *m. P.* Breakfast.

નાહક, *ad. P.* Unjustly, wrongfully, causelessly, groundlessly, to no purpose, for

nothing, in vain, uselessly.

નાહણ, *n.* Ablution.

નાહતીધોતી, *f.* A woman regularly undergoing the menstrual flux; or a woman arrived at puberty; or one not yet passed into old age

નાહનપણ, *n.* Childhood or infancy.

નાહનું, *a.* Small, little, diminutive. 2 Young. 3 Lower, shorter, smaller, younger, less (in height, length, age &c.)

નાહવું, *v. n.* To bathe, to perform ablution.

નાહસવું, *v. n.* See નાંસવું.

નાહેક, *ad.* See નાહક.

નાળ, *f. A.* A horse-shoe.

2 A gulf. 3 A tube. 4 A lane.

5 One of the blows at the ગિક્ષીદાંડા; વકત, લેન, & નાળ.

નાળચું, *n.* A funnel.

નાળખંદી, *f.* Horse-shoeing.

નાળખંધ, -દ, *m.* A shoer of horses.

નાળું, *n.* A rivulet.

2 A ravine. 3 A canal.

4 A sewer, an aqueduct.

નિકટ, *ad. S.* Near, nigh, close.

નિકંદન, *n.* Ruin, perdition, destruction.

નિકર, *m.* See જ્યથો.

નિકલીજવું, *v. n.* To vacate, evacuate. 2 To go away, escape,

decamp, to slip away, get

away ; to leave, resign, depart.—५३५, To drop, slip, to be drawn forth, to come out.
 निकृण्युं, *v.n.* To come out, pass out of any place. 2 To result, proceed (an offspring) to rise; to be produced; to be inferred. 3 To exude (juice from a tree.)
 4 To leave, give up (a service).
 निकृ, *m.* See नेकृ. [vice.)
 निकृष, *m.* H. Settlement, clearance, disentanglement, adjustment (as of affairs.)
 निरुस, *f.* Export.
 निरुतन, *n.* S. A place of abode; a residence, mansion.
 निरुष्य, *n.* S. A hundred thousand millions.
 निरुष्युं, *v. a.* To bleach.
 निरुष्यस, *a. H.* Plain, simple, guileless.
 2 Absolute, unconditional.
 निरुम, *m.* S. A common term for the four Vedas as *incomprehensible* or *inscrutable*. In this sense, God. 3 End, result, issue.
 निरुर्व, *-वी*, *a.* Void of pride, modest.
 निरुष्य, *m.* S. A vocabulary (esp. of the words peculiar to the Vedas.)
 निरुष, *f. P.* The eye, a look.
 2 Care or heed in looking after; regard or attention to.

निरुष्युं, *निरुष्युं*, *a.* Lower; inferior.
 निरुष्य, *a.* Low (as land.)
 2 *n.* Declivity.
 निरुष्युं, *निरुष्युं*, *v. a.* To squander.
 निरुष, *a.* S. Own, proper, peculiar.
 निरुष्यम, *n.* One's own house, home.
 निरुष्यवर्त, *f.* Personal narrative. 2 Autobiography.
 निरुष, *ad.* See निरुष. [and then.
 निरुषनिरुष, *ad.* Occasionally; now
 निरुषोष, *ad.* Daily, every day.
 निरुष्य, *m.* S. Buttocks or posteriors (esp. of a woman).
 निरुष्युं, *v. n.* To settle, subside, to become clear and lucid by the sediment subsiding at the bottom—a liquid.
 निरुष, *a.* Clear, limpid, lucid, not muddy, pellucid.
 निरुष्य, *a.* Pure, simple, unmixed.
 निरुष, *a.* S. Everlasting, perpetual, continual. 2 Of regular and close recurrence.
 3 *ad.* Always, ever continually.
 निरुषदान, *n.* Giving daily or constantly; also a gift so given.
 निरुषनिरुषम-नेम, *m.* Fixed procedure or course; constant observance or practice.
 निरुषानंद, *a.* Ever joyful or happy; possessing never-ending joy.
 निरुष, *f.* Sleep.

निदङ्क, *a.* Reproaching, blaming, reviling, abusing.

2 *m.* A backbiter.

निदवुं, *v. a.* To weed (a cornfield.)

निदवुं, *v. a.* To revile, abuse, slander. [calumny, slander.

निद, *f.* Reproach, defamation,

निदामोर, *m.* A defamer, calumniator, slanderer, a reviler, abuser, libeler.

निदान, *n.* S. The state of extremity, *ultimatum*. 2 The highest or lowest extremity; the uttermost (sum &c.). referring esp. to price or terms. 3 Ascertaining the causes of disease; study of symptoms to trace the causes; pathology. निदान, is divided into five departments; viz. पूर्वरेप, रेप, लक्षणा, मिह, अंत, Premonitions, Form, Symptoms, Characters, Issue.

निदान, *ad.* At the last; after all, at the very end.

निद्रा, *f.* S. Sleep.

निद्राभंग, *m.* Disturbance of sleep. [tion.

निधन, *n.* S. Death. 2 Destruction.

निधि, *m.* S. One of Kuver's divine treasures, nine of which are enumerated, viz. The Padma, Mhāpadam, Shankhā, Makara, Kachchhapa, Mukunda, Nanda, Nūa, Kharva.

2 A receptacle, treasury, as युधुनिधि. 3 A treasure.

4 The ocean. (नि in and ध। to have.)

निपन्, *f.* Produce, product, proceeds, profits.

निपन्वुं, *v. n.* To spring or proceed from; to be born or produced. 2 To turn out, to prove to be; to appear upon full development.

निपट, *ad.* H. Very, exceedingly, wholly, altogether, utterly. 2 Absolutely.

निपटनिर्जन, *m.* A perfectly pure and holy person, one exempt from all moral darkness and all obnoxiousness to भ्रया or illusion. Hence, a perfect and pure rascal or knave; a genuine scamp, a vagabond clean and clear from friends, relatives, children, wife &c. that might check and restrain him.

निपटवुं, *v. a.* To scrape, wipe off.

निपलुवुं, *v. n.* To take place, happen, to come to pass.

निपात, *m.* S. Falling.

2 Death. [toldy.

निपातो, *m.* Sweet and fresh

निपुल्ल, *a.* S. Conversant with; proficient or skilled in.

निपुत्र, *a.* Wanting male offspring.

निबन्ध, *m.* A subject of discourse; an essay.

निबधुं, *v.n.* To last, stand, continue, abide.

निबाध, *m.* (निर्वाह *S.*) Passing well throughout (of persons or things.)

निबाधयुं, *v.a.* To carry through; to bring safely and well out of (a danger &c.) 2 To overlook, pass by (faults &c.)

3 To support or manage.

निश्चित, *a.* Certain, sure, confident.

निम, *m.* See नेम. [fident.

निमक, *n.* P. Salt.

निमकदात्री, *f.* A salt-holder.

निमकहुराम, *a.* P. Ungrateful.

निमकहुरामी, *f.* P. Ingratitude.

निमकहलाल, *a.* P. Grateful.

निमकहलाली, *f.* P. Gratefulness.

निमज, *a.* S. Drowned, sunken, immersed. 2 Absorbed in; engrossed by. [invitation.

निमंत्रण, *n.* S. Inviting; an

निमद्यानुं, *n.* A cell, vault.

निमयुं, *v.a.* See नेमयुं.

निमात्र, *f.* Prayer, divine worship. 2 Prayers prescribed by the Muhammedan religion.

निमात्र, *a.* That prays frequently; pious, devout, religious.

निमित्त, *n.* S. Object, purpose, aim, intention, view. 2 Cause, reason, account, ground. 3 A false plea; a pretence, pretext.

निमिष, निमेष, *m.* S. A twinkling of the eye. निमेष, as contrad. fr. उन्मेष, is the movement downwards.

निमे, *a.* Half.

निमेधुं, *a.* Appointed, fixed.

निमे, *m.* P. A sort of *Angarkhā*. [Declination.

निमंत्रा, *m.* S. (*Astron.*)

निमंत्रा, *a.* S. That restrains, rules, regulates, governs.

नियम, *m.* S. A rule, law, ordinance, appointment, regulation, statute.

2 A regular practice or custom.

3 Established order or method.

4 Any religious observance voluntarily practised, as fasting, watching, pilgrimage &c; any act of supererogatory piety, or any obligatory religious observance.

5 An appointment, a matter fixed or settled.

6 A resolution. (नि before, यम to refrain.)

नियमन, *n.* S. Restraining, controlling, regulating, ruling.

नियमसर, *ad.* (According to appointment. Methodically, regularly, punctually, orderly.

नियमित, *p.* S. Appointed, fixed, settled. 2 Controlled, restrained, ruled

3 Regulated, prescribed.

निर, A Sanskrit particle or prefix implying I. (but seldom in Gujaráti) Certainty or assurance. II. Negation or privation.

निरंकुश, *a. S.* Uncontrolled, unrestrained, unchecked.

निरङ्ग, *a. S.* Bloodless. निरङ्ग ?
2 Pallid, pale, wan.

निरम्, *m. P.* Market-rate ; price-current.

निरम्बु, *v. a.* (निरिक्षण *S.*) To behold or contemplate intently. 2 To inspect closely.

निरञ्जन, *a. S.* (Exempt fr. अञ्जन, collyrium, or fig. darkness.) Light ; all knowing and all good ; void of all darkness, ignorance, error, or imperfection—the Deity. I John. 1.5.

निरञ्जननिराकार, *a.* Without darkness (i.e. evil) and without form—God.

निरंतर, *a. S.* (निर, & अंतर Being without space intervening.) Constant, incessant ; continuous. [cent.

निरपकारी, *a.* Harmless ; innocent. निरपराध, निरपराधी, *a. S.* Without transgression or fault, innocent, unguilty.

निरपेक्ष, *a. S.* Free from desire.

निरभिमान, निरभिमानी, *a.* Exempt from haughtiness or pride, lowly, humble.

निरभ, *a. S.* Cloudless.

निरर्थक, निरर्थ, *a. S.* Devoid of meaning or sense.

2 Profitless, unadvantageous.

3 Vain, empty, unavailing.

4 Uncalled for, unnecessary.

निरर्थुध, *a.* Senseless ; stupid.

निरवधि, *a. S.* Unlimited, interminable, infinite. [animals.

निरवु, *v. a.* To throw grass to निरशन, *S.* Fasting ; a fast.

निरस, *a.* Tasteless.

निरहंकार, -हंकारी, *a.* Devoid of pride, humble, lowly.

निराकार, *a.* Void of form or figure—God.

निराचार, *a. S.* Who has not the ordinances of the Vedas, i.e. barbarian, savage ; irreligious.

निराधार, *a.* Void of foundation or support ;—used both of things destitute of it and of God as exempt from the need of it.

निराश, -स, *a.* (निर & आशा.) Despondent, despairing, hopeless. 2 That has lost the desire of. .

निराशा, *f. S.* Despair or despondency. 2 Freedom from desire or exemption from hope—desire and hope being hostile to that quietude which (in the doctrine of quietism) is the supreme beatitude.

निराश्रय, *a.* Without shelter or protection, lit. fig.

निराश्रित, *a.* Unsheltered, unprotected, friendless.

2 Destitute, poor.

निरास, *a. &c.* See निराश.

निराहार, *m.* (निर & आहार *S.*) Abstinence from food, fasting. 2 Abstinence from the usual substantial or solid food.

निराश्र, *a.* Separate, disjoined, parted, distinct. 2 Different, other. 3 Disjoined or distinct from ; diverse from, disagreeing with or foreign to.

निरिक्षुण्ण, *n. S.* Beholding closely and attentively.

निरुद्ध, *n. S.* (Said, described.)

One of the *Vedāṅgas* or works considered as supplementary to and connected with the Vedas, forming part of scriptural science ; glossorial explanation of obscure terms (esp. in the Vedas). 2 Analysis of a derivative or compound word. (निर, negative or affirmative, उद्भूत spoken &c.)

निरुद्धि, *f. S.* See निरुद्ध.

निरुत्तर, *a. S.* Unanswerable, irrefutable. [fined, restrained.]

निरुद्ध, *p. S.* Fastened, bound, con-

निरुद्धोगी, निरुद्धमील, *a.* Destitute of employment or business, idle.

निरुपकारी, *a. S.* Ungrateful
2 That confers no favour
ungracious. [offensi-

निरुपद्रव, *a. S.* Harmless, i

निरुपम, निरुपम्य. *a. S.* 1
comparable, unrivalled, 1
equalled.

निरुपयोगी, *a.* Unsuitable, r
answering the purpose.

2 Useless.

निरुपाय, *a.* Without reme
or resource, helpless.

निर, *m. M.* Fine lime pr
pared with मसालो to r
over and finish a *chunam* wo

निरं, *a.* Pure, simple, genuin
unadulterate.

निरूपण, *n. S.* Describing
delineating. 2 Narrating. c
clarifying, telling, indicati
(नि & रूप)

निरोगी, *a. S.* That is witho
disease or sickness ; health
in health, free from d
ease ; well.

निरोध, *m. S.* Oppositio
hindrance. check, restrai
prevention. 2 Confinemen
(नि before, रुध to oppose.

निरोधन, *n.* Restraining, co
fining. checking ; obstru
ing, impeding.

निरोप, *m.* (निरुपण *S.*)
message. 2 Dismissal, d
charge. 3 Permission ; lea

निर्णय, *m.* Happy issue out of.

2 End, termination, result, issue. 3 Going forth or out.

निर्णय, -णी, *a.* S. That is without attributes or properties ;—the Deity.

2 That is devoid of good qualities or attributes.

निर्णय, *m.* S. Sound in general (निर्, & य to sound.)

निर्णय, *a.* S. Uninhabited.

2 Lonely, solitary, unfrequented—a place.

निर्णय, *a.* S. Immortal.

2 *m.* A deity. (निर्, & य decrepitude.)

निर्णय, *a.* S. Wholly wanting or having but little water—a country &c. 2 In which water even is not to be drunk—a fast.

निर्णयगिरि, *f.* A term for the eleventh day of the bright half of चैत्र. A rigid fast day—even water being forbidden.

निर्णय, *a.* S. Utterly subdued.

निर्णय, *a.* Of subdued passions and affections.

निर्णय, *a.* S. Destitute of life (whether inanimate or exanimate.) 2 Weak, feeble; flimsy, unsubstantial, fragile.

निर्णय, *m.* S. Determination or settlement; decision or conclusion after investigation.

2 (*Law*) Sentence, decision, decree. [less, pitiless,

निर्णय, *a.* S. Unfeeling, merci-

निर्णय, *m.* An ungenerous or uncharitable man, one that is unbenevolent, unkind, unbenign, illiberal.

निर्णय, -णी, *a.* S. Faultless, innocent. [poor.

निर्णय, *a.* Destitute of wealth,

निर्णय, *a.* Wanting semen genitale or stamina; impotent, imbecile.

निर्णय, *m.* S. Certainty; settledness of mind or judgment regarding; positive assurance or persuasion. 2 A resolution, determination, a positive purpose. 3 Determinedness or ascertainedness (of a matter or subject.)

निर्णय, *m.* S. Determination, resolution, pertinacity of pursuit or purpose. 2 A rule, regulation, an ordinance.

3 Restraint, control, rule.

निर्णय, *a.* Powerless, feeble, weak, impotent [ness.

निर्णय, *n.* Weakness, feeble-

निर्णय, *a.* Blameless, faultless.

निर्णय, *a.* Stupid, dull, of feeble understanding.

निर्णय, *f.* Want or nonness of understanding; stupidity, lack of sense &c.

निर्बोध, *a.* Uninstructed, un-
taught. [secure.

निर्भय, *a.* Fearless. 2 Safe,

निर्भयता, *f.* Freedom from
danger, fearlessness. [lity.

निर्भेद्यता, *f.* S. Impenetrabi-

निश्चिंत, *a.* S. Not doubting,
certain, sure, confident. [ance.

निश्चिंती, *f.* Certainty, assur-

निर्भवं, *v.a.* To create, to cause,
produce, effect, make.

निर्भय, *a.* Void of dirt or im-
purity, lit. fig., clean, clear,
pure, unsullied, guileless;
unadulterated, unalloyed &c.

निर्भजा, *m.* A tree, *Strychnos*
potatorum. [shrub.

निर्भजी, *f.* The name of a

निर्माण, *p.* S. Created; produced,
effected, made.

निर्मायिक, *a.* S. Free from माया;
not illusory or deceptive.

निर्माद, -द्वय, *m.* S. A person
or thing worn out of favour
or notice, fallen in estimation,
become stale or worthless.

निर्मित, *p.* S. Created; made,
formed, produced.

2 Predestined.

निर्भूज, *a.* That is without root,
2 Eradicated, extirpated, lit.
fig. 3 Unfounded.

निर्मेहि, *a.* S. Devoid of that
spiritual ignorance which is
the ground of belief in the

reality of worldly objects and
of fascination and attraction
by them. 2 Of whom the
tender affections are unexer-
cised and unengaged.

निर्वाण, *n.* S. Setting forth
(on a journey.)

निर्वास, *m.* S. Sap, juice.

निर्धृक्, निर्धृङ्ग, *a.* S. Incon-
gruous, inconsistent, incom-
patible. [est; indecent.

निर्धर्म्म, *a.* Shameless, immod-

निर्धर्म्म, निर्धर्म्म, *a.* Indecent.

निर्जोषी, *a.* Sometimes निर्जोष.
Unavaricious, not covetous.

निर्णयन, *n.* S. Definition,
delineation, close and exact
description.

निर्णय, *m.* S. Extinction of a
race or family. 2 *a.* Childless.

निर्वस्त्र, *a.* Without raiment,
naked.

निर्वाच्य, *a.* S. (Possible, neces-
sary, suitable) to be defined
or closely defined.

निर्वाण, *n.* S. Extremity or
extreme distress. 2 Death.

3 The ultimatum of man-
emancipation from matter
and reunion with the Deity.
(निर, & वाण to blow.)

निर्वाह, *m.* S. Conducting,
carrying on, managing, ac-
complishing; management.
accomplishment.

२ Maintenance ; support.

निर्विकल्प, *a. S.* Of unchanging purpose—the Deity.

निर्विकारी, *a.* Unchangeable.

निर्विघ्न, *n. S.* Freedom from difficulties and troubles.

निर्विवेक, *a. S.* Indiscriminating.

निर्विष, *a. S.* Void of poison, not venomous. २ That has subdued envy, anger, malice &c.

निर्विघ्न, *a. S.* Devoid of masculine vigour, imbecile.

२ Powerless ; spiritless.

निर्वृत्ति, *f. S.* Final emancipation. २ Completion, accomplishment. ३ Ceasing, abstaining from.

निर्वेद, *m. S.* Disgust, nausea; loathing ; or humility, self-disparagement.

२ *a.* Not having the Vedas, unscriptural.

निर्व्यसनी, *a.* Free from bad habits or propensities.

निर्शन, *S.* See निरशन.

निक्षय, *S.* Indigo-plant.

निक्षय, *m. S.* A house, a habitation. (नि before, & क्षी to embrace.)

निक्षय, *n.* The forehead.

निक्षय, *a.* Shameless.

निवडु, *v. a.* To choose, select.

२ *v. a.* To prove to be, to turn out, come up.

निवर्तन, *n. S.* Turning back.

निवाडो, *m.* Settlement, adjustment, decision; bringing to end or conclusion, doing away with.

निवार, निवारण, *m. n. S.* Turning back ; warding off, precluding, averting. २ Cure.

निवारण, निवारण उपपत्ति, *v. a.* To turn back or away from ; to avert, ward off. २ To do away with, to get rid of.

निवार्य, *a.* (Possible, necessary, fit, purposed) to be turned back or away from.

निवास, *m. S.* An abode, residence, or dwelling place.

२ Residence, dwelling, abiding.

निवासी, *a.* That resides or dwells.

निवृत्त, *p. S.* Turned back or returned (whether in the passive or neuter sense.)

२ That has been stopped.

३ That confers emancipation from existence as a creature.

निवृत्ति, *f. S.* Turning back or from ; stopping, resting, ceasing ; bringing to or coming to a stand. २ Turning from (all effects, products, and created things, to the original cause or God.) ३ Cessation from worldly concerns and engagements, death ; or emancipation from separate existence, absorption ; also retired and

नैवेद्य, *n. m.* (नैवेद्य *8.*) A
offering (of some eatable) to
an idol.

निवेदन, *n. m.* *S.* Represen-
tation, stating, telling, relating
(to a superior.) 2 Delivering,
presenting, offering, giving.

निवेश, *m. S.* Entrance, entering.
2 Inserting, introducing, plac-
ing in : also the state of
being inserted, established,
fixed in, on, at. 3 Progress.

निश, *f.* Night. निशदिन, *ad.*
Night and Day.

निःशङ्क, *a. S.* See निशङ्क.

निश्वास, *m.* See निश्वास.

निश्चिन्त, *f. P.* Assurance, con-
fidence, conviction or satis-
faction of mind.

निशा, *f. A.* Intoxication :
any intoxicating substance.

निशा, *f. S.* Night

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निश्

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निश्चेतन, *a. S.* Devoid of feeling or sense; insensible, unconscious.

निश्वास, *m. S.* Expiration, breath expired, breathing out.
2 Groaning sobbing. (निश्वास, breath.)

निश्चिन्त, *a. S.* Confident, decided, determined, unhesitating.

निषाद, *m. S.* A fisherman.

निष्ठुर, *a.* Hard, harsh.

निषेध, *m. S.* Prohibition, interdiction, reproof. 2 Denial, disavowal, negating or refusing.
द्वौ निषेधौ विधिः प्रोचयतः Two negatives make an affirmative.
(नि before & सिध to complete.)

निषेधक, *a.* One that puts an interdict upon, that forbids or prohibits, also that reproves.

निषेधक, *v. a.* To forbid, prohibit, reprove. 2 To negative, gen.

निष्कण्टक, *a. S.* Void of thorns, *inermis*. 2 Free from danger, harassment, annoyance, inconvenience.

निष्कपट, *-टी, a.* Free from guile or falsity; fair, ingenuous, candid.

निष्कर्म, *-मी, a. S.* Exempt (through the merit of austere piety) from the obligation of religious works and piety.

2 That refrains from works and devotes himself to abstract contemplation.

निष्कलङ्क, *a. S.* Free from stain, spot, slur, lit. fig.; immaculate, pure, clean.

निष्काम, *a. S.* Free from desire.

निष्कारण, *ad.* Causelessly, needlessly, without ground or reason. 2 *a.* Uncaused; useless.

निष्कान्ध, *a. S.* Free from solicitude or anxiety.

निश्च, *p. S.* Fixed in, seated in, inherent. Ex. of comp. अ-

निश्च, अनिश्च.

निश्चिन्त, *f. S.* Fixed affection or attention; devoted or engagedness of heart or mind; attachment. 2 Reliance, trust, confidence.

3 Aim, object, intent.

निष्ठुर, *a. S.* Cruel, hard-hearted.

2 Harsh, violent.

निष्पत्ति, *f. S.* Completion. 2 (*Math.*) Measure.

निष्पक्षपात, *a.* Impartial.

निष्पादन, *n. S.* Producing.

निष्पाप, *a. S.* Sinless.

निष्प्रपञ्च, *a. S.* Exempt or free from secular proceedings or doings—a devotee &c.; unworldly.

निष्प्रयोजन, *a. S.* Causeless, needless, wanting reason or occasion.

निष्प्रसिद्धि, *a. S.* That covets, craves, or desires not; exempt from concupiscence.

निष्कृण, <i>a. S.</i> Fruitless. 2 Unsuccessful.	2 Unreal, untrue, non-existent, unsubstantial, unsound.
निःसंग, <i>a.</i> See निस्संग.	निस्संशय, <i>a. S.</i> Undoubted.
निसंतान, <i>n. S.</i> Extinction of a race or family. 2 Childlessness.	2 Undoubting.
निसम्बन्ध, <i>f. H.</i> Connection, rela- tion. 2 Care about as of some consequence, anxiety.	निस्साक्षिक, <i>a. S.</i> Unwitnessed.
निसरणी, <i>f.</i> (निःश्रेणी <i>S.</i>) A ladder, stile.	निहाणयुं, <i>v. a. H.</i> To inspect closely and attentively.
निसरयुं, <i>v. n.</i> (निस्मरण <i>S.</i>) To go. 2 To issue, come out of, 3 To proceed from.	नीच्यास, <i>f. P.</i> Praise.
निसाणी, <i>f.</i> See निसरणी.	नीक, <i>f.</i> A drain, sewer; a sink.
निसासी, <i>m.</i> A sigh, suspira- tion. 2 A curse.	नीकर, <i>ad.</i> See नहोंगे.
निसो नाभयो, <i>v. a.</i> To draw a deep sigh, to heave long-sighs.	नीकण, <i>int.</i> Away! Get out!
निसरयुं, <i>v. a.</i> To carry through, gen. : to complete.	नीच, <i>f.</i> Small lice in the hair of the head. 2 See नीह.
निरूपह, -निरूपही, <i>a. S.</i> Exempt from concupiscence or desire.	नीचरावयुं, <i>v. a.</i> To have bleach-
2 Impartial. 3 Detached, distinct, separate—God.	नीचियो, <i>m.</i> A comb. [ed.
निस्संग, <i>a. S.</i> That is without associates or connections, single; —used of ascetics &c.	नीचोड, <i>a.</i> Blameless, faultless.
2 That is without companion or partner—the Deity.	नीच, <i>a. S.</i> Low, mean, base.
निस्सत्त्व, <i>a. S.</i> Wanting its proper and essential good- ness, spirit, virtue, vigour, excellence, efficacy; sapless, pithless, vapid, jejune, dead.	नीचहुं, <i>a.</i> High and low, uneven, not level. 2 Higher and lower (in position.)
	नीचवयुं, <i>v. a.</i> To squeeze.
	2 To wring, strain, to extort
	नीचसेवा, <i>f. S.</i> Service under the low or base : low service.
	नीच्युं, <i>a.</i> Lower.
	नीचाहि, नीचपयुं, <i>f. n.</i> Low- ness, inferiority.
	2 Mean-or-base-mindedness.
	नीचाण, <i>a. Low.</i> 2 <i>f.</i> Declivity.
	नीच्युं, <i>a.</i> Low, not high.
	2 Inferior, lower.—लागयुं To be ashamed of oneself : to be a scandal.—नीची खुं डीकरणी To blush.—लगडयुं To put to shame.

નીચે, *ad.* Below, beneath, under, down.

નીચોચ્ચત્ત, *n.* An epicycle.

નીચોડું, નીચોરડું, *v. a.* See ની-

નીજ, *a.* See નિજ. [ચપડું,

નીજાત, *f.* A. Salvation.

નીટ, નીક, *f.* Emission of matter from or through the nose.

નીકડું, *v. n.* To pass, glide away.

2 To end. [side.

નીતારડું, *v. a.* To make to sub-

નીતિ, *f.* morals, ethics, the laws and rules for dealing and conduct. 2 Propriety, fitness, justness, equity.

3 The fitness of things, the law of Rectitude.

4 Law; morality. Ex. of comp.

ધર્મનીતિ, જોકનીતિ, વ્યવહાર-નીતિ, રાસ્ટ્રનીતિ. (હી to guide or gain.)

નીતિમાન, *a.* See નીતિવાન.

નીતિવચન, *n.* Instruction in morals, moral training.

2 Moral or proper expressions.

નીતિવાન, *a.* Just, equitable, moral. [sophy.

નીતિરાસ્ટ્ર, *n.* Moral philo-

નીદણ, *n.* Weeds. નીદડું, *v. a.* To weed.

નીઃપક્ષપાત, *a.* Impartial.

નીમ, *m.* An established offering to a ghost &c.

નીમહકીમ, *m.* A quack, charlatan.

નીમહકીમકતલેઆમ, (A phrase.) A quack that kills many.

નીમાળા, *m.* Hair.

નીમેનીમ, *a.* Half and half: by

નીર, *n.* S. Water. [halves.

નીરજ, *m.* Weeds, useless plants. [weight.

નીરમ, *n.* Ballast. 2 Dead

નીરસ, *a.* (ની & રસ) Destitute of juice or sap; dry, tasteless, rapid, lit. fig.

નીલ, -હું, *a.* S. Dark blue.

નીલ, નીલકાંત, *m.* S. A sap-phire.

નીલકંઠ *m.* S. Blue-throated રિવ. So called because his throat is fabled to have been stained blue by the poison produced on churning the ocean and which he swallowed. 2 The Indian Jay.

નીસાતર, *m.* A particular drug.

નીજિકા, *f.* A black mole.

નું, See under ના.

નુકતેચીન, *m.* P. A critic.

નુકતેચીની, *f.* Criticism, critique.

નુકસાન, *n.* A. Loss, detriment; damage, injury, harm, hurt. 2 (*Loss*) Damages.

નુકસાનીયતબરેહું, નુકસાનકારક, *a.* Injurious.

નુકતો, *m.* A. A point, spot.

2 A pretty fancy or thought; a well-turned morsel of diction; a conceit.

નુષો, *a.* Without a ગુરૂ.

નુછકું, *v. a.* To wipe away, to cleanse.

નુચ, See નુન.

નુર, *n.* Freight of a ship.

નુરી, *f.* A. H. A bird of the parrot kind, *Psittacus* or *Loory*.

નુરકાન, *n.* See નુકસાન.

નૂત, નૂતન, *a.* S. New, fresh, young, recent.

નૂસખો, *m.* A. A recipe.
2 A treatise.

નૂર, *n.* A. The dignity and majesty, or clearness, freshness, blooming and beaming (of look, countenance &c.)

2 Brightness ; lustre.

નૂરાંતી, *f.* See નૂર 1 Sig.

નૂરી, *a.* Bright, splendid, shining.

નૃત્ય, *n.* S. Dancing ; acting, playing, performing.

નૃપ, નૃપપતિ, *m.* S. A king.

નૃપાસન, *n.* S. A throne.

નૃસિંહ, &c. See નરસિંહ, &c.

ને, *conj.* And. 2 *Postp.* To.
Ex. મને, તમને, તેને.

3 For, on account of.

નેઆખે, નેઆપીસ, &c. See ન્યાય.

નેઆરા, *f.* See નીઆસ.

નેક, *a.* P. Virtuous, honest, upright, faithful, morally good, gen. (This word is pronounced as in *nake*.)

નેક, *f.* A ditch. 2 A bath.
(Pronounced as in *neck*.)

નેકખસલત, *a.* Good kind, well-disposed.

નેકખાહ, *a.* P. Well

નેકજત, *a.* Good, ci

નેકનજર, *f.* Looking pure eyes, pure cor

નેકનામ, *a.* Virtuous

નેકનામી, *f.* Acquiri name by virtuous ;

નેકખખત, *a.* See નેક

નેકખખતી, *f.* See ને

નેકખોલી, *f.* Virtuo ing or conversation

નેકસદ્વલ, *f.* Good advice.

નેકલ, *m.* A. Marriag

નેકી, *f.* P. Virtue. 1

નેકીખરી, *f.* Virtue

નેધા, *f.* See નિધા.

નેચો, *m.* P. A hul also the whole s paratus.

નેજો, *m.* P. A lanc

નેટ, *n.* Exertion,

effort, strength pu

2 Strain, stress, 1

bearing upon or

3 Determinedness

of purpose or er

4 *a.* Firm, resol

powerful. 5 1

some: fitting:

નેડો, *ad.* Near ; ins

નેડો, *m.* Love, a tachment.

नेता, *a. S.* That conducts, manages, performs, transacts.

नेती, *a.* Endless, boundless, infinite. [guide.]

नेत्र, *n. S.* An eye. (एषी to

नेत्रकटाक्ष, *m. S.* A glance, leer, a side-look.

नेत्रपद्मयी, *f. S.* Language of the eyes; ogling, winking, leering, glancing. [dess.]

नेत्रवती, *f.* The name of a god-

नेत्रसंकेत, *m. S.* Signal or sign with the eye, winking, a wink.

नेत्र, *n. pl.* The eyes.

नेपाक्ष-ण, *m. S.* Purgative nut-plant, *Croton tiglium*.

नेपूर, *n.* An ornament (for the feet of females and children.)

नेफ़ी, *m. P.* The passage for the waist-string of trousers or drawers.

नेम, *m.* See नियम.

2 *f.* Aim, intent.

नेमच्छुक, *f.* Allowance, stipend, salary, appointed provision.

2 Appointment, designation.

नेमयुं, *v. a.* To appoint, fix, nominate. 2 To aim.

नेरे, *ad.* See नेडे.

नेव, *m.* The eaves of a roof; also the streams of water, descending from them in the rainy season.

नेवले, *ad.* (Poetry.) Streamingly, flowingly.

नेवाख्यं, *a.* Ninety-nine.

नेवाक्षी, *m.* A morsel.

नेव्यासि, *a.* Eighty-nine.

नेयुं, *a.* Ninety. 2 The eaves of a roof.

नेरी, नेष्ट, *a.* Unfortunate, unlucky, wretched; niggardly

नेस, *f.* See नस.

नेस्ती, *f.* A grocer. 2 A provedore, a cornseller.

नेह, *m.* Love, affection.

नेहर, *f.* A stream, rivulet. 2 A canal 3 Abundance.

नेहारी, *f. P.* Breakfast.

नेहाक्षययुं, *v. n.* To be profited, enriched; to be raised to a high position; to be pleased, delighted, made happy.

नेहाव, *m.* (Nav.) Ballast.

नेहाणयुं, See निहाणयुं.

नैयायिक, *a. S.* That follows the न्याय philosophy, (logic); that is versed in logic.

नैर्ऋती, *f. S.* नैऋत्य, *f. n.* South-west quarter.

नैवेद, *a.* (Purposed, fit) to be presented in oblation.

नैवेद, *m. S.* An offering of some eatable to an idol.

2 The preparing or making ready of this offering.

3 Making a meal (i. e. offering to one's belly.)

नैष्टिक, a. S. Regular in and devoted to the observance of religious rites, ceremonies and works: also of fixed attachment; devoted, intent.

2 (Also नैष्टिक ब्रह्मचारी) m. A Brāhman who continues with his spiritual preceptor, and remains in the order and condition of the religious student.

नैष्टिकब्रह्मचर्य, n. S. The continuance of a Brāhman with his spiritual preceptor and adherence to a life of celibacy, study, and devotion.

नी, See under नी, नी.

नो, ad. No, not, do not.

नोः, f. P. (Point as of a spear &c.) Point, sting, moral, beauty (of a speech &c.); a distinguishing air, cast; style; smartness, *de-gagéness*. **2** Self-respect.

3 a. Beautiful.

नोःक्षर, a. Pointed, sharp, smart.

नोःक्षर, m. P. A servant; a domestic; a menial.

नोःक्षरी, f. Menial service.

नोःक्षिण्यां, ad. On the tip of the tongue. [another.

नोःक्षुं, a. Distinct, separate;

नोतरयुं, v.a. To invite (to an entertainment.)

नोतरं, n. Invitation

नोध, f. A note-book; random. **2** (Common bill book, the entry

नोधयुं, v.a. To note enter (as an item count book.) **2** (any official document)

नोधाययुं, v.a. To have entered in. -

नोःक्षत, f. A. Time

2 A large kettle-drum

नोःक्षतपानुं, n. See 2

नोम, f. The ninth either half month.

नोतर, n. m. See नो

नोतरतां, n. The holiday preceding the Dassera.

नोरोक्ष, m. See नारोक्ष

नोलियुं, n. A weasel.

नोसागर, m. Salam

नोण, m. Freight.

2 Passage money.

नोःक्ष, f. n. S. A ship

नोःक्षदंड, m. S. An on

नोःक्षारक्ष, n. Nav

नोसागर, m. See नोसा

न्याहाल, a. P. Exalted, e

raised or risen from rity or poverty.

न्याहाणयुं, v.a. See निह

न्यात f. (ज्ञात S.) Ca

न्याय, m. S. Justice,

2 The Nyāya doctrinal philosophy.

3 A maxim, an axiom.

ન્યાયધનસાક્ષ, *m.* Justice, judicial process.

ન્યાયનીતિ, *f.* Justice, equity, propriety. 2 Legal axiom.

ન્યાયસભા, *f.* A court of justice.

ન્યાયાધિકારી, } *m.* An ad-
ન્યાયાધિરા, } ministrator of
justice, a judge.

ન્યાયાસન, *n.* The judgment seat, the bench.

ન્યાયી, *a.* Just, upright.

ન્યાયોક, *a.* See નૈયાયોક.

ન્યાઈ, *a.* H. Separate, disjoined, distinct. 2 Different, dissimilar, other.

ન્યાસ, *m.* S. Placing, depositing, fixing; esp. the setting of the figures of a calculation to be made; the infixing or establishing by charms and spells of divinity (as upon arrows, darts &c.); laying up in the mind or memory.

2 Certain religious ceremonies consisting in putting the fingers in various forms.

ન્યાગ્રહું, *v.a.* To see, behold.

ન્યાળી, *ad.* Carefully, closely, minutely.

ન્યૂન, *a.* S. Less. 2 Short; lower (in price &c.)

પ.

પ, Corresponding with P.

પ, *a.* S. That preserves or keeps; also that drinks. Ex. of comp. અધિપ, બ્રુમિપ, ધનપ, રક્તપ, મધુપ.

પઈ, પઈટો, પઈસા, પઈસાદાર, પઈ સોટકો, પઉવા-આ, See under પૈ.

પંક, *m.* S. Mud, mire, clay. (પમ્મિ to spread.) [lotus.

પંકજ, *n.* S. (પંક & જ.) A

પકડ, *f.* H. A hold, a grasp. 2 An ambiguous expression used wilily; a salvo, reservation, creep-hole &c.

પકડડું, *v.a.* H. To catch, seize, grasp, lay hold of, lit. fig.

પકડસમન, *m.* (પકડ, & Summons. E.) An imperative summons, a peremptory order to bring an issue of arrest.

પકડાવું, *v.a.* To be caught.

પકડી લેવું, *v.a.* To apprehend, seize, catch. [plantation.

પકવતા, *n.* Cultivation (of soil);

પકવવું, *v.a.* To ripen. 2 To bake—bread. 3 To mature.

પકવાન, *n.* Rich or dainty dishes. 2 Any victuals or viands. (પક & અન.)

પકવાસી, *m.* Lath-work.

પકવું, *v.n.* To be cooked, dressed.

- પંકાપયુ, *a.* Well-known, celebrated, famous, renowned.
- પંકાવયુ, *v.a.* To dress victuals, to cook.
- 2 To ripen or mature.
- 3 To bother, tease (a person).
- પંકાવુ, *v.n.* To be known far and wide, to become celebrated, famous, distinguished; to be esteemed.
- પંકુ, *a.* Mature or ripe, fig.
- 2 Well concerted-counsels, schemes &c.
- 3 Strong, durable.
- 4 Perfect, adept, accomplished, completed, full, superior, well-knowing, competent, experienced.
- 5 Shrewd, cunning: sharp, skillful. પંકો કોસ A full or long *kos*.
- પંક્તિ, *f. S.* A line, row, rank, range. 2 A row of people sitting down at a meal; hence, Society, companionship, fellowship, brotherhood; a body, a company, an association.
- પંક્તિદોષ, *m.* A fault that excludes from the common board: also fault attaching to a whole row of people at a meal from the sitting amongst them of an unfit individual.
- પંક્તિપાવન, *a. S. P.* common board; frimensality or for i
- પંક્તિભેદ, *m. S. P.* serving guests. difference (consist
- તરવેનિય સ્પેસ, di
- direction &c.) be
- rows as permits
- so reciprocally su
- sit in the same ro
- in company. 3 S
- ence (in the manner
- &c.) among person
- same caste as prech
- sitting at meals
- same row.
- પંક્તિબજ, *a. S.* Ejec
- fellowship of table.
- પંક્તિવ્યવહાર, *m. S.*
- tom of sitting at n
- row. 2 Fellowship
- commensality; mess
- પંક્તિસંસર્ગ, *m. S. F*
- ship of table or bo
- mensality.
- પંકવાન, પંકાન, *n.* See
- પંપ, *f. (પંક S.) A*
- 2 A feather of a wing
- પપ્પવાજ, *f. II.* A
- tabor or drum.
- પપ્પવાજી, *m.* One th
- upon a પપ્પવાજ.
- પપ્પવાડિયું, *n.* A fortni
- પપ્પવાડિયે, *ad.* Fortnig

પંખવાયું, *m.* See પક્ષવાયુ.

પખરાપાત, &c. See પક્ષપાત&c.

પખરાધાત, &c. See પક્ષધાત.

પખશી, *n.* પક્ષી. See પક્ષી.

પખાળ, *f.* (पयस् S. Water ;
खल्ल S. Leather.) A double
water-skin carried on a bul-
lock. 2 Worship of an idol
by scouring it ; or the scour-
ing itself.

પખાળચી, *m.* See પખાળી.

પખાળી, *m.* The driver of a
bullock, carrying a પખાળ.

પખાળવું, *v.a.* To scout or wash.

પખાણું, *m.* A kind of rice.

પંખી, પંખેરં, *n.* A bird.

પંખો, *m.* A large fan, a *Pankhá*.

પખોડવું, *v.a.* To whisk, flap;
to dust. 2 To upbraid, to
scold sharply.

પગ, *m.* (पद S.) A foot.

2 *m.pl.* The feet. પગઉડાવવા.

પગ ચલાવવા To walk
quickly. 3 The leg.

પંગ, *a.* See પાંગળું.

પગડાંદ, -ધ, *m.* H. A turban-
binder. [or dot on a die.

પગડા, *m.* (Fr. પગ) A mark

પંગત, &c. See પંગિત, &c.

પગથિયું, *n.* પગથી, *f.* A run-
dle, a step of a ladder.

પગને બદલે વાલવાલાં પ્રાણી, *n.*
Animals which have shells
of two values (bivalves)
Lamelli branchiata.

પગને બદલે હાથવાલાં પ્રાણી, *n.*
pl. (In the Department of
Mollusca.) Animals that
have two unequal valves, and
are furnished with peculiar
arms, *Brachiapoda*.

પગરખાં, *n.pl.* (પગ & રાખયું,)
Shoes.

પગરણું, *n.f.* A name for the
early ceremonies of marriage.
2 Occasion; opportunity.

પગરસ્તે, *ad.* By land (travelling.)

પગલું, *n.* A pace, a step.
2 Footprint.

પગવાટ, *m.* A foot path.

પગવાટે, *ad.* By land.

2 By or along a foot path.

પગાર, *m.* (Pagár, To pay
Paga, Pay. Port) Pay,
wages, salary.

પગી, *m.* A tracer of the foot-
prints of thieves and robbers;
a thief catcher.

પગેપડવું, *v.n.* To lay prostrate
at the feet of; to entreat
earnestly.

પગેલાગવું, *v.n.* To make a low
obeisance (by prostrating
oneself at the feet of.)

પધળવું, *v.n.* To melt, liquefy,
dissolve. 2 To melt tender-
ly; to relent, mollify.

પંચ, *a.S.* Five. 2 An assembly
of arbitration usually con-
sisting of five persons, a jury.

3 People. પંચકેહે તે પરમેશ્વર
Vox populi vox Dei.

પંચક, n. S. An aggregate
of five. 2 The five *Nakh-*
shatras from the latter half
of *Dhanishtha* to the first
half of *Ashwini*; during
which certain works are for-
bidden. 3 A certain number
—To the number of a parti-
cular જગત add the number
of the preceding lunar day,
and divide the sum by 9: the
remainder, if it be 1,2,3,4,5,
6, or 8 is a પંચક. They have
distinct names and are all
supposed to be unlucky.

પંચકડી, f. An aggregate of
five. 2 See પચુકડી.

પંચકરીને—દેહને, ad. Imit. of
the sound in spitting.

પંચકર્મ, પંચકર્મણી n. pl. S.
The five movements or act-
ings of a living creature :—

ઉત્થેપણ, અપક્ષેપણ, આકુંચન,
પ્રસારણ, ગમન: Throwing up
(of the limbs), throwing down,
drawing in (contraction),
spreading abroad or out
(extension), going or moving.
These five, in the resolutely,
consummating comprehen-
sion of Hindu philosophy,
comprise all modes of move-
ment—actual and real.

પંચકલ્યાણ, -ણી, a.
five auspicious 1
the four legs w
the knees and
the forehead—a

પંચકુટી, a. See
પંચકોણ, m. S. A
2 a. Pentangular.

પંચકોષ, -રા, m. S.
sheats or envelo
Spirit or Divine
animated beings,
મયકોરા, પ્રાણમયકો
કોરા, વિજ્ઞાનમયકોર
યકોરા. These—the
body, the animal
Self or I which as
sonality and pro
sense or belief c
reality, the dispos
an agent) to ascrib
its good deeds and
—constitute five
coverings of the di
cle within (*Divina*
aura), obstructing
મોક્ષ or મુક્તિ. W
પંચકોરા agree th
i. e. with અનમય:
સ્થૂલદેહ, with
three (પ્રાણમયકોરા,
કોરા, વિજ્ઞાનકોરા) 1
કુમરારીર or લિંગ
with આનંદમયકોર
કારણદેહ.

पंचमूत्र, *n. S.* Five things derived from the cow—milk, curds, clarified butter, urine, dung. These are to be mixed together and swallowed by apostate Brāhmins as a means of देहशुद्धि. (पंच five, & मूत्र, fr. गो a cow.)

पंचगौड, *n. S.* A term comprehending five distinctions among Brāhmins, गौड, कुनीन्धो, मैथिल, मिथ, गुर्जर.

पंचग्रंथ, *m. pl. S.* The five books of the यजुर्वेद; viz, संहिता, ब्रह्मसूत्र, अरण्यक, पद, क्रम.

पंचजन, *m. S.* The name of a demon whose bones became the Conch, Pāñchjanya, the shell of शृङ्ग.

पंचतत्त्व, *n. pl. S.* The five elements, viz. पृथ्वि, अप्, तेज, वायु, आकाश.

2 (In the Tantras) The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations.

पंचतन्मात्र, *n. pl. S.* See तन्मात्र.

पंचदंती, *a. S.* Having five teeth.

पचन, *n. S.* Digestion; concoction in the stomach.

2 Cooking or dressing; maturing.

पंचनख, *a. S.* Having five nails.

2 Having five vertical streaks or lines on the hoof.

पचपच, *ad. S.* Imit. of the sound proceeding from a swashy thing, or a muddy place.

पचपच, *a. (Imit.)* Watery, washy swashy, unsavoury.

पंचपदी, *a.* That consists of five पद, —a metrical piece. [tic.

पंचपापिंडी, *a. S.* A great here-

पंचपात्र, *n. S.* A Shrādh in which offerings are made in five vessels. 2 A little cylindrical metal vessel serving countless purposes in a Brahman's house.

पंचप्राण, *m. S.* The five vital airs constituting animal life. viz. प्राण, अपान, समान, उदान, व्यान.

पंचकुटियां, *a.* Miscellaneous, composed of an admixture of different varieties. [तत्त्व

पंचभूत, *n. pl. S.* See पंचमहा-

पंचभूतातीत, *a. S.* Passed beyond the five elements (of a material existence). 2 Uncompounded, immaterial—God.

पंचभूति, *a. S.* Composed of five elements, material.

पंचभूतात्मक, *a.* Consisting of the five elements, See पंचमहातत्त्व.

पंचभेद, *a.* Consisting of many or several, heterogeneously composed, mixed, miscellaneous.

... the decision of
a पंच or assembly of arbi-
tration.

पंचमहापातक. *n. pl. S.* The
five heinous sins,—killing a
Bráhmaṇ, drinking spirituous
liquors, stealing gold, com-
mitting incest with one's own
mother, or adultery with the
wife of one's Guru, associat-
ing with a person guilty of
any one of the four.

पंचमहातत्व, *n. pl. S.* The five
gross or solid elements—पृ-
थिवि, उदक, तेज, वायु, आकाश.
Earth, water, fire, air, ákāśh.
To these are related respect-
ively, as the सूक्ष्मरूप, or
subtil constituent or principle,
the पंचसूक्ष्मभूत, viz. गंध,
रस, रूप, स्पर्श, शब्द. These
are the archetypes or primor-

good things which every body ought to possess or seek after; viz. विद्या, वपु, वात्सा, वस्त्र, विभव.

पंचविषय, *m. pl. S.* The five objects of sense, viz. १।५६ स्पर्श, ३५, रस, गंध.

पच्यं, *v.n. (पचन S.)* To undergo digestion; to be concocted in the stomach.

२ To be not only devoured but digested—speculations to have been so enjoyed and so disposed of as to cause no fear of detection and punishment: to be swallowed and enjoyed without repugnance or remorse.

पंचसुक्ष्मव्यूत, *n. pl.* The five archetypes or subtil rudiments of matter. See under पंचमहातत्त्व.

पंचस्कंद, *m. pl. S.* According to the philosophy of the सौगत, or जैन sect. The divisions or departments of human knowledge, viz. ३५, वेदना, विज्ञान, संज्ञा, संस्कार. ३५ is expounded as विषय-प्रपञ्च, the expanse or world of objects—the sensible (but illusory) universe; वेदना, as ज्ञानप्रपञ्च the world of perceptions or apprehensions,

of impressions or affections by the विषयप्रपञ्च—the world of sensation; विज्ञान, as व्याख्याविज्ञानसंतान the world of these perceptions and impressions as a consecution or train, and this (illustrable by the multitude of succeeding waves—*velut unda supervenit undam*) swallowed up and lost in the last perception,—i.e. the ideas as successional and as perishing in the succession; संज्ञा, as नामप्रपञ्च the congeries or system of designations or words to make known—the world of names; संस्कार, as वासनामप्रपञ्च the world of consciousness—the abiding or present consciousness of impressions and ideas passed utterly away and extinguished. I Cor. 1. 21.

पंचस्नान, *n. S.* The five prescribed ablutions, viz. प्रतःस्नान, संगवस्नान, मध्याह्नस्नान, अपरान्हस्नान, सायाह्नस्नान.

पंचांग, *n. (पंच & अंग S.)* The five members or departments, viz.—तथ (तिथि,) वार, नक्षत्र, योग, करण. २ The five departments of religious

exercise,—Silent prayer, burnt offering, libation, idol-ablution, Brāhman feeding.	पंचाति, <i>f.</i> See the 2 Sig.
पंचांगशुद्धि, <i>f.</i> S. The propitious or favourable state of the five important points to be consulted upon festive occasions, viz. दिन, तिथि, नक्षत्र, योग, करण.	पंचानन, <i>m.</i> S. A Shiva, a lion, a tiger, any five-faced or being or thing. (पंचपद्म, <i>ad.</i> Imit. caused by the ten many feet in mud)
पंचांगमवल, <i>n.</i> S. The hearing of an almanac read on the first day of the year.	पंचामृत, <i>n.</i> S. nectorous substance milk, curds, clarified milk, honey, sugar (पंचमधु, संकेश.) In these five elements mortality an idol. Hence the phrase रत्नान करण.
पंचाग्नि, <i>f.</i> S. The five fires collectively amidst which a devotee performs penance or devotion. 2 The five mystic fires of the body.	पंचायत, <i>f.</i> See 1 Sig. of पंचात.
पंचात, <i>f.</i> H. An assembly of (five or more) arbitrators. 2 The investigation by it of a matter of dispute. 3 A matter of dispute. 4 The judgment or decision of the assembly. 5 A state of exigency or of bewilderment or of difficulty in general. 6 Making to be publicly talked about (of a matter.) 7 Vain or needless discussing and objecting. 8 Disputing, contesting, calling in question. [cious.	पंचायतन, <i>n.</i> S. deities, viz. शिव, गणपति, देवी.
पंचातमोर, <i>a.</i> Querulous, pugnacious.	पंचायन, <i>a.</i> Fifty-fifty.
पंचातनाम्न, <i>m.</i> A written decision or verdict of a पंचात.	पंचायतु, <i>v. a.</i> To digest in the stomach. 2 To digest in a of the sense. See from the neuter.
	पंचायसी, <i>a.</i> Fifty.
	पंचायसी, पंचायसी, <i>a.</i>
	पंचाय, <i>n.</i> S. A panch.
	पंचाय, <i>a.</i> Light, 2 Willy, cunning, 3 <i>m.</i> A scamp, ki

ળી, *a.* (પાંચાલી *A name*
 (પાંચલી.) Talkative and gad-
 out; gossiping—a female.
 ળી, *f.* *S.* A common
 ne for the sections of the
 દાસ્યભાગ, of each Veda.
 , *n.* A bird. 2 *m.* A
 ne, scamp, thief. (Fr. પક્ષી.)
 ણવું, *See* પચવું.
 ળી, *f.* A small tube of
 in which water is filled
 ing the Holi holidays, and
 ured in a stream upon
 ple, a syringe.
 લી, *m.* A particular
 iday of the *Jain* or *Shra-*
 : *Banias*.
 ય, *n.* The five senses or
 uns of sense, the eye, ear,
 e, tongue, skin; or seeing,
 ing, smelling, tasting,
 hing.
 ર, *a.* Seventy-five.
 ચીર, *m. pl.* *S.* Present-
 in oblation to an idol the
 wing five articles, viz.
 , યુપ, ધૂપ, દીપ, નૈવેદ્ય; also
 five articles presented.
 વ્યાન, *n.* (પંચ *five*
 ઉપવ્યાન a little story).
 Gujrātī book called
chopākhyān.
 , *f.* *See* પચિમ.
 , *a.* Twenty-five.
 ૧૨, *a.* *M.* Seventy-five.

પછડાવું, *v. n.* To be thrown in
 wrestling, to be floored.
 2 To be seized and over-
 powered—as by sickness.
 પછમ, *f.* *See* પચિમ.
 પછવાડું, *n.* The rear, the back.
 પછવાડે, *ad.* Behind, after, back-
 ward, in the rear.
 પચવાડે લાગવું, *v. n.* To pursue,
 follow.
 2 To persecute, worry.
 પછાડ, *f.* Catching and over-
 bearing; posing or non-
 plussing.
 પછાડવું, *v. a.* *H.* To throw in
 wrestling, to floor. 2 To de-
 feat in argument; to pose or
 nonplus, 3 To strike upon.
 પછાડી, *m. pl.* Vain and in-
 effectual efforts or endea-
 vours, struggle, striving.
 પછાડી, *f.* The rear, the back
 (of any thing.) 2 The ropes
 by which a horse's hind legs
 are tied.
 પછાન, *f.* The back or hind
 part of any thing. 2 Arrears.
 પંછી, *n.* *See* પંચી.
 પછી, } *ad.* After, afterwards,
 પછે, } subsequently, then,
 by and by. 2 Post. After,
 પછેડી, *f.* A sheet. [behind.
 પંચર, *m.* *S.* A cage.
 2 The fabric or skeleton (of
 a man or an animal.)

...sugar, coriander, A.
en, pepper (or cocoanut),
sugar. Distributed on the
birth days of རྩེལྱ, རྩེལྱ, རྩེལྱ
of children. [tea

ཕལཔལྱ, v. a. To vex, hara
ཕལཔལྱ, a. H. Relating to the
Panjaub.

ཕལྱ, m. H. The five of
suit of cards; also the five
on a die, also a cast or turn
up of five with dice.

2 The hand as spread abroad
or opened out.

3 A claw (of a tiger, cat &c.);
the iron hand of Muham-
medans, representing their
five holy personages.

4 A glove.

ཕལྱ, m. (ཕལྱ S.) A chequered
board or cloth (to play at
chess &c.) 2 A roll.

- ୨ A kind of toy.
 ୪୧୧୨, *m.* Wheel-tax.
 ୪୧୧୩, *v.n.* To fence.
 ୪୧୧୪, *v.a.* To coax; flatter, wheedle. [a belt.] A peon.
 ୪୧୧୫, *m.* (One that wears
 ୪୧୧୬, *f.* See ୪୧୧୭.
 ୪୧୧୮, *H.* See ୪୧୧୯.
 ୪୧୨୦, *a.* S. Clever, able, skilful, dexterous. ୨ Smart, sharp, apt, ready.
 ୪୧୨୧, *m.* A potatoe.
 ୪୧୨୨, *m.* The hereditary head man of a villago. :
 ୪୧୨୩, *f.* The office or business of a ୪୧୨୪.
 ୪୧୨୫, *m.* A belt, girdle.
 ୨ A deed of lease or tenure.
 ୪୧୨୬, *f.n.* A kind of silk *Sirī* worn by females.
 ୪୧୨୭, *m.* A plant, *Trichomanthes discia*.
 ୨ A certain medicinal drug.
 ୪୧୨୮, *f.* (୪୧୨୯ Woven silk, fine coloured cloth, & ୪୧୩୦.) The head-wife of the wives of a Rājā—the wife inaugurated and crowned, the queen.
 ୪୧୩୧, *m. a. H.* A player with the ୪୧୩୨—one skilful in the use of it. ୨ An adept.
 ୪୧୩୩, *f. S.* A strip, slip, shred; a narrow and long piece (of cloth &c.) ୨ A slip (of ground or land.)
- ୩ A piece of wood joined to another, a clamp. ୪ Cess. tax. ୫ A salvo. ୬୧୩୪, *-୩୫*.
 ୬ A fold, plait, ply, ruffle (as of a turban &c.)
 ୭ The flowered or ornamental edge (of a garment or cloth), the border.
 ୪୧୩୬, *m.* A kind of woolen stuff, a purpet.
 ୪୧୩୭, *m. H.* See ୪୧୩୮.
 ୪୧୩୯, *v.a.* To bargain, to make contract for sale or purchase; to settle the price of an article for sale or purchase.
 ୪୧୪୦, *m. H.* A pathān.
 ୪୧୪୧, *a.* Relating to the Pathāns.
 ୪୧୪୨, *ad.* Like, as, in the same manner as, so, such.
 ୪୧୪୩, *f.* An agreement, stipulation, bargain, contract; settling the price of any article or commodity.
 ୪୧୪୪, *a. H.* Sturdy, sinewy, brawny, athletic. ୨ A robust, muscular youth.
 ୪୧୪୫, *n.* A fold, stratum, layer. ୨ A division, partition, compartment, cell (of a purse, case, bag &c.) ୩ The upper part of a mill-stone.
 ୪୧୪୬, *a.* (A prefix.) Falling or sinking; as ୪୧୪୭ *m.* A reply, rejoinder. ୪୧୪୮.

પડવા, *f.* the base or stand
of a vessel. [Shadow.

પડબંદ, પડછાયા, *m.* (પતિછાયા)

પડછે મુકયું, *v.a.* To compare.

પડત, પડતર, પડતલ, *a.* Fallow,
uncultivated, waste (land.)

પડતી, Participle present (in
comp. with abstract substan-
tives, as કૃતિપદ પડતી (ચેહે-
ર), *rather of.* Correspond-
ing with *ish* in *darkish*,
blackish.

પડતી, *f.* Decline (of power,
glory &c.) Opp. to ચઢતી.

પડતી દશી, *f.* Declining state,
adverse circumstances.

પડતું, *a.* Falling, sinking, set-
tling; decreasing, declining,
waning.—મેલવું To overlook,
neglect, omit; to postpone,
defer; to leave to oneself, પડ
to let alone.

- 3 To chance or happen to be.
 4 To set upon; to attack violently. 5 To take place or come on; to form, arise, appear—heat; cold, darkness, light. 6 To abate or subside; to decline from vehemence to calmness—wind &c; to become lower or less—a rate.
 7 To lie indolent and idle.
 8 To remain (unemployed, uninhabited, uncultivated, unused &c.)—persons, houses, things &c.
 9 To turn out, prove to be, to appear or seem in the end.
 10 To die (by violence in battle.)
 11 To engage in; to have concern or business with.
 12 To become necessary, obligatory, expedient. 13 To happen, occur, come to pass.
 14 To be beaten or defeated (in argument, play &c.)
 15 To befall or happen unto—trouble, distress, calamity.
 16 To become; to enter into one state from another.
 17 To arise, result, proceed, be produced. 18 To sink (into poverty, meanness, impotency, disrepute.)
 19 To become thick, faint, hoarse—the voice.
 20 To drop from a higher place; to descend by the power of gravity alone.
 21 To drop from an erect posture. 22 To disembody; to pass at the outlet; to flow out of its channel into a pond, lake, or sea (as the waters of a river.)
 23 To be given up, overthrown, ruined—a town &c.
 24 To pass into a better or worse state. 25 To come into a new state of body or mind; to become. ઉદ્ભવિ ૫૩૫, આજની ૫૩૫, હરાકમી ૫૩૫. 26 To be put to shame, to abash, blush.
 27 To come unexpectedly. અકાએક આવી ૫૩૫.
 28 To begin with haste, ardour, or vehemence; to rush or hurry to.
 29 To be dropped or uttered carelessly. મોહડામાંથીને ૫૩૫ તે અરે. 30 To be brought forth. માનાં પેટમાંથી ૫૩૫.
 ૫૩૫૧, m. The first day of either half of a lunar month.
 ૫૩૫૨, a. Desolate, uninhabited, uncultivated—land.
 ૫૩૫૩, Corr. of પ્રસાદ, q. v.
 ૫૩૫૪, f. An off-house, a distinct and dependent erec-

- tion about a house; a pent-house, a shed
- પડાણ, *m.* (પડૈ) પડાવ, *H.* A kind of boat carrying from five to twenty આંડી weight. [rivalry.
- પડાપડી, *f.* Competition; પડાવ, *m.* *H.* Encamping.
- 2 The place of halting, encampment. [conical.
- પડાસરખું, પડારોફું, *a.* Cone, પડાણું, *m.* A shed (of cows &c.)
- પંડિત, *m.* *S.* A learned Bráhmán. 2 A scholar, learned man, gen. [પાંડિત્ય.
- પંડિતપણું, પંડિતાઈ, *f.* See પડી, *f.* A parcel of medicine, powders.
- પડીજ, *n.* See પૈડું.
- પડીકું, *n.* A small package. 2 A powder of medicine.
- પડીજવું, *v.n.* To tumble, fall down.
- પડી રહેવું, *v.n.* To remain, lie. 2 To be idle; to be useless.
- પંડુ, *m.* The jaundice (પાંડુ *S.*)
- પંડે, *a.* Self; personally.
- પડો, *m.* A conical parcel or bundle (of sweet articles wrapped up in coloured paper for giving as a present to the bride &c.)
- 2 A grocer's coffin.
- પડોસ, *f.m.* *H.* Neighbourhood; nearness, vicinity, adjacency.
- 2 *m.* Attachment, fondness
- પડોસણ, *f.* A female neighbor
- પડોસમાં, *ad.* પડોસે, 1 neighbourhood or vicinity
- 2 Near, by.
- પડોસી, *m.* *H.* A neighbor (whether living in the house or in an adjacent
- પંડોળાં, *n. pl.* (પડોલ Snake-gourd.
- પઢવું, *v.a.* To read. 2 To study or learn.
- પઢેલ, } *a.* Learned, પઢે
પઢેલું, } કહેલ નહીં Said
પઢેલો, } learned but in
in, or wanting with
experience, art, courage
and wisdom, (Correspondence
with the M. (પઢતમુલ
a learned ass.) Also
કહેલ ને કહેલ Said of one
is learned and experienced
(the experience being
gained by [કહેલ] going or
inquiry about and making
conclusions.
- પણ, *f.* (Fr. પણ to promise
S.) A promise, an engagement.
- 2 Credit, reputation.
- પણ, *conj.* But. 2 Yet, nevertheless. લેકીન. 3 and
early પણ) Even, so
એકબીજાનો દાણો પણ
આપ્યો. 4 Even: a word

or emphasis, imply-
et comparison, Ex.

પણ તેને પગે પડ્યા.
also likewise. તેમ

Affixes attached to
and to nouns to
ract nouns. Ex. ડા-
પણ, ધડપણ; મૂર્ખ
પણ &c. All the
ned by it are neu-
esponding in sense
ship.

Fr. પાણી & ધાત્ર)
ected for drawing
wells, tauks &c.
e string of a bow.
bamboo.

(પણ To negotiate
rry, wed, to enter
njugal state.

૧, v. a. (પણ S.)

o wed, to have

2 (પણાવી આપવું)

the expense of
marriage (it being
a virtuous action.)

ate a marriage.

indle of grass.

પણ.

l or sandy soil.

A moth.

paper kite.

wood, *Casalpinia*

4 (S.) A bird.

The sun. (પત Falling, ગમ
to go.) [moth.

પતંગિયું, n. A butterfly. 2 A

પતંજલિ, m. S. The name of
a saint or *Muni* and teacher
of the યોગ philosophy, thence
called after him *Pātanjala*;
also the author of the મહા-
ભાષ્ય or commentary on
Pānini. (પત falling, અંજલિ
the hands joined as a mark
of respect; described meta-
phorically, as having fallen
from heaven in the shape of
a small snake, into the hands
of Pānini, as he was perform-
ing this act of reverence.)

પતન, n. S. Who or what
goes, falls, descends &c.

2 Falling, alighting, descend-
ing. 3 The latitude of a
planet. (પત to fall.)

પતનકેદ્ર, n. S. Argument of
the latitude.

પતરાલ, -જ, f. Boast, brag-
ging, consequential strut,
supercilious airs, empty show,
vain conceit.

પતરાજીવોર, પતરાજિયું, a. In-
flated, vain, consequential, a

પતરું, n. See પત્રું. [swell.

પતરેળ, f. See પતેળ.

પતરું, v.p. To be abjusted, set-
tled, determined, 2 v. n. To
go away, to be got rid of.

પતનપું, *v. n.* To break a contract or promise.

પતાવપું, *v. a.* To settle, decide, adjust, determine (a dispute, claim &c.) 2 To compromise (a claim &c.) 3 To do away with (a subject of discourse.)

પતાસો, *m.* See પતાસો.

પતાળ, *n.* See પાતાળ.

પતિ, *m. S.* A lord, master, owner. 2 A husband. (પા to nourish, or પત to go.)

પતિવ, *f.* Satisfaction, conviction, assurance. 2 Confidence, faith, reliance, trust.

પતિત, *a. S.* Fallen. 2 Fallen from caste, from virtue; become wicked or abandoned. (પત to go, to fall.)

પતિતપાવન, *m. S.* Purifier and restorer of the fallen;—used of the Deity, saints, &c.

પતિપાળ, *m.* Lord and protector, a sovereign.

પતિવત્ની, *f. S.* A wife.

પતિવ્રતા, *f. S.* A chaste and dutiful wife. (પતિ & વ્રત a religious obligation; that never violates her marriage vow.)

પંતુ M. (પંતોજી M.) A Maráthá schoolmaster; dis-ting. from મેહેતા M the Guj-ráti schoolmaster.

પતેલી, *f.* See તપેલી, તપીલી.

પત્ર, *f. n.* Credit, r for probity and go-
-કરવું To believe; to; to undertake (a to allow; to care, be anxious about.

પત્ર, Corr. of પત્ર q
પત્રો, *m. H.* Trace, is 2 Clew, guide, dir person's address; a instruction where

પત્રોચુદ્ધે, *m.* A gen- free term for eviden clew, vestige.

પર્યર, *m.* See પર્યર.

પત્ની, *f. S.* A wife, lac (પતિ husband.)

પત્રપાત્ર, *n.* Partnershi

પત્રપાત્રો, *m.* A partner

પત્ર, *n. S.* A letter epistle; also a writt or deed. 2 A leaf

પત્રક, *n. S.* A leaf a sheet of writing; a a paper of account of memoranda; a l table; gen.

પત્રાવ, પત્રાવ, See પ

પત્રાવણિ, *f.* A tren plate formed of lea together. (પત્ર & a

પત્રિકા, *f. S.* See જ

પત્રિકાપૂજન, *n.* W the tablet of for given in the horosc

તું, *n.* (પત્ર S.) A thin sheet or plate of metal. ૨ Tin.

તેલ, *f.* A bit of a roll of some esculent leaf which, together with flour contained in it, has been spiced, fried, and chopped.

થ, *m.* A road or way, lit, fig.; a way, manner, fashion.

૨ A religious order or persuasion, as સોનેશ્વરપંથ, કુખીરપંથ, &c. એકપંથ દો કોજ *Killing two birds with one stone.*

થ, *m.* S. A road, way, path.

થકી, *m.* (Fr. પંથ) A *Parsi* family priest.

થંગો, *m.* Also પડંગો. Resort, frequency.

થર, *m.* See પરથર.

થરાવું, *v.n.* To be spread over —a table-cloth, carpet &c.

થરી, *f.* A whetstone for razors, a hone.

૨ The flint (of a musket.)

૩ Stone in the bladder.

૪ Grit, gravel.

પથરો, *m.* A large stone.

પથાણું, *n.* See પાંચણું.

પથારી, *f.* H. Any thing spread as a seat; a bed.

૨ Halting, lodging temporarily.

પંથી, *m.* S. A disciple or follower of any leader in reli-

gion. Usually in comp. with the name of the leader; as દહૂપંથી, સોનેશ્વરપંથી.

પરથર, *m.* (પ્રસ્તર S.) A stone.

૨ A dolt. ૩ A hard-hearted

man. એને આવડે છે તું પ-

રથર? Said when the

talents, acquirements &c.

of a person are estimated

pronihilo. વચમાં પથરો મુ-

કવો To put a stone in the

way of. પરથર સાથે કામ

પડવું To have to deal with

a silly, stupid man. પરથર-

માંથી લોહી કાઢવું To get

blood from a flint, to at-

tempt at an impossibility.

ધોભીનોભાઈ પરથર, પરથરનો

ભાઈ ભમડો A blockhead,

a stupid ass. પરથરનો પાહડ

કરવો To make a mountain

of a mole-hill.

પરથ, *n.* S. Diet or regimen.

૨ Dietetics.

૩ *a.* Dietetic, dietary.

પરથકર, *a.* Fit for; suitable to;

agreeing with—diet and regi-

men; dietetic, hygienic.

પદ, *n.* S. A foot. ૨ A foot-

step or footprint, the mark

of a foot. ૩ An office or a

post; a rank or station.

૪ A word. ૫ An infected

word. ૬ A variety of

metrical composition used.

in hymns and anthems.
 7 The fourth of a circle, a quadrant. 8 A connected sentence. 9 A foot or rather line of a stanza.
 10 A lot or quantity of articles given at obsequies to Brāhmans. 11 (*Arith.*) The number of the terms of a series. 12 A factor or term. 13 The square root. 14 In combination with a word prefixed ५६ is the root of the number thus designated; as ५६-१५६ Cube root. (५६ to go.)

५६३, *n.* An ornament hanging over the breast like a medal or gorget. Usually appended to the necklace.

५६३ि५६, *n.* The mark of a foot, footprint.

५६३३३, *m.* S. Resolving a sentence or compound word into its elementary parts, parsing. (५६३ि५६ may be used for Etymology or for Analysis of Sentences.)

५६३यु१, } *a.* S. Fallen from office or rank, degraded, deposed, dethroned.

५६३यु१११, *f.* (*Gram*) An ellipse.
 ५६३, *a.* Fifteen. [sis.]

५६३, *m.* M. An end of a cloth.
 ३ An ornamental border.

५६३यु११, *f.* Commonly ५६३

५६३यु१, *a.* Own, p

५६३यु१, *n.* A bakehouse.

५६३यु१ि५६, *n.* S. elaborate dictio

resulting from

teration, sonor

melodious arr

५६३यु१ि५६, *n.* A

५६३, *f.* S. Re

dignity, station

५६३, *n.* A pie

over the mou

priests when

performing re

monies.

५६३, *m.* S. A

material form

substance, an

३ A category

in logic. Sev

merated; -su

lity, action, i

relation, an

३ (S.) Meaning

(५६ word,

meaning.)

५६३यु१ि५६, *n.*

losophy.

५६३यु१, *३.* *a.* (३

browbeat, bul

५६३यु१, *n.* S.

(५६ & ३यु१)

પદોરી, *f.* A kind of cake.

પદ્ધતિ, *f.* S. A way, mode, the usual or the proper manner, a course of practice.

2 A work prescribing rites and ceremonies; a ritual, a manual, a formulary.

3 A line, a row or range.

પદ્મ, *n.* S. A lotus, *Nelumbium speciosum*. 2 Ten billions, ten thousand lakhs. (૫૬ to go (water &c.)

પદ્મણી, *f.* See પદ્મિની.

પદ્મહસ્ત, *a.* S. Fortunate, successful, prosperous.

પદ્માપતિ, *m.* S. A name of Vishnu. (પદ્મા A name of *Lakshmi* and પતિ master.)

પદ્માવતી, *f.* S. The wife of a certain sage.

પદ્માસન, *n.* S. A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eyes directed to the tip of the nose (પદ્મ & આસન.)

પદ્મિની, *f.* S. A woman of one of the four classes into which the female sect is distinguished, viz. of the first and most excellent. (પદ્મ, coloured marks or a lotus.)

પદ્મ, *n.* S. Metre. 2 A piece

of metrical composition (૫૬ A verse.)

પથતિ, *f.* (પદ્મા S.) A road. 2 A book.

પદ્મરામણી, *f.* Presenting clothes and money to relations on their departure from. 2 Departure.

3 Invitation to a personage.

પદ્મારયું, *v.n.* To go in peace and safety. 2 To come, to give the pleasure of one's company, to honour by one's presence at.

પનધર, *f.* A watering place, water side.

પનાહ, *f.* Careful protection; refuge, shield, shelter.

પનિયારિ, *f.* A water woman.

પનિયારી, } *f.n.* A platform
પનિયારિ, } erected for putting water-pots upon.

પનીર, *n.* P. Cheese.

પનો, પનો, *m.* Breadth of a cloth.

પનોતી, *f.* (*Astrol.*) A particular configuration of the stars or planets, supposed to bring evils and calamities or prosperity and happiness for one day or for many years. 2 Evil destiny, ill fate. 3 Good luck.

પનોતું, પનોતિયું, *a.* Fortunate, lucky. 2 Extensive.

પન્નગ, *m.* S. A snake. (પન્ન

- fallen, ३ who goes; or ५१ & ५२, going upon feet.)
- ५५५५२, *m.* A name of विष्णु. (५५५, & ५२.)
- ५५५५५, *f.* (प्रणाली *S.*) A pipe or tube; any artificial conductor to carry off or along water; a channel, gutter.
- ५५५५, *m. P.* The breadth of cloth.
- ५५५५५, *n.* ("A word of *S.* America.") A pompelmoose, *Citrus decumana*. [*caress.*]
- ५५५५५, *v. a.* To cherish, fondle, ५५५५५, *m.* See ५५५५५.
- ५५५५५, *f.* ५५५५५, The *Pārsi* new year day.
- ५५५५५, *v. n.* To grope.
- ५५५५, *n.* The fruit of ५५५५५, *Carica papaya*.
- ५५५५५, *v. n.* To give a good scent.
- ५५५५५, *m.* Scent, fragrance.
- ५५५, *n. S.* Milk.
- 2 Water. (५५ to go.)
- ५५५५५, *m. S.* A woman's breasts. 2 A cloud.
- 3 An ocean. 4 The rain.
- 5 A gem. (५५ & ५२, containing milk or water.)
- ५५५५५, *m.* An ocean.
- ५२, A Sanskrit prefix signifying Strange, foreign, alien; another, different. Ex. of comp. ५२५५, ५२५५५, ५२५५५; also with words not *S.* as ५२५५५, ५२५५५ & c. 2 Subsequent, after.
- 3 Uncommon, extraordinary.
- ५२, *Post.* On, upon, above, over.
- ५२, *n. P.* A feather.
- ५२५५५५, *m.* Authority of another; foreign sway or domination. [*hemisphere.*]
- ५२५५५५, *n. S.* The western ५२५५५५, -५५५५, -५५५५, *n.* The business or interest of another.
- ५२५५५५, *f. S.* The mistress or wife of another: one of the three objects of love according to the ५५५५५५ or amatory doctrine.
- ५२५५५५, *f. S.* The obliquity of the ecliptic.
- ५२५५, *f.* (परिज्ञा *S.*) Test, examination.
- ५२५५५५५, *m. c.* One that tests, a connoisseur.
- ५२५५५५, *v. a.* To test.
- 2 To prove (coins.)
- ५२५५५५५५, *f.* Money paid for testing or proving (goods, valuable articles & c.)
- ५२५५५५५५, *v. a.* To submit to be, or to get, tested or proved.
- ५२५५५५५, *n.* (Another's pocket.) Dependence or subsistence upon or support received from another's money.
- ५२५५५५५, *n.* A district.
- ५२५५५५५५५, *n.* A drum.
- ५२५५५५५५, *n. S.* Adultery (of a woman.)

પરમનિયાત, *f.* See પરતાત.
 * પરમાન, *n.* A foreign country or town.
 પરધર, *n.* Another's house.
 2 Adultery.
 પરચકર, *n.* Foreign sway or domination.
 પરચુરણ, -ચુરણ, *a.* Sandry, miscellaneous, divers, various.
 2 *n.* Old, battered, broken, second hand articles.
 પરછતી, *f.* A small thatch thrown over mud walls.
 પરણ, *m.* A basket-hilt (as of a sword); the handle of a shield. 2 A musical mode.
 પરણન, *m.* S. A name of Varuna, the regent of water. (પર & ન to conquer.)
 પરણન, *m.* Another person, a stranger.
 પરણય, *m.* The rain.
 પરણ, *f.* See પ્રણ.
 પરણત, *f.* People of a different caste, creed, or religion.
 પરણયા, *f.* An elegy, a dirge.
 પરડપોરા, *ad.* See પડપોરા.
 પરણવું, *v.n.* To take the hand of in marriage; to take as a spouse.
 પરણાવું, -વવું, *v.a.* To marry.
 માર પરણાવી આપે પણુ ધર નહીં ચલાવી આપે A priest may marry the bride and bridegroom, but cannot en-

able them to settle comfortably in life. *Marry, marry! and who is to manage the house?*
 પરણાળ, પરનાળ, *f.* See પ્રણાળ.
 પરતન, *a.* S. Subject to another, dependent.
 પરંતુ, *ad.* S. But, yet, nevertheless, notwithstanding.
 પરતે, *m.* A miracle.
 2 A prodigy.
 પરદ, A way, path.
 પરદાદે, *m.* A great grandfather. 2 An ancestor, a progenitor. [another.
 પરદારી, *f.* S. The wife of પરદે, *n.* A bird. [tropist.
 પરદુઃખજન, *m.* A philanthropist.
 પરદેરી, *m.* S. A foreign country. 2 Travelling abroad, visiting distant lands.
 3 Settling in a foreign land, settlement of emigrants adopting a country as one's fatherland.
 પરદેશી, *m.* A foreigner; a stranger. Applied esp. to the *Rajputs*.
 પરદે, *m.* See પડદે.
 પરધન, *n.* Another's wealth or property.
 2 Female offspring. Because females become by marriage the property of others.
 પરધર્મ, *m.* The religion of

another, or of a foreigner.
५२नारी, *f.* A strange woman,
another's wife.

2 *a. f.* (५लुनारी) That is
to be married or to be given
in marriage—a girl.

५२नाजिडा, *f.* See ५रिनाजिडा.

५२निदा, *f.* Slandering or revil-
ing another.

५२निडा, *f.* Heavenly-mind-
edness. 2 Philantropy,
benevolence.

५२पर, *ad.* Imit. of quick and
rapid speaking, of reiterate
ventris crepitus &c.

५२परा, *f.* S. Regular suc-
cession. 2 (Abridged from
वंशपरंपरा) Race, lineage.

3 *ad.* Successively, in suc-
cession, from one genera-
tion to another. (In combi-
nation with this is a word
for Genealogy fit for adop-
tion, viz, पुत्रपौत्रादिवंशपरंपरा)

५२परागत, *a.* Descended or
come in regular succession.

५२पीडा, *f.* Another's trouble
and anxiety.

५२पुछ, *f.* Asking about, in-
quiring after or for; investi-
gation.

५२पुत्र, *m.* A strange man;
any man with reference to a
woman, not her husband,
brother or near relation.

५२पै, *f.* (५२ another, & पै
town.) A third *Hundi*, given
to supply the *lost second*
Hundi, which latter was
given to supply the loss of
the first *Hundi*.

५२पेढे, *m.* A bubble.

५२पकिरी, *a.* That shines by
another's light, or by a bor-
rowed light, lit. fig.

५२प, *n.* A place on a public
road to supply water to thirsty
people. 2 A holiday.

५२पीडियुं, *n.* An envelope.

५२पीपी, *m.* One that sup-
plies water to thirsty people
along public roads.

५२पुद्धि, *f.* Another's counsel
or judgment (considered as
not unfrequently unsafe.)

५२पुष्ट, *m.* S. The Supreme
Being.

५२पुष्ट, *a.* Another's.

2 Private. 3 *ad.* Direct.

५२पु, *m.* S. (Of foreign or
strange birth.) The caste of
the *Parbhās*, famous for
carrying a good quill. Divid-
ed into ५२पुष्ट & ५२पुष्ट.
The first originating in the
commerce of Kshatriya males
with Shūdra females. The
latter originate from a ५२पुष्ट
father (i. e. the offspring of
a ५२पुष्ट male in congress with

a Bráhmaṇ female) and a મહિષી mother (i. e. the daughter of a ક્ષત્રિય father and a વૈશ્ય mother.)

પરબુડે, *m.* (Contemptuously.) A Parbhū.

પરમ, *a.* S. Best, superior, most excellent. 2 Chief, principal, uttermost. (પર best & મા to mete.)

પરમકૃપાળુ, *a.* Most gracious-God.

પરમગતિ, *f.* S. Chief object or refuge, as a god, a protector. 2 The last and the best state, final felicity.

પરમગતિ, *f.* S. The most excellent state, i. e. absorption into the Deity.

પરમગુરુ, *m.* The best or the most excellent spiritual teacher. [ful—God.

પરમદયાળુ, *a.* Most merciful.

પરમદહડે, *ad.* The day before yesterday.

2 The day after tomorrow.

પરમપવિત્ર, *a.* Most holy—God.

પરમપુરુષ, *m.* S. The most excellent male or being. A title of God, or of વિષ્ણુ as God. [dearest.

પરમપ્રિય, *a.* Most beloved;

પરમસુખી, *a.* Most happy.

પરમસ્નેહી, *a.* Most affectionate; most strongly attached to.

પરમહંસ, *m.* S. An ascetic

who has subdued all his senses by abstract meditation.

પરમાણુ, *n.* S. Measure, proportion. પ્રમાણુ. 2 An atom, the invisible base of all aggregate bodies. Thirty are supposed to form a mote is sunbeam, (પરમ 'first & the an atom.)

પરમાત્મા, *m.* S. The supreme Being considered as the soul of the universe. 2 The highest or most excellent soul of animated beings—the Divine emanation (*Divina particula aura*) quickening and sustaining the subject. See જીવાત્મા, (પરમ & આત્મા.)

પરમાનંદ, *m.* S. Superlative or exceeding joy. 2 Supreme bliss. A title of God. (પરમ & આનંદ.)

પરમાપમ, *m.* S. The inclination of a planet's orbit to the ecliptic. 3 The sine of the sun's greatest declination. (પરમ, & અપમ declination.)

પરમાયુ, —યુસ્, *n.* S. The utmost length of life; the whole term assigned. (પરમ & આયુસ્.)

પરમાર્થ, *m.* S. The highest and most excellent object or end of man, viz. the attainment and enjoyment of the

Divine nature. 2 Benevo-
lence, philanthropy. (परम &

अर्थ, object.) [tion.

परमार्थप्राप्ति, f. S. Beatifica-

परमार्थशुद्धि, f. S. Divine love,
sanctified affections, holy

परमार्थ, of love. 2 Truth, purity,

परमार्थ, continuousness, guilelessness,
uninterestedness.

परमार्थ, S. Studious of
divine truth; striving after
conformity with the Deity.

2 True, honest.

3 Benevolent, philanthropic.

परमावधि, f. Utmost term or
limit, extremity. (परम, &
अवधि, limit.)

परमियो, m. See परमो.

परमुल्लभ, -क, n. A foreign
country.

परमेव, m. See परमो.

परमेश्वर, m. S. (परमेश्वर
Poetry.) The Supreme Being,
the Lord of the universe,
God. (परम & ईश्वर)

परमेश्वरनीगाय, f. A snail.

परमेश्वरपण्य, n. Divinity;
Godhead, divine nature and
power.

परमो, m. (प्रमेह S.) A gonor-
rhea; a gleet; any disease
running through the urethra.

परमोत्कृष्ट, a. S. Exceedingly or
superlatively good; most
excellent. (परम, & उत्कृष्ट.)

परमोन्नति, f. S. (Astron.)
Culmination.

पररत, a. S. Attached to an-
other (male); adulterous—a
woman.

परराज्य, n. S. परराज्य, A
foreign kingdom or govern-
ment. 2 Foreign domination or
rule; sway of a foreign people.

परलोक, m. S. The other world;
the state after death.

2 A comprehensive term for
all the places of bliss and
wo feigned by the Hindus.

3 Inhabitants of the other
world, heavenly beings.

परव, m. A water channel.

2 See पर्य.

परवड्डु, v. n. To please or suit,
to meet one's approval or
serve one's purpose.

2 To be able to afford.

परवर्णी, f. (Fr. पर्य, A certain
day of religious ceremonies.

परवत, m. See पर्यत.

परवतन, n. See पर्येश.

परवतनी, m. See पर्येशी 1 Sig.

परवधु, f. The wife of another.

परवर्तावनार, m. One that
sets any thing afoot; an
author or publisher of a
paper &c.

परवर्तावड्डु, v. a. To set up;
set afoot, agoing; to establish
to publish (a paper &c.)

પરવદગાર, *m. P.* Providence.

પરવરશી, *f. P.* Nourishing, maintaining, supporting; nourished or maintained state.

પરવરા, *a. S.* Subject to another.

પરવસ્તુ, *f.* Another's thing or property.

પરવળ, *n. H.* Snake gourd.

પરવા, *f. P.* Care or concern about; regard, heed, value for.
2 Anxiety, solicitude, concern.

પરવાણ, *n. H.* A sail-yard.

પરવાનગી, *f. P.* Permission; leave. 2 An order.

પરવાનું, *n.* A writ of permission, a permit, licence, a port-clearance, &c.

પરવાનો, *m. P.* An order, a pass, a licence, leave-warrant.
2 A commission, sealed paper of authority.

3 Account, story.

પરવાર, *f. m.* Time, leisure, freedom from business, disengagedness.

પરવારણ, *f.* A Parwārī woman.

પરવારવું, *v. n.* To be disengaged from work, to have leisure, time.

પરવારી, *m.* A low caste person, a Parwārī.

પરવાસ, &c. See પ્રવાસ.

પરવાળાની ખાખ, *f.* Calx of coral.

પરવાળું, *n.* Coral.

પરવાહ, *m.* A water-channel.

પરવો, *m.* The first day of either half of a lunar month.

પરશુ, *m. S.* An axe, a hatchet.

પરશુરામ, *m. S.* A hero and demi-god; the first of the three Rāmas, and the sixth અવતાર of વિષ્ણુ. He is said to have appeared for the purpose of punishing the arrogance of the military chiefs, ક્ષત્રિય. (પરશુ an axe & રામ who delights in.)

પરશુરામક્ષેત્ર, *n. S.* The region or tract bounded on the north by વિમલનિર્મલ, on the east by the સહ્યાદ્રિ range, on the south by ગોકુણ, on the west by the ocean.

પરસાળ, *f.* See પડસાળ.

પરસેવો, *m.* Perspiration.

પરસ્તરા, } *f. P.* Worship,
પરસ્તી, } adoration, devotion, prayer.

પરસ્ત્રી, *f. S.* A strange woman, a woman other than one's wife.

પરસ્થળ, *n.* A foreign, strange or other place. [cally.

પરસ્પર, *ad.* Mutually, reciprocal.

પરસ્મેપદ, *n. S.* The active voice.

પરસ્વાધીન, *a. S.* Subject to another.

પરહરવું, *v. a.* To forsake, abandon, give up.

પરહસ્તગત, *a. S.* Passed into

the hands of another, alienated. (पर another, हस्त hand & गत gone.)

परहेज, *n.* P. Abstinence (from the usual food. पर्य.)

2 Forbearance ; continence ; control of the passions.

परहेज करु, *v.n.* To abstain or refrain from. 2v.a. To imprison.

परहेज पर, *a.* Abstinent.

2 Pious.

परहेजगारी, *f.* Abstinence, control of the passions.

2 Piety, purity. [men, diet.

परहेज, *f.* Abstinence, regi-

पर, *ind.* A Sanskrit participle and prefix implying, Supremacy : liberation ; inverted order ; encounter ; excess, exceeding ; overcoming, surpassing ; killing, destroying, injuring, Ex. of comp. पराक्रम, पराजय, पराभव, परावर्त, & c. (प to fill & आ added.)

परा, *f.* S. Speech in the first of its four stages—the first stirring of the breath. See पर्यती, मध्यमा, पञ्चमी.

पराध, *f.* See पराधी.

पराङ्गिणी, -टी, -ट, *f.* S. Excessiveness, superlativeness, the greatest possible degree, the uttermost height or extremity. (पर extremity, superiority, & अङ्ग boundary.)

पराङ्ग, *f.* See पराङ्ग.

पराक्रम, *n.m.S.* Power, might, strength ; valour, prowess.

2 An exploit, achievement.

(परा, & क्रम going.)

पराक्रमी, *a.S.* Powerful, mighty, puissant, eminent for feats of strength or valour, valiant.

पराग, *m.* S. The pollen or farina of a flower. (परा supremacy & ग that goes.)

परापिद, *a.P.* Scattered, defeated, discomfited, vanquished.

-करुं, To vanquish.

परांगना, *f.* (पर & अंग. Another's body.) Another's wife. [building.)

पराय, *f.* The scaffold (of a पराजय, *m.S.* Defeat, overthrow.

पराजयभाषा, *a.S.* Overcoming, surpassing, defeating.

पराजित, *a.* Defeated, overthrown. [goad.

पराधी, *f.* पराधी, *m.* A

परापर, *a.* S. Most high, supreme. (पर [in S] in the fifth case and repeated in the first.)

पराभा, *m.* S. The high or most excellent spirit.

पराधीन, *a.* S. Subject to another. -करुं To betray. (पर, & अधिन humble & c.)

पराधीनता, -पद्युं, *f.n.* Subjection.

पराज, *n.* S. Living at an-

other's expense. (पर another
अन्न food.)

परपर, *ad.* See परपर.

परामय, *m.* S. Defeat, dis-
comfiture, overthrow. [fited.

परामृत, *p.* Defeated, discom-

परायण, *a.* S. Following after,
adhering, attached, devoted
to; ~~appertaining~~ or subject
to; bearing respect, deference,
relation to.

परार्थ, *a.* H. Strange, foreign,
pertaining to another. राम
नाम जपना परायण मोक्ष अ-
पना Said of a hypocrite in
religion and piety, who makes
godliness a gain.

परार, *n.* The year before
the last.

परार्ध, *a.* S. One hundred thou-
sand billions. 2 *n.* A half
of the life-time of Brahmā.

परार्धतन, *n.* S. Turning back
or from. 2 Reflection (of light.)

परार्धति, *f.* S. Return; turned
back state.

परार्ध, *n.* S. The afternoon.

परार्ध, *n.* Rice-straw.

परार्ध, *f.* (परै) A crow bar.

2 An iron for digging.

परि, A particle and prefix in
Sanskrit signifying, Ubiquity
(all, around, on every side.)

2 Part, portion. 3 Abandon-
ment (away.) 4 End, term,

5 Sickness, infirmity.

6 Enforcement, stress (even,
very, great.) 7 Separate-
ness, several distributions
(each by each, &c.) 8 Em-
bracing, encircling (round,
round about.) 9 Deprecia-
tion, exposure of faults.

10 Homage, respect. 11 Re-
jection, turning off or away.

12 Ornament. 13 Diffusion.
extension. 14 Mark or sign.

15 Sorrow. 16 Cessation, stop,
impediment.

17 Truth. (पू to complete.)

परिष्केत, *m.* A washerman.

परिग्रह, *m.* S. Acceptance,
taking. 2 Assent, consent.

3 Dependants, a family, a train
or retinue.

परिध, *m.* S. See परिध.

परिचय, *m.* S. Acquaintance,
intimacy, familiar intercourse,
conversancy with.

परिचयक, *a.* (Gram.) That points
out, marks, defines, designates.

परिचित, *a.* S. Familiar to or
known. 2 That knows or is
acquainted with.

परिछिन्न, *p.* S. Separated from,
distinguished, defined, deter-
mined, bounded, marked off
or divided (into sections, chap-
ters, into degrees, portions.)

परिछेद, *m.* Division; segment.

परिष्णाम, *n. m. S.* End, result, conclusion, consequence, fruit, product. (परि before नम to bend.)

परिताप, *m. S.* (Great fire.) Pain, anguish; sorrow.
2 A division of hell.

3 Heat, warmth.

परितोष, *m. S.* Delight, high gratification.

परित्याग, *m. S.* Quitting, giving up utterly or leaving, abandonment.

परिधान, *n. S.* Wearing, putting on or casting (of a garment.)

परिधि, *m. S.* A circumference, a line including and surrounding; an encircling and environing body. 2 A halo.

3 An epicycle.

परिनाजिकता, *f.* An order or arrangement, a regular disposition; an established or the customary or the proper way.

परि-दनायु, *n.* Ornithology.

परिपक्व, *a. S.* Perfectly ripe, ready, mature, lit. fig.

परिपाक, *m. S.* Perfect maturity. 2 Digestion.

3 The simples or drugs thrown as the finishing ingredients, into a decoction of medicinal herbs.

परिपाजन, *n. S.* Affording perfect protection and support.

परिपुष्ट, *a. S.* Fat, fleshy, well-filled.

परिपूरण, *n. S.* Completing, perfecting; making full, entire, ready.

परिपूर्ण, *a. S.* Quite full, ready, or entire; completed, perfected.

परिप्रेक्ष, *m.* The all-pervading or everywhere-present Brahma. [state.

परिभ्रम, *m. S.* Disregarded

परिभाषा, *f. S.* A conventional term in a science, a technicality. 2 A list of definitions; or the table of the abbreviations, signs and marks used in a work; also the introductory chapter; preliminary observations; prolegomena.

3 (*Med.*) Prognosis.

4 (*Gram.*) A maxim given as an interpretation of the rules of Pāṇini.

परिभण, *m.* An exquisite fragrance.

परिमाणु, *n. S.* Measure, magnitude, quantity.

2 The rule or standard by which a thing is determined, adjusted, or proportioned.

3 A measure in gen., whether of length, weight, or capacity.

4 Measurement, ascertainment by measuring.

5 Geometrical dimension.

પરિમિત, *p. S.* Measured.

પરિમીત, *f. S.* Measure, magnitude, determined quantity.

પરિચીત, *m.* A washerman.

પરિવર્ત, *m.* પરિવર્તન. *n. P.* Revolving; revolution.

પરિવાર, *m.* S. Dependant.
2 Train, retinue.

~~પરિચીત~~, *m.* S. A halo (solar or lunar.)

પરિશ્રમ, *m. S.* Labour, trouble, pain. 2 Distress, fatigue.
(પરિ Exceeding, & શ્રમ.)

પરિસ્વેદ, *m.* Perspiration.

પરિહરણ, *n. S.* Seizing, taking.

પરિહાર, *m. S.* Removing, averting, remedying, clearing away (of difficulties, troubles &c.)

પરિસાન, *n. S.* Thorough knowledge of; conversancy with.

પરિહાસ, *m. S.* Mirth, sport.

પરી, *f. P.* A fabulous monster, with a human face, body of a horse, and winged; made by the Muhammedans during the Muharrath. 2 A fairy. *Peri*; a beauty, *sylph*. [&c.]

પરીષ, *m.* A title to brokers

પરીધ, *m.* An encompassing body, a circumferential line, circumference.

પરોજાત, પરોજાદો, -દી, *a. P.* Of the race of the fairies; most beautiful and handsome; *le beau*

પરીતાપ, *a.* Angry, wroth. [*idéal*]

પરીસવું, *v. a.* To serve dishes.

પરીમાવવું, *v. a.* To get dishes served.

પરીક્ષક, *n. S.* That investigates accurately or acutely; a connoisseur, critic, judge.

2 An assayer. 3 An experimenter, tester.

4 An examiner.

પરીક્ષા, *f. S.* Examination, investigation, experiment, trial, putting to the test or proof.

2 Knowledge, skill, ability, as acquired from practice, or conversancy.

3 Experimental knowledge, experience.

પરીક્ષિત, *a.* Tried, examined; experienced.

પરં, *n.* Puss, purulent matter.
2 A suburb, hamlet.

પરેજકરવું, *v. a.* To imprison.

પરેજ, પરેજગાર, &c. See પર-હેજ, &c.

પરેસાન, *a.* Unchaste—a woman.

પરેસિયા, *n.* The name of a drug.

પરો, *m.* A feather.

પરોદિયું, *n.* Dawn; daybreak.

પરોદિયે, *ad.* Early in the morning.

પરોણાગત, -ચાકરી, -ચાર, *f.* Hospitality, entertaining strangers.

પરોણો, *m.* A stranger.

2 A guest.

- परोपकार, *m. S.* Favour, kindness, benefaction. 2 General graciousness, benevolence, philanthropy. (पर & उपकार.)
- परोपकारयुद्धि, *f.* Benevolence.
- परोपकारी, *a.* Benevolent, philanthropic, beneficent.
- परोपु, *v.a.* See पोपु. [-सी, परोस, -सी, *m.* Corr. of पडोस, परोक्ष, *a. S.* (पर, & अक्षी eye) Unseen, invisible. [tense.
- परोक्षभूत, *m.* The perfect
- पर्ण-य, *m. S.* A name of Indra. 2 Thunder-cloud or rain (पृथ to sprinkle—rain.)
- पर्ण, *n. S.* A leaf. (पर्ण to be green.)
- पर्णवधु, *v.a.* To tease, vex.
- पर्यटन, *n. S.* Wandering about, peregrination, roaming. (परि about, अटन going.)
- पर्याय, *m. S.* Order, arrangement, regular and methodical disposal or succession. 2 Manner, kind, style, fashion. form. 3 A synonymous word (परि successively, अय, to go &c.)
- पर्य, *n. S.* A common term for particular periods of the year (as the equinoxes, solstices &c.) on which particular ceremonies are commanded, and high degrees of merit are ascribed to obedience; a holiday, a festival.
- २ A name given to certain days in the lunar month as the full and change of the moon, and the sixth, eighth, and tenth of each half-month. 3 The moment of the sun's entering a new sign.
- ४ A division or section of a book containing several अध्याय, or chapters.
- पर्यट्टी, *f.* See पर्य 1 & 2 Sig.
- पर्यत, *m. S.* A mountain. 2 One of the divine Rishis, a friend and rival of Nārada and mentioned in the Mahabharat. (पर्य to fill.)
- पलक, *f. P.* A twinkling of the eye (as a measure of time). a moment, an instant.
- पलकदरियाव, *m.* A regular deluge. 2 The great ocean, the fountain all blessings—God.
- पलकारी, *m.* See पलक.
- पलंग, *f. P.* A bedstead.
- पलंगडी, *f.* A small, or an old, useless bedstead.
- पलंगपोरी, *m. P.* A counterpane or coverlet.
- पलन्या, *f. S.* The sign of the latitude of any place.
- पलटन, *f. H.* A battalion.
- पलटपु, *v.n.* To return. 2 To violate a promise or contract.

પ્રભટ્ટ, *v. a.* The causal of
પ્રભટ્ટ, *. q. v.*

પ્રભા, *f* (*Astron.*) Shadow
as cast from a peg of twelve
finger-breadths in height by
the meridian at the equinoxes.

પ્રભવટ, *m.* A kind of cloth
worn round the waist by
Bhils and Kulis in Gujarāt.

પ્રભવાડ, *f.* The hedge or fence
which surrounds a village.

પ્રભાંડી, *f.* The posture of sit-
ting cross-legged.—વાળવી To
sit cross-legged.

પ્રભાડયું, *v. a.* See પ્રભાળયું.

પ્રભાંડુ, *m.* S. An onion,
Allium cepa.

પ્રભાણ, *n.* પ્રભાણો, *m.* (પત્યન
S.) A saddle.

પ્રભાચન, *n.* S. Running away,
fleeing, flight; elopement.

પ્રભાચમાન, *n. p.* Running
away, fleeing.

પ્રભાવ, *m.* A kind of dish
made of flesh and rice cooked
together and highly spiced.

પ્રભાવટ, *m.* A tribe of Bhils.

પ્રભારી, *n.* S. A tree, *Butea
frondosa.*

પ્રભારાપાપડી, *f.* The seed of
પ્રભારી, used in medicine.

પ્રભાળયું, *v. a.* To steep, soak,
moisten, wet.

પ્રભિત, *a.* S. Gray haired.

2 *m.* A ghost, sprite, evil

spirit. 3 *a.* Polluted, un-
clean. 4 *m.* A pest,
plague, bore.

પ્રભિતાઈ, પ્રભિતી, *f.* Unclean-
ness, filthiness.

2 Plaguing, boring.

પ્રભિતો, *m.* P. Cloth rolled
completely and formed into a
ring, as a circular wick for a
pan of oil.

પ્રભિચન, *n.* Dry flour (i.e. flour
not mixed with water) applied
on both sides of bread when rol-
led out preparatory to baking.

પ્રજોટયું, *v. a.* To educate, mould,
form (the mind.)

પ્રજોટાયું, *v. n.* To be nurtured,
cultivated, educated, shaped,
moulded, formed (the mind.)

પ્રજવ, *m.* S. Sprouting or
shooting. 2 The extremity of
a branch bearing new leaves;
a sprig, luxuriant foliage.
3 A skirt; an appendage.

પ્રજાં, *n.* The scales of a balance.

પ્રજી, *f.* A snail.

2 Herbage; forage.

પ્રજુ, *n.* Money or property
conferred upon the bride by
the bridegroom or rather by
his father; a sort of pin-money.

પ્રજો, *m.* H. The border of a
woman's garment.

પ્રજંક, *m.* See પ્રજંગ.

પ્રવર્ધ, *f.* See પ્રવૈ.

પવન, *m.* Air; wind; breeze.

પવન સવા છે Said when the wind is favourable at sea.

પવનચક્રી, *f. H.* A windmill.

પવનચાલ, *a.* Swift, rapid, flighty. [to drink.

પવાડવું, *v. a.* To give or make

પવાડી, *f.* A shelf.

પવાડો, *m.* A penegyric or encomiastic piece in a kind of alliterative poetry; recounting the achievements of a warrior, the talents and attainments of a scholar, or the powers, virtues and excellencies of a person, gen. 2 An epic poem.

3 Satire; slander.

4 Useless talk, babbling.

પવિત્ર, *a. S.* Pure, clean, free from ceremonial defilement.

2 Sinless or holy, clean morally.

3 Hallowed, holy, consecrated —a place, thing &c.

પવિત્રતા, } *f.* Cleanliness,

પવિત્રાઈ, } freedom from ceremonial defilement.

2 Moral purity, sinlessness; holiness; hallowed or consecrated state.

પવિત્રાત્મા, *m.* The Holy Spirit or Ghost.

પવિત્રાંબારસ, *f.* The rite of casting new threads round an idol, or among the *Vaishnavas* around their *Maharajās*, that

they may be sanctified, and of thence taking them to wear.

પવ્વીત્રું, *n.* The Brāhmanical string. 2 A ring of gold &c.

worn on the forefinger at worship and at certain rites.

પરામ, *n. P.* (A covert term) The hair of the pubes.

2 Wool, fleece. 3 A tribe, war.

પરામી, *a.* Woolen.

પરામીના, *m. P.* A woollen cloth or garment.

પશુ, *m. S.* A beast, brute, quadruped. 2 An innocent or harmless creature, a lamb, dove. [doltish, useless.

પશુવૃદ્ધ, *a.* Brute-like, stupid,

પશુપતિ, *m.* The Lord of all living creatures—Shiva

પશેમાન, *a. P.* Repenting. penitent.

પશેમાની, *f.* Repentance.

પશ્ચમ, *f.* See પશ્ચિમ.

પશ્ચાત્, *ad. S.* After, afterwards, behind. 2 Westward.

પશ્ચાતાપ, *m.* (પશ્ચાત્, & તાપ Burning.) Repentance or remorse; regret or sorrow after doing any thing bad.

પશ્ચાત્સ્વસ્તિક, *f. S.* The west point of the horizon.

પશ્ચિમ, *f. S.* The west.

2 *a.* Western. 3 Hinder.

પશ્ચિમગોળાર્ધ, *f.* The western hemisphere.

५५२, *n.* The western or the back gate or door (of a house &c.) [after-thought.

५५२, *f.* S. After-wit;

५५२, *f.* S. The latter half of the night. (tude.

५५२, *f.* Occiduous ampli-

५५२, *n.* S. The disappearance in the west, through vicinity to the sun, of Mercury or Venus; the western immersion.

५५२, *m.* S. The periodical rising or appearing in the west of Mercury or Venus, the western immersion.

५५२, *m.* See ५२१.

५५२, *a.* S. Looking, seeing, appearing. Ex. of comp. शुभ-५५२, ५२५ &c.

५५२, *f.* S. Speech in the second of its four stages from the first stirring of the air or breath to articulate utterance: the faint whispering at the breast. See ५२१, ५२२, ५२३.

५२१, *a.* P. Approved, admitted, agreeable to.

२ Approving of, agreeing to, acquiescent, willing.

५२१, *f.* Approval, approbation. २ Choice.

५२१, *v. n. & a.* (प्रसर S.) To spread abroad, to distend, stretch; to disperse, scatter,

dissipate. २ (५२१, ५२२.) To give way, or in, to yield.

५२१, *v. n.* To move the hand smoothly and gently (as over the back of a child when going to sleep.)

५२१, *n.* Land set apart for the maintenance of the village establishment of artisans, and for religious and charitable purposes.

५२१, *n.* Land exempt from taxation in lieu of military service.

५२१, *f.* (passar, to pass. Port.) Taking a few turns for exercise, walking back-wards and forwards (as a sentry on his post.)

५२१, *v. n.* To pass. २ To elapse, glide (as an hour); to pass by or through.

५२१, *v. a.* See ५२१.

५२१, *m.* Spread out, scattered, extended state; publicity, wide diffusion. २ Things lying scattered abroad.

५२१, *m.* पसिद्ध, Perspiration.

५२१, *n.* A hinge.

२ A joint. [seller.

५२१, *m.* A vegetable

५२१, *v. n.* To regret, repent; to sorrow or grieve over one's own doing (moral or not moral).

પસ્તાયો, *m.* (પશ્ચાત્તાપ) Repentance or remorse; contrition; regret or sorrow at an act done by one's self (whether as morally evil or as simply detrimental or unprofitable.)

પહડડું, *v. a.* See પહડું.

2 *n.* Learning, reading.

પહણે, *ad.* There, thither.

પહને, *m.* See પને.

પહરાણી, *f.* See પરાણી.

પહળાડડું, *v. a.* See પહાળવું.

પહાડ, *m.* A mountain.

પહાડી, *a.* Mountainous, high-

પહારો, *m.* A watch. [land.

પહારેદાર, *m.* A sentinel.

પહી, *m.* A guest who stays the second day.

પહુઆ, *m.* See પૌઆ.

પળ, *m.* The sixtieth part of a minute—a second.

પળવું, *v. n.* To go or run.

પળસ, પળસપાપડી, See પલસ.

પળસા, *m.* A certain caste.

પળિયાં, *n.* Grey hairs—a ge.

પળિયું, *n.* (Fr. પળયું [પળળે M.]

To run away.) Old age.

પળી, *f.* A ladle.

પક્ષ, *m.* S. A wing. 2 A half of a lunar month, comprising fifteen days. 3 The આદ્ધ performed in the dark fortnight of બાદ પદ to the manes all male ancestors.

† A side, party, division, sect

(in religion, argumentation &c.); also the cause, opinion, tenets, dogmata; espoused.

5 A side or flank.

6 An argument, a thesis, a position advanced, a doctrine to be maintained.

7 A tribe, class.—ધરવી, -મી રેહડું, To espouse a side or part. [in a suit.

પક્ષકાર, *n.* (Lati) A party

પક્ષપાત, *f.* Espousing a side; partisanship; partiality.

2 Espousing a cause.

પક્ષપાતી, *a.* Favourable to one side or party; a partisan, an adherent; partial.

પક્ષધાત, } *m.* S. Hemiplegy.

પક્ષવાયુ, }

પક્ષાબાસ, *m.* (પક્ષ & આબાસ.) One-sided argument. See આબાસ.

પક્ષિણી, *f.* S. One night and two days; or two nights and one day.

પક્ષી, *n.* S. A winged creature, a fowl, bird.

પક્ષીપ્રાણી, *n. pl.* (પક્ષી & પ્રાણી.)

A general term for all living creatures. 2 (પક્ષી & પ્રાણી.)

A person or any living being standing sole or alone.

પા, *u.* One fourth.

2 A fourth part.

3 The imp. of પાડું q. v.

- પાંજી, *n.* A loaf.
- પાંજીપિયાદો, *ad.* On foot, afoot.
- પાખેઓ, પાખેતપાત, &c. See પાખ.
- પાક, *m.* S. Dressing, cooking, Preparing by fire; ripening (as of fruits.). 2 Maturity, state of ripeness or readiness—natural or artificial.
- પાક સુપ્પરેશન. 4 Decoction or the product of it (esp. of medicinal herbs.)
- 5 Sugar boiled in preparation for conserves or sweet-meats, syrup.
- પાક, *a.* P. Pure, clean, free from defilement; holy, sacred, consecrated, sanctified &c.
- પાકડ, *a.* Ripe, mature.
- પાકડ, *m.* A scandent herbaceous plant, *Clypea Burmanni*.
- પાકદારી, *f.* P. Pure friendship (esp. between man and woman), Platonic affection.
- પાકદરજ, *f.* Sacred obligation.
- પાકવડું, *v.a.* To ripen.
- 2 To suppurate (a boil.)
- 3 To tire, worry.
- પાકડું, *v n.* To grow ripe or mature. 2 To become due (a bill of exchange.)
- પાકરખા, *f.* A kitchen.
- પાકી, *f.* P. Purity, chastity, holiness. 2 *m.* A razor.
- પાકીઝગી, *f.* Purity; devoutness.
- પાકીયુદત, *f.* A full or expired term (of a Hundt.)
- પાકું, *a.* Mature or ripe, lit. fig. 2 Dressed or cooked.
- 3 Strong or durable (a colour). 4 Well experienced, skilful.
- 5 Complete, sure, certain, good (an arrangement, work &c.)
- પાકુંકાઝું, *a.* Ripe and raw; well-dressed and half-dressed; ready and partly ready; regularly done and done without care.
- પાખ, *f.* (પક્ષ) A wing.
- 2 A fin. 3 A side of a roof.
- પાખ, *m.* An electuary.
- પાખ નેવાં પગ વાલાં પ્રાણી, *n. pl.* Animals which have wing-like appendages about the head for swimming, Pteropoda.
- પાખડ, *n.* S. Heterodoxy.
- 2 A fabrication, calumny, imposture.
- પાખડી, *a.* Heretical, heterodox.
- 2 *m.* An impostor, a pretender.
- પાખડી, *f.* A petal, a leaf of a flower. (Fr. પાખ A wing.)
- 2 The hand or the arm.
- પાખપોટી, *m. pl.* Fish maws.
- પાખર, *f.* Armour for horse or elephant, barb.

પાંજર, *n.* (पंजर S.) A cage.

2 The frame or skeleton (of any body.)

3 The prisoner's bar.

પાત્ર, *a.* H. Low, mean, dirty, dastardly. 2 *m.* A scrub, sorry fellow, *shabby dog*.

પાત્રઆત્ર, પાત્રપત્ર, *n.* Meanness, dastardly conduct or character.

પાટ, *m.* A bench; a form to set upon; a stool. 2 The breadth or width (of cloth &c.)

3 A plank, a board.

4 The upper or lower stone of a hand-mill. 5 A stall.

6 A lobe of the ગર્ભ or roe of a fish. 7 Incorrectly for પાટ q. v.

પાટણી, *f.* A kind of rice.

પાટલાકુટી, *f.* Elder sister-in-law.

પાટલાગોર, -ગો-ગોર, *f.* A kind of serpent, the *Iguana*.

પાટલી, *f.* A bracelet of gold &c. 2 A low footstool.

3 The folds of a *Dhotar*.

પાટનો, *m.* A low footstool.

2 A sandboard used by school-boys.

પાટવ, *m.* S. Cleverness, ability, skilfulness.

2 Smartness, sharpness, intelligent quickness. (પટુ clever &c.)

પાટવીકુવર, *m.* (Fr. ૫૧૮ A stool) The eldest son and heir apparent of a Thákur or Gujarátí chief.

પાટીકર, *ad.* Slightly unlike to or different from.

પાટિયું, *n.* A plank, board.

પાટી, *f.* (पट्ट S.) The sand board or writing board of school-boys. 2 A kind of thick and broad rope wound round the frame of a bedstead instead of planks; inkle.

3 See પાટી. પાટીપર ધૂળ નીખવી, To learn to write on the dust-board.

પાટી, *f.* A broad or open basket—the bowl-form basket of bazar-carriers or of the general begárf.

2 Way, manner, fashion.

પાટીદાર *m.* A hereditary cultivator.

પાટું, પાટું, *n. f.* A kick.

પાટી, (पट्ट S.) The slab upon which are ground or bruised the ingredients of codiment, medicaments &c; a mass of iron or stone. પાટી સાથે માંધું ફેડ. 2 A bandage. 3 A hoop.

પાઠ, *m.* S. Reading or studying the Vedas: considered as one of the five great sacraments. 2 Reading, perusal, or study, gen.

3 A lesson; a portion of instruction received from the
 ઝુર; instruction (મો. ધ.)
 -કરવો, To commit to memory; to learn by heart; to read through. [send

પાડવું, *v.a.* (પાટવિણે M.) To

પાડશાળા, *f.* A college, academy, school. [studying.

પાઠી *a. & n.* The studies;

પાઠું, *n.* An anthrax, a carbuncle. [pursue.

પાઠે કરવું, પાઠ કરવું, -લાગવું, To

પાડ, *m.* (Fr. પડવું) Market rate, price current. 2 Obligation, favour, gracious benefits.

પાડપડોસી, *n. pl.* Neighbours.

પાંડવ, *m. S.* A descendant of પડ, esp. યુધિષ્ઠિર, and his four brothers.

પાંડવકૃત્ય, *n.* (The work of the five પાંડવ princes.) Temples and figures excavated out of hills and rocks, as at Ellora &c., ascribed to the five પાંડવ.

પાડવું, *v.a.* (Active of પડવું.)

To make to fall; to fell or lay; to knock or throw down.

2 To lay down or lay; i. e. to make, form, frame, cast, strike out, knock out, knock of &c. તોડી પાડવું, To break down, knock down, defeat, squash, over-

throw; રસ્તો પાડવો, To lay down a road; (Note that પાડવું, is to lay down, but to build, bind, set, make is expressed by બાંધવું); રૂપીયા પાડવા, To cast rupees; ટેવ પાડવી, To form a habit; દુઃખ પાડવું, To oppress; જુલમ પાડવો, To tyrannise; સમજ પાડવી, To explain or elucidate—any matter; ઇજા પાડવી, To trouble, afflict, harass, oppress, persecute; વાત બાહર પાડવી, To publish abroad—a matter.

પાંડિત્ય, *n.* (Fr. પંડિત) Scholarship, erudition, learning.

2 Scholasticism, pedantry.

પાડી, *f.* A female calf.

પાડી, *a.* Rocky, stony; firm, solid, substantial.

પાડું, *n.* A calf. [white.

પાંડુંર, *a. S.* Of a yellowish

પાડો, *m.* A male buffalo.

2 A column of the multiplication table.

3 A prescribed lesson.

4 Difference. 5 An abatement. 6 A ward or quarter of a town.

પાડોસ, See પડોસ.

પાંદરપેશા, *m.* (પાંદર the whole community M. & પેશા P.) A comprehensive term for the

higher classes, as disting.
from the mere cultivator.

પાણી, *m.* The hand. 2 A stone.

પાણી, *m. S.* The hand. (પણી
to transact business.)

પાણિગ્રહ, -ગ્રહણ, *m. n. S.*
Junction of the hands of the
bride and bridegroom, an
essential part of the mar-
riage ceremony. 2 Nuptials,
wedding. 3 Contract of
marriage (taking or accept-
ing of the hand.)

પાણી, *n.* (પાનીય *S.*) Water.

2 Rain. 3 Temper (of metals.)

4 Spirit, pluck, mettle.

5 Lustre (as of pearls, dia-
monds &c.); also spright-
liness or energy of look;
expression of the counte-
enance. See ૬મ esp.
under the 11th heading.

6 A wash of gold or silver.

7 Edge, keenness, whetted
state (of a weapon or tool.)

8 Honour, reputation.

9 Relish, tastefulness. ધોહીનું

પાણી કરવું, To turn blood
into water, to undergo
much toil or suffering.

પાણી ફરવું, To be under
deterioration, diminution,
dilution, falling off &c.—

a business. ઉઠાં પાણીએ

ધર બલવું, To be ruined

through false accusation.

ઊડાં પાણીમાં ભવું, To go
deep into; to dive into
mysterious or occult things.

પાણી એઈ શોધવું To discover
or discern the virtue,
value, competency or capa-
bility of. પાણી ફેરવવું, (To

throw water upon) To
destroy, extinguish, quash,
ruin, injure, mar. પાણી

પાડવું To give a temper (to
iron &c.) ધણી પાણીકરવું

To cry out for water; to
spend, exhaust, knock up
(a person) through over-
working; to impute shame,
to put to the blush, to load
with shame, infamy &c.

પાણી ભરવું (ધોકાને ધર) To
fag and drudge (in a per-
son's house) like a despi-
cable menial. પાણી મરવું

To be utterly scared, dis-
concerted; to lose one's
spirit, energy, mettle. પા-

ણીલામવું, To suffer from
drinking unwholesome wa-
ter. પાણીનો કાંઠો બાં-

ગવો, To take off the chill
of water; also to lose its
chill—water over the fire.

પાણીમાં જોડવું To seek des-
truction of. પાણી સીધવું
To water (trees &c.) પાણી

મુકવું, -મેલવું, To give up in despair. પાણીને મુજે

Very, very cheap. પાણીથી પાતળું Very thin, subtle.

પાણી લેવું, પાણીથી પાતળો કરવું To bring very low by dishonouring treatment;

to put to shame and confusion. પાણીનો દીવો (A

lamp burning *only* by water.) A miracle, wonder,

marvel. માથે પાણી ધાલવું, To wash one's head, to

perform a ceremony after one's recovery from a dan-

gerous illness. ડાંગ મારે પાણી જીદાં યામ્મેછે? Said

of sterling friendship and strong attachment; not

to be broken up or blighted even by a quarrel.

પાણીયું, *a.* Full of water or milk, of which the milk is

not yet dried, still young and milky (as a cocoanut.) 2 *n.*

Dismissal from service.

પાણીજાંત્યું, *a.* (પાણી & જાંત્યું) As is worth or as much as

would be demanded—a price paid.

પાણીજાણી, *n.* (પાણી & જાણ) A comprehensive term for

the daily duties of a household pertaining to woman—

bringing water, cow-dung

smearing, sweeping, washing &c.

પાણીદાર, *a.* Having lustre—a gem: temper—a weapon:

spirit, mettle, pluck—a beast &c.

પાણીનોપરપોટો, *m.* (A bubble of water.) A term expressive of instability or

transiency.

પાણીપંચો, *a.* Swift—a horse.

પાણીફેર, *m.* Change (of air

પાણીમિલા, *m.* A pelican. [&c.]

પાણી, *m.* A precious stone,

a bead. 2 (Ironically) A gem, a blockhead, a fool.

પાંત, *f.* (પાંતિ *S.*) A row or line of persons sitting together on ground to dine.

પાત, *m.* *S.* Falling or descending. 2 The seventeenth

of the astronomical Yoga.

3 The ascending node of a planet's orbit. 4 Equality

of the declinations of the sun and moon. (પત to fall.)

પાતક, *n.* *S.* Sin; crime. (પત to fall or descend, causal

form, [from virtue.]

પાતકી, *a.* Sinful, criminal.

2 *m.* A sinner.

પાતજલ, *n.* *S.* The Yoga system of philosophy. (Fr.

પતજલ, *q. v.*)

પાતર, *f.* (પાત) A dancing

- girl; a courtesan or prostitute.
- પાતરું, *n.* See પાંદડું. 2 A censer. પાતરે પાણી પાવું To tease to death, to persecute unmercifully.
- પાતવડ, } *m.f.* A cake of
પાતવડી, } gram-flour spiced and boiled and thickened. 2 A chopped piece of some esculent leaf.
- પાતળ, *n.* A lower garment of females.
- પાતળું, *a. H.* Thin. 2 Dilute, weak—a liquid substance. 3 Of loose texture, not closely compacted—cloth &c. 4 Rare, tenuous, not dense (the atmosphere.) 5 Lean, slim, slender. 6 Faint, feeble, slight.
- પાતાળ, *n.* The regions under the earth, and the abode of the નાગ or serpents, hell. A common term for the seven infernal regions. See સપ્તપાતાળ. પાતાળમાં ધાલવું To ruin utterly. (પત to alight.)
- પાતાળગંગા, *f.* (Ganges of Pátal.) A term for the Ganges near its sources on the Himálaya, it being supposed to flow underneath.
- પાતાળયંત્રી, *a.* (Fr. પાતાળયંત્ર, *n.* An apparatus for extracting oils and essences, or for calcining and subliming metals.) Deep, close, secret, of unfathomable council or profound contrivance.
- પાંદલ, *f.* A share of some joint concern. 2 A short slip of કેવડી. 3 A pinnate. 4 Shreds or filaments.
- પાંદલ, *f.* A share of some joint concern.
- પાંદલીયા, *m.* A shareholder, or associate in a joint concern, a partner. [onions.
- પાતીનાકાંદે, *m. pl.* Green
- પાત્ર, *n. S.* A vessel in general; a plate, dish, bowl, cup, jug &c. 2 A receptacle, lit. as a socket, cup, stand, base &c.; also, fig. a recipient or subject (as of gifts, blessings &c.): a mine, an ocean, &c. 3 *a.* Worthy, deserving, fit, eligible, suitable; i.e. the proper vessel or recipient of, the object of. Ex. of comp. ક્ષમાપાત્ર, દયાપાત્ર, દાનપાત્ર, પ્રીતિપાત્ર, સુખપાત્ર. (પા to preserve or retain.)
- પાંત્રસ, *a.* Thirty-five.
- પાંચ, *f.* A line or row.
- પાંચણું, *n.* See પાંચરણું-ણું.
- પાથર, *m. H.* A large, flat, smooth stone.

पाथरलु, -लु, *n.* A cloth spread on ground for sitting upon (to dine.) 2 A carpet or a number of carpets spread on ground for women to sit upon on the occasion of bath (among the Pársís.) 3 Property. 4 Money, capital.

पाथरजु, *v. a.* पाथरजु, To spread, (a cloth, carpet &c.); to spread out; to extend, stretch.

पाथरा, *f.* Green grass.

पाद, *m. S.* A foot. 2 A quarter. 3 The foot or line of a stanza. 4 The line of a hymn or stanza of the Rig Veda. (पाद to go.) [crepitus.

पाद, *f.* (पर्दन S.) Ventris

पादका, *f.* See पादुका.

पादग्रहण, *n.* Touching the feet (of a Bráhmaṇ &c.) obeisance.

पादडी, *f.* Leaf, dust.

पादजु, *n.* A leaf.

पादर, *n.* A common, uncultivated land adjoining a village; the suburbs or confines of a village; a gate.

पादरी, *m.* (Pater. L.) A christian clergyman, 2 A missionary.

पादजु, *v. n.* To break wind, *pedo.* 2 (Vulgar) To be at one's wit's end.

पादरात, *a.* See पादराही.

पादराही, *m.* P. A king. Used of Muhammedan kings or emperors, and disting. fr. राज a Hindu king.

पादराहीनदी, *m.* A princess.

पादराहीनदी, *m.* A prince.

पादराही, *f.* The kingly office or dignity, royalty: also the reign or sway of a king. 2 *a.* Granted by, suitable to, pertaining or relating to a king. 3 Kingly or royal.

4 Grand, fine, superb, splendid, noble. 5 Exceeding, extraordinary, superlative.

पादराही काम-कारभार-कारभानु, -दोर &c.

पादस, *f.* The Pársí funeral procession.

पादसेवन, *n.* S. Service of the feet (of the idol in a temple.); i.e. washing, anointing, rubbing &c.

पादुका, *f.* S. A shoe or slipper; but popularly, clogs or wooden shoes; an impression of a foot on stone, worshipped as the trace of some god or gurti. (पाद the foot).

पादोदक, *a.* Water in which have been washed or dipped the feet of a Bráhmaṇ &c. (पाद & उदक.)

पाद्य, *n. S.* Water &c. for cleaning the feet. (पाद, the foot.)

પાધર, *f.* See પાદર.

પાધરૂં, *a.* Not crooked, straight: upright, erect; still.

2 Right, correct, not wrong or amiss.

પાધરેદોર, *a.* Straight, direct.

પાન, *n.* (पर्ण S.) A leaf; esp. the leaf of Piper betel; also the roll of this leaf, with betelnut, lime &c. to be chewed. 2 A leaf or plate of metal foil. 3 A leaf-form ornament, to be bound on the forehead of children, or around the neck of man or woman, or neck or forehead of a horse.

પાન, *n.* S. Drinking, a drink. Ex. of comp. અધરપાન, મધુપાન, રસપાન.

પાનક, *n.* S. An acidulated drink, e. g. lemonade, tamarindwater &c.

પાનઅરરૂ, *f.* (પાન a leaf, અરરૂ & રૂ) Spring.

પાનગી, *f.* (પાન, leaf) Dough spread over a leaf, and rolled up and thrown into the fire to be baked.

પાનડી, *f.* (પાન) An ornament for the front of the neck of females.

પાનદાન, -ની, *f.* A betel-leaf-and-nut box.

પાનપટ્ટી, *f.* A roll of betel-

leaf with its accompaniments. — betelnut, cardamoms &c.

પાનપાન, *n.* S. A drinking vessel.

પાનસાપારી, *f.* A term by synecdoche, for betel-leaf and all the ingredients composing the roll. 2 A small bribe; a few rupees or annās (to stir up or refreshen the memory of.) 3 A small present.

પાની, *n.* Cards.

પાની, *a.* S. That drinks. Ex. of comp. અધ્યપાની, અમૃતપાની.

પાનીયે, *a.* S. To be drunk.

પાનું, *n.* (પાન) A leaf of a book. 2 A leaf or plate of metal foil. 3 A single card of a pack. 4 The blade of a weapon or tool.

5 An emerald. ફેરવવું To turn over a new leaf.

પાનદો, *m.* (प्रसव S.) Descent of milk into the udder (of a beast) from maternal yearnings &c. 2 The filling with milk the breast of a woman.

પાપ, *n.* S. Sin, crime, wickedness, vice; a sin, crime. (Note "The best rendering of this word is Demerit or an act of demerit, as of પુણ્ય, the best rendering is Merit or an act of merit; for of sin

(moral depravity or corruption) or of a sin (an outgoin of depravity in act or volition), or of Holiness (moral rectitude), or of an act or a volition proceeding from it, the Hindus have very feeble and indistinct conception. The word पाप, however does sometimes bear the sense of sin or a sin, but the word पुण्य that of Holiness, godliness or moral goodness, never." *Mela*)

2 An evil intent or suspicion. 3 A wicked or troublesome person, a pest, plague. *जेनुं पाप तेने* Let every one's blood be upon himself; let every one bear his own burden.

पापकर्म, *a.* Wicked, evil doing.

पापकष्ट, *m.* Great pain or labour; heavy toiling and drudging.

पापग्रह, *m. S.* An evil or inauspicious planet, as mars, saturn, the sun (classed by the Hindus among the planets); also any ill-omened conjunction or aspect of the heavenly bodies. (पाप, & ग्रह asterism.)

पापघ्न, *n.* Removing sin.

पापड, *m.* A thin crisp cake

made of flour, with spices; a sort of wafer-cake.

पापडपार, *m.* (पाप & पार, Because used in making पापड.) Impure carbonate of soda.

पापडी, *f.* A thin crisp cake made of rice flour and spices, and fried. 2 A pat of wheaten flour and molasses fried. 3 The bean.

पापपु, *n. f.* The hair of the eyelid. 2 An eyelid.

पापपट्टि, *f.* A sinful look; a look with lascivious desire or evil intent.

पापयुद्धि, } *a.* Evil-minded,
पापमति, } sinfully disposed.

पापवासना, *f.* An unholy or sinful desire.

पापसंताप, *m.* The anguish, distress or trouble of sin.

पाप, *ind.* (Child's term for) Bread.

पापारमा, *m. S.* (The very soul or essence of sin. Sin itself.) An extremely sinful or wicked person.

पापीष्ट, *S. a.* (पाप & ईष्ट affix of the superlative; analogous to *istos* of the Greek.) Most sinful, wicked, depraved.

पापी, *a.* Sinful, wicked.

2 *m.* A sinner; a culprit.

पामर, *a. S.* Base, mean, abject, low. (The reference is not to

- moral baseness, but to low-
ness of condition. પામ
a scab & રા to get).
- પામરી, *f.* A sort of silk cloth.
- પામવું, *v. a.* To get, obtain,
receive; to acquire, procure.
2 To fetch, bring (as price).
3 To suffer; to undergo pain,
inconvenience or punish-
ment; as મરણપામવું To die,
દુખ પામવું, To be pained.
- પાપ, *m.* (पाद S.) The foot.
2 The leg. 3 (S.) *n.* Water.
- પાપખાનું, *n.* A privy.
- પાપગા, *f.* P. An extensive
stable for horses.
2 A troop of horses.
- પાપગો, પાપગો, *m.* P. A leg
of a pair of trousers.
- પાપગમો, *m.* Trousers; long
drawers.
- પાપતન, *n.* The royal residence,
the capital or metropolis.
- પાપદળ, *n.* Troops serving on
foot, foot bands, an infantry.
- પાપધોણી, *f.* (પાપ & ધોણું)
The name of a tank in Bombay.
- પાપપોસ, *f.* P. A shoe.
- પાપમાલ, *a.* Destroyed, ruined,
decayed; annihilated.
- પાપમાલ, -લી, *f. n.* P. Devas-
tation and ravages; tread-
ing and trampling (as by
marauders of a country &c.);
ruin, destruction.
- પાપરી, *f.* (પાપ) A step, a
flight or steps of stairs,
ladder &c.)
2 Rank, grade, station.
- પાપરી, *f.* A tree of the genus
Ficus.
- પાપલ, *n.* An anklet with
bells attached to it, a foot
ornament of women.
- પાપલામવું, *v. n.* See પમેલામવું
- પાપલી, *f.* A measure of four
seers.
- પાપરવાર, *m.* (Mounted on feet,
Thata-walks; a pedestrian or
footman.
- પાપો, *m.* (પાપ) A foundation
or basis lit. fig. (of a build-
ing, business, work.)
2 The bottom or foot of a hill
3 In surveying &c. Base
- પાર, *m.* S. The end, bottom
lit. fig., the farther side; the
concluding bound; the ut-
most reach or extent.
2 The further or opposite bank
of a river. 3 *ad.* Over-
across, right through; on
at, or across the other or
opposite side, bank &c.
-પારવું, To ferry over, to cross
to finish, conclude, do with
-પારવું, To get safely on
of or through, to arrive at
completion; to be duly and
fully executed or accom-

plished.-પડવું, To convey across or over, lit. fig.: to bring safely out of or through; to bring duly to completion.-થવું, Todecamp. (પર another, હર to go to or towards; or પાર to cross over; or પૂ to fill.)

પારહ, *f.* A crow bar.

પારકું, *a.* (પરકીય S.) Other, foreign, not of one's own—a person; strange, different, novel, new; foreign.

પારકે, *m.* A stranger.

પારખ, *f.* Examining; test.

પારખ, *m.* A tester. critic, judge, connoisseur; that is thoroughly versed in, deeply skilled; an adept, proficient.

પારખવું, *v.a.* To examine (money &c.) 2 To try or examine; to bring to the test or proof.

પારખીજેવું, *v.a.* To test. પારખી, પરખી, *p.* Examining carefully and accurately, testing, proving.

પારખુ, *a.* That examines accurately or judges of carefully, that tests. See પારખ *m.*

પારંગત, *a.S.* Gone to the other world, pure, holy (પાર & ગત)

પારજ, *m.* S. Gold. (પૂ to satisfy)

પારણ, *n.* Eating or drinking

after a fast, breaking a fast.

2 Feasting. (Fr. પારણ, S. પૂ to satisfy.)

પારણ, *n.* A cradle.

પારથ, *m.* A name of Arjuna.

પારદર્શક, *a.* Transparent.

પારધ, *f.* Hunting, fowling, shooting; venery or sports of the field. 2 Animals pursued in the field, game.

પારધી, *m.* (પારધ) That hunts or sports; a sportsman.

પારપડેસી, *n.* See પાડપડેસી.

પારમાર્થિક, *a.* S. (પરમ & અર્થ) Studious of divine knowledge and favour; spiritually-minded. 2 Relating to Divine nature or to Truth; spiritual, sublime, excellent; supremely good, real, actual, true; relating to પરમાર્થ q. v.

3 Benevolent, disinterested.

પારસ, પારસપાન, પારસમણી, *m.* (સ્પર્શ S.) A stone of which the touch turns iron into gold, the philosopher's stone.

પારસણ, *f.* A Pársf woman.

પારસનાથ, *m.* A deified personage of the શાવક sect.

પારસનીસ, *m.* P. A Persian secretary.

પારસપિપ્પળો, *m.* (પાર્શ્વવિપ્પલ S.) A tree, *Hibiscus Populneoides*.

પારસી, *m.* (પારસીક *S.*) A Pārsī.

પારસીગત, *f.* Cunning or trick, such as a Pārsī is well versed in. See ગત.

પારા, *m.* Small shot.

પારાણ, *n.* (પારાણ, *S.*) Parnal, reading through (esp. of a Purān.)

પારાવાર, *m. pl.* Bounds, limit, the utmost extreme.

પારિજાત, *m. S.* The coral tree, *Erythrina fulgens*.

પારિષત, પારિષત્વ, *n.* Punishment. [પરિભાષા.

પારિભાષિક, *a.* Relating to પારી, *f.* A female buffalo.

પારિક્ષિત, *m. S.* The name of a sovereign, to whom the *Bhagvat*, or life of કૃષ્ણ, is supposed to have been addressed.

પારીદ્ર, *m. S.* A lion. A snake.

પાર, *m.* *S.* The sun. 2 Fire.

પારો, *m.* A male buffalo. 2 Quicksilver, mercury.

પારોબ્ય, *n. S.* The forest or grove of India.

પાર્થ, *m. S.* A king, prince.

2 A name of the Pandu prince Arjuna.

પાર્થવ, *m. S.* A king, prince.

પાર્થવી, *f.* A name of Sitā.

પાર્ષર, *m. S.* A name of Yama.

પાર્ણણ, *m. S.* A particular આદ્ય.

પાર્વતી, *f. S.* A name of Durgā, in her capacity of daughter of Himāla, the sovereign of the snowy mountains.

2 Drupadi, the wife of the Pāndu princes. 3 A female cowherd or Gōpi; also the wife of Shiva. 4 A red clay, called Sourāshtrī or Suras earth. (પર્વત a mountain.)

પારીવ, *m. S.* A warrior.

પાર્શ્વિક, *a. S.* Relating to a side of the body, lateral.

પાલ, (પલિ *S.*) A lizard,

પાલ, *n.* A cloth or a large blanket &c. stretched across a pole, forming a sort of tent with two sloping sides and two open ends.

2 A thick sort of cloth.

3 The tender shoots (of grass.)

પાલ, *a. S.* That supports cherishes, protects. Ex. of comp. બુપાલ, મહીપાલ.

પાલક, *m.* An adopted son.

પાલખ, *m.* A cradle.

2 *f.* A vegetable. *Beta Bangalensis*.

પાલખી, *f.* A palanquin or litter.

પાલખીનશીન, *a. P.* A grandee.

પાલટવું, *v. a.* To turn over or on the other side.

2 To change.

પાલણ, *n.* See પાલન.

પાલત્યુ, *n.* See પાળત્યુ.

પાલન, *n.* S. Preserving, nourishing, cherishing, protecting. 2 Maintenance.

પાલનપોષણ, *n.* Keeping and feeding; maintaining and supporting; nourishing and cherishing.

પાલવ, *m.* (પલ્લવ S.) The skirt of a garment or cloth.

2 A tuft or foliage; a cluster of shoots or sprouts. (With પાલવ (skirt) and પદ (word) may be formed પાલવપદ for an Expletive.)

પાલવયું, *v.n.* To be able to afford.

પાલદાર, *a.* Having copiously, or simply having, blades or leaves.

પાલી, *f.* Circumference.

પાલીસ કરૂં, *v.a.* E. To polish.

પાલીસી, *f.* E. A Policy of insurance.

પાણું, *n.* A space enclosed by strips of matting and light sticks.

પાણીસી, *f.* See પાલીસી.

પાણો, *m.* (પલ્લવ S.) Leaves, blades, tufts of leaves, foliage.

પાણીઆનાર, *a.* Herbivorous.

પાવ, *m.* M. A fourth, quarter.

પાવક, *m.* S. Who or what renders pure. [tion.

2 Fire, or deified personifica-

3 A saint, purified by religious abstraction. (પૂ to purify.) [Agni.

પાવધી, *f.* S. The wife of

પાવઝર, *n.* An antidote.

2 Bezoar.

પાવડી, *f.* A kind of wooden shoe, a clog or sandal.

2 A weaver's pedal.

3 A certain wooden instrument used in gymnastic exercises. 4 A small hoe.

પાવડો, *m.f.* A hoe.

2 An iron step of carriage.

3 A spade. 4 A notch cut in a tree by which to ascend it: a hole, footstep, a pedal; a leg.

પાવતી, *f.* A receipt.

પાવંદો, *m.* (પાવન) An arrant rogue.

પાવન, *a.* S. Pure, clean, free from ceremonial defilement.

2 A cheat, rogue, trickster, a black-leg, *Jesuit*. (પૂ to cleanse.)

પાવલી, } *f. n. m.* A silver
પાવલું, } coin equivalent to a
પવણો, } quarter of a rupee.

પાવું, *v.a.* To give drink.

2 To water (trees &c.)

પાવે, પાવેયો, *m.* An eunuch.

પાવો, *m.* A sort of pipe or fife.

પારા, *m.* S. A noose or running knot; a tie or confining

cord; a snare or net (for catching birds or beasts).

2 In comp. with words denoting hair, quantity, as ફેરાપારા much or flowing hair. 3 A net or snare, fig. : any ensnaring, enfettering, encumbering, obstructing (business, state of circumstances &c.) Ex. of comp. બવપારા, પ્રપંચ, -કાળ-સ્નેહ-મોહ-યમ-નાશ-માયા-આરામ-મતાપારા. (પરા to bind.)

પાષંડ, *m. S.* A heretic.

પાષણ, *m. S.* A stone; rock. (પિરા to grind [condiments upon].)

પાષણી, *a.* Stony, rocky.

પાસ, *prep.* See પાસે. 2 *m.* An effect. 3 *f. E.* A pass-note.

પાંસંગ, *m. P.* Inclination of the balance; also the weight or thing put into the light scale to remove it and effect equilibrium.

પાંસઠ, -૬, *a.* Sixty-five.

પાંસરૂં, *a.* Straight, upright, erect.

2 Direct. 3 Suitable, fit.

4 *n.* A rib

પાંસળી, -છું, *f. n.* A rib.

પાસાં, *n. pl.* The extremities (of a roller &c.)

પાસા, *m.* Dice (to play with.)

2 Cuts on a glass.

પાસું, *n.* A side of the body.

2 A rib; arm, bosom, fig.

પાસે, *prep.* Near, nigh, close to.

2 With; noting possession.

મારી પાસે ચાર રૂપીયા છે.

3 From. તેની પાસે માગ.

4 To; noting direction. તેની

પાસે મુકી આવ.

5 By; about; at.

પાસેથી, *prep.* Out of, from within; from the vicinity of;

from connection with; from.

પાસેનું, *prep.* With, along with.

2 *a.* Relating to the vicinity of, forming part of the

property of; connected

with or near unto (by

position in space, by blood

or alliance, by possession.)

પાસેનુંપાસે, *prep.* (Enhancingly or emphatically.) With [you,

him &c.]

પાસેર, *a.* Quarter of a seer.

પાસેરી, *f.* A weight of પાસેર.

પાસો, *m.* A die (to play with.)

2 A snare or net, lit. fig.

પાહડ, *m.* A mountain, lit. fig.

પાહડનું નાખ, *n.* A cape or promontory. [rocky.

પાહડી, *a.* Mountainous, hilly,

પાળ, *f.* (પાલિ S.) A parapet or marginal wall (as

built around wells or tanks).

2 The raised edge of the

mouth of a handmill,

પાળ, પાળક, *a.* Supporting, cherishing, protecting, defending. Ex. of comp. જૂપાળ, જોડપાળ, વિષપાળ.

પાળક or પાળકછોકરો, -પુત્ર, -બેટો, *m.* A foster-son.

પાળકછોકરી, -પુત્રી, -બેટી, *f.* A foster-daughter.

પાળણ, *n.* See પાલન.

પાળણપોષણ, *n.* See પાલનપોષણ.

પાળણવાનો, *a.* One that feeds, fosters, supports, maintains.

પાળણુ, *n.* (Fr. પાળવું) A child's cradle. 2 A box of the turn-cross erected at fairs &c. 3 A lullaby (as of the infant feats of કૃષ્ણ) sung over the cradle.

પાળનાર, *m.c.* One that feeds, a supporter, nourisher.

2 That fulfils (a promise).

3 A professor (of a religion): also a practiser (of its precepts.)

પાળવું, *v.a.* To feed, support, nourish, foster. 2 To keep, observe, maintain, hold inviolate (a vow, custom, an oath) to profess (belief in a religion) and to act according to its precepts. 3 To protect, preserve. 4 To agree with; to be wholesome or beneficial to. 5 To suit, be convenient to. પાળનો કુતરો પાળ

કરડું Said of an ungrateful man.

પાળા, *m. pl.* The teeth.

પાળી, *f.* A turn or recurring season; an alternation or a vicissitude, a turn, spell, bout.

2 A knife.

પાળો, *m.* An encircling body or line. 2 An encircling body; a band, troop, party, company, gen. 3 A flock or herd or any assemblage or multitude. 4 A foot-soldier, footman. 5 *ad.* A foot.

પિક, *m. S.* The Indian cuckoo, *Cuculus Indicus*. (પિ imitative sound, ક to utter.)

પિકદાની, *f.* A spit-box.

પિકવડું, *v.a.* To ripen.

પિકવડું, *v.n.* To ripen, lit. fig.

2 To lose freshness, clearness, fulness, intensity—a colour.

3 To be getting on prosperously or successfully.

4 To be advancing in pregnancy—the womb.

પિકાલ, *m.* A pickaxe.

પિંગલ, *m. S.* A fabulous being in the form of a *Nāga*, to whom a treatise on prosody is ascribed. Hence, any treatise on prosody. 2 A name of Shiva. 3 One of Kuver's divine treasurers.

4 A monkey. 5 Fire.

6 An ichnenmon.

7 A small owl. 8 The 51st year of the Hindu cycle.
 9 a. Of a tawny colour, brown, yellowish.
 ପିତାମହ, *f. S.* A pious whore, commemorated in the *Bhagavat*. 2 (According to the anatomy of the Yôga school of philosophy) a particular vessel of the body, the right of three canals which run from the os-coccygis to the head, and which are the chief passages of breath and air.
 ପିତାମହ, *v.a.* To melt, lit. fig.; to fuse, dissolve. [sel.
 ପିତାମହ, *f.* A cylindrical vessel.
 ପିତାମହ, *f.* A syringe or squirt. 2 A stream (of water &c.) streaming out forcibly.
 ପିତା, *n.* A feather.
 ପିତା, *f.* See ପିତା.
 ପିତା, *f.* Knowledge; acquaintance with.
 2 Distinguishing, making distinctions.
 ପିତା, *v.a.* To know.
 2 To identify or recognize.
 ପିତା, *m.* The hinder parts.
 2 The back-piece of an *an-garkhá*.—ଧରଣ To pursue with closeness and determination, lit. fig.; to hang upon; to be intensely following or watching.—ଧରଣ

To leave, give up (pursuing or persecuting.)
 ପିତା, *f.* A sheet. 2 A covering for the shoulders.
 ପିତା, *n.* Carding (of cotton &c.) 2 A long tedious, discourse, a fustian, rant, rignmarole. [ment.
 ପିତା, *f.* A carding instrument.
 ପିତା, *n.* The fabric or skeleton (of man &c.)
 ପିତା, *v.a.* (ପିତା Cotton S.) To card (cotton.)
 ପିତା, *m.* A carder of cotton.
 ପିତା, *m.* Carded cotton.
 ପିତା, *v.a.* To beat (esp. the breast in mourning.)
 ପିତା, *f.* (ପିତା S.) The back.
 2 The back (i. e. hinder or underside) of any thing.
 3 Aid, support, *backing*.
 4 Surface or face (as of the earth &c.) 5 The state of the market.—ଧରଣ, To encourage.—ଧରଣ To foresee (any accident, exigency, or event.)
 ପିତା, *f.* Fine flour, esp. of rice. 2 Flour &c. boiled up in water.
 ପିତା, *n.* A liquor shop.
 ପିତା, *m. S.* A lump, a quantity or collection.
 2 An oblation to deceased ancestors—a ball or lump

(of rice &c. mixed up with milk, curds &c.) offered to the manes at a Shrāddh, by the nearest surviving relation. 3 The body.

4 (Geom.) The dimension of thickness. 5 The embryo. (પિડિ to heap, gather, collect &c.)

પિડદાન-પ્રધાન, Commonly પિડ બોજન, *n.* Offering of the પિડ (ball of rice) to the manes of ancestors.

પિડરોગી, *a.* Sickly from birth.

પિડસાન, *n.* Knowledge of the structure of the body, anatomical science.

પિડસાની, *m.* An anatomist.

પિડા, *f.* See પીડા.

પિડિત, *a.* Afflicted, pained, distressed.

પિડે, *m.* A ball of thread.

પિતર, *m. S.* The deceased and deified progenitor of mankind inhabiting a heavenly region, according to some, the orbit of the moon; the manes. 2 A defunct, in gen., considered as connected with one's father or one's parents (viz. father, mother, brother, sister, son, daughter, wife, friend &c.) to whose manes must be performed Shrāddh. 3 *n. pl.* The અપિ collectively

performed during the waning fortnight of Bhādrapad.

પિતરાય, *m.* A cousin.

2 A kinsman, a paternal relation.

પિતા, *m. S.* A father.

પિતાજી, *voc.* O father!

પિતાંબર, *n.* A silk cloth for dhotars &c.; it may be red or of other colour than yellow.

પિતાંબરી, *f.* An inferior or low-priced પિતાંબર *q.v.*

પિતામહ, *m. S.* A paternal grandfather.

પિતામાત, *n. dual.* Parents.

પિતૃ, *m. S.* A father. 2 An ancestor (પા to nourish.)

પિતૃકર્મ, *n.* The duties incumbent upon a son in return for life and other benefits received through his father; also, the debt due from man to his progenitors or ancestors, rendered by the performance of અપિ.

પિતૃકૃર્મ, *n.* Obsequial rites.

પિતૃગણ, *m. S.* A class of progenitors, the sons of the *Rishis* or *Prajāpatīs*; the principal classes are the *Somasads* descending from *Virat*, the *Agnishwatts* from *Marichi*, *Barhishads* from *Atri*, *Sompās* from *Bhrigu*

Havishmats from *Angiras*,
Ajyapas from *Pulustya*
Sukalins from *Vasishtha*, &c.

पितृघात, *m.* Parricide.

पितृपुष्प, *n.* Gifts in honour
of deceased relations.

पितृतिथि, *f.* A lunar day
sacred to the manes.

पितृतीर्थ, *n.* *S. Gaya*, the
city so called, where funeral
sacrifices are performed.

पितृपक्ष, *m.* The fortnight of
the waning moon of भाद्रपद
the period appointed for
Shrāddh to the manes of
male ancestors.

पितृभलिदान, *n.* Offering to
the manes of ancestors.

पितृभक्ति, *f.* Filial duty to
a father. [to the manes.

पितृभोजन, *n.* Food offered

पितृमेध, *n.* Obsequial rites.

पितृयज्ञ, *m.* The fourth of the
five महायज्ञ. Offerings of
food (out of the ready meal)
to the manes of deceased an-
cestors. See पञ्चमहायज्ञ.

पितृयान, *n.* The carriage of
the manes, a car to convey
holy persons after their de-
cease to heaven.

पितृलोह, *n.* The region or
heaven (according to some,
the orbit of the moon) in-
habited by the पितर.

पितृव्रत, *n.* Obsequial rites.

पितृआहुति, *f.* The obsequial
ceremony of a father.

पितृस्थान, *n.* The abode of
the manes.

पितृहत्या, *f.* Parricide.

पित्त, *n.* *S.* Bile, the bilious
humour. २ Cholera, fieriness
irascibility. — अग्नि आवृत्तुं To
work hot. (अपि certainly,
हो to destroy or दह to nour-
ish or तप to inflame.)

पित्तप्लव, *m.* Bilious fever.

पित्तप्रकृति, *f.* Bilious constitution

पित्तवाह, *m.* Flatulence aris-
ing from excess and vitiation
of the bilious humour.

पित्तशामक, *a.* That settles the
bile, antibilious.

पित्तल, *n.* Brass (पित्त Bile,
क्षो to get, resemble [in colour.])

पित्तलपान, *n.* Brass foil.

पित्तली, *a.* Brazen.

पित्तक्षोभ, *m.* Excess and vitia-
tion of the bilious humour.

पित्तशय, *m.* (The receptacle
or seat of the Bile.) The liver.

पित्तशु, *a.* Bilious.

पित्तो, *m.* See पित्त. २ (Note
पित्तली कोथली, would be bet-
ter.) A gallbladder.

पित्तु, *m.* See पितर.

पिबेध, पिबेधु, *a.* Intoxicated.

पिनाङ्क, *m.* *S.* A bow of Shiva.
२ A trident or threepronged

spear: esp. the trident of Shiva. (प। to preserve [the world.])

पिनाकिन्, पिनाकी, *m.* Shiva.

पिपरीमूण, *n.* See पिपणीमूण.

पिपण. } *m.* (पिप्पल *S.*) The
पिपण, } holy fig tree, *Ficus religiosa*.

पिपणीमूण, *n.* The root of *Piper Dichotomum*.

पिपणो, *m.* See पिपण.

पिपासा, *f. S.* Thirst. (प। to drink.)

पिपीलिका मार्ग, *m. S.* (पिपी-
लिका An ant, & मार्ग.) In
the system of योग. The
gentle and gradual method
of accomplishing समाधि (abs-
tract spiritual contemplation.)
Contrad. fr. बहुगममार्ग.
2 The gradual way of at-
taining weanedness from the
world and mortification of
all affections, appetites
and senses.

पियु, -यू, *m.* A lover; a gal-
lant. 2 A husband.

पिरसक्षियो, *m.* One who brings
meal to the table, a dapifer.

पिरसयुं, *v. a.* To serve meals.

पिरोन्, -पिरोन्ने, *m.* Turcois,
turquoise; a sapphire.

पिरात्र, *m. S.* A devil, one
of a class of malevolent beings.

2 The spirit of a deceased

person which, having at
death some unaccomplish-
ed wish, haunts the scenes
of its mortal existence and
afflicts people; a ghost,
goblin, sprite. (पिरा for पि-
रित flesh & अत्रा to eat.)

पिरात्राभावना, *f.* Possession
by a पिरात्र or sickness oc-
casioned by a पिरात्र.

पिरात्रविद्या, *f.* The art of
commanding the fiends and
demons—of injecting, expel-
ling, exorcising them—the
black art.

पिसवुं, *v. a.* (पेषण *S.* पिसणे
M.) To grind, to reduce to
powder in a mill. 2 To levigate.

पिसाव, *f.* (प्रस्त्राव *S.*) Urine.

पिसुडी, *f.* A kind of flute; a
pipe or fife.

पिस्तोल, *f. E.* A pistol; a
revolver. [किण.

पिडु, *ad.* Imit. of the cry of डी-

पिडु, *m.* See पियु.

पी, *sc. S.* A drinker, as मद्यपी.

पीअेरियां, *n. pl.* Wife's rela-
tives, on the mother's side,
as disting. fr. husband's
relatives.

पीक, *m.* See पिक. 2 *f.* Spittle.

पीकदानी, *f.* A spitting-box.

पीअयुं, *v. a.* To throw about
confusedly, to tear—the hair.
2 To ransack, rummage.

પ્રત્ય, *v.a.* To ask. 2 To question, interrogate. 3 To inquire after or into the affairs and state of (kindly, compassionately, with view to relieve &c.) 4 To regard, heed, mind; to care for. [ask.]

પ્રત્યવ્ય, *v.a.* To write or send to
પ્રત્ય, *m.* S. A heap or mass; an accumulation or a collection.

પ્રત્ય, *v.n.* To worship, adore; to render homage or reverence. 2 To apply flowers &c. upon idols by way of worship.

પ્રત્ય, *f.* See પ્રત્ય.

પ્રત્યવત્રી, *f.* Flowers, leaves &c. constituting the apparatus for idol-worship.

2 Idol-worship.

3 Pommeling soundly.

પ્રત્યરથે, *a.* See પ્રત્ય,

2 A term of address in letters; *worshipful*.

પ્રત્યરી, -રો, *m.* A worshipper. 2 The officiating Bráhma-
man or other person of a temple.

પ્રત્ય, *f.* (Fr. પ્રત્ય) A little heap (of rupees &c.) Hence commonly, a stock, fund, store, hoard, capital, principal; property, substance, means.

પ્રત્ય, *f.* The back. 2 The back part of an *angarkhá*

3 The hip (of a mutton.)

4 The same as પ્રીતિ.

પ્રત્યેવી, *v.n.* See પ્રત્યેલાગવ્ય.

પ્રત્ય, *ad.* Behind.

પ્રત્યિયાં, *n.* Felloes of a wheel.

પ્રત્ય, *n.* The leathern cover of a book; a side or half of any book binding or pasteboard cover. 2 A filebook, a frame of two pasteboard-sides with a back. 3 A hip. [after]

પ્રત્ય, *ad.* Following, or next to,

પ્રત્યેલાગવ્ય, *v.a.* To pursue, follow. 2 To persecute, plague, pester.

પ્રત્ય, *f.* A small bundle.

2 A grocer's coffin.

પ્રત્ય, *m.* A bundle.

2 A grocer's coffin.

પ્રત્ય, *m.* S. A mark made on the forehead with sandal &c.

પ્રત્ય, *f.* A roll of cotton prepared for spinning.

પ્રત્ય, *n.* S. Moral or religious merit; also a meritorious act or deed. See પ્રત્ય. [ous.]

પ્રત્યપ્રત્ય, *a.* Meritorious, virtuous.

પ્રત્યપ્રત્ય, *a.* Purified or sanctified through the acquisition of virtue. 2 That purifies through moral excellency.

પ્રત્યપ્રત્ય, -પ્રત્ય, *f.* S. The sacred land of the Hindus,

the central part of Asia, bounded on the south by the Vindhya mountains, on the east and west by the sea.

પુણ્યપ્રાણી, *m.* A devout, virtuous and benevolent person.

પુણ્યલોક, *m.* Heaven, paradise.

પુણ્યવાન, *a.* Virtuous, righteous.

પુણ્યવાસના, *f.* A virtuous or good desire.

પુણ્યશીલ, *a.* Virtuous, good.

પુણ્યસ્ત્રોક, *m.* A being — whether human or divine of sacred celebrity. Applied to sainted personages and deities by the mention of whom પુણ્ય is acquired. (પુણ્ય holy & સ્ત્રોક verse; who is celebrated in sacred poems.)

પુણ્યસ્થાન, } *n.* A sacred place,
પુણ્યક્ષેત્ર, } holy ground.

પુણ્યાધ, *f.* Moral or religious merit; virtuousness of good desert.

પુણ્યાત્મ, *m.* (The very soul of virtue, virtue itself.) One exceedingly virtuous or righteous.

પુણ્યાહ, *n.* S. A holiday. (પુણ્ય, & અહન a day.)

પુણ્યાદય, *m.* Good fortune, as the result of virtuous acts in a former life.

પુતળિયું, *n.* See પુતળી 3 Sig.

પુતળી, *f.* A figure of a woman in wood, stone &c.; a small image, doll, puppet &c.

2 A gold coin valuing about four rupees.

3 The pupil of the eye.

પુતળું, *n.* (પુત્તલ S.) A figure of a man in wood, stone, metal &c.; a small image, doll, statue. 2 (Applied endearingly.) An idol.

પુતિકા, *f.* S. A small bee.

પુત્ર, *m.* S. (પુત્ર A hell, & ત્રા that preserves from; or પૂત્ર to purify.) A son. In the Hindu law twelve kinds of son are enumerated; viz. ઐરસ One's own son by one's own wife, a legitimate offspring; ક્ષેત્રજ q.v.; દત્ત q.v.; કૃત્રિમ A boy or person constituted son in order to perform the obsequies of his adopting parent; ગુહોત્પન્ન (Produced in secret) A bastard; કાનિન The son of an unmarried woman; ક્રીત A purchased son; સહોદ, સ્વયં-દત્ત, શૌદ્ર, પૌનર્ભવ q.v.; ઉપવિક્ક Of inferior extraction. The comprehensive term for them all in S. is દ્વાદશવિધપુત્ર. પનોતો પુત્ર પારણામાંથી જન્મ્યાય A fortunate child is known from the cradle.

पुनरुष्टि-धर्म, *f. m.* Filial regard or duty.

पुत्रभाव, *m.* Filial relationship. 2 Consciousness of, or inclination to the performance of, the duties of son towards the father.

पुत्रपत्नी, *f.* A woman having male offspring. [*sona*]

पुत्रपत्नी, *a.* That is blessed with

पुत्रवान, *a.* Having male offspring.

पुत्रावध, *n. S.* (पुत्र & अवध preserving.) One of the sixteen संस्कार, —giving the infant clarified butter out of a golden spoon before dividing the umbilical cord.

पुत्री, *f.* A daughter.

पुत्रीय, *a.* Filial

पुत्रेष्टि *f. S.* A sacrifice performed for obtaining male offspring. (पुत्र, & ष्टि sacrifice.)

पुत्रोत्सव, *m. S.* Joy or rejoicings on the birth of a son.

पुङ्गव, *a. S.* Beautiful, handsome. 2 *m.* The body or soul. (पूर what fills, and गल what decays.)

पुनःपुनर्, *ind. S.* Repeatedly.

पुनःसंस्कार, *m. S.* Repetition of any essential ceremony, as re-investiture with the sacrificial string of a Bráhmaṇ,

who has forfeited its privilege by departing from the established usages of religion and the customs of forefathers.

पुनः, *n.* Corr. of पुन्य q. v.

पुनर्मास, *f.* The day of full moon.

पुनर्, *ind. S.* Again.

पुनर्मास, *n.* Returning.

पुनर्मास, *n.* Renewing or replacing a consecrated fire.

पुनर्मास, *f.* Returning of coming back. 2 Reperusal or revision; also a review.

(पुनर्, again & आवृत्ति going over or through.) [again.]

पुनरुक्त, *a.* Repeated, said over

पुनरुक्ति, *f. S.* Repetition; tautology. (पुनर् & उक्ति Saying)

पुनरुत्थान, *n.* Resurrection.

पुनर्जन्म, *m. S. n.* Being born again, returning into some form of existence after death. 2 Regeneration.

पुनर्जन्म, *f. S.* A woman in her second marriage. In law three classes are made; 1st., one that never went to her former husband; 2nd., one that after her first marriage, has given herself to whoredom; 3rd., one who, her first husband being dead, is married by her kinsfolk to a person सवर्ण or संपिंड. (पुनर्, & जन्म Being a wife again.)

પુનર્લભ્ય, *a.* Recoverable.

પુનર્વસુ, *m. S.* The seventh of the lunar asterisms, containing two or four stars.

પુનર્વિવાહ, *m.* Remarriage.

પુની, *f.* See પુણી.

પુનીત, *p. S.* Purified through expiatory observances.

પુનેમ, *f.* See પુનમ.

પુનક્ષત્ર, *n. S.* An asterism under which males are procreated. (પું for પુનસૂ a male & નક્ષત્ર.)

પુખાગ, *m. S.* A tree from the flowers of which a yellowish dye is prepared. *Rottleria tinctoria.* (પું male & નાગ an elephant.)

પુર, *n.f. S.* A city or town. See પૌર. (પુર to lead.)

પુર, *m.* See પૂર.

પુરજે, -જ, *m. P.* A scrap, slip, or a piece of paper.

પુરણ, *n.* Stuffing, relishing ingredients (as of puffs &c.)

2 Split pease or pulse boiled, mashed, and prepared for stuffing. 3 *a.* See પૂણ્ય.

પુરણપોળી, *f.* A wheaten cake with stuffing of coarse sugar, split pease &c.

પુરણાવતી, *f.* See પૂર્ણાહુતિ.

પુરણી, *f.* Filling up, supplying the part wanting. 2 Filling up (hollows or a low

land.) with all manner of filthy things. [dowary.

પુરત, *m.* A bride's portion,

પુરતુ, *ppr.* Sufficient. 2 Entire or complete wanting no quantity, part, or member. 3 Competent or adequate unto; sufficing or serving for.

પુરદ્વિષ, *m. S.* A name of Shiva.

પુર-દ, *m. S.* Indra.

પુર-દર, *m. S.* A name of Indra. (પુર, & દ to tear.)

પુરન્ધિ, *f. S.* A woman whose husband and children are alive. (પુર the body & ધૃ to uphold.)

પુરપતી, *m.* The magistrate or deputy of a town or city.

પુરબિયો, -બિયો, *m.* See પૂર્બયો.

પુરવણી, *f.* Supplying, furnishing. 2 Supplement, an appendix. 3 Supporting, substantiating, establishing by proof. 4 Complement.

પુરવણું, *v.a.* To serve or answer.

પુરવાર કરવું, *v.a.* To substantiate, to establish by evidence.

પુરવારી, *f.* Proof, evidence.

પુરવિણ, *a.* Accomplished, adept.

પુરવિયો, *m.* See પૂર્બયો.

પુરવું, *v.a.* To bury, inter, inhumate. 2 To plant or fix on the ground. 3 To block up. 4 To supply a deficiency.

- 5 साहिदी or साक्षी पुरची To give evidence, to make a deposition.
- पुरशीस, पुरसीस, *f. P.* Questioning or interrogating; examination (as of parties or evidences in a court.)
- पुरश्चरण, *n. S.* The recitation and other rites prescribed by the *Mantra Shāstra* to be observed by one who would acquire the power of using the *mantra*.
- पुरस, *m.* Corr. of पुरष.
- पुरस्कार, *m. S.* Making perfect or complete. 2 Preparing. 3 Arranging. 4 Placing before. 5 Honouring. 6 Worshipping. 7 Sprinkling with holy water. (पुरस् before & कार making.)
- पुरस्सर, *ad.* By leading, preceding. Ex. of comp. युद्धि-पुरस्सर Deliberately, after using the understanding. आदरपुरस्सर Respectfully. ह-स्त्रापुरस्सर, Voluntarily, with desire or inclination. (पुरस् before, सर that goes.)
- पुराण, *n. S.* Purāṇ or a sacred poetical work. There are eighteen, comprising the whole body of Indian mythology. Each should treat of five topics especially; viz. the creation, the destruction, and renovation of worlds; the genealogy of gods and heroes; the reigns of the Manus; and the transactions of their descendants. They are called, अक्ष, पक्ष, विष्णु, शिव, गरुड, नारदीय, अग्नि, स्कंद, भविष्य, अक्षवैवर्त, मांडूय, वामन, वाराह, मत्स्य, कूर्म, & भागवत which is by some considered as spurious. The *Purāṇs* are reckoned to contain four hundred thousand stanzas; there are also eighteen उप-पुराण. (पुरा old or the same.)
- पुराणपुरष, **m. S.* God, "ancient of days." Dan. VII. 9.
- पुराणीक, *m.* A Brāhmaṇ well read in the Purāṇs. 2 A public expounder of them.
- पुराण्य, *a.* Old. 2 Ancient.
- पुराणोक्त, *a. S.* Prescribed or uttered in the Purāṇs.
- पुरांत, पुरांतयात्री, *f.* Balance in hand, the last balance. 2 Stock.
- पुरातन-म, *a. S.* Old, ancient, antique. (पुरा old.)
- पुरापो, *m.* Supplying. 2 See पुरवारी.
- पुरावृत्त, *n. S.* History, traditionary or heroic.
- पुरातल, *n. S.* The part below the seven worlds.
- पुराध्यक्ष, *m. S.* The governor or major of a city.

પુરી, *f.* A town or small city.

૨ A raised wheaten cake fried in butter and oil. ૩ See પુલી.

પૂરું, *a.* (પૂર To fill *S.*) Complete or entire; free from deficiency whether of quantity, part, or appendages.

૨ Completed, finished, accomplished. [*in.*

૩ Perfect, adept, well versed

૪ Sufficient, sufficing, enough.

૫ *ad.* Fully, thoroughly, perfectly; adequately, sufficiently.—કરવું To finish or accomplish.—વડું To be all ready; to be all over; to suffice.—પડવું To be enough; to last; to be as much as needed; to match, to equal, to oppose with success (as an antagonist).—પાડવું To supply; to fulfil.

પુરુષ, *m. S.* A male, man; as disting. fr. સ્ત્રી a female.

૨ An adult. ૩ The masculine gender. ૪ A man's height or stature as a measure.

(પુર the body & પસ to abide, or પુર to precede.)

પુરુષપુરાણ, See પુરાણપુરુષ.

પુરુષ સર્વનામ, *n.* Personal pronoun.

પુરુષાદ, *a.* Man-eating; a cannibal.

પુરુષાર્થ, *m. S.* A common term for the four ends or objects of the existence of man; viz. ધર્મ, અર્થ, કામ, મોક્ષ.

૨ Prowess, manliness.

પુરુષાર્થી, *a.* That is working out or seeking one of the forms of પુરુષાર્થ.

૨ Brave, valiant.

પુરુષોત્તમ, *m. S.* An excellent or superior man. ૨ Vishnu &c. (પુરુષ & ઉત્તમ.)

પુરુષોત્તમમાસ, *m.* The extra month composed of intercalary days. Because it is dedicated to the performance of rites pleasing to Vishnu.

પુરેપુરું, *ad.* Fully, completely, accurately, exactly; adequately, sufficiently.

પુરોડાશ, *m. S.* Clarified butter as offered in oblations to fire, with cakes of ground meal that have been stepped in it. ૨ Orts or leavings of any substance used in an oblation to fire. ૩ A મંત્ર recited in offering these oblations. (પુરસ્ first & દિશ to show; the first ceremony on all sacred occasions.)

પુરોહિત, *m. S.* The family priest; the Bráhmaṇ that conducts all the ceremonials and sacrifices of a house or

- family. (पुरस first & हित held, revered.)
- पुलभंटी, *f.* P. Building of bridges. 2 A disposition of bridges.
- पुलिङ्ग, *m.* S. A barbarian.
- पुलिन, *n.* S. An island, esp. of alluvial formation.
- पुली, *f.* A small bundle (of hay, grass &c.)
- पुलो, *m.* H. A bundle (of grass &c.), a sheaf.
- पुल्लिङ्ग, *m.* The masculine gender. 2 *a.* Masculine.
- पुरातो, *m.* P. A buttress, a prop, a bank, an embankment, a quay, dyke.
- पुश्चली, *f.* S. A harlot.
- पुष्कर, *n.* S. The sky.
2 Water. 3 Lotus. 4 A place of pilgrimage, now called Pokar, in the province of Ajmere. 5 One of the seven great द्वीप. See समद्वीप.
- पुष्कल, *a.* S. Much, many, abundant, copious.
- पुष्ट, *a.* S. Fat, fleshy, full-fed, plump. 2 *p.* Nourished, cherished, fed. (पुष्ट to cherish.)
- पुष्टि, *f.* Cherishing, nourishing. 2 Fatness, fleshiness, plumpness. 3 Strengthening, propping; help, assistance, support. 4 Increase, advance, thriving, prosperity.
- पुष्टिकारक, *a.* Supporting, strengthening, nutritive.
- पुष्टिमार्ग, *m.* The way of enjoyment. The doctrine of the *Valabhāchāryas*.
- पुष्प, *n.* S. A flower. 2 The menses, vulgo *flowers*.
- पुष्पकैतन, *m.* S. Cupid.
- पुष्पधन्वन्-वत्, *m.* S. Cupid.
- पुष्पभास, *m.* S. Spring.
- पुष्परस, *m.* S. Nectar or honey of flowers. (er-garden.
- पुष्पवाटिका, -वाटी, *f.* A flower-garden.
- पुष्पवृष्टि, *f.* S. A rain of flowers; flowers cast from heaven upon a hero or demigod, or on any great occasion.
- पुष्पवृक्ष, *m.* A flower tree.
- पुष्परार, *m.* S. Cupid.
- पुष्पसार, *m.* Nectar or honey of flowers.
- पुष्पहीन, *a.* Flowerless.
- पुष्पांशुजि, *f.* S. Presenting (to an idol &c.) flowers held in both hands opened and hollowed.
- पुष्पासव, *m.* S. Any spirituous extract from flower
- पुष्पास्तरण, *n.* S. The art of strewing flowers skilfully for a couch.
- पुष्पित, *p.* S. Flowered.
- पुष्पिताश्र, *f.* S. A kind of Sanskrit metre, a pyrrhic or a dactyl.

ਪ੍ਰਣੇਪੁ, *m. S.* Cupid.

ਪ੍ਰਣ, *m. S.* The eighth lunar asterism, comprising three stars, of which one is Cancer. 2 A month, December-January.

ਪ੍ਰਣ, *n.* A generation.

ਪ੍ਰਣ, *n. S.* A book. (ਪ੍ਰਣ covered.)

ਪ੍ਰਣਕਾਲ, *n.* A library.

ਪ੍ਰਣਕਾਗ, *f.* A book depôt.

ਪ੍ਰਣਕਾਲ, *f.* A library.

ਪ੍ਰਣਦ ਪ੍ਰਣ, *ad.* From generation to generation, successively.

ਪ੍ਰਣਪਾ, —ਪ੍ਰਣ, ਪ੍ਰਣਗਿ, *f. P.* Backing, supporting, aiding. 2 Aid or support.

ਪ੍ਰਣ, *n. S.* Virility. 2 Valour.

ਪ੍ਰਣ, *f.* A harlot.

ਪ੍ਰਣ, *m. S.* The betel-nut tree, *Areca faufel* or *catechu*.

ਪ੍ਰਣ, *f. n. ?* A dot, esp. the dot over letters, the nasal sign. 2 A cipher, mark.

ਪ੍ਰਣ, *a.* That worships, adores, reverences.

2 *m.* A worshipper.

ਪ੍ਰਣ, *n. S.* Worship, worshipping, adoring, rendering homage.

ਪ੍ਰਣੀ, ਪ੍ਰਣ, *a.* Worshipful, fit or deserving of worship, adoration, homage, reverence, obeisance &c.

ਪ੍ਰਣ, *v. a.* See ਪ੍ਰਣ.

ਪ੍ਰਣ, *f.* Worship, homage.

ਪ੍ਰਣ, *p. S.* Worshipped, adored, revered.

ਪ੍ਰਣ, *f.* See ਪ੍ਰਣ.

ਪ੍ਰਣ, *m.* Rubbish, refuse.

ਪ੍ਰਣਪਾ, *m.* Articles and acts appertaining to idol-worship.

ਪ੍ਰਣ, *a.* (Possible, proper &c.) to be worshipped, worshipful, venerable. [purified.]

ਪ੍ਰਣ, *m.* A son. See ਪ੍ਰਣ. 2 *p.*

ਪ੍ਰਣ, *f.* The day of full moon.

ਪ੍ਰਣ, *n. S.* Pus. sanies.

ਪ੍ਰਣ, *f. n.* A filling or swelling of a river; a sudden fresh. 2 Exuberance. 3 A town or city. Ex. of comp. ਪ੍ਰਣਪ੍ਰਣ, ਪ੍ਰਣਪ੍ਰਣ, &c.

ਪ੍ਰਣ, *a.* That fills, completes, satisfies, satiates.

ਪ੍ਰਣ, *n.* Filling or completing; satisfying, supplying all deficiencies; as ਪ੍ਰਣਪ੍ਰਣ.

ਪ੍ਰਣ, *p.* Filled, completed.

ਪ੍ਰਣ, *a. S.* Full, filled, complete, perfect, entire; deficient in no quantity, part or member. lit. fig. 2 Perfect, adept, thoroughly versed and skilled in.

ਪ੍ਰਣਪ੍ਰਣ, *a.* Fully satisfied, gratified, content.

ਪ੍ਰਣਪ੍ਰਣ, *m. S.* A vessel filled with water used at the consecration of kings.

पूर्वगर्भा, *f.* A woman in the ninth month of gestation.

पूर्णवत्, *a.* All pervading, all filling.

पूर्णचंद्र, *m.* Full moon.

पूर्णवैतन्य, *a.* Full of life, spirit or activity—God.

पूर्णपात्र, *n.* A vessel worshipped at certain ceremonies.

पूर्णपुरुषोत्तम, *m.* The all perfect पुरुषोत्तम, *q. v.*

पूर्णबोध, *a.* Mature in wisdom or knowledge, sage. [Brahm.

पूर्णब्रह्म, *n.* Identity with

पूर्णांक, *m.* S. An integer.

पूर्णधार, *m.* Perfect support—God.

पूर्णवतार, *m.* A full incarnation of the Deity, an incarnation having the sixteen कृपा of Deity.

पूर्णहुती, *f.* S. A burnt-offering to several deities made at the close of certain sacrifices. 2 A sacrifice. [moon.

पूर्णिमा, *f.* The day of full

पूर्णोपमा, *f.* S. A full or complete illustration. See लुप्तोपमा.

पूर्त, *n.* S. Any charitable act. 2 *p.* Full, completed.

पूर्ति, *f.* Fullness, completion.

पूर्त, *a.* Full, sufficient.

पूर्वयो, *m.* (पूर्वा The east, ब्राह्मण S. through पूर्वो brother.) The Parbhīās.

पूर्व, पूर्वदिशा, *f.* The east.

पूर्व, *a.* S. First, former, prior, preceding, initial.

पूर्वक, *a.* S. Prior, preceding. 2 In comp., With, together with; as आत्मापूर्वक.

पूर्वकथा, *f.* The preceding part or part already narrated, opp. to उत्तरकथा.

पूर्वकपाल, *n.* The eastern hemisphere.

पूर्वकाल, *m.* Former time.

पूर्वग्रह, *m.* The first or former conception, apprehension, impression, notion.

पूर्वज, *a.* Elder-born.

2 An ancestor.

पूर्वजन्म, *m.* A former state of existence. [Indra.

पूर्वदिक्पति, *m.* A name of

पूर्वदिशा, *f.* The eastern region.

पूर्वदेश, *m.* The eastern country or eastern part of India.

पूर्वपद, *n.* The introductory precept, rule, maxim &c.

2 The first member of a compounded word &c.

3 A proposition laid down or granted. [west.

पूर्वपश्चिम, *a.* That lies east and

पूर्वपक्ष, *m.* Proposition, position, assertion, thesis; the first part of an argument to which assent or refutation is necessary. 2 A complaint.

૩ The first half of a lunar month.

પૂર્વગત, *f.* The early part of the night, the time from dusk to midnight.

પૂર્વરૂપ, *n.* A prognostic or token forerunning; an indication or premonition.

પૂર્વવય, *f.* The first half of human life.

પૂર્વવસિત, *f.* The epigastrium. ઉત્તરવસિત Hypogastrium.

પૂર્વા, *m.* The eleventh lunar asterism.

પૂર્વાંશ, *f.* Ortive amplitude.

પૂર્વાભાદ્રપદા, *f.* The first of the two lunar asterisms, called ભાદ્રપદા.

પૂર્વોપરવૃત્ત, *n.* The prime vertical.

પૂર્વાષાઢા, *f.* The first of the two lunar asterisms called આષાઢ.

પૂર્વાસ્ત, *n.* Eastern immersion.

પૂર્વાહ, *m.* The forenoon.

પૂર્વા, *ad.* At first, before.

૨ *f.* A musical mode.

પૂર્વે, *ad.* Before.

પૂર્વી, *m. pl.* Ancestors.

પૂર્વોદય, *m.* Eastern emersion.

પૂર્વોક્ત, *ad.* As aforesaid.

પૂલ, *m.* A bridge.

પૃથ્વી, *f.* The earth.

૨ Earth considered as one of the five elements. (Fr. પૃથ્વી the king so named.)

પૃથ્વીનાથ, *m.* Lord of the earth, a king.

પૃષ્ઠ, *n.* S. The back.

૨ The page of a book.

પૃષ્ઠકેન્દ્ર, *n.* The pole of a circle.

પૃષ્ઠકેન્દ્રગવૃત્ત, *n.* A secondary circle.

પૃષ્ઠકલ, *n.* Superficial contents.

પૃષ્ઠમૈથુન, *n.* Sodomy or pædicatio.

પૃષ્ઠવંશ, *n.* The back bone.

પેઆલ, *m.* Onion.

પેઆલમાત, See આલમાહત &c.

પેઆદો, પેઆર, &c. See આદો, આર

પેગમબર, પેગંબર, *m.* P. A prophet. [2 Prophecy.

પેગંબરી, *f.* Prophetic mission.

પેગામ, *m.* P. A message.

પેચું, *a.* That limps, limping.

પેચ, *m.* P. A twist or circumvolution (of a turban &c.); a turn (round any thing) of a rope or cord; a turn or twist, gen. lit. fig; a feint, wile, trick (among wrestlers): a trap, snare, subtle manœuvre.

૨ A trouble, difficulty, a perplexing affair; a strait, dilemma, scrape. ૩ A screw or a single helix.

પેચક, *a.* Weak, diluted.

પેચદાર, *a.* Twisted, coiled, screwed, crooked.

પેચદેવો, *v. a.* To circumvent, twist, screw.

- पेदरा, पेदुर, *m.* A particular shrub.
- पेदा, *m.* Teeth (of animals.)
- पेटियां, *n. pl.* Rafter.
- पेदी, *f.* A succession in the scale of geneological descent, a generation, a family, or a house. 2 A mercantile firm, a house of business.
- पेदीदरपेदी, *ad.* From generation to generation, successively.
- पेदो, *m.* A sweetmeat composed of inspissated milk and sugar. 2 (Covertly) Dismissal.
- पेछी, पेछो, *f. m.* A frying pan.
- पेतावा, *m.* See पेटावा.
- पेदरपे, *ad.* By degrees, gradually.
- पेदल, *ad.* A foot. 2 An infantry. 3 *m.* A pedestrian.
- पेदा, *a.* P. made, created, produced. 2 Acquired, obtained, gained.
- पेदायस, *f.* See पेदायस.
- पेदा करवुं, *v. a.* To create, produce. 2 To get, obtain. 3 To invent. 4 To earn; to procure.
- पेदाथवुं, *v. n.* To be born. 2 To originate, arise, to spring from. 3 To be found, procured &c.
- पेदायस, *f.* Creation, bringing into existence. [income.]
- पेदास, *f.* Birth. 2 Earnings.
- पेदास कर, *m.* Income tax.
- पेरी, *m.* A kind of pipe or flute.
- पेमाय्मेश, *f.* P. Measurement.
- पेर, *n.* A guava.
- पेर, *f.* Method, way, mode, manner.
- पेरछ, *n.* See पेहरछ.
- पेरवी, *f.* Previous measures, an effort, attempt, endeavour.
- पेरवुं, *v. a.* See पेहरवुं.
- पेरामछी, *f.* See पेहरामछी.
- पेरियुं, *n.* A joint of a sugar-cane. 2 See पेहडियुं.
- पेरे, *ad.* As, like, so, thus.
- पेरो, *m.* A guard. watch.
- पेलवान, *m.* See पेहलवान.
- पेलसी, *f.* A slice.
- पेली, *Pron.* She.
- पेलीगम, -मेर-तरङ्क, *ad.* There, thither, yon.
- पेलुं, *pron.* That, it.
- पेल, पेलवां, -यो, *m.* The testicle.
- पेलदाहडे, *ad.* That day, the other day.
- पेवंद, *n.* P. Junction; connection. 2 A pair.
- पेश, *a.* Influential, weighty.
- पेशकार, *m.* A deputy, adjutant.
- पेशगी, *f.* Advancing (money.)
- पेशवा, *m.* P. The Peshwá, the leader or headminister of the Maráthá empire—the Satará Rájá being understood as the sovereign.
- पेशवाळ, *f.* The reign, government, office, or business of the
- पेशवा. 2 Nobility, grandeur.

પેશવાજ, *m. P.* A gown, esp. the long robe worn by dancing girls.

પેશાની, *f. P.* the forehead.

પેશાબ, *f. P.* Urine.

પેશી, *m. P.* An occupation, employment, profession, trade.

પેશવાજ, *m.* See પેશવાજ.

પેસડું, *v.n.* To enter, penetrate, to rush in. 2 To intrude.

પેસડું, *v.a.* To make to penetrate, to force in, to thrust.

પેહડિયું, *n.* A rafter.

પેહડી, *f.* See પેહડી.

પેહડું, *n.* The abdomen.

પેહરણ, -ન, *n. P.* A sort of shirt or frock.

પેહરવાસ, *m.* Dress, costume.

પેહરવું, *v.a.* To put on clothes, to wear, dress, attire.

પેહરામણી, *f.* Clothes and ornaments given as a present to the bridegroom, to his parents and relations as well to the bride in betrothal and marriage ceremonies; also the present itself. 2 "Dowry"?

પેહરાવ, *m.* Dress, costume; fashion or manner of dress.

પેહરાવવું, *v.a.* To dress. 2 To present—articles of dress.

પેહરેગીર, -દાર, *m.* A sentry, sentinel, guard.

પેહલ કાઢવી, *v.a.* (To do first.) To set an example.

પેહલવાન, *m.* A hero, warrior.

2 A professional wrestler or athlete. [bravery.

પેહલવાની, *f.* Heroism, valour,

પેહલવી, *f.* The *Pehalvi* language.

પેહલપેહલું, *a.* First of all.

પેહલાં, *ad.* First, at first.

2 Before, rather, sooner.

3 Formerly.

પેહલું, *a.* First; earliest.

પેહલોપોર, *m.* Forenoon.

પેહરણ, પેહડી, &c &c. See પેહરણ &c.

પેહડી, *f.* A millstone. 2 A pie.

પેહડાંની વાટ, *f.* A hoop.

પેહડું, *n.* A wheel. 2 Business.

પેતી, *m.* A round frame on which thread is wound up by weavers.

પેસા, *m.* Money.

2 Copper change.

પેસાદાર, -વાલો, *a.* Monied, rich.

પેસો ટકો, *m.* Money, substance.

પા, *m.* The ace of dice.

2 A game played with dice.

પોઈ, *f.* The spike which shoots out from the coconut and some other palms, containing the spadix or fruit-stalk.

પોઈસ, *f.* Calling on people to make way for a *gāri* to go.

2 *Int.* Ho! holla!

પોક, *f.* A loud cry.—મુકવી To weep and lament.

ing, a loud cry ; proclaim-
ing loudly:

પોકારણ, *n.* (Poetry.) See પોકાર.

પોકારવું, *v.n.* To bawl.

પોપ, *f.* The parched grains
of young Juwári, &c.

૨ The end, extremity.

પોપરણ, *m.* A topaz.

પોપવું, *v.a.* To sow.

પોગળ, *a.* (પોકળ) Hollow, empty,
insincere ; false.

પોગળ, (પૂગ S.) See પોષ.

પોચ, *f.* Arrival and reception,
the coming to hand (of monies
&c.) ૨ A receipt.

૩ Reach. range, extent of
access, capacity or power.

પોચવું, *p.* of પોચવું. Reached.

attained, come to ; arrived
unto or received by.

૨ *a.* Sharp, penetrating.

પોતું, *n.* A clout, rag.
 પોતે, *ad.* Himself, herself, it-
 self; personally.
 પોથી, *f.* A book.
 પોથીપુસ્તક, *n.* Books and
 manuscripts.
 પોથી, *m.* A large book, a
 work in folios. [&c.]
 પોદળો, *m.* A lump of dung
 પોપચું, *m.* An eye-lid.
 પોપટ, *m.* A parrot.
 પોપટી, *f.* A butterfly.
 પોપડો, *m.* A detached crust
 or peeling (of a cow-dunged
 floor, a plastered wall, scabby
 skin &c.); a scale.
 2 The crust (of bread.)
 પોપચું, *n.* A fruit-tree and its
 fruit, *Carica papaya*.
 પોપો, *m.* Bread.
 પોપારા, *m.* A throw with
 three dice, two turning up
 ૪ and the third 1; making a
 throw of 13.—કરવા, To
 decamp.
 પોમહી, *f.* The female of પોમહો.
 પોમહો, *m.* An itinerant
 blacksmith.
 પોયણી, *f.* A kind of buffalo.
 પોર, *n.* A city or town. Af-
 fixed to the names of persons
 &c. with whom the cities
 were originally connected;
 as સોલાપોર, પાલન, રતન-
 જોદ્ધ-પોર.

પોર, *f.* See પોળ. 2 The last
 year or the next one.
 પોર, *n.* See પુર.
 પોચું, *n.* A child, brat.
 પોચો, *m.* A boy, lad.
 પોરી, *f.* A little girl, a vil-
 lage girl, a lassie. 2 See પોળી.
 પેહં, *n.* A child.
 પોરો, —જો, *m.* (A village word)
 A lad. 2 An omlet of eggs.
 3 A crust. 4 A honey comb.
 પોલચ, *f.* See પોલેલ.
 પોલાણાં, *n. pl.* Anklets.
 પોલાણ, *n.* Howness, a
 cavity. 2 Breadth.
 પોલાદ, *n.* P. Steel.
 પોલીસ, *f.* E. Police.
 પોલેલ, *f.* Land constantly
 cultivated. [threaded].
 પોવાડયું, પોવડાયું, *v. a.* To have
 પોયું, *v. a.* To thread (a needle),
 to string (pearls &c.)
 પોવાડો, *m.* See પવાડો.
 પોરાક, *m.* P. Apparel, gar-
 ments; esp. fine clothes or
 gay attire.
 પોરાગીર, *m.* A fop, dandy.
 2 A gambler. 3 A cheat.
 પોરિદો, *m.* P. A patron, pro-
 tector, fosterer.
 પોષક, *a.* That nourishes, cherish-
 es, supports.
 પોષણ, *n.* S. Supporting,
 cherishing. (પુષ to nourish).
 પોષણીય, *a.* To be nourished, fed.

- પ્રખ્યા, *f.* Fame, celebrity.
 પ્રખ્યાત, *a.* Famous, renowned.
 પ્રખ્યાતિ, *f.* Celebrity.
 પ્રગટ, *a.* Displayed, unfolded.
 2 Become manifest, evident, apparent. 3 Proclaimed; become notorious, public, or commonly known.
 પ્રગટવું, *v. a.* To publish, proclaim, declare abroad.
 2 *v. n.* (Poetry) To get, obtain, have by one's wife—an offspring. Ex. *ત્રવે જી વાં-ઝિયો કોઈ દિન પ્રગટે પુત્ર.*
 પ્રગટ્ત, *a.* Matured, confirmed, perfected, full-formed or full-attained. 2 Bold, confident, resolute, energetic.
 3 Illustrious, eminent; wise, grave, profound.
 પ્રગુણ, *a.* Straight; honest.
 પ્રગૃહીત, *a.* Accepted, admitted.
 પ્રગૃપ્ત, *n.* Protection; salvation.
 પ્રગ્રહ, *m.* Taking, seizing.
 પ્રગ્રીવ, *m. n.* A window.
 2 A pleasure-house.
 પ્રધાત, *m.* Combat; battle.
 પ્રચંડ, *a.* Extreme, excessive; violent, strong. [nations.
 પ્રચંડા, *f.* One of Durgā's ema-
 પ્રચુર, *a.* Much, many.
 પ્રજન, *m. n.* Impregnating, begetting; impregnation.
 2 A progenitor, an impregnator.
 પ્રજનિકા, *f.* A mother.
 પ્રજા, *f.* Progeny, offspring.
 2 People, subjects.
 પ્રજાધર્મ, *m.* The duty of sub-
 jects, *loyalty.*
 પ્રજાપ, *m.* A king.
 પ્રજાપતિ, *m.* A name of Brahmā and an epithet common to the ten divine personages first created by him. 2 A king.
 પ્રજાસત્તાક, *a.* Republican—a government.
 પ્રજાસત્તાકરાજ્ય, *n.* A common-wealth, a republic.
 પ્રજાહિત, *n.* Benefit or good of a people.
 પ્રજાગ્નિ, *v. a.* To kindle or burn.
 પ્રજન, *m.* Air, wind.
 પ્રજેશ્વર, *m.* A king.
 પ્રજ્વલન, *n.* Kindling, inflaming.
 પ્રજ્વલિત, *p.* Kindled, inflamed.
 પ્રણત, *p.* Bending, stooping; humble, obedient, tractable.
 પ્રણય, *m.* Love, affection, fondness.
 2 Reverence, obeisance.
 પ્રણવ, *m.* The mystical name of the Hindu triad,—the syllable *ઓમ*, *q. v.*
 પ્રણામ, *m.* Reverential salu-
 tation; obeisance.
 પ્રણાલ, *f.* A gutter or chan-
 nel; a drain or sewer; a water-course.
 પ્રણિધાન, *n.* Profound reli-
 gious meditation.

- પ્રણીત, *p.* Made, done, completed by.
- પ્રત, *f.* A copy; a transcript from the original; an individual book, one of many books, an autograph, original, archetype, that from which a copy is taken; a picture taken from another picture.
2 The edition (of a book.)
- પ્રત્યંદી, *f.* Classification of soils.
- પ્રતાપ, *m.* Majesty, dignity, authoritativeness; glory, grandeur. 2 Power.
3 Efficacy, virtue, potency.
- પ્રતાપવાન, પ્રતાપી, *a.* Shining, splendid. 2 Dignified, powerful.
- પ્રતાપસિંહ, *a.* (*In valour a lion.*) A title of kings and warriors.
- પ્રતિ, A Sanskrit particle and prefix, implying I Substitution (instead, in lieu.) II several order (severally, each by each.) III. Direction or designation (to, towards, upon.) IV Exchange or return (back, back again.)
- પ્રતિકારક, *a.* Counteracting, resisting; retaliating.
- પ્રતિકૂળ, *a.* Contrary, adverse, opposing, hostile.
- પ્રતિકૂળતા, *f.* Opposition, hostility.
- પ્રતિગ્રહ, *m.* Acceptance of a gift. 2 Receiving.
- પ્રતિધાત, *m.* A return blow, reaction; rebound; return of impulse or impression.
- પ્રતિધાતક, *a.* Reacting, reverberating.
- પ્રતિધોર, *m.* See પ્રતિધ્વનિ.
- પ્રતિચ્છાયા, *f.* (-છાયો, *s.m.*) Shadow. 2 A reflected image, reflection. 3 A statue, a picture; a bass relief.
- પ્રતિદિન, *ad.* Daily.
- પ્રતિધ્વનિ, -નાદ, *m.* Reiterated or reverberated sound, re-echo.
- પ્રતિનાદિત, *p.* Echoing or echoed: resounding.
- પ્રતિનિધિ, *m.* A semblance of a real form, an image &c. Hence, Viceroy, vicegerent *locum-tenens*; a representative or proxy; a surety or boudman; a succedaneum or substitute.
- પ્રતિપદ, *f.* The first day of a lunar fortnight.
- પ્રતિપક્ષ, *m.* (*Law*) The opposite party or cause. 2 An opponent, antagonist, a respondent, a defendant.
- પ્રતિપાદક, *a.* That establishes, supports, evidences.
- પ્રતિપાદન કરવું, *v.a.* To prove, establish, substantiate.

- પ્રતિપાદન, *n.* Consideration *generally* of the objection and evidences in order to prove; proving or substantiating.
- પ્રતિપાદિત, *p.* Proved, established
- પ્રતિપાળ, } *m. n.* Nourish-
પ્રતિપાળન, } ing, supporting,
cherishing, lit. fig.
- પ્રતિપાળક, *a.* That nourishes, supports, cherishes.
- પ્રતિપાળિત, *p.* Nourished, cherished, fostered.
- પ્રતિપાળ્ય, *a.* To be nourished or protected.
- પ્રતિકૂલ, *n.* Retribution, requittal, recompense. [cluded.
- પ્રતિબંધ, *a.* Obstructed; pre-
- પ્રતિબંધ, *m.* An obstacle, obstruction, impediment. [ing.
- પ્રતિબંધક, *a.* Obstructing; imped-
- પ્રતિબિંબ, *n.* A reflected image.
- પ્રતિબિંબિત, *p.* Reflected—an image.
- પ્રતિભાવ, *m.* Corresponding character or disposition.
- પ્રતિભાસ, *m.* A reflected image or similitude. ૨ An idea or mental representation.
- પ્રતિમ, *a.* Like, resembling.
Ex. of comp. અપ્રતિમ, સૂર્ય-
પ્રતિમ, સિંહપ્રતિમ. [cle.
- પ્રતિમંડળ, *n.* The eccentric cir-
- પ્રતિમા, *f.* A resemblance, figure, an image, a picture.
- પ્રતિયત્ન, *m.* Repeated efforts.
- પ્રતિષેધ, *m.* Opposition, contradiction.
- પ્રતિષેગી, *m.* An opponent, antagonist, a rival or compeer.
- ૨ An opposite or contrary.
- ૩ *a.* Appertaining, derived, consequential: opp. to અનુ-
યોગી, Antecedent, original.
- પ્રતિરૂપ, *n.* An image, picture.
- પ્રતિરોમ, *a.* Reverse, inverted.
- ૨ One sprung from the connection of a low caste man with a high caste woman.
- પ્રતિવચન, -વાચ્ય, -વાદ, *n. m.* An answer, a reply; a replication or rejoinder.
- પ્રતિવાદી, *m.* A defendant, replicant, respondent.
- પ્રતિવૃત્ત, *n.* The eccentric circle.
- પ્રતિશબ્દ, *m.* Reverberated or repeated sound, echo or re-echo. ૨ A word formed by reduplication.
- પ્રતિષેધ, *m.* Prohibition.
- પ્રતિષ્ઠા, *f.* Honour, reputation, credit, fame, celebrity.
- ૨ Airs, swellings.
- ૩ Instalment, inauguration.
- પ્રતિષ્ઠાનામ, *n.* A general title.
- પ્રતિષ્ઠિત, *a. & p.* Treated with honour or respect.
- ૨ Honourable, respectable.
- ૩ Installed, inaugurated.
- ૪ Famed, celebrated.

પ્રતિસૂર્ય, *m.* The solar disk.

• પ્રતિસ્પર્ધા, *f.* Emulation, rivalry.

2 *m.* A rival, competitor.

પ્રતિસ્પર્ધી, *a.* Emulous.

પ્રતિહાર, *m.* A door-keeper.

પ્રતિજ્ઞા, *f.* Promise, a agreement, engagement.

2 (*Law*) Solemn affirmation in contrad. fr. *Oath*.

3 (*Logic*) The proposition, the assertion to be proved

પ્રતીક, *n.* A text; the verse, sentence &c. extracted, specified, or quoted in order to be commented on. 2 A point (in argument); an instance.

પ્રતીત, *p.* Observed; experienced.

પ્રતીતિ, *f.* Experience; ascertainment, discovery, or knowledge of through personal observation, or through being personally the subject of the operation of the qualities or influences of; apprehension of as accordant with (some declaration, expectation &c.) or as of some certain nature or character. 2 A clear or definite perception or apprehension; a responsive or accurate impression.

પ્રતીય, *n.* (*Rhetoric*.) A reverse illustration; adducing in illustration that which usually is the illustrated subject; as the

comparing of the full moon to a beautiful face. [for.

પ્રતીક્ષા, *f.* Expectation, looking

પ્રત્યંગ, *m.* A minor member of the body; a sub-division of a subject.

પ્રત્યય, *m.* An affix to roots and words, forming derivatives and inflectives. 2 Trust, faith, belief, confidence.

પ્રત્યક્ષ, *a.* (પ્રતિ before & અક્ષિ eye.) Perceptible, present, as cognizable by an organ of sense; ocular. 2 *n.* Ocular perception.

પ્રત્યક્ષપ્રમાણ, *n.* An axiom. 2 Ocular evidence.

પ્રત્યાધાત, *m.* Re-action.

પ્રત્યાધાતક, *a.* Re-acting.

પ્રત્યાવૃત્તિ, *f.* Returning, return.

પ્રત્યાસા, *f.* Hope, expectation, desire.

પ્રત્યાસન્ન, *ad.* Near, proximate.

પ્રત્યાહાર, *m.* Abstraction, insensibility, withdrawing or restraining the organs from the objects of sense: an exercise of the યોગી. This restraint is relaxed or resolved by a kind of air in the body (called by the same name.)

2 (*Gram*) Combination of two or more letters of the alphabet to form a class of letters, a syllable.

- प्रत्युत्तर, *n.* Rejoinder or sur-rejoinder, reply to an answer.
 २ A reply, gen., an apology.
- प्रत्युपकार, *m.* A kindness in return.
- प्रत्येक, *a.* Each, every one.
 २ *ad.* Severally, one by one.
- प्रथक, *a.* Distinct, separate.
- प्रथम, *a.* First, prior; initial, chief, principal (whether of time or space.)
 २ *ad.* First, in the first place.
- प्रथमपुरुष, *m.* (*Gram*) The affix which is attached to form the *first* person; the first person I. २ (S.) The affix by which, on attaching it to the root of a verb, the third person of a tense is formed: also the third person.
- प्रथमस्वन, *n.* The ordinary pitch of the voice.
- प्रथमा, *f.* The nominative case.
 २ The first person of a tense.
- प्रथमारंभ, *m.* The very outset.
- प्रथा, *f.* Custom. २ Fame.
 ३ *Public opinion.*
- प्र६, *a.* A Sanskrit affix implying, That gives, grants, confers, affords, bestows. Ex. of comp. सु५प्र६.
- प्र६२, *m.* Irregular or excessive menstruation, menorrhagia. [fests.]
- प्रदर्शक, *a.* That shows or mani-
- प्रदर्शन, *n.* Showing, displaying, manifesting.
- प्रदक्षिणा, -प्रदक्षिणा, *f.* Circumambulation of an object (esp. an idol &c.) keeping the right side towards it.
 २ A voyage (round the world), circumnavigation.
- प्रदत्त, *a.* Liberal, generous, munificent. [granting.]
- प्रदान, *n.* Giving, bestowing.
- प्रदीप्त, *p.* Enkindled, inflamed.
- प्रदीप, *m.* Evening, the first part of the night. २ An observance in worship of Shiva in the evening of the thirteenth lunar day.
 ३ A day on which the fourth lunar day, or seventh, or thirteenth, occurs in the first part of the night, —a season in which the reading of the Vedas is prohibited.
- प्रधान, *m.* A minister; a counsellor. Eight are enumerated: viz. अमात्य, दप्तिर, न्यायाधीश, पंडितराव, मंत्री, राजराज, सचिव, सुभंत. Called in S. अष्टप्रधान.
- प्रद्वंश, *n.* Utter destruction.
- प्रपंच, *m.* The world, the great theatre of human action.
 २ The business of life, worldly engagements and embarrass-

ments. 3 Deceit, fraud, imposture. 4 Error, illusion.

(प्र before, प्रसी to spread.)

प्रपंसी, *a.* Engaged in worldly business or pleasures, secular.

2 Worldly, relating to worldly affairs.

प्रपद, *n.* The middle of the foot—the five bones connecting the tarsus and the toes, the metatarsus. [father

प्रपिता, *m.* A maternal grand-

प्रपुक्षित, *p.* Blown, expanded.

प्रपंध, *m.* A kind of song or metrical composition in Sanskrit. 2 Composition or construction (of a discourse &c.): a discourse, disquisition, treatise &c. [strong.

प्रपुण, *a.* Powerful, mighty,

प्रपुष्ट, *p.* Matured; ripened into manhood; profoundly wise.

प्रमोक्ष, *m.* Vigilance, wakefulness, the state of sober self-possession.

2 Awakening, arousing, bringing to one's senses.

3 Knowledge, cognition, intellection. 4 Impression, apprehension as effected; conviction as formed.

5 Instructing, informing, acquainting; admonishing, apprising, advising; arousing, enlightening, fig.

प्रमोक्षित, *p.* Awakened, aroused. 2 Instructed, taught.

प्रमोक्ष, *m.* The originating cause of being,—the operative cause. 2 The basis or root of being—the generative cause. 3 The local source of being—the place.

4 Drawing or coming into being, birth. 5 Might, majesty, greatness, gloriousness, superlative dignity or grandeur.

प्रमोक्ष, *f.* Light. 2 Shadow; esp. that cast by the style or gnomon of a dial.

प्रमोक्ष, *m.* The sun.

प्रमोक्ष, *n.* Morning, dawn, day-break.

प्रमोक्ष, *n.* A morning hymn.

प्रमोक्ष, *m.* Power. 2 Dignity.

प्रमोक्ष, *m.* Lord. 2 God.

प्रमोक्षप्रमोक्ष, *m.* Lord of lords; God of gods.

प्रमोक्षप्रमोक्ष, *ad.* At Heaven's footstool.

प्रमोक्ष, *ad.* First.

प्रमोक्ष, *f.* A wanton or a beautiful woman; an enchantress.

प्रमोक्ष, *f.* True knowledge.

2 Consciousness or perception.

प्रमाण, *n.* Proof, evidence, authority, Four kinds are enumerated,—प्रमाण, प्रमाण, प्रमाण, प्रमाण, २१५६; Perception by

- an organ of sense; inference; analogy or comparison; testimony. 2 Grounds for assurance or admission.
- 3 Definiteness or exactness of amount. 4 Measure; magnitude, quantity; proportion. 5 The rule or standard by which a thing is determined, adjusted &c.
- प्रमाणद्वय, *n.* The term of the Rule of three which expresses the subject of the rate.
- प्रमाणिता, *a.* True, just, fair, right, faithful, equitable.
- प्रमाणिता, or प्रमाणितावृत्ति, *f.* A species of the *Anushtabh* metre.
- प्रमाणे, *ad.* (Fr. प्रमाण weight or standard.) According to, conformably with.
- 2 *prep.* Like unto; in a manner resembling.
- प्रमाद, *m.* Inadvertence, carelessness; error, inaccuracy.
- 2 Intoxicating influence.
- 3 Haughtiness.
- प्रमादी, *a.* Heedless, careless.
- प्रमित, *p.* Proved. 2 Adjusted.
- प्रमिति, *f.* True knowledge.
- 2 Measurement.
- प्रभु, *m.* Chief, main, principal. 2 A leader, the head- ing man; a president.
- प्रभुदित, *a.* Pleased; rejoiced.
- प्रमेय, *a.* Provable, that which is to be or can be proved; that admits of or is the subject of proof. 2 *n.* A proposition to be weighed and established.
- प्रमेह, *m.* Urinary affection.
- प्रमोद, *m.* Pleasure, delight, joy.
- प्रमोदित, *p.* Pleased; gladdened.
- प्रयत्न, *m.* Great or strenuous exertion. 2 An effort, a vehement endeavour.
- प्रयत्नी, प्रयत्नवान्, *a.* Active, full of efforts and endeavours, enterprising.
- प्रयाग, *m.* A place of pilgrimage, the modern Alláhábád, at the confluence of the Ganges and Jamuná, with the supposed subterraneous addition of the *Saraswati*.
- 2 A place of reputed sanctity.
- प्रयाण, *n.* Going forth, departing. 2 Death.
- प्रयास, *m.* Labour, exertion, pains, efforts.
- प्रयुक्त, *a.* Resulting from; occasioned by. 2 Applied, appointed, directed, set.
- प्रयुक्ति, *f.* Consequence, result.
- प्रयोग, *m.* Applying; application. 2 A rule, canon.
- 3 Conformable action.
- 4 Consequence, result, issue.
- 5 Experiment.

પ્રયોજક, <i>a.</i> That originally instigates an act; first cause or motor. 2 That occasions, prompts, moves.	પ્રવાલ, <i>n.</i> Coral.
પ્રયોજન, <i>n.</i> Need, necessity, call or occasion for.	પ્રવાસ, <i>m.</i> Peregrination.
2 Reason, ground, occasion.	2 Travelling. [traveller.
3 An extraordinary occasion.	પ્રવાસી, <i>m.</i> A peregrinator or
4 Motive, cause, origin.	પ્રવાહ, <i>m.</i> Stream, flow.
પ્રયોજ્યવાનુ, <i>m.</i> A causal verb; as જમાડ, છપાવ.	2 Course, current, lit. fig.
પ્રલંબ, <i>a.</i> Hanging down, depending from, pendulous.	પ્રવાહી, <i>a.</i> Liquid; fluid.
2 The name of a દેવ, killed by Balram.	પ્રવિનાય, <i>m.</i> Absorption.
પ્રલંબ, <i>m.</i> That has killed પ્રલંબ, i.e. Balram.	પ્રવિષ્ટ, <i>p.</i> Entered.
પ્રલંબિદ, <i>m.</i> Baldév, the brother of કૃષ્ણ.	પ્રવીણ, <i>a.</i> Well knowing; well versed and well skilled in; erudite, accomplished, adept.
પ્રલય, <i>m.</i> The end of a કલ્પ or destruction of the world.	પ્રવૃત્ત, <i>p.</i> Set on foot; put in motion; established, fixed.
2 Death or annihilation; havoc, devastation.	2 Engaged in, occupant about, entered or embarked upon.
પ્રલોભક, <i>a.</i> Alluring, enticing.	પ્રવૃત્તિ, <i>f.</i> Establishment, prevalence, currency; procession or commencement.
પ્રલોભન, <i>n.</i> Allurement, enticement. 2 <i>a.</i> Ensnaring.	2 Engagedness in.
પ્રલોભિત, <i>p.</i> Allured, enticed.	3 Activity, active or worldly life; as opp. to contemplative devotion. 4 A stream.
પ્રવણ, <i>a.</i> Sloping, declining.	5 Tendency.
પ્રવર, <i>m.</i> Chief, principal.	પ્રવૃત્તિનિમિત્ત, <i>n.</i> The ground or reason of the currency or use (of a word in any particular signification.)
પ્રવર્તન, <i>n.</i> Setting up.	પ્રવેશ, <i>m.</i> Entrance.
પ્રવર્તવું, <i>v.n.</i> To engage in; to begin, commence, to set up.	2 A scene (of a play.)
પ્રવર્તવિયું, <i>v.a.</i> To set up or afoot. 2 To publish or edit.	પ્રવેશ, <i>m.</i> (Dram.) Prologue.
પ્રવાદ, <i>m.</i> Popular rumour	2 An exordium, introduction, proem. [ment.
	પ્રશમ, <i>m.</i> Assuagement, abate-

प्रसन्न, *n.* Assuaging.

2 An allayer. [commends.

प्रशंसक, *a.* That praises, extols,

प्रशंसा, *f.* Praise.

प्रशस्त, *a.* (Praised.) Roomy, capacious; large. 2 Right.

प्रश्न, *m.* A question.

2 An omen, prognostic.

प्रश्नावली, *f.* A series of questions. [tive pronoun.

प्रश्नार्थसर्वनाम, *n.* Interroga-

प्रश्नोत्तर, *n.* Questions and answers, conversation.

प्रश्नोत्तरी, *f.* A tablet of fortunes.

प्रसङ्गत, *p.* Arrived; come upon; gained, attained.

प्रसङ्गित, *f.* (*Logic*) Bearing upon; application to; suiting, fitting, agreeing (as of a predicate with the subject.)

प्रसंग, *m.* The fit time, season, occasion; an opportune period or circumstance.

2 An occasion or emergency.

प्रसंगोचित, *a.* (प्रसंग, & उचित Proper, suitable.) Arrived, come or happened suitably to the season or occasion.

प्रसंगोपात्त, } *a.* (प्रसंग, & उपात्त
प्रसंगयोग्य, } Seasonably.) Suitably to the occasion; seasonably; apropos; according to the times; through the force of circumstances; by the power of association, &c.

प्रसन्न, *p.* Pleased with; approving of; favourably disposed towards; propitiated.

2 Delighted or gladdened.

प्रसन्नता, *f.* Favour, kindness, being pleased with.

2 Relish or taste for; fondness for; delight in.

प्रसर, *m.* Spread, extension.

प्रसव, *m.* Bringing forth or bearing (of young); travail.

2 Birth or production.

प्रसवपेदना, *f.* The throes of pangs of child birth.

प्रसववृत्, *v.n.* To be born.

प्रसाद, *m.* Favour, graciousness, propitiuousness. 2 Any thing (a fruit, flower, &c.) given by an idol, a Guru &c. as a blessing or a mark of favour. 3 Food &c. presented to an idol or holy person to be distributed among worshippers.

4 The sweetmeats and fruits distributed among the audience at the conclusion of a *ऋथ* or Purān-reading.

5 The rice, betel-nuts &c. which are stuck upon an idol when consulting it.

6 A sound beating, thrashing, *pudding*.

प्रसादी, *a.* Given by way of blessing.

प्रसार, *m.* Spread; diffusion. [*ing*.

- प्रसारक, *a.* That extends, spreads, diffuses. [ing.]
- प्रसारण, *n.* Diffusing; dispers-
- प्रसारणं, *v.a.* To spread abroad; to diffuse, scatter, lit. fig.
- प्रसिद्ध, *a.* Generally known: public, current; notorious; spread or published far and wide. 2 Clear, evident, manifest.
- 3 *ad.* Openly, publicly.
- प्रसिद्धता, प्रसिद्धि, *f.* Publicity, celebrity, notoriety, fame.
- प्रसिद्धिपत्र, *n.* A proclamation; a manifesto; a notice; a circular.
- प्रसूत, *p.* That has brought forth; delivered—a woman.
- प्रसूता, प्रसूति, *f.* A recently delivered woman.
- प्रसूति, -त, *f.* Bringing forth, parturition.
- 2 Birth, production.
- प्रसूतिकाल, *m.* The hour of delivering a child, birth time.
- प्रसूतिवायु, *m.* Air generated in the womb during the pangs of travail; puerperal convulsion.
- प्रस्तार, *m.* Spread.
- 2 Combination.
- प्रस्ताव, *m.* Narrating, discussing &c. 2 Occasion.
- प्रस्तावन, प्रस्तावना, *n. f.* A dramatic prelude; an intro-
- ductory dialogue. 2 Preface, introduction, exordium.
- प्रस्तावणं, *v.a.* To commence or introduce (a subject.)
- प्रस्तावणं, प्रस्तावो, See प्रस्तावो.
- प्रस्तुत, *a.* Ready, prepared.
- 2 That is under discussion.
- प्रस्थ, *m.* A rich, learned and wise personage.
- प्रस्थान, *n.* Going forth, departure. 2 Leaving one's own house to enter upon a journey, and alighting at a neighbour's house, and spending there the remainder of that day. 3 A course of life through which to attain unto the Deity.
- प्रहार, *m.* Striking, hitting, a blow, stroke, [cule.]
- प्रहस, *m.* Laughter. 2 Ridi-
- प्रणय, *m.* See प्रलय.
- प्रक्षेप, *m.* Throwing, casting.
- प्रज्ञा, *f.* Understanding.
- 2 Genius, sharpness of intellect.
- प्राक्पा, *n.* One of Shiva's attributes—irresistible will.
- प्राकृत, *n.* (Fr. प्रकृति nature; natural i.e. common, vulgar.) The vernaculars of India; as disting. fr. the classical language, Sanskrit. 2 *a.* Customary, ordinary, usual.
- प्राक्पाल, *n.* The eastern hemisphere.

- प्राप्तन, *n.* Fate, destiny.
 प्रद्वसंस्कार, *m.* Predestination.
 प्राक्षस्वस्तिक, *n.* The eastern point of the horizon.
 प्राग्नी, *f.* The east.
 प्राग्नीन, *a.* Eastern.
 2 Former, prior, primitive.
 प्रणपत्य, *n.* (प्रण & पति) A mode of penance.
 2 A particular sacrifice.
 3 A gift of cows to Brāhmins by way of expiating guilt.
 प्राण, *m.* A vital air. Five are enumerated. viz. प्राण, अपान, व्यान, उदान, समान.
 2 Life, vitality. 3 A very dearly beloved object; *life, soul*,
 प्राणघात, *m.* Killing. [*heart*.
 प्राणघातक, *m.* Murderous; lethiferous; mortal, fatal; ruinous.
 प्राणश्रवण, *m.* He by whom life exists: a husband, lover.
 प्राणत्याग, *m.* Resignation of life.
 प्राणदान, *n.* Giving of life, i.e. rescuing and extricating from evil.
 प्राणनाथ, -पति, (Lord of life.) A husband or gallant.
 प्राणप्रतिष्ठा, *f.* The rite of bringing life into an image.
 प्राणमयकोश, *m.* The second of the five frames or sheaths of अत-य, the *animula* or animal soul. See पञ्चमहाकोष.
 प्राणमित्र, *m.* A friend, confidant.
 प्राणायाम, *m.* See प्राणायाम.
 प्राणरक्षण, *n.* Supporting life.
 प्राणवायु, *m.* The breath of life.
 प्राणविमोह, *m.* Departure of life.
 प्राणसंकट, *n.* A perilous state a calamity, jeopardy of life.
 प्राणसाथी, *m.* A companion of one's life. [Death
 प्राणात, *m.* (प्राण, & अत
 प्राणाधार, *m.* The prop o support of life: A husband or lover.
 प्राणायाम, *m.* A rite consisting in breathing through the nostrils. [ture
 प्राणी, *n.* An animal; a creature.
 प्राणीधर्मशुल्वविद्या, *f.* Physiology.
 प्राणीमात्र, *n.* The animal kingdom, zoology.
 प्राणेश, -भर, *m.* Lord of life A husband, a lover.
 प्रांत, *n.* A subdivision (of a country); a district.
 2 A region, tract, country.
 प्रातः *ad.* At break of day.
 प्रातःकाल, *m.* The early morning; the first break of day.
 प्रातःसकाल, *f.* Dawn, day-break.
 प्रातःसंध्या, *f.* The morning devotions of Brāhmins.

પ્રાતઃસ્નાન, *n.* Morning ablutions.

પ્રાતઃસ્મરણ, *n.* Reciting the name of a god at the break of day, early matins. The formula used at morning devotions.

પ્રાધિપત્ય, *n.* Supremacy, ascendancy, predominance.

2 Prevalence, preponderance.

પ્રાપ્ત, *a.* That bestows, yields.

પ્રાપ્ત્યર્થક, *a.* Wordly, secular.

પ્રાપ્તિ, *p.* Conferred; yielded.

પ્રાપ્ત, *a.* Acquired, obtained, procured, gained.

પ્રાપ્તિ, *f.* Gain, profit, acquisition.

2 Acquired state.
3 One of the eight superhuman faculties,—that of obtaining every thing.

4 Advancement achieved.

પ્રાપ્ય, *a.* Obtainable, attainable.

પ્રાપ્ય, *a.* Like, similar.

પ્રાપ્યઃ *ad.* Generally, usually, for the most part; probably.

પ્રાપ્તિ, *n.* Expiation, atonement, penance, expiatory acts.

2 A supplementary sacrifice or ceremony concluding a sacrifice, to rectify all errors and omissions.

પ્રાપ્તિવૈરાગ્ય, *n.* Abstaining from food and waiting for the approach of death. A religious exercise.

પ્રાર્પણ, *n.* Merit or demerit during some former state of existence; considered as constituting the occasion of the present birth; and as regulating the allotment to it of physical good and evil; fortune, destiny.

પ્રારંભ, *m.* A beginning, commencement.

પ્રાર્થના, *f.* Begging, entreating; praying or a prayer. (પ્રાર્થ, & અર્થ, to ask.) [bibe.

પ્રારાણ, *v.a.* To drink; to im-

પ્રારાણ, *n.* Drinking, absorbing.

પ્રાસ, *m.* (*Rhet*) Alliteration.

પ્રાસંગિક, *a.* Incidental; occasional. 2 Relevant; opportune.

પ્રાસાદ, *m.* A temple.

2 A palace.

પ્રાસાદિક, *a.* Blessed; blessing.

પ્રાત, *a.* Wise, sensible.

પ્રિતમ, *a.* Dearest or most beloved. 2 A husband; a lover.

પ્રિય, *a.* Beloved, dear.

2 *m.* A husband or lover.

પ્રિયકર, *a.* Lovely.

પ્રિયતમ, *a.* See પ્રિતમ.

પ્રિયા, *f.* A lovely or beloved woman; a sweetheart; a wife or mistress; an innamorata.

પ્રિયજ્ઞ, *v.a.* To know.

2 To understand.

પ્રીત, *p.* Beloved. 2 *f.* See પ્રીતિ.

- प्रीतडी, *f.* (Poetry) See प्रीति.
 प्रीति, *f.* Love, affection. (प्रीति to please.)
 प्रीतिपत्र, *n.* A love letter.
 प्रीतिपूर्वक, *ad.* Affectionately; kindly.
 प्रीतिमान, -वान्, -वंत, *a.* Affectionate; loving, fond of.
 प्रीतिश्राद्ध, *n.* Oblation to the manes of his parents lovingly performed by the eldest son.
 प्रीत्यर्थ, *prep.* (प्रीति, & अर्थ for the sake of.) For, on account of.
 प्रेत, *n.* A corpse. 2 A goblin, sprite, esp. one animating the carcasses of the dead.
 प्रेतकर्म-क्रिया, *n. f.* Funeral solemnities.
 प्रेतसंस्कार, *m.* Obsequial rites.
 प्रेतस्थान, *n.* A burning or burial ground for the dead.
 प्रेम, *m.* Love, affection, tender regard.
 प्रेमकोर, *f.* (प्रेम, & कोर a particle affixed to the names of females.) A loving woman, one that is passionately fond of her lover.
 प्रेमदा, *f.* See प्रमदा.
 प्रेमदार, *m.* A lover.
 प्रेमपयोधरी, *m.* An ocean of love.
 प्रेमपूर्वक, *ad.* Amorously.
 2 Lovingly, affectionately.
 प्रेमबंध, *a.* Tied by love, fascinated.
- प्रेमांध, *a.* Blinded by love.
 प्रेरक, *a.* That sends.
 प्रेरकक्रिया, *f.* A causal verb.
 प्रेरणा, *f.* Sending. 2 Urging inciting.
 प्रेरणायुद्धि, *f.* Instinct.
 प्रेरण, *v. a.* To send.
 प्रेरित, *p.* Sent.
 प्रेषित, *n.* Sending.
 प्रेषित, *p. m.* Sent; one commissioned and sent forth a missionary, an apostle.
 प्रेक्षण, -प्रेक्षा, *n. f.* Looking viewing, contemplating; seeing. 2 Consideration.
 प्रेक्षित, *p.* Viewed; contemplated.
 प्रोक्त, *a.* Spoken or said.
 प्रोक्षण, *m.* Sprinkling.
 प्रौढ, *a.* Full-grown, mature confirmed, perfected.
 2 Great, grand, illustrious dignified, venerable, respectable; ornate, polite.
 प्रौढा, *f.* A woman from thirty years of age to fifty-five. See आजा & मुग्धा. 2 A woman of impetuous desires.
 प्लीहा, *m.* S. The spleen.
 पुन, *m.* S. The third sound given to vowels,—the protracted and continuous sound being three times the length of the short vowel, and occupying three moments in utterance. (पुन to go by leaps

ફ.

ફ, The aspirate of *ph*; corresponding nearly in *ph* in *uphold*, *up-hill*, if the words be divided and pronounced as *u-phold*, *u-phill*.

ફક, *a.* See ફક.

ફકડ, *a.* See ફકડ.

ફકત, *ad.* A. Only, merely, simply; solely.

ફકર, ફકરચંન, -ચંન, See ફકર.

ફકરો, *m.* A clause; a passage; a quotation.

ફકાવડું, *v.a.* To make to swallow.

ફકરડી, -ણ, *f.* A beggar woman.

ફકિડી, *f.* Mendicity, beggary.
2 Indigence, poverty.

ફકીર, *m.* A mendicant, a *fakir*.
2 A beggar. 3 A poor, penniless person, a *beggar*.

ફકીરકુકરો, *n. pl.* Mendicants and such like.

ફક, *a.* Pale, wan. [*large*.

ફકડ, *a.* Free, independent, at

ફકત, *ad.* See ફકત.

ફલંદર, *m.* (Fazenda. Port.)
A landholder upon a certain tenure.

ફલર, *f.* A. The morning following, *tomorrow*.

ફળ, *a.* Blessed, prosperous, successful. 2 *m.* Gift.

3 Favour.

ફલિતો, *m.* A kind of sauce.

ફલયત, *a.* See ફલત.

ફલત, *a.* A. Abashed, confounded, put to shame, *looking foolish*.

ફલતી, *f.* Disgrace, ignominy.
2 Ridicule. [a scrub.

ફલતીયાર, *a.* A sorry wretch,

ફટ, *int.* O fie! shame! ફટપડી
તને Shame thyself! shameless!

ફટક, *n.* Crystal. ધોળફટક,
White as crystal, snow-white.

2 Imit. of walking as slipshod.

ફટકડી, ફટકડી, *f.* Alum.

ફટકડી, *f.* A short, compact, and lively woman; a brisk and bouncing lass.

ફટકડું, *v.a.* See ઝટકડું.

2 To lash, cane.

3 *v.n.* To go or to come.

4 To start off; to spring away.

ફટકાફટકી, *f.* Squabbling, wrangling.

ફટકારો, *m.* A slash or sounding stroke with a cane &c.

2 A vigorous or masterly effort or attempt; a *stroke*, a *dash*. પેહલાન ફટકારીમાં
ઝેક હજાર મળ્યાં.

3 A blast; the whisk of the hand; the whizzing rush (of bullets or arrows.)

ફટકિયા દલાલી, *f.* Petty-brokerage.

ફટકિયો, *m.* A rope fastened

- કરુંબી, } *m.* A blister; a
 કરુંબી, } pustule.
- કર, *n.* See કરડ.
- કરક, *m.* A. Difference, dissimilitude, variation.
- 2 Distance apart, interval.
- 3 Discrepancy. —પડવો, To come short of; to be not quite full or as much as required or expected.
- કરકડું, *v.n.* To give way; to move aside; to yield room.
- 2 To stir; to move about a little.
- કરંગ, *f.* P. See કરંગ.
- કરંગણ, *f.* A Portuguese or Goa woman.
- કરંગી, *m.* An European. કરંગીનાં રાજમાં દેડ ધકા મારે A proverb to express that caste is not honoured under the British away. 2 A Portuguese. 3 A Goa man.
- કરજ, *f.* Duty, obligation. —પાડવી To compel; to oblige.
- કરજંદ, કરજન, *n.* An issue, offspring, a child.
- કરડું, —તો, *p a* of કરડું. That turns, winds, rotates, revolves.
- 2 Changeable, capricious, fickle. 3 Recurring, returning.
- 4 Itinerating. 5 Going about, circulating, walking to and fro. 6 Turning, that is on the turn.
- કરડું, *a.* Going round; round circular, spherical, surrounding. [Firangi]
- કરંગોટલો, *m.* The fellow of
- કરદ, *n.* A. A single piece or one of a pair or set (of shawls &c)
- કરકર, *ad.* Flutteringly; tearingly; flappingly. કરકર વાવેછે It is very breezy.
- કરમે, *a.* Fleishy, fat, plump.
- કરમાન, *n.* A mandamus
- 2 An order, a command, precept, instruction; commandment, mandate.
- 3 A patent; a firman.
- કરમાનબરદાર, *a.* Obedient.
- કરમાવડું, *v.a.* To order, direct bid, to tell to do. [work]
- કરમાવેલું, *a.* That is ordered—
- કરમાસ, *f.* P. An order, direction. 2 A charge or commission to execute.
- 3 (A complimentary offering to a superior) Desire.
- કરમાસુ, *a.* Made or prepared to order; commissioned.
- 2 Very excellent, prime first rate.
- કરમાસુ માર, *m.* (A beating to order.) A sound or goot thrashing.
- કરમો, *m.* A form, model; pattern, specimen.
- 2 A plan, map.

ફરવરદીન. *m.* The first month of the Pársis; also the nineteenth day of the month. ♡

ફરવાળું, *v.n.* To go out for an airing.

ફરવું, *v.n.* To turn; to move round a body. 2 To return. 3 To turn (round); to have a circular or giddiness—the head. 4 To walk to and fro; to walk about. 5 To travel over; to traverse (a country): to go over; to go from one to another. 6 To turn off; to take a new direction. 7 To alter, to turn or change. 8 To be turned back, to be rejected. 9 To be circulated—an order. 10 To turn against, to become adverse.

[about. ફરવું હરવું, *v.n.* To walk, to go

ફરસ, *m.* A. A pavement, paved floor. 2 Carpeting. 3 The ossifrage.

ફરસબંદી, *f.* Pavework, paving, pavement; masonry.

ફરસી, *f.* (Fr. *parache* S.) A battle-axe. 2 A chisel.

ફરસીય, *f.* A precept, a writ, *capias*.

ફરસુદ, *f.* Leisure. 2 Respite, relaxation. 3 Convenience (of time).

ફરહંગ, *f.* P. A glossary, vocabulary; a dictionary, lexicon.

a

ફરોગત, *f.* A. Leisure; respite.

ફરફર, *ad.* Smartly, soundly, rap! rap!

ફરોમોશી, *f.* P. Forgetfulness. 2 Neglect. [guage, &c.

ફરોસી, *a. & f.* French—lan-

ફરોસીસ, *m.* A Frenchman.

ફરોળ, *f.* (फलहार S.) Taking a slight repast; eating fruits parched corn, &c. for a meal: also such a repast or meal.

ફરી, *f.* A shield; a target.

ફરી, ફરીથી, ફરીજે, *ad.* In return; back; again; another time; a second time; once more.

ફરીયાદ, &c. See ફરીયાદ.

ફરિયો, *m.* See ફરિયું.

ફરીજવું, *v.n.* To turn back or round. 2 To change one's mind about; to deny, disown, reject, to refuse to accede to. 3 To break one's promise.

ફરીવળવું, *v.n.* To go round, through, over (a country, &c.). to go all through, to run over.

ફરેકાર, *f.* A wooden partition.

ફરેડી, *f.* A parade, a military display.

ફરેય, *m.* Misleading, beguiling.

ફરેયીયી, *ad.* By beguiling, misleading; cunningly, artfully.

ફરેરી, *f.* Venetians or blinds of a window. 2 A salvo.

ફરેસ્તો, *m.* ફરેશતો, An angel.

- 2 A guileless person; a very handsome and beautiful person, an *angel*.
- ફરે, *m.* (फलक S.) A measure of capacity (for grain) consisting of 16 *Pāli*, $\frac{1}{4}$ of a *Candy*.
- ફર્પાદ, *f. P.* A representation of injury, and an application for redress; a complaint, suit, action.—જવું, ચવું To complain against.
- ફર્પાદી, *f.* A law-suit, an action. 2 *c.* A complainant.—ફરવી, મારવી To file a plaint.
- ફલ, *n. S.* Fruit, lit.; fig. profit, advantage; effect, consequence. 2 A common name for two terms of the Rule of Three, viz, that which expresses the subject of the given rate, and that which expresses the answer. ૩ The area of a circle. (ફલ to bear.) [leap, hop.
- ફલંગ, *f.* A bound, spring,
- ફલજ્યોતિષ, *n.* (Astronomy of products or effects, or the product of astronomy,—the foolish daughter of a wise mother! Astrology.
- ફલદાર, *a.* Fruitful; fertile.
- ફલદૂપ, *a.* Fruitful. 2 Profitable, advantageous; effectual, availing; successful.
- ફલફલાદિક, *n. pl.* Fruits and so forth.
- ફલફલાદી, *n.* Fruits.
- ફલવાન, *a.* Fruitful, fructiferous.
- ફલાણું, —ણો, —ણી, *pron.* Such a one, a certain person or thing; *Mr. or Mrs. or Miss So and So*; such and such (a thing).
- ફલાશા, *f.* Desire or hope of fruit (of successful issue or of reward).
- ફલજીત, *a.* That has produced fruit. 2 That has become fruitful or profitable.
- ફલવું, *v.n.* To receive impregnation; to bear fruit. 2 To yield profit or advantage. 3 To be propitious or to be accomplished—destiny.
- ફલઅતિ, *f. S.* The *Shāstra* which treats of the rewards of meritorious observance. 2 Advantage, benefit, gain.
- ફલાર, ફલાહાર. See ફરાર.
- ફલ, *f.* A. Opening a vein, bleeding.—ખોલવું To bleed.
- ફલકવું, *v.n.* To burst, to come to nothing.
- ફલકાજવું, *v.n.* To break a promise, to fob off, to go from one's word, to apply the sponge.
- ફલકાંચી મારવાં, *v.n.* To move slowly (as an infant); to crawl.

ફાલક, *ad.* Imit. of the sound of walking in thick mud, moist ground, and with wet shoes; also of a substance under fermentation, &c.

ફાલકકુ, *v.n.* To make a hissing sound, fizzle or fizz—as a substance effervescing. 2 To be covered with the itch.

ફાલક, *f.* A. The harvest or crop. 2 The harvest-season.

ફાલકુ, *v.n.* To stick in; to be confined fast in,—lit.; fig., to be involved in difficulties or embarrassments; to be entrapped or taken in; to be sunken or lost,—as money with a bad debtor; also to sustain loss; to *stick*, that is, to be not prospering or making progress, or succeeding,—as in a project, speculation, business.

ફાલક, *n.m.* A sticking place—as a muddy road. 2 (*fig.*) A trap.

ફાલક *m.* See ફાલક.

ફાલકકુ, *v.a.* To entrap, to gull, to bring into a scrape. 2 To deceive, cheat.

ફાલકકુ, *v.n.* To be involved, entangled, entrapped.

ફા, *n.* See ફાલક.

ફાલકલી, *f.* ફાલકલી.

ફાલક, *n.* A street or quarter.

ફાલકકેમક, ફાલકકેમકેમ, *a.* Profitable, gainful, lucrative; advantageous.

ફાલકેલ, *m.* A. Profit, gain, advantage. [*slice.*

ફાલક, *f.* A long stitch. 2 A

ફાલકેલ, *a.* Dashing, gay, spirited and flashy.

ફાલકુ, *v.a.* To chuck or toss (any dry material) from the palm into the mouth.

ફાલકેલ, *a.* (One that subsists upon ફાલકેલ.) A highminded maintainer of his own terms, however hard-pressed by poverty; proud.

ફાલક, *f.* Medicinal powders.

ફાલક, *m.* A quantity (of powder &c.) taken to be chucked or tossed into the mouth. 2 A hungry day; a day of fasting. 3 Poverty, want. 4 Presumption, vain and empty pretensions, arrogance, self-sufficiency.

ફાલક, *m.* A common term for the verses in praise of ફાલક recited by dancing girls, &c. during the Holi; also for the obscene jests bandied about at that season of license.

ફાલક, *m.* The fifth lunar month, February-March.

ફાલક, *f.* A wedge.—ફાલકલી; fig., to stand in the way of; to put a spoke in the wheel.

ફાપર, *a.* Flat.

ફાપલ, *a.* A. Overplus, 2 Surplus, spare.

ફાપલ, *a.* Learned, erudite, lettered, *savant*.

ફાપ, } *f.* Fracture, rent, fissure, opening, cleft.

2 Breaking, disuniting; becoming separate (as partners or friends).

ફાપક, *m.* A gate.

ફાપકુ, *f.* A crack, fissure. 2 The breaking, disuniting, or separation (of friends, &c.), *falling out*.

ફાપકુ, *v.n.* To tear, rend, burst, split, slit. 2 To break, part, separate, become disunited. 3 To be torn or broken—the heart &c. 4 To chap or crack—lips &c. 5 To wander wildly, or to rove ambitiously—eyes, sight, &c. 6 To discuss or resolve (a congestion &c.)

ફાપાપર, *a.* That starts objections and makes difficulties, captious.

ફાપાપર, *f.* See ફાપકુ 2 Sig.

ફાપ, *n.* Any thing torn and worthless, e.g., a shoe. 2 *a.* Torn, rent.

ફાપકુકુ, —કુકુ, —કુકુ, *a.* Torn, rent, tattered.

ફાપલ, *a.* Bold and heedless free and fearless (in speaking &c.) 2 Crack-brained, crazy.

ફાપલ, *a.* Torn, rent.

ફાપલકુલ, *a.* Torn and broken old, damaged, defaced.

ફાપલ, *m.* A situation from which there is no getting out a trap, snare, gin, noose, dilemma. 2 A whim, fancy, freak, caprice.

ફાપ, *f.* Cutting; a slice, segment. 2 An opening made એક મગની ફાપ Children of the same father and mother 2 Cutting the heart, i.e. sudden dread, consternation.

ફાપ, *v.a.* (Active of ફાપકુ સ્કટનં S.) To tear, rend, cleave, split. ફાપાપલ T fall upon fiercely and worry to tear to pieces, to devour.

ફાપકુ, *n.* A half; half a rupee

ફાપકુ, *m.* An hermaphrodite

ફાપલ, ફાપલ, *m.* A. The first part of the first chapter of the Koran, used in praying for the dead. Hence contemptuously, any gabble, jabber, chatter, unmeaning rattle. [tangling

ફાપલ *a.* Entrapping, en

ફાપલ, *m.* A noose, snare, trap

ફાપલ, ફાપલ, *n.* P. A lantern

ફાપલ મારવા. *v.n.* To make

vain or ineffectual endeavour.

Corresponding with *He ploughs the air, he demands tribute of the dead, he is making clothes for fishes, he is teaching an old woman to dance, he is making ropes of sand, he catches the wind with a net, he is sowing on the sand, he draws water with a sieve, he numbers the waves, he is teaching iron to swim, &c. &c.*

ફાંડુ, *n.* The gibberish of jugglers, hocus pocus, &c.

ફાંમ, *f.* A. Recollection, remembrance; memory. 2 Presence of one's senses, self-collectedness.

ફાંયદો, *m.* See ફાંયદો.

ફાંરગ, *a.* Cleared, absolved, discharged. 2 Unoccupied, at leisure.

ફાંરગત, *f.* Leisure; respite.

ફાંરગતી, *f.* (Law) An acquittance. [guage.

ફાંરસી, *f.* The Persian lan-

ફાંલ, *m. n.* An omen, augury, presage.

ફાંલત, *a.* Surplus or spare; that is over and above.

ફાંલવું, *v.a.* To spread, lay abroad. [orientalis.

ફાંલસાં, *n.* A fruit, *Grewia*

ફાંલુડો, *m.* A kind of flummery.

ફાંવ, *m.* Freedom from busi-
a *

ness, leisure, convenience, opportunity. [able.

ફાંવવું, *a.* Convenient. 2 Suit-

ફાંવવું, *v. imper.* (પાવું To find)

To be found by or stand to as convenient and opportune—it or the state (understood) of the matter to be done; i.e., to be at leisure. 2 *v.n.* To find as convenient, practicable, facile. 3 To succeed (as in a contest). 4 To be quite free, unmindful of anything, to be at large.

ફાંસ, *f.* A noose, gin; lit. fig.

2 A splinter.

ફાંસફાંસ, *f.* Worthless stuff, trash, trumpery, rubbish, stuff.

ફાંસવું, *v.a.* To noose; to ensnare.

2 To cheat, trick; to do out of (some money, &c.).

(ફાંસવું) To cut (with an instrument).

ફાંસિયાલોક, ફાંસિયો, *m.* See

ફાંસિયોર.

ફાંસી, *f.* A noose.

ફાંસિયોર, *m.* A strangling robber, a strangler. 2 A hangman.

ફાંસો, *m.* (પાસ) A noose.

2 A snare (for birds and beasts) composed of a noose or nooses. 3 A clap or locket; a hook and eye;

any catch to fasten (any-

thing); the eye, ring, or hole in which the hook is inserted. 4 Any entrapping and entangling thing.

ફિલ, *f.* A sudden dread, consternation.

ફિલકો, *m.* A reel.

ફિલવું, *v.a.* To tear, rend.

ફિલકું, *n.* A cloth or sheet worn on the head &c.

ફિલો, *m.* A share. 2 A dividend.

ફિકર, *f.* A. Care, concern, anxiety, solicitude.

ફિકરિ, *m.* Paleness. 2 Tastelessness.

ફિક, *a.* Faint or dim of colour, pale, light. 2 Weak of taste; flat, vapid, dead. 3 Faded in look; wan, pallid. 4 Of no vigour or spirit; dull, barren, poor.

ફિકર, *m.* Scorn, contempt.

ફિકવું, *v.n.* To be removed or cleared away—a debt by payment, a favour or injury by requital. 2 To get rid of—a pest &c. 3 *r.a.* To suit or fit (as cloth).

ફિકવું, *v.a.* To cancel; to pay off. 2 To draw from allegiance or attachment; to estrange, alienate, seduce.

ફિલ, *n.* Froth, foam, spume.

ફિલનો, *m.* Revolt, defection. 2 Tumult.

ફિલો, *m.* See ફિલો.

ફિલુ, *n.* Revolt, defection, perfidious rising against or desertion of, perfidy.

ફિલુઓ, ફિલુરિયું, ફિલુ, *a.* Perfidious, seditious.

ફિલ્લો, *m.* Devoted servant.

ફિલ, *a.* A. Devoted to; ready to be sacrificed for; superlatively enamoured of or attached to.

ફિલ્લો, *f.* A turn round or whirl. 2 Whirligig; any little roller or thing turning on an axis. 3 A reel.

ફિલ્લો, *m.* A. A nation; a community. [Goa man.]

ફિલ્લો, *m.* A Portuguese or ફિલ્લો, ફિલ્લો, *M.* See ફિલ્લો.

ફિલ્લો, *m.* A philosopher.

ફિલ્લો, *f.* Philosophy.

ફિલ્લો, *f.* Self-applause, self-complacency, self-conceit, self-esteem, self-praise, self-sufficiency, pretension, coxcombry.

ફિલ્લોઓ—ફિલ્લો, *a.* A fop, spark, fast man.

ફિલ્લો, *m.* Mutiny, insurrection. 2 Tumult, commotion, disturbance. 3 Quarrel, quarrelling; raising accusations against.

ફિસાદખોર, } *a.* Mutinous, sedi-
 ફિસાદી, } tious, insurrec-
 tionary. 2 Tumultuous, turbu-
 lent. 3 Mischievous, dangerous.

ફી, —ફીઈ, *f.* E. A fee.

ફીડરે, *int.* O fie!

ફીટ, *f.* (Fita, Port.) Riband,
 lace, a narrow tape.

ફુ, *int.* Pooh! tush!

ફુમડ, *a.* Unclean, dirty, filthy,
 nasty—a woman.

ફુમ્પારી, *m.* A fountain, jet. 2
 A spring. [band.

ફુમો, *m.* Paternal aunt's hus-

ફુઈ, *f.* A paternal aunt.

ફુઈબેન, *f.* A daughter of
 one's paternal aunt.

ફુઈભાઈ, *m.* A son of one's
 paternal aunt.

ફુક, *f.* A quick blast with
 the mouth, a puff.

ફુકડ, *ad.* See ફીકડ.

ફુકુલી, *f.* Verbal of ફુકવું, *q. v.*
 2 A tube to blow through, a
 blow-pipe.

ફુકવું, *v. a.* (ફુ! ફુ!) To blow,
 to puff with the mouth. 2 To
 blow or sound (as an instru-
 ment of wind music). 3 To
 inflame or excite, to *blow* up.
 4 To blow or inflate (the
 bellows). 5 To dissipate or
 squander (wealth). 6 To blow

or gabble over (a મંત્ર or
 hocus-pocus). 7 Allusive-
 ly or revilingly, to per-
 form the burning of a
 corpse; to execute the
 obsequies of; to burn a
 corpse *anyhow*, in a slub-
 bering or superficial manner.
 8 To trumpet abroad; to
 divulge a secret.

ફુકર, } *m.* A blast or puff
 ફુકારી, } with the mouth. 2

The hissing or hiss (of a
 snake &c.) [kidney.

ફુફો, *m.* A bladder. 2 A

ફુડડી, *f.* A kind of wild
 gambol or dance.

ફુડારવું, *v. n.* To be elated or
 inflated.

ફુડવું, *v. n.* To swell; to be
 puffed out. 2 To be filled
 out—the belly &c.

ફુડવડું, *v. a.* To make to swell
 or be filled out. 2 To im-
 pregnate (by illicit amours).

ફુડાઉ, *a.* Lukewarm (water).

ફુડારી, *m.* A rising; swelling;
 a bladder or blister. 2 Puffed-
 ness (as of bread).

ફુડાવડું, *a.* Moderately warm.

ફુડાવું, *v. n.* To get mouldy. 2
 To be puffed up.

ફુડકી, *a.* Broken up, divided
 into minor quantities—arti-
 cles of a shop. 2 Odd—not

taken into the common account—an item of expenditure, &c. 3 Odd, loose, miscellaneous. 4 *ad.* In retail.

୪୧୬, *a.* (ଝୁଝୁ M. A young mango.) Beautiful. 2 Attractive.

୪୧୭, *v.n.* [स्फट S.] To break ; to be shivered or shattered ; to burst, split, crack ; to part or open suddenly. 2 To sprout, shoot, bud, spring, germinate. 3 To burst through, to cut—teeth. 4 To break ; to divide into small lumps and water—curds or other conglulum ; to separate—serum from the crassamentum. 5 To run ; to suffer the ink to spread—damp paper ; to spread—ink ; to spread largely and indistinctly—the letters or writing. 6 To arise or burst forth—smell. 7 To become public—a secret. 8 To break with ; to fall out with ; to disagree, quarrel and part. 9 To burst or open—a boil or tumour. 10 To appear in eruptions or to burst into eruption, to break out. 11 To cease, fail, go ; to become extinct (the organs or functions

of the sight and hearing ; as ଝୁଝୁ ଝୁଝୁ, ଝୁଝୁ ଝୁଝୁ, 'to be as if burst in their membranes.) A term of scolding. 12 To form and burst fully forth ;—as a fruit. 13 To become dissipated or scattered—the mind, brain. 14 To divulge a secret ; to unbosom the heart ; to unburden the mind ; to tell a thing that one is troubled with in his mind.

୪୧୮, *f.* Disclosure, revelation.

୪୧୯, ୪୨୦, *f.* Breaking and bursting successively ; falling away, dissolving, separating (of parties &c.)

୪୨୧, *v.n.* To break to pieces. See ୪୧୭.

୪୨୨, ୪୨୩, *f.* Brag, talking big, taking merit to oneself.

୪୨୪, } *m.* Mint ; *Mentha*
୪୨୫, } *satīa.*

୪୨୬, *m.* Snores. 2 Snorting.

୪୨୭, ୪୨୮, *v.* Hissing. 2 Snorting.

୪୨୯, *n.* A tassel, tuft.

୪୩୦, *m.* A custom-house.

୪୩୧, —୧, *f.* ୪୩୨. Leisure ; interval.

કુલ, *n.* See કૂંલ.

કુલકું, *n.* A kind of thin small bread.

કુલકુંકું, *n.* Presenting flowers and unctuous substances (with clothes &c.) as a preliminary to the marriage ceremony.

કુલદાર, *m.* Strong spirits, alcohol. [flowers.

કુલનીળળી, *f.* A garland of

કુલવાડી, *f.* A flower garden, a parterre.

કુલવડું, *v.a.* To swell.

કુલવડું, *v.n.* (ફલ S.) To blow or expand—a bud &c. 2 To flower or come into blossom—a tree. 3 To swell—as soaked corn &c.; to puff out—the body; to grow big. 4 To puff with pride; to get elated or dilated by praise or with pleasure. 5 To become covered with eruptions of small-pox, itch, &c.) 6 To look pleasant, agreeable, comely, lovely, attractive, to *strike the public gaze*, to *shine*. 7 To open out in the air—feathers.

કુલશ, *m.* Money.

કુલાવડું, *v.a.* To cause to blow; expand, flower, swell, puff up,

&c. કુલાવીને કામ કરીલિયું To

serve one's ends through another by inflating his vanity.

કુલાશ, *f.* Boasting, brag.

કુલિયું, *n.* A small metal cup.

કુલી, *f.* A figure made by the blistering nut; an asterisk, &c. [eye, albugo.

કુલું, *n.* A white speck in the

કુલેલ, *n.* A kind of scent. 2 *a.* Puffed up, vain, *piggish*.

કુલેવર, *a.* Flowery. [ed.

કુલ્લ, *a.* Blown, opened, expanded.

કુલ્લી, *f.* A small boil The itch.

કુશકું, *a.* Powdery; soft.

કુશલાવણી, *f.* Cajoling, coaxing, seducing, wheedling.

કુશલાવનીર, *f.* A coxer, wheedler, seducer.

કુશલાવડું, *v.a.* To cajole, coax, wheedle, inveigle, seduce.

કૂં, *int.* Pooh! pshaw! 2 Puffing &c.

કૂંગ, *f.* Swollenness. 2 Mould; a whitish exfoliation upon wood or eatable substances, especially in the rainy weather.

કૂંડ, *f.* A crack (in a coin &c.) 2 Division or separation (of component pieces or members,—lit., fig.) 3 Fracture, dissolution; rupture, disunion. ધરનીકૂંડે શત્રુકાવે A

house divided against itself

cannot stand. 3 Breaking (both active and passive). 4 *n.* An inferior variety of the muskmelon species.

ફેટા, *f.n.* Cracks, fissures, fractures. 2 A quantity or collection of broken or cracked things.

ફેફા, *m.* (ફુત્કાર *S.*) Hissing or hiss; puffing, blowing, spitting. (ફૂત imitative of bubbling and ફાર making.)

ફેલ, *m.* *S.* A flower or blossom. 2 A spark. 3 *pl.* White spots covering the body (of cows, horses, &c.) 4 Fine cuttings of betel-nut. 5 See યુલુ. 6 That region of the womb in which conception is supposed to take place; the ovary; the womb; glans penis. ફેલનહી ને ફેલની પાંખડી (If not the whole flower, give a petal). To give according to one's ability. (ફેલ to blow.)

ફેલછડી, *f.* A cane or wand having flowers strung around.

ફેલછાડ, *n.* A flower-tree.

ફેલયુગ, *m.* (Sir flower, sir blossom). A term for a man puffed up with conceit or complacency. (One swelling, expanding, and displaying

himself as a flower.)

ફેલપરડે, *m.* See under સેપાર

ફેલપાગ, *m.* A flower-garden

ફેલપાત્ર, *f.* A paper-tul filled with powder. A fire work.

ફેલપાળી, —પાળીયુ, *m. f.* florist; a gardener.

ફેલપાસ, *a.* Light, empty, hollow, flimsy, worthless; trash rubbish. 2 *s. n.* Whimpering mumbling.

ફેલપું, *v.a.* To throw, fling, cast, toss, hurl. 2 To set off. 3 To toss on with an air (the turban

ફેલ, *f.* The skirt (of an *angarkhā*). —પકડવી To catch hold of angrily. [*turban*]

ફેલે, ફેલે, *m.* A small kind

ફેલુ *M.* ફેલ *S.* See ફેલુ.

ફેલુ, *n.* Hood.

ફેલવું, *v.a.* To intersperse. To make a mess of.

ફેફરી, *f.* (Contemptuously, Speech, *phepheing*, the rattle of one's silly tongue.

ફેફરે, *n.* A foaming fit, a fit of epilepsy.

ફેર, See પેચ.

ફેર, *m.* Difference, diversity, dissimilitude. 2 Disagreement, discrepancy, variance. 3 Change, alteration, a turn. 4 Turning. 5 A circum

ference. 6 Dizziness, giddiness, vertigo. 7 The flowing portion (of an *angarkhā*).—
આવવા To feel giddy.—
પદવે To differ (slightly or considerably); to feel better—a sick person.

ફેરકે, *m.* A. See ફેરકે.

ફેરફેરકે, *m.* Turning round, or walking about, or galloping up and down (a horse). 2 Rambling, roving, walking about. 3 Making use of, employing.

ફેરફેર, *m.* Turning about, changing about; shifting. 2 Difference, variation. 3 Alteration, change.

ફેરબદલી, *f.* Exchanging. 2 Interchanging, mutual relieving (as of sentinels). 3 Transference to and from.

ફેરવણી, *f.* Turning, changing, change.

ફેરવણું, *v.a.* To turn; to turn round in a ring; to gallop up and down, thither and back (a horse). 2 To turn over (leaves of a book). 3 To move round; to change the direction of the faces or sides. 4 To make to rotate

or revolve. 5 To bring the inside out. 6 To take round (as within a garden). 7 To put the upper side downward, to change with respect to position. 8 To reverse, repeal (a law, &c). 9 To circulate, send round (as circulars, &c). 10 To turn the head, to cause one to faint; to make one wild, or infatuated. 11 To transpose, substitute, replace. 12 To toss (a top). 13 To turn the mind from; to alienate—the heart. 14 To make to move; also to move—the hand; to rub gently with the hand; to turn, change, alter, vary—in many shades of sense માથું ફેરવણું. To set the face against decidedly; to influence one's mind, ડોળા ફેરવવા. To give an angry look. ફેરવ્યા કરવું To turn over and over, hither and thither, from that side to this.

ફેરવા નાખણું *v.a.* To change completely.

ફેરવી ફેરવી, *ad.* By or with turning over and over, hither and thither, this way and that way, from that side to this side.

ફેરવિ, *m.* Circumference. 2 Winding, a circuitous turn.

- ફેરિયો, *m.* A pedlar. 2 A kiddler, an engrosser of corn.
- ફેરિયા, *n.* P. A list, catalogue, roll, file, inventory.
- ફેરો, *f.* A turn, a trip thither and back, a whole course circular or elliptical. 2 Round, going about.
- ફેરોવાળો, *m.* A pedlar. 2 An itinerant mendicant &c.
- ફેરે જવું, *v.a.* To go to stool.
- ફેરેફેરે, *a d.* (Fr. ફેર Difference.) One by one, alternately; at distances from.
- ફેરો, *m.* A turn or winding (round any body). 2 A circle described by a body in motion, a whirl, a gyration. 3 A turn or bending; a circuitous portion or winding. 4 A circuit, trip; going thither and back; a call, giving a call. 5 Circumference. 6 The bowels.
- ફેલ, *n.* A. (Act, deed.) Feigning, false pretence. 2 Libertine or loose practices or conduct.
- ફેલગામિની, *m.* A. A guarantee for the fidelity or good conduct of a person.
- ફેલાઈ જવું, *v.n.* To spread fast, to make rapid progress.
- ફેલાવ, *m.* Outspread or diffused state, spread, extension, expansion; lit., fig. 2 Spreadi or laying out. 3 progress.
- ફેલાવવું, *v.a.* To spread diffuse.
- ફેલાવું, *v.n.* To spread abroad to diffuse, to make progress lit., fig. [prevalence]
- ફેલાવેલ, *m.* Spread, diffusion
- ફેસલ કરવું, *v.a.* To decide, settle, adjust, decree.
- ફેસલો, *m.* A. Decision settlement (of a dispute &c.).
- ફેસાદ, *m.* ફિસાદ.
- ફેલક, ફેલગ, *a.* Void, hollow empty. 2 *f.* Weeping aloud cry, lamentation.
- ફેલકલ, *ad.* For nothing, gratuitous. 2 Without remuneration recompense—done; in vain, no purpose.
- ફેલકલોર, *m.* A slowba that enjoys himself on another property, &c.; a sleeping partner.
- ફેલકલોરો, *f.* A thing business productive only of vexation, toil, or dishonour.
- ફેલકલિયો, ફેલકલોર See ફેલકલોર
- ફેલિ, —ફો, *m.* A bladder. The testicles.
- ફેલગ, *a.* See ફેલક.
- ફેલજ, *f.* A. An army, a force a body of troops. 2 A large number, a host, flock.
- ફેલજાર, *m.* P. A Fouzdār.

ફોનદારી, *a.* Criminal. 2 *f.*

The criminal side, jurisdiction or court; opp. to દિવાની

Civil. 3 The office or business of a Fouzdár.

ફોનખંડી, *f.* P. Readiness with armies for war.

ફોનસરંજામ, *m.* P. Assignments for the support of troops and maintenance of forts.

ફોડવું, *v.a.* To break; to part by violence; to shatter, shiver, smash. 2 To break open; to burst by violence; to force a chasm, gap, hole, or opening (into a house, wall, box, &c). 3 To cleave, split, dis sever by blows. 4 To burst (a boil or tumour). 5 To punch or force out (the eyes), to break, burst, destroy (the vision), to *pluck out*. 6 To fire, shoot, let off (a gun). 7 To crack (the knuckles). 8 To deflower. 9 To blow up (a mine). 10 To disclose or divulge (a secret).

ફોતરું, *n.* Husk. 2 Chaff.

ફોફળ, *n.* Betel-nut.

ફોફસાળેવું, *a.* Flabby, soft.

ફોફસો, } *m.* A blister.
ફોફસો, }

ફોમ, *f.* See ફામ.

ફોન, *n.* A husk of a grain.

2 Chaff; detached husks.

b

ફોનવું, *v.a.* To husk (grain).

ફોનાદ, *n.* P. Steel.

ફોલો, ફોલો, *m.* A boil.

ફોસનાવવું, *v.a.* See ફુસનાવવું.

બ.

બ, Corresponding with B.

બઆન, *n.* See બયાન.

બઆનું, *n.* See બેઆનું.

બબ્બર, *f.* See બયર.

બબરી, બબરું, See બેરી, બેરું.

બકચો, *m.* See બચકો.

બકતર, *n.* See બખતર.

બકબક, *f.* Prate, chatter, idle talk. 2 Speaking senselessly, or talking nonsense.

બકબકિયો, *m.* A prattler, tattler, chatterer, babbler, an idle talker. [See બકવું.

બકબકવું, or બકબક કરવી, *v.a.*

બકબકારો, *m.* See બકબક.

બકર-કસાઈ, *m.* A mutton-butcher.

બકર-કુદો *f.* Rising and darting forwards as a kid or goat.—કરવી To be ready to fight, to square at.

બકરી, *f.* (बकरी S.) A she-goat.

બકરું *n.* A goat or lamb, or a kid. બકરો, *m.* A he-goat.

અકરી-બંદ, *f.* A. Muhammedan festival. See the *Times'* Calendar.

અકવીદ, *m.* Prate, chat.

અકવું, *v.n.* (वाक् S.) To chatter, prate, babble; gabble; to talk much and emptily. 2 To bet, lay a wager.

અકવેલ, *m.* Empty or idle talk.

અકશી, -અકશીય, See અક્ષી, અ-અકરેલ, *m.* See અકઅક. [ક્ષીય.

અકાવડું, *v.a.* To humbug, bamboozle.

અકુડી, *f.* (Endearingly.) A darling, pet, lamb, dove, angel.

અકુન્ન, *n.* S. A flower tree, *Mimusops Elengi*; also its flower.

અકોર, -રેલ *m.* Noise, clamour,

અપ, અપત, *n.* P. Fortune, destiny.

અપતર, અકતર, *n.* P. Armour of steel netting or little rings, a coat of mail.

અપતાવર, *a.* P. Fortunate, prosperous, flourishing, thriving.

અપતાવરી, *f.* Propitious destiny.

અપર, *f.* A history or memoir in Prakrit prose.

અપરશવું, *v.a.* P. To bestow, confer. 2 To grant; to present. 3 To forgive, pardon.

અપશી, *m.* See અક્ષી.

અપશીય, -શીય, *f.* P. A gift,

present, grant, donation, endowment. 2 Liberality. Kindness, favour, grace. Forgiveness, pardon.

અપરવું, *v.a.* To speak plainly, angrily, and strong to declaim against.

અપિયેલ, *m.* Stitching close —cloth.

અપીલ, *a.* A. Miserly, stingy. 2 *m.* A niggard.

અપીલી, *f.* Stinginess, niggardliness, parsimony.

અપેડાપેર, *a.* That raises tumult, quarrelsome.

અપેડો, *m.* Contention, dispute, quarrelling; a tumult, affray.

અપોલ, *f.* A cleft of a tree.

અગ, *m.* See અગલિ. 2 The name of a demon.

અંગ, *n.* Sugar of lead.

અગડવું, *v.n.* To be spoiled, adulterated, or polluted.

અગડાવાઈ, *a.* See અગલ

અગડી, *f.* See અંગડી [વાઈ

અગડો, *m.* The figure two (2)

અગર, *prep.* P. Without.

અગભગત, *m.* See અગલિભગ

અગલ, *f.* P. The armpit,

arm. 2 The triangular piece

under the arm of an *angar*

&c., a gusset. 3 A cruel

અગલમાં મારવું To clap one's

arm.

ଅଗଳାମୀ, *f.* Clasp. 2
Embracing. 3 Taking in the
arm.

ଅଗଳାମୀବାର୍ଦ୍ଧୀ, *m.* One that, in
innocent - looking thoughtless-
ness, claps up a thing and
carries it off under his arm; a
smooth-faced villain.

ଅଗାଧ, *n.* A Crane. 2 See
ଅଗାଧା.

ଅଗାଧା, *m.* A summer-house,
a country-house, a *bungalow*.

ଅଗାଧା, *m.* A crane. 2 An
Arabian merchant vessel.

ଅଗାଧାଭାଗୀ, *m.* A hypocrite.
See ଅଗଳାମୀବାର୍ଦ୍ଧୀ.

ଅଗାଧ, *f.* Tick, dog-louse,
cattle-louse.

ଅଗାଧୁ, *v.a.* To spoil. 2
To corrupt, pollute.

ଅଗାଧୁ, *m.* Spoiling, adultera-
tion; wasting; injury.

ଅଗାଧୁ, *n.* See ଅଗୋଷ୍ଠ.

ଅଗାଧ, *n.* The province of
Bengal. ଅଗାଧାମା ଅଗାଧା-
ଗାଧ *The belly chimes It is
time to go to dinner.* [&c.]

ଅଗାଧା, *a.* Bengálí—language.

ଅଗାଧୁ, *m.* A gape, yawn, an
oscitation.

ଅଗା, *f.* E. A buggy, gig.

ଅଗାଧା, *m.* P. A small garden.
2 A bower.

ଅଗୋଷ୍ଠ, *n.* (ଅଳ୍ପ Many, ଧୁଳି
Quality or excellence [of be-

coming serviceable.]) A large
culinary metal vessel.

ଅକ୍ଷୟ, *n.* Biting; a
bite.

ଅକ୍ଷୟୀ, *ad.* Imit. of the
foot slipping into or sinking in
mud. 2 Quickly, smartly.

ଅକ୍ଷୟ, *m.* The hand inverted
with the fingers extended. 2
A quantity brought up by the
hand. 3 A small bundle.

ଅକ୍ଷୟ, *f.* Infancy or childhood.

ଅକ୍ଷୟୀ, *n.* (That has to
nourish children.) A family
man.

ଅକ୍ଷୟ, *n.* Childhood.

ଅକ୍ଷୟ, *v.n.* To escape unhurt,
to be rescued or saved or
delivered from. 2 To be left
to remain unspent.

ଅକ୍ଷୟୀ, *m.* Poor fellow or man.

ଅକ୍ଷୟ, *m.* Protection or pre-
servation. 2 Deliverance or
escape; holding out or getting
safely through. See ନିର୍ବାହ.

ଅକ୍ଷୟୀ, *m.* A saviour, pro-
tector, preserver.

ଅକ୍ଷୟ, *v.a.* To protect, pre-
serve; to save (a man, money,
&c.).

ଅକ୍ଷୟ, *f.* A kiss, buss, smack.
2 (Endearingly or defyingly) A
girl.

ଅକ୍ଷୟୀକ୍ଷୟୀ, *n. pl.* Little ones,
children, infants.

- અચ્ચાત્ર, A term of contempt or defiance. Indeed, my fine fellow!
- અચ્ચું, *n.* A young or little one. 2 A child, an infant.
- અચ્ચો, *m.* (Contemptuously.) A man, lad, fellow.
- અનરબુદ્ધ, *m.* A particular nut of which beads &c. are made.
- અનરબ, —ગ, *m.* A perverse, headstrong, foolish fellow.
- અનર, *m.* A. A cloth merchant or clothier.
- અનર, *f.* Dealing in cloth. 2 Bothering, botheration, dispute (between a purchaser and seller about fixing the price of).
- અનરનિયા, *m.* A tumbler, rope-dancer.
- અનર, *f.n. P.* A market. 2 The market affairs or business: also the people assembled. 3 Disorder, confusion, noise, and turbulence.—કરવી, —જું To go a marketing.
- અનરપરચ, —પરચી, *m. f.* market expense.
- અનરગાવ, —અફવા, *f.* A market tattle.
- અનર ચલત, —તી, *a.* Current in the market.
- અનરબેડક, *f.* A tax on stalls in the market &c.
- અનરબાવ, *m.* Market tax or rate.
- અનરવાડો, *m.* The market house; or the market enclosure or allotted spot. 2 A orderly house.
- અનરી, અનરે, *a.* Relating to the market. 2 Common, ordinary, poorish, passable; 1 —an article. 3 Low, scampy, disreputable.
- અનલાવજું, *v.a.* To achieve.
- અનવજું, *v.a.* discharge, perform. 2 To execute (a deed or process).
- અનવજું, *v.a.* To play (a musical instrument).
- અજી, *a.* (વિજિત S.) Conquered or overcome by.
- અજી, —અજી, *v.n.* To insist determinedly; to urge or press importunately.
- અજી, *m.* An ornament worn on the arm.
- અજીડું, *v.n.* To strike, beat.
- અટ, *m.* A strong and well-made kind of pony. 2 *n.* kind of iron. 3 *a.* Compact; dense; strong, stout; solid.
- અટી, *f.* A short and compact woman. 2 A concubine, mistress.
- અટમીગરી, *f.* A flower tree *Jasminum Sambac.*
- અટમીગરી, *m.* A species

jessamine, the plant or the flower, *J. Sambac*. [purse.

અટવે, *m.* A money-bag; a

અટાઈજીવું, *v.n.* To get mouldy.

અટાગી, અટાવ, *a.* (In songs and ballads) Loose, rakish, libertine, dissolute, profligate.

અટાટા, *m.* Potatoes.

અટ્ટ, —ક, *m.* A young Brahman.

અટ્ટે, *m.* A stain, slur, stigma, reproach.—મુકવે To charge, accuse, impute.—અગાડવે To stain, disgrace.

અડ, *n.* P. Insurrection, rebellious commotion, sedition.

અડખેર, *m.* A seditious, rebellious, turbulent person, a rebel.

અડઅડ, *f.* Gabble, jabber, clack, prate, gallimatia. 2 Delirious talk, raving.

અડમુઝે, *m.* A moustacheless man.

અડવા, *m.* Hinges.

અડઅડું, *v.n.* To gabble, clack, prate; to run on wildly or idly. 2 To deliriate or rave.

અડઅડો, *m.* A chatterbox, babbler, a prate-apace.

અડવે, *m.* (बडविणे M. Because they pummel and cudgel the people that crowd upon the idol.) One of an establishment of Bráhmans entertained at the temple for

the service of the idol there.

2 A boy Bráhman.

અડાઈ, *f.* Brag, boast, puffery.

અડાઈખેર, *m.* A braggart.

અંડી, *f.* A waistcoat.

અડેનવ, *ind.* An exclamation uttered by the એાઅદાર before a Rájá in procession. It means Advance! increase! go on in greatness and prosperity; answering to *vive le roi!*

અડેમિયાં, *m.* A respectful term for an elderly Muhammedan. 2 (ironically) A great man.

અડો, *m.* See અરડો.

અટતી, *f.* Increase, growth; rising state, prosperity. 2 Wealth.

અણુઅણુ, *v.n.* To buzz.

અતક, *n.* A duck.

અતકી, *f.* The female of the duck kind. 2 See અટકી.

અતકે, *m.* A drake, the male of the duck kind. 2 A short, thick fellow.

અતલાવડું, *v.a.* See અત્રાવડું.

અત્રાવણી, *f.* Acting, representing, exhibiting, performing, playing. 2 Gesticulation, action, delivery. 3 Feigning, pretending. 4 A synopsis.

અત્રાવડું, *v.a.* To represent or exhibit (with gesticulation and action). 2 To show, point

out; to indicate; to guide, direct. 3 To describe, explain, expound. 4 To tell, inform; to teach, instruct.

અત્રીસ, —સા, —સો, *n. m.* A kind of cake made of boiled sugar and used in tea. 2 A kind of biscuit of the same shape.

અત્રી, *f.* A wick (of a lamp or candle). 2 A lamp, light. 3 A taper, a wax candle.

અતેલો, *m.* An Indian craft or boat from fifty to five hundred *candies'* burden, a *botilla*.

અતો, *m.* A pestle, a muller.

અત્રીસ, *a.* Thirty-two.

અત્રીસ—લક્ષણ, *n. pl.* Thirty-two marks of excellence, rich endowments and accomplishments. 2 (ironically) The lowest dregs of vice; a sink of iniquity.

અત્રીસ—લક્ષણો—પુરુષ, *m.* A man possessing અત્રીસ—લક્ષણ; i.e., richly endowed and accomplished, an eminent personage. 2 (ironically) A fool or a bad man.

અત્રીસ, *f.* An aggregate of thirty-two; e.g., a set of teeth; the age of thirty-two years. 2 (fig., from the teeth) Saying, speech.

અત્રીસિયા, *f.* A particular tenure under which alienated lands are held in Gujarāt.

અંદ, *a.* A Persian prefix denoting bad, evil, wicked. Ex. comp. અંદકામ, —અંદાલ, —અંદાસ.

અંદ, *a.* Wicked. 2 *f.* venereal bubo.

અંદ, *a. P.* Stopped or blocked up—a road, a passage; stopped—a work, person, &c. Shut up, confined, cooped closed, fastened, bound.

અંદ, *m. P.* A piece of string or tape; anything to tie with any tie or fastening; and a bond, fetter, shackle. 2 regulation, law, rule: power, authority, the *thumb* of. Incarceration or confinement fig. restriction or limitation.

અંદ, *ind.* A Persian affix signifying a bandage or tie; કમરઅંદ, ગલિઅંદ: also that ties, fixes, binds, &c. ગાળઅંદ.

અંદકામ, —કામ, *n.* Misconduct esp. adultery and fornication

અંદકાર, *a. P.* Wicked, licentious, dissolute, abandoned, adulterous.

અંદકારી, *f.* Wickedness, licentiousness. 2 Adultery, whoredom.

અંદ-પ્રલાશી, *f.* Release, liberation from prison &c.

અદ ખ્યાલ, *a.* Of wicked imagination or desire, lewd; evil. (gen).

અદગી, *f.* P. Slavery or servitude. 2 Worship, prayer, devotion. 3 Salutation, obeisance.

અદગોષ, *f.* P. Evil speaking, slander, calumny, libel.

અદગોક્તાર, *m.* An evil speaker; a liar.

અદચાલ, *f.* Misconduct, misbehaviour.

અદચ્યા, *a.* Indecent, abusive. 2 *s.f.* Abuse; slander.

અદજાત, *a.* Low-born; wicked, vicious; mischievous.

અદ દિયાનત-દાનત, *f.* Evil desire. 2 Dishonesty.

અદદુઆ, *f.* Curse, imprecation.

અદન, *n.* P. The body. 2 A waistcoat.

અદનશીયા, *a.* Unfortunate, unlucky. 2 *n.* Misfortune.

અદનશીયા, *a.* Unfortunate, luckless.

[destiny.

અદનશીયો, *m.* Misfortune, evil

અદનામ, *a.* P. Infamous.

2 Blameworthy.—કરવું To defame; to accuse falsely and unjustly.—થવું To take or incur blame; to excite disapprobation; to scandalize, shock; to forfeit the good opinion of.

અદનામી, *f.* Blame, censure, reproach; false accusation. 2 Ignominy, disgrace, infamy.

અદફેલ, —લી, *n.f.* Lewd, licentious, disorderly practices. 2 Adultery or fornication.

અદફેલી, *a.* Lewd, dissolute. 2 Adulterous.

અદઅદ, *ad.* Imit. of the sound emitted by thick liquids in being poured out; also of boiled water.

અદઅશ, *a.* Unlucky. 2 Wicked, ill-natured.

અદબો, *f.* Stink, offensive

અદબોષ, *f.* smell. 2 *Ill savour, bad odour.*

અદમસા, *a.* Intoxicated with pride, become conceited.

અદમસી, *f.* Arrogance, haughtiness, conceit.

અદમામલો, *m.* Malversation in office or trust.

અદર, *n.* P. A port, harbour, a port-town; a pier, a landing-place on a coast, &c.—કરવું To anchor temporarily at an intermediate port; to anchor in port. [coast.

અદરકાંડો, *m.* The sea shore or

અદ રંગ, *m.* P. Blasted or married honour, glory, splendour, éclat; dishonour, shame, disgrace.

અદ-રાહ, *f.* A wicked or devious course; the path of the

wicked. 2 *a.* That walks in the way of the wicked, wicked, unrighteous.

અંદરી, *a.* Relating to અંદર. 2 Imported; worth, first-rate.

અંદરી કેદાર, *m.* A sacred spot on one of the peaks of the Himālaya. 2 One of the twelve lingams.

અંદરીપાઘડી, *f.* (અંદર) An imported turban, i.e. a good and valuable turban.

અદલ, *f.* (With અદલ) Changing.

અદલવું, *v.a.* To change. 2 To alter, vary, make to differ, to substitute; to exchange with.

અદલક્ષણ, *n.* Wicked practices or conduct.

અદલક્ષણી, *a.* Wicked of conduct, vicious, depraved, dissolute.

અદલામ, *a.* See અદલામ.

અદલામી, *f.* See અદલામી.

અદલાવવું, *v.a.* To have changed, altered, exchanged, &c. See અદલવું.

અદલાવું, *v.n.* To undergo change, lit; fig., to change.

અદલા, *f.* Exchange or relief (as of a sentinel, &c.), 2 Substitution. 3 *m.* A substitute. 4 In exchange for, as a substitute for.

અદલે, *prep.* For, instead of in exchange for [liation

અદલો, *m.* Requital. 2 Reta

અદવર્તીભૂક, *f.* (અદ P. & વર્તી ભૂક) Evil conduct or procedure.

અદવું, *a.n.* To yield, submit obey, to be tractable (a child &c.) 2 To do as desired. [ly

અદશિકલ, —સૂરત, યુરત, *a.* Ug

અદસૂર, *a.* (અદ P. & સૂર S. Of a bad tone or sound—voice, musical instrument.

અદહુજમી, *f.* Dyspepsia. 2 *a.* Indigestible.

અદામ, *f.* (P. or વાતામ S.) Ar almond. [hypoga

અદામચિની, *f.* A drug, *Arachi*

અદામગુંઝાડ, અદામડી, —ડી, અદામી, *n.f.* The almond-tree *Amygdalus communis* or *Terminalia Catappa*.

અદામી, *a.* The almond tree 2 *a.* Relating to almonds of almond-flavour, almond-colour, almond-shape, &c. amygdaline.

અંદિઆજું, &c. See અંદિઆજું.

અદા, *f.* Vice, wickedness. 2 Slander; calumny. 3 *m.* A little hole or ring at marbles.

અંદા, *f.* P. Obstacle, impediment, hindrance. 2 Restriction, limitation, confinement.

અંદીખાનું, —શાળા, *n.f.* A prison.

અંદીજાન, *m.* S. A bard, minstrel, a panegyrist; a poet who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs, also one whose duty it is to proclaim the titles of his master as he passes along.

અંદીવાન, *m.* A prisoner.

અંદુક, *f.* T. A musket or fire-lock, a gun. 2 A matchlock.

અંદુકચી, *m.* A musketeer.

અંદીખોદા, *m.* A servant of God.

અંદી, *m.* P. A slave or servant.

અંદીખસત, *m.* P. Settlement, adjustment, arrangement. 2 Government, management, regulating and ruling. 3 Orderliness, order, fitly or properly arranged condition. 4 Agreement, covenant.

અંદ, *a.* P. Of bad repute; of ill odour or savour; bearing a stigma, soil, or stain; disreputable. [tied.

અંદ, *p.* S. Bound, fastened.

અંદક, *a.* S. That confines, obstructs, hinders.

અંધ, *m.* See અંદ.

અંધ, *m.* S. A regulation, law, rule, bond; a restriction, restraint; limitation, confinement. 2 A mode of writing

stanzas, &c.—disposing of the letters according to a certain order, in the cells or compartments of a particular figure. 3 A tie or fastening; fig. a bond, fetter, shackle, hindrance. In this sense Ex. of comp. મોહઅંધ, આશાઅંધ, માયાઅંધ, &c.—કરવું to stop; to shut, close.—થવું, To be put an end to.

અંધ, *m.* See અંધ.

અંધક્રોશ, અંધકુટ્ટ, *n.* (बद्धकोष्ठ S.) Costive habit of bowels, costiveness, constipation.

અંધન, *n.* S. Tying, fastening, binding. 2 Fastened or bound state. 3 A tie or fastening; lit. fig. See અંધાન, which is a corruption of અંધન. 4 The tape (of trowsers &c.).

અંધવ, *m.* A brother.

અંધવેલ, *m.* A prisoner; a person under arrest or in custody of the sheriff, whether in prison or not. Disting. fr. અંદીવાન One that is confined in prison.

અંધા, *a.* All, every one. [eater.

અંધાણી, *m.* (અંધ?) An opium-

અંધાન, *n.* Power, authority, grasp; the *clutches of, the thumb of.*

અંધામણ, *f.* Tying, fastening, binding, building.

અંધામણી, *f.* The cost of
અંધામણ, *q.v.*

અંધારણ, *f.* The female or
wife of a અંધારો. 2 *n.*
(અંધ & ધારણ) A fixed pre-
cept for guidance; a law, rule,
statute, canon.

અધારણી, *a.* Addicted to;
habituated, accustomed.

અંધારો, *m.* (અંધ.) A dam,
dyke, mound, embankment. 2
A binder, knitter; one employ-
ed in tying and folding clothes,
which are to be variously col-
oured. 3 One who washes
and calenders silk clothes.

અંધાવણું, *v.a.* To have tied, fast-
ened, bound, &c. See અંધવું.

અંધાવું, *v.n.* To be tied, fasten-
ed, bound (by alliance, oath,
promise, &c.); lit. fig. 2 To be
stopped (the breath), to be
silenced completely, to be
rendered mute, to be muzzled,
to be struck dumb, to *stick in*
the throat, to *close one's lips*,
to *be tongue-tied*. [આજું, &c.

અંધિ આજું, અંધિવાન, See અંદા-

અંધિર, *a.* S. Deaf. 2 Insensi-
ble, numb, callous.

અંધી, *f.* A stipulation. 2
An agreement. 3 Limitation,
restriction.

અંધુ, *m.* S. A brother. 2

An associate, a fellow, a com-
rade, one united in the same
study or occupation. Ex. of
comp. ગુરૂઅંધુ, વિદ્યઅંધુ,
જનિઅંધુ. 3 Protector,
cherisher, friend. Ex. of
comp. દીનઅંધુ, અનાથઅંધુ,
વીરઅંધુ, જગતઅંધુ.

અંધુ, *a.* All; whole, entire, total.

અંધુવો, *m.* A brother or cousin.

અંધે, અંધેઅંધ, *ad.* Everywhere.
2 Wherever.

અંધેવી, *n.* (અંદ. To whom *she*
is tied.) Sister's husband, a
brother-in-law.

અન, *m.* See અંધ 3 Sig. Used
as *pl.* The fastenings or tie-
ings of an *angarkhd.*

અનકુસ, *f.* P. A kind of drug.
2 *m.* Violet colour.

અનખેસવું, *v.n.* To suit, fit, to
be convenient, suitable, fit,
adapted. [ticable.

અનવાજોગ, *ad.* Possible; prac-

અનવું, *v.n.* To be made or done;
to be brought about; to be
effected or accomplished. 2
To come into any state or
being; to be made or
formed; to become. 3 (also)
અનિજવું, to befall, occur,
happen, take place. 4 To be-
come fat and stout, or wealthy
and prosperous.

5 (Also અનીરૈહવું) To be dressed and tricked out finely; to be bedecked and bedizened; also be gay or lively looking, (through the influence of intoxicating substances in the stomach). 6 To agree, suit, accord, fall in with, harmonize.

અનાવ, *f.* Broadcloth.

અનાવ, *a.* Made of broadcloth.

અનાવ, *m.* An incident or accident; an event, occurrence. 2 Good understanding together; mutual agreement; harmonious consistence or correspondence (of persons &c.); harmony. 3 Altercation, disagreement (caused incidentally, as disting. fr. અપ્રાપ્તિ). 4 Splendid or magnificent arrangement or disposition (of a drawing-room, &c).

અનાવડ, —ના, *f.* Structure, composition, make. 2 A fabrication or machination; any fictitious or made-up matter, a fiction. 3 A pretence, feigning.

અનાવનાર, *m.* A maker; an author.

અનાવડું, *v.a.* To do, make, form, frame, perform; to prepare; to accomplish. 2 To adorn, dress up, trick out; to lay out or set forth in a gorgeous and imposing manner. 3 To humbug, bamboozle, make a fool of.

અનિયન, *n.* A waistcoat.

અનેતેવું, *ad.* Possible; practicable.

અનેવી, *m.* See અંધેવી.

અનીઆવડું, *v.n.* To happen, occur. 2 To be able to do, perform, or effect (any purpose).

અન્નુસ, *n.* A blanket. 2 A burnouse.

અન્ને, *a.* Both.

અપાઈ, } *f.* Paternal grand-
અપે, } mother, disting. fr. મમાઈ. 2 Applied (endearingly or ridiculingly) to a little girl aping the airs and gravity of grown-up people, *little grand-mamma*.

અપેયો, *m.* A bird, *Cuculus melanolucus*. Fabled to drink only from the clouds, and therefore to be ever eagerly expectant of rain.

અપાવો, *m.* Paternal grandfather.

અપોડ, *m.* (પે & પોહર) Noon; mid-day.

અપોરિયું, *n.* Blue light.

અપોરૈ, *ad.* At noon.

અફારૈ, *m.* Vapour. 2 Sultriness, closeness; suffocation.

અફાવડું, *v.a.* To have boiled.

અફાવું, *v.n.* To be oppressed with heat, to be suffocated.

અફેલુ, *n.* A kind of mango pickle.

અંબ, *a.* Huge, vast, immense, monstrous; large. Ex. of comp.

અમગડઅંબ A fat fellow.

અમડતું, *v.n.* See અડમડતું.

અબરચી, *m.* A cook.

અબરચીખાનું, *n.* A cookroom.

અબરચો, *m.* A very long and large ladle used by cooks.

અમણાઈ, *f.* Double, double-ness.

અમણુ, *a.* Double, twofold.

અમુજા, *ad.* According to, conformably with.

અપર, *f.* A wife.

અયા, *f. voc.* Madam. Ex. રૂં વિચારકરેણ વિશેષ અયા, હજી તો દિન ચાર ગયેજ થયા.

અયાન, *n.* P. Description, account, narration, relation, delineation.

અર, *m.* A (saleable?) merchandize.

અર આવવું, *v.a.* To be realized —an expectation; to be fulfilled, brought about, consummated (any intent &c.),

અરકત, *f.* A. Success, happy termination, prosperous issue; prosperity, luckiness; blessing.

ચોરી કરી લાખો મેલવિયે તોપણ તેમાં અરકત નહીં. 2 Advantage, benefit. 3 Abundance, plenty.

અરકંદાજ, *m. P.* (Lightning-thrower.) A musketeer or matchlock-man. [scold.

અરકતું, *v.a.* To call out. 2 To

અરખત, *f.* See અરકત.

અરખારત, *a.* Risen or broken up—an assembly; dissolved.

અરચી, અરહી, *f.* A sort of spear, a lance or javelin.

અરછટ, *a.* Rough.

અરજત, *a.* See અદજત.

અરજારી, *f.* Compulsion, or force; violence.

અરડ, *a.* Brittle, fragile.

અરડો, *m.* The spine or backbone. 2 The back.

અરણી, *f.* A China jar or vase.

અરતરફ, *a.* Dismissed, turned off or out. [missal.

અરતરફી, *f.* Discharge; discharge.

અરતું *n.* See અજતું.

અરદ, *m.* See અલદ.

અરદાર, *a. P.* That bears or carries.

અરદાશત, *f. P.* Looking after, tending or treating with care and attention (children &c.). 2 Hospitable entertainment (as of a guest). 3 Forbearing, dealing or bearing considerately.

અરફ, *n.m. P.* Snow. 2 Applied popularly (snow not being seen by us) to ice.

અરફી, *f. P.* A snow-cake, made of sugar, flour and milk, and of the form of a die.

અરબાદ, *a. P.* (Given to the winds.) Spoiled, destroyed, ruined. 2 Wasted, thrown away, squandered away; vain, fruitless.

અરબીસ, *n.* See અભીસ.

અરમી, *f.m.* A kind of anger, gimlet, or drill worked with a string.

અરવું, *v. n.* Corr. of અભવું.

અરશ્વત્તમ, *n.* A ritē of ceremonial purification among the Pársis.

અરહક, —ક, *a. P.* Right, proper, just, fit.

અરહુકમ, *ad. P.* According to, conformably, like.

અરાડવું, અરાડા મુકવા, —પાડવા, *v.a.* To bawl out.

અરાપો, *m.* See અભાપો.

અરાયર, *a.P.* (Breast to breast.) Equal or alike. 2 Exact, accurate, correct, accordant with —an account, &c.) 3 Proper, fit, just, right, good. 4 Adequate; tantamount. 5 Even, level, smooth; straight, regular, orderly; agreeably uniform or correspondent. 6 *ad.* Along with or together; at the same time; evenly with or

on the level with; exactly, nicely, justly, neatly, *square, true, pat. &c.* —કરવું. To adjust; to equalize; to amend, correct, rectify; to finish, conclude. —થઈરહવું. To be clean gone; to be utterly consumed or exhausted; to be crushed, smashed, demolished; to be destroyed utterly. *lit., fig.*

અરાયરી, *f. P.* Equality or likeness. 2 Evenness, regularity, uniformity. —કરવી. To emulate; to vie, cope with, compete with.

અરાસ, *n.* A brush. 2 A stone measure. 4 A kind of camphor.

અરી, *f.* The fore or anterior piece of the two triangular pieces composing a side of the skirt of an *angarkhá*. 2 Coagulated milk; biestings.

અર, *n.* The writing reed, *Calamus scriptorius*.

અરૌઅર, અરૌઅરી, See અરાયર, અરાયરી.

અરૌઅરી કરવી, *v.a.* To compare. અરૌઅરિયું, —પો, *a.* Alike, equal, matching; a match; an associate.

અલ, *m. S.* See અભ. 2 *m.* Baldeva, the elder brother of કૃષ્ણ. (અલ To live.)

અલ, *m.* A bullock.

અલકે, *ad.* A. Not that alone ;
yea, even ; nay, 2 Nevertheless,
notwithstanding ; but.

અલઅમ, અલખો, } *m.* Phlegm.
અલગમ,

અલગરી, *f.* A kind of necklace
presented to the bride.

અલદ, અલદિયો, *m.* A bullock.

અલદેવ, *m.* See અલ 2 Sig.

અલબદ્ર, *m.* S. See અલ 2 Sig.

2 A name of the serpent અનંત.

અલરામ, *m.* S. The demigod
named Balram, half-brother to
કૃષ્ણ.

અલવાન, *a.* Strong, powerful.

અલા, *f.* A. A misfortune,
calamity, evil occurrence. 2 *c.*
A plague, pest, trouble, bother,
bore.

અલાદય, *a.* S. Strong, powerful,
potent, mighty.

કલાકાર, *a.* Violence, force in
compulsion or exaction ; power
wrongfully exerted or applied.

અલિ, *f.* S. અળી, An oblation.

અલિદાન, *n.*—પ્રદાન, Offering
or presenting a sacrifice or
other oblation. [strong.]

અલિષ્ટ, *a.* S. Very powerful or

અલિહરણ્ય, *n.* A circular of-
fering (of rice &c.) to the divi-
nities daily.

અલી, *a.* S. Powerful, strong.

અલિલિટન, *n.* A particular drug.

અલિયાલિવાં, *v.n.* (અલા) A prac-
tice among women. To draw
the hands over the head of
another person, indicating that
they would be ready to bear the
evil of the latter. The Pārsi
females say અલિયારણ્ય લેવાં.

અલિનિયું, અળેનિયું, *n.* A swad-
ling cloth.

અલિદોર, *n.* Liver complaint.

અવાસીર, *n.f.* The piles.

અસ, *ad.* P. Enough. 2
Plenty, lots, piles.—કરવું To
stop ; to cease, desist.—થવું
To suffice.

અસંત, *m.* A musical mode. 2
See વસંત. [hold !

અસઅસ, *int.* Enough, enough !

અસબાઈ, *ind. a.* Hold ! stop !
enough !

અસરાઈ, Relating to Bassorah
—fruits &c.

અંચી, *f.* A lute, flute, pipe.

અસૈ, *a.* Two hundred.

અહમન, *m.* P. The eleventh
Pārsi month ; also the second
day of the month.

અહાજી, *n.* A sham, pretence,
pretext, false plea.

અહાકૂર, *a.* P. Bold, daring,
dashing ; clever, adroit, expert.
2 Warlike, brave, courageous.

3 Adept, arrant, <i>arch</i> , <i>dabster</i> , <i>dab</i> .	ଅଢ଼ଧୁକ୍ୱୟ, <i>a. S.</i> Polynomial.
ଅଢ଼ାର, <i>m.</i> A mode of music.	ଅଢ଼ରଂଗି, <i>a.</i> Many-coloured, variegated.
2 <i>ad.</i> See ଅଢ଼ର.	ଅଢ଼ରୂପୀ, <i>m.</i> An actor, masker.
ଅଢ଼ାଏ, <i>a.</i> Established, confirmed.	ଅଢ଼ବ୍ୟାସ, <i>n.</i> The plural number.
ଅଢ଼ିରିନ୍ଦି, <i>f.</i> Outward or external senses.	ଅଢ଼ବାର, <i>ad.</i> Many times; on many occasions.
ଅଢ଼ିର୍ଭାବ, <i>m. S.</i> The outward being or state; the appearance or seeming.	ଅଢ଼ଘାଢ଼ି, <i>m. S.</i> (<i>Gram.</i>) Compounding of words to furnish an epithet or attributive; as ଅଢ଼ରଂଗି.
ଅଢ଼ିର୍ଭୂତ, <i>a.</i> Exterior; extrinsic.	ଅଢ଼, <i>n.</i> Force, strength, might power, ability; lit. fig. 2 Bulkiness. 3 An army, forces. 4 Semen virile. 4 Rigour, severity.
ଅଢ଼ିର୍ଭାବିକା, <i>f. S.</i> A kind of riddle or enigma, .viz., that which does not involve its answer. Opp. to ଅଢ଼ିର୍ଭାବିକା	ଅଢ଼କ୍ୱୟ, <i>a.</i> Strong.
A riddle involving and expressing, according to certain rules, its own solution.	ଅଢ଼କ୍ୱୟତ୍ୱ, <i>n.</i> Strength, powerfulness. 2 Firmness, force, durability; power of endurance or resistance.
ଅଢ଼ିର୍ଭାବିକା, <i>a. S.</i> That abides outside. 2 Superior—a planet.	ଅଢ଼କ୍ୱୟତ୍ୱ, <i>f.</i> (ଅଢ଼ & କ୍ୱୟ) Violence; force in compulsion or exaction.
ଅଢ଼, <i>a. S.</i> Much, many; used in comp. as the Eng. <i>Many</i> , <i>multi</i> , <i>poly</i> . [<i>ly</i> .	ଅଢ଼କ୍ୱୟ, <i>n.</i> Fuel, firewood.
ଅଢ଼କ୍ୱୟତ୍ୱ, <i>ad.</i> Especially, chiefly.	ଅଢ଼କ୍ୱୟ, <i>n.</i> Burning, jealousy, or envy.
ଅଢ଼କ୍ୱୟତ୍ୱ, <i>a.</i> That has many accomplishments; that can do many things; that may be variously turned to use.	ଅଢ଼କ୍ୱୟ, <i>f.</i> Restlessness, uneasiness of mind; pain, grief. 2 Flame.
ଅଢ଼କ୍ୱୟତ୍ୱ, <i>n. pl.</i> Animals furnished with vibrating hairs, by which they move; <i>Ctenophori</i> .	ଅଢ଼କ୍ୱୟ, <i>a.</i> Burning, on fire.
ଅଢ଼କ୍ୱୟତ୍ୱ, <i>a.</i> Talkative, loquacious.	ଅଢ଼କ୍ୱୟ, <i>m.</i> Pain, grief, heart-ache.
ଅଢ଼କ୍ୱୟତ୍ୱ, <i>m.</i> See ଅକ୍ଷେ 2 Sig.	

- અળખંડુ, *m.* The brother of
અલ 2 Sig., i.e., *Kishna*.
- અળમીઝ, *n.* A kind of medi-
cinal seed.
- અળમદ્, *m.* See અલમદ્.
- અળવંત, —વાન, *a.* Strong, pow-
erful, mighty; able.
- અળવું, *v.n.* To burn, to be on
fire. 2 To grieve over; to
be mortified.
- અળવેલ, *m.* A mutiny, revolt,
rebellion.
- અળહીનપણ્ય, *n.* Want of
strength, weakness.
- અળાડી, *f.* See અિલાડી.
- અળાપેલ, *m.* Burning, jealousy,
envy. 2 Grief, sorrow, mor-
tification. [દય, &c.
- અળાદય, અળાકાર, *a.* See અલા-
અળિયેલ, *a.* Strong.
- અળા, *f.* An oblation.
- અળાદાન, *n.* See અલિદાન.
- અળેળ, *a.* That burns within
himself; angry, envious, jea-
lous, sulky. [દિલ્લિ cloth.
- અળેતિયું, અળેતું, *n.* A swad-
- અક્ષિસ, *f.* P. A gift, donation;
a present. 2 Pardon.
- અક્ષી, *m.* P. A general or
commander-in-chief.
- અક્ષિગહું, *m.* The best kind
of heat.
- અક્ષાસ, *f.* See અક્ષિસ.
- આ, *m.* A term of endear-
ment for a boy or youth. 2
- Also used to appease or c-
ciliate any person. 3 App-
also familiarly to a father.
- આઈ, *f.* A term of respect
compellation for an elde
female. 2 An affix
respect to the names
females gen.; as મેરઆ
હમાઆઈ, રજઆઈ. 3 *n.*
A lady, mistress. Ex. આ
કયાં ગયાં? 4 Also appli
to a widow.
- આઈકલ્યાણી, *f.* A fem
beggar.
- આઈમનિય, *f.* (A female p
son.) A weak and help
woman.
- આઉ, *m.* (In nursery li
guage) Goblin, hobgoblin, bu
man, black man.
- આંચે, *f.* See આંહો.
- આંચેડી, *f.* See આંચડી.
- આંચેધરી, *f.* See આંહોધરી.
- આંચેલાપણ્ય, આંચેલો, See આ
ચલાપણ્ય, &c.
- આંચેસ, *m.* A. Cause, reasc
motive.
- આંચેલ, *m.* See આંચેલ.
- આંક, *m.* (Banco, Port.)
bench or form.
- આંકલા, *f.* A kind of dry be
or pea.
- આંકસી, *f.* E. (Nav.) Aback.
- આંકી, *f.* A. Remainder

residue. 2 Balance outstanding. 3 *a.* Remaining. 4 *ad.* In that case; otherwise; what then?

આકીજી, *a.* That remains or is left; the rest, residue.

આકીસાકી, *f.* Remainder or balance (of a sum or an account).

આકુ, *a.* Daring, dashing, tearing; one not to be cowed or checked; a reckless or bold fellow; as આકી બોલનાર A smart and able speaker; આકી સિપાઈ An intrepid soldier.

આકુ, *n.* A trumpet, bugle, horn. 2 A hole, bore.

આકિરાવ, *m.* (Fr. the proper name of some great one.) A swelling professor, a swaggerer, spark, blade, blood.

આકેર, *n.* A large hole.

આગ, *m.* P. A garden, an orchard. 2 *f.* Rein of a horse.

આગ, *f.* P. The voice made to call Muhammedans to prayer. 2 Bawling, bellowing, roaring.

આગડ, *a.* (Fr. આગળ) Cunning, artful, subtle, crafty, lusty.

આગડી, *f.* A bracelet (of glass &c.) worn by females.

આગદોર, *f.* A long rope with which horses are led.

આગનેત, *f.* E. A Bayonet.

આગબગીચા, *m. pl.* P. Gardens, orchards, plantations, enclosures.

આગવાન, } *m.* P. A gardener
આગવાન, } or a planter.

આગર, *m.* A bull or an ungelded buffalo.

આગણ, *f.* P. Ground planted with fruit-trees or vegetables; orchard-grounds, plantations. 2 Horticulture.

આગળ, *m.* A man appointed on the Muhammedan mosque to repeat aloud at stated intervals a passage from the Koran and invite people to worship.

આઝ, *f.* A sudden terror or aversion, awe. [&c.).

આઝકે, *m.* A handful (of corn

આજ, *c.* A Persian affix to denote the agent or doer; as આજકાલ, આજકાલ, આજકાલ.

આજ, *m.* P. A hawk, a female falcon.

આજ, *f.* A kind of trencher made of leaves used by the Hindus to place the meal on. 2 A monthly or annual ceremony of the dead among the Pársis. A form of prayer used by the Pársis before and after taking a meal.

આજ, આજ, *m.* See આજ.

ଆଣ୍ଡି, — ଡ଼, *a.* See ଆଣ୍ଡି.

ଆଣ୍ଡି, *f.* A cereal grain, *Holcus spicatus*.

ଆଣ୍ଡି, *m.* A large variety of
ଆଣ୍ଡି.

ଆଣ୍ଡିଆ, *n. pl.* Ears of corn.
2 Armlets.

ଆଣ୍ଡିଆ, *n.* A small bedstead.
2 The cordage of a cot. 3 A
bracelet. 4 A square stool.

ଆଣ୍ଡି, — ଡ଼, *a. P.* Clever,
expert, smart, proficient in
scampish or low practices and
ways. 2 Loose, dissolute, liber-
tine.

ଆଣ୍ଡ, *f. P.* A game at cards
&c. 2 A suit, the cards of a suit.
3 The hand, the cards dealt.
4 At plays with Sotká. The
won game, the game. — ଖାତା
To gain, win. — ଧାତା ଧାତା To
be declining (in power, author-
ity, influence). — ଧାତା To play
a game. — ଧାତା To lose a
game.

ଆଣ୍ଡଗର, *m.* A conjuror, jug-
gler.

ଆଣ୍ଡଗରୀ, *f.* Conjuring, jug-
gler, *legerdemain*.

ଆଣ୍ଡ, *f. P.* A side. 2 Any
part of a body opposed to any
other part. 3 Verge, border,
margin. 4 Party, faction, in-
terest; a part or *side*. 5 Aid,

help, succour. 2 One that
assists, a helper, patron.

ଆଣ୍ଡିଆ, *m. P.* A kind of
bracelet. [some one.

ଆଣ୍ଡ, *a. P.* Some, certain,

ଆଣ୍ଡିଆ, *m.* Certain people.

ଆଣ୍ଡିଆ, *ad.* Sometime or
other; on some extraordinary
occasion.

ଆଣ୍ଡି, *v.n.* To ripen or bear—
a fruit &c. 2 To subsist—
friendship.

ଆଣ୍ଡି, *v.a.* To seize, lay hold
of, catch, hold fast or tight. 2
To stick close, lit. (& fig., as
friends); to agree well. 3 To
embrace, to press endearingly
to the breast.

ଆଣ୍ଡ, *m.* A kind of richly
embroidered ଶାଢ଼ୀ.

ଆଣ୍ଡି, *f. E.* A quart bottle.

ଆଣ୍ଡି, *m. E.* A large bottle.

ଆଣ୍ଡି, — ଡ଼ି, *m.* A mango-stone.
2 (Vulgar) A short, stout, and
comely maiden.

ଆଣ୍ଡି, *a.* Without tail, tail-less.

ଆଣ୍ଡି, *m.* See ଆଣ୍ଡି.

ଆଣ୍ଡ. *m. S.* An arrow (esp.
the arrow of the god of love.
His quiver is charged with five;
viz. ଆଣ୍ଡି A lotus; ଆଣ୍ଡି
Jonesia Asoca or another flower-
ing shrub; ଆଣ୍ଡି?; ନୀଳମଞ୍ଜିରୀ
Double jasmine; ଆଣ୍ଡି A
blue lotus).

2 A rocket (whether the missile weapon or a sky-rocket.) 3 A stone found in the Narmadda, worshipped as an emblem of Shiva. (અણુ or તણુ to sound.)

આંત્રુ, *a.* Ninety-two.

આણું, *n.* See આરણું.

આતમી, *f.* Intelligence, tidings, news.

આતલ, *a.* Rejected. 2 (રદ આતલ) Null and void. 3 Useless. [hidden.

આતેન, *x.* A. Internal, secret,

આય, *f.* Corr. of આંય. 2 *n.* The inner man, the heart or conscience.

આયભિડવ, *v.a.* To compete; to bet.

આયલેવી, *v.a.* To embrace or grasp. 2 To contend, struggle with, to resist.

આદ, *ad.* A Deducted; subtracted, cast out, excluded. 2 *prep.* After, subsequently, afterwards, next.

આદઆકી, *f.* Subtraction.

આદરી, *f.* See આદેધરી.

આદણું, *n.* Gold or silver wire used in making brocade.

આદશાહ, *m.* P. See પાદશાહ.

આદશાહી, *f.* P. See પાદશાહી.

આદયાન, *n.* A tree and its flower. The flower dried is used as a condiment.

આંદિયો, *m.* (Fr. આંદ). A male offspring of a slave-girl.) A slave. Applied revilingly to the Konkani Muhammedans.

આંદી, *f.* Indigestion, dyspepsia.

આંદી, *f.* A female slave or a slave-girl.

આંદુસ, *m.* See આંદિયો.

આંધ, *m. f.?* A dam, embankment, dyke. 2 Tying, fastening, binding.

આંધ, *m.* S. Opposing, hindering, objection, obstacle, precluding ground or reason. 2 Refutation arising from incompatibility or contradiction of assigned cause and effect (in logic). (આંધ to oppose.)

આંધક, *a.* That opposes; obstructing, withstanding, precluding. 2 *m. n.?* An objection. 3 Sin.

આંધકાંમ, *n.* Building, constructing, erecting, raising—a fabric. 2 Architecture.

આંધણુ, } *n.* A tie or fastening. 2 A packcloth, a wrapper.

આંધણી, *f.* Verbal of આંધણું, q.v. A mode of dyeing, in which the cloth is tied in different places, to prevent the parts tied from receiving

the dye. 2 Style or fashion of building or binding (of a house, turban, &c.). 3 A bound ; a dam.

આંધ્રત, *n.* S. Opposing, hindering, prohibiting, precluding, excepting. Applying esp. to points of logic or grammar.

આંધ્રવ, *m.* S. A brother.

આંધ્રવું, *v.a.* (बध्न S.) To tie, bind, fasten ; to connect with and confine by bonds. 2 To tie ; to fasten with a knot. 3 To fasten on (as shoes on a horse's feet). 4 To enwrap, enfold, tie up in (as things in a cloth or under a ligature). 5 To bind (the turban). 6 To confine or stop up (a water-course &c.) 7 To appoint, establish, set up (rules, laws, &c.). 8 To build and construct (houses, ships, &c.). 9 To bind, set fast, *make* (dams, roads). 10 To form, frame, combine, concert, contrive (conjectures, fancies, &c.). 11 To make up ; to form out of materials (as shoes, confectioneries). 12 To conceive and cherish ; to set up in the mind (malice, enmity, &c.). 13 To bind up under magical influence and suspend the

natural working, operation, or exercise of (as the sight).

આંધ્રી, *a.* In cash or specie—coins.

આંધ્રી, *f.* A vow, a solemn religious promise to offer something to an idol ; also to abstain from using or eating certain articles for a limited period, or perform certain resolutions.

આંધ્રીઆંધ્રી, *f.* Active or hurried packing or tying up (of many bundles &c).

આંધ્રીત, *p.* S. Opposed, hindered, prohibited, precluded, excepted.

આંધ્રીમુદત, *f.* A fixed period or time.

આંધ્રીસિવું, *r.a.* To pose, nonplus, entangle ; to lead a pretty dance. to put to one's shifts, to put a spoke in one's wheel, to bring to a dead lock.

આંધ્રીભારે, *ad.* (આંધ્રવું, & ભાર weight, respect.) Ambiguously, doubtfully. 2 Privately. 3 In respect, without being disgraced or dishonoured.

આંધ્રી, *m.* Make, structure, compacture.

આધો, *a.* Whole, unchanged into smaller coin (a rupee, &c.).

આધ્ય, *a. S.* (Possible or necessary) To be objected to or opposed; objectionable, exceptionable.

આનક, *f.* See આંધણી.

આંજ, *f.* A wife, a lady. 2 A consort.

આજ, *n. p.* Pretence, pretext, a sham, plea, loophole.

આજ, *n.* See બેઆજ.

આપ, *m.* A father.

આપજન્મમિ, *ad.* (આપ & જન્મ) In all the days of one's life; through the whole period in which one has existed (whether in his father's loins or in his own person).

આપડી, *f.* (Endearingly) A poor, helpless, weak girl; *the poor thing!*

આપડું, *a.* Poor, gentle, inoffensive, harmless—an animal.

આપડો, *m.* Poor fellow! the (or my) poor boy!

આપદાદા, *m.* Fathers and grandfathers, ancestors.

આપદેવ, *m.* A particular god or demon worshipped by the lower classes.

આપબાઈ, *m.* (Father or brother.) A co-sharer of patrimony, i.e., a kinsman or relation, gen.—કરજું To entreat ear-

nestly, to beseech; to speak to or treat kindly or leniently.

આપમા, *n. pl.* See માઆપ.

આપરે, *int.* Also (vulgar) આપલા રે. Ah me! O dear!

આપસી, *f.* A kind of drug.

આપા, *m. voc.* Papa.

આપિત્રું,—કી,—કે, *a.* Paternal, patrimonial (as an estate).

આપુડી, *f.* See આપડી.

આપુડ્યા, *m.* See આપડો.

આપુ, *m.* A respectful term for a male; sir! my good sir! 2 Applied endearingly and freely to any beloved object; also by sweethearts to their lovers.

આફ, *m.* (वाष्प S.) Vapour, steam.

આફડું, *v. a.* To boil, seethe.

આપ, *m.* A. A particular point, head. 2 A chapter, section, (of a book). 3 An affair, business, matter, case.

આપત, —દ, *f. P.* Subject, business, matter, affair, concern. 2 *Prep.* On account of, respecting, regarding, in or with reference to.

આપર, આપર, —ર, *f. n.* H. Loose, flowing, and short hair on the back part of the head of young boys.

આવસત્તા, } *a. P.* Related,
આવસ્કાર, } connected.

આબા, *m. H.* A respectful term for an elderly person; of fondness for a child; *little master, young mistress.*

આબાસાઈ, *f.* A kind of rupee formerly current in Gujarāt.

આબી, *f.* A respectful term for a middle-aged female.

આબૂ, *m.* A respectful term applied by Gosāvis and Byrāgis to householders and people of the world. 2 A title of the Bengālīs.

આબૂ, *m.* A bamboo.

આબે, *prep.* Regarding, concerning, for, on account of.

આંબેલ, *f.* (Bumboat.) A kind of boat for shallow water.

આમ, *f.* An eel, *ophidium simack.*

આમણ, *m.* Corr. of આભણ.

આમણી, *f.* See આભણી. 2 A lizard.

આમણે, *m.* (Contemptuously) *A fellow of a Brāhman.*

આમદાદ, *f. P.* Dawn, daybreak.

આમબેલ, *f.* See આંબેલ.

આમળા, *f.* A tumour in the armpit.

આમિયાં, *n. pl.* A garden vegetable.

આયડી, *f.* A woman. 2 A wife.

શુક્ર અગડુ તેનો દાત અગડયો,
અયડી અગડી તેનો ભવ અગ-

ડયો Other evils may well be borne, but who can bear the unchastity of his own wife?

આયલાપણ, *n.* Effeminacy; womanishness.

આયણી, *m.* One ever with women, a smock-dangler, a cotquean. 2 That is governed by his wife, *henpecked.* 3 One that is effeminate in manners, &c., a woman.

આર, *a.* Twelve. 2 *ad.* See આર.

આર, *n.* A door.

આર, *n.* (भार S.) A charge of a gun. 2 Explosion or discharge; also the report or noise.

આરકસ, *n. P.* (That bears or draws burden, lit.) A conveyance. 2 A trading vessel, a merchantman.

આરગિરી, *f.* The business of a આરગીર.

આરગીર, *m.* A trooper that is mounted and equipped by the chief or state that employs him. Opp. to શિલેદાર.

આરડી, *f.* The rope of a churn-staff.

[entrance.

આરણ, *n.* A door; a gate,

આરબીતિલિંગ, *n. pl.* The twelve lingams of Shiva, thus enumerated: નાના શિવલિંગો વિશે, ન્યોતિલિંગ તે આર; મહાકાલ,

મલકારશુન, વૈજનાથ ઝાંકાર
—વિશ્વશ્વર કુખેશને, શોમિશ્વર
કેદાર; ભિમશંકર નાગેશને, સા-
મેશ ત્ર્યંબકસાર.

પારદાન, *n. P.* A chest, box,
sack, a receptacle. 2 Cargo,
lading, burden, freight (of a
ship). 3 Tare, tret. 4 A
wrapper.

પારદેશ, *m.* (પાર & દેશ. People
from all quarters having been
gathered thither and defiled.)
A name for the Goa territory.

પારદેશી, *a.* Relating to પારદેશ.

પારનિશી,—સી, *f.* The business
of a પારનીસ.

[*trar.*

પારનીસ, *m. P.* A state regis-

પારપરદાર, *a. P.* See ભારપરદાર.

પારભાઈ, *m.* (Twelve brothers.)

A pack of fellows of discordant
tempers and opposing views
united in any undertaking or
business. 2 The confusion and
disorder arising from such a
state of things.

પારમહાલ, *m.* The twelve places
or special departments of a
state.

● પારમહીના, —માસ, *m. pl.* The
twelve months of the year;
viz., ચૈત્ર, વૈશાખ, જ્યેષ્ઠ,
આષાઢ, શ્રવણ, ભાદ્રપદ, (ભા-
દરવા) આશ્વિન, કાર્તિક, (કાર્તિક)

માર્ગશીર્ષ, પોષ (or પૌષ), માઘ,
ફાલ્ગુન (ફાગન) These names
are derived respectively from
the Nakhshatras (see નક્ષત્ર),
the monthly moons being in
some part of the month at the
full in these mansions.

પારમાસ, *ad.* See પારેમાસ.

પારમાસી, *a.* Pertaining to the
twelve months; perennial, an-
nual. પાર માસી ઝાંખો—
ફાલ્ગુસ-ફૂલ A mango—jack—
flower-tree bearing throughout
the year.

પારમું, *a.* Twelfth. 2 *n.* Rites
performed on the twelfth day
after a person's decease by his
surviving relatives.

પારમું ચંદ્રમું, *n.* (The twelfth
moon or month.) Giving up
a work or service through sheer
inability to perform it,—કરવું,
To throw up the game; to
shut up shop.

પારમું નવમું. *n.* A covert term
(formed probably on the sup-
position of the ninth and twelfth
રાશિ being adverse) to express
disagreement between two per-
sons.

પારરાશિ,—સ, *f.* The twelve
signs of the Zodiac; viz., મેષ
Aries, વૃષભ Taurus, મિથુન
Gemini, કર્ક Cancer, સિંહ Leo,

કેન્ક્રા Virgo, તુલા Libra, વૃશ્ચિક
Scorpio, ધનુ Sagittarius, મકર
Capricornus, કુંભ Aquarius,
મીન Pisces.

આરવાસી, *m.* (આર & વાસી)

A term for one that has re-
sided in many strange lands.
a sojourner, a *bird of passage*.
2 (If fr. આહર & વાસી) An
emigrant, a colonist.

આરવું, *v.a.* Corr. of આળવું.

આરસ, *f.* The twelfth day of
either half of a lunar month.

આરસાક, -સાખ, *f.* A door frame.

આરાખડી, *f.* (આર & અખડી
—અક્ષર.) A common term

for the several series of twelve
letters into which the Guja-
rātī alphabet is disposed. Ex.
અ, આ, ઇ, ઈ &c. to અં, અઃ ;
ક, કા, &c. to કં, કઃ :

આરી, *f.* A window or sally-
port. 2 See વારી. 3 A
squint-eyed woman.

આરીક, *a. P.* Fine, coarse ;
thin, slender, slim, not thick.
2 Fine, (fig.) subtle, rare, ten-
uous ; slight, little, minute,
trifling ; nice, exquisite, refined ;
deep, profound, unfathomable,
incomprehensible ; delicate,
knotty ; *things being come to a
pretty pass*. 3 Acute, keen,
critical.

આરીકનગર, *f.* Close and care-
ful watching or examination.

આરીકનગરે, *ad.* Critically.

આરીકબીન, *a. P.* Quick of ap-
prehension, penetrating, sharp,
acute. 2 Critical. 3 *m.* A
critic.

આરીકી, *f. P.* Fineness, thin-
ness, subtilty. 2 Nicety ; mi-
nuteness.

આરે, *a.* Squint-eyed, purblind.

આરે, *n.* (Bar. E. ?) The space
opposite or contiguous to the
mouth of a harbour or any
particular portion of a coast ;
offing. 2 A harbour. 3 An
opening.

આરે રાખવું, *v.a.* To make room
or to leave space.

આરેધાટ, *ad.* (The twelve ધાટ.
quis ?) Far and wide, from Den
to Beersheba, over the hills and
far away.

આરેમાસ, *ad.* During the whole
year, all the year round, ever,
constantly, continually, un-
ceasingly, 2 Perennial—a
stream flowing.

આરેવાટ, *a.* Dispersed, scattered
ed. 2 Higgledy-piggledy, con-
fused, thrown here and there,
3 Squandered, wasted ; lost,
ruined, destroyed, completely
gone.

આરેશ, *m.* (આર & ઈશ) The great and mighty lord.

આરે, —ડે, *a.* Purblind, squint-eyed.

આરેઠ, *m.* A bard. See બારે.

આરોઆર, *ad.* Direct, straightway.

આરોમિતર, *m.* E. A barometer.

આરોમાસ, *ad.* See આરેમાસ.

આલ, *n.* S. A child. See બાળ.

2 (in comp). Young, immature.

3 Hair. 4 A bristle. (બલ to live.)

આલધુડી, *f.* A woman with flowing tresses.

આલતોડો, *m.* (આલ 3 Sig. & તોડું.) An imposthume.

આલદી, *f.* A leathern bucket. 2 A kind of leather.

આલબોધ, *m.* The Devanāgarī character. [husband.]

આલમ, *m.* A lover. 2 A

આલમપેચ, *m.* A kind of twist to the turban given by bucks to attract attention.

આલાતંગ, —ગી. *f.* P. A surcingle.

આલિકિલ્લો, *m.* P. The highest portion of the works of a hill-fort, the upper fort.

આલિઆલ, *a.* (Every hair.) Very great, complete, exceedingly.

આલ્ય, આલ્યાવશ્યા, &c. See under બાળ.

આવચી, *f.* (શકુચી S.) A *Surplant, Flacourtia sapida.*

d

આવચો, *m.* A Hindú of a low caste, as a groom, grass-cutter, &c.

આવટો, *m.* A flag or ensign; the colours or standard.

આવડી, *f.* H. A well.

આવડો, *m.* A kind of grain.

આવન, *a.* Fifty-two.

આવનવોર, *m.* (Fifty-two genii.)

A valiant or clever fellow.

આવરૂ, *n.* A shoulder (esp. of an animal).

આવરૂ, —રૂ, —રો, *a.* Bewildered, lost, confounded, at one's wits' end. 2 Overcome (by any emotion of joy, fear, love, &c.).

આવળ, *n.* આવળો, *m.* The *bābul* tree.

આવા, *m.* } A respectful term
આવાજી, *roc.* } for a Gosāvi
&c.; father. 2 *roc.* Papa. 3
(endearingly) A little boy.

આવાસ, *a.* Twenty-two. [rite.]

આવો, *m.* A hermit, an ancho-

આબકળ, *a.* Loose, licentious, devious, wild; incongruous.

આસટ, *a.* Sixty-two.

આસી, *a.* Eighty-two.

આમુદ, *f.* Milk boiled to a slight consistence and mixed with sugar and spices, a kind of custard.

આસેટ, *a.* See આસટ.

આરેલી, —લી, *f.* A small bench.

આરતો, *m.* A kind of long-cloth.

આહદર, *a.* See આહદર.

આહદરી, *f.* Bravery, boldness, valour, courage.

આહનું, *n.* See આનું.

આહમણું, *m.* See આહમણું.

આહર, *m.* P. Spring. 2 Beauty, elegance, bloom.

આહર, *ad.* Outside. 2 Abroad.

3 Externally, outwardly. 4 *prep.*

Beyond, on the further side of ;

without, except, excluding.—

કાઢવું To turn out, to get rid of.

પડવું To come out or forward,

to venture out. આહર બેસવા

જવું To go to a gossip-house.

આહરનું External, outward ;

strange, foreign, not a member

of the family &c. ; a stranger.

આહર છે Is outside or has gone

out.

આહરેકાઠ, *f.* The country or

region outside the fort. 2 *ad.*

Outside the fort.

આહરગામ, *n.* Foreign place or

country.

આહરથી, *ad.* From without ;

from outside ; outwardly, ex-

ternally.

આહરવરિયો, *m.* A¹ plunderer, a

highway robber.

આહરેઆહર, *ad.* See આરેઆર.

આહત, *a.* Appointed, a-

sanctioned, confirmed.

આહરવું, *n.* A repres-

a puppet ; a statue.

આહો, *f.* (बाहु S.) The

2 The sleeve of an

&c.

આહોદારી, *f.* Lend

shoulder, fig. ; count

helping, assisting, ni

Guarantee or warrant.

આહોધરી, *f.* Guarante

2 A guarantee

hostage.

આહોબળ, *n.* (बाहुबल

Force of arm ; bodily

આહ, *m.* S. The whole

The upper arm.

આહવું, *n.* A doll,

statue.

આહનું, *n.* See આવરું.

આહર, *ad.* See આહર.

આહોશ, *a.* Clever, int

knowing, smart, sharp

આહ, *a.* S. Externa

rior, outward. In con

sponding with Dis, ex,

આહગોલ, *m.* Exterior

આહ્યપ્રવન, *m.* S. The s

the two great acts or m

of the breath towards

tion or pronunciation

the organs of speech the

lips into full vocal ex

The first act is called 2

પ્રચન that of filling and expanding the throat and air-passages conduively to આલ-પ્રચન. Both are also divided into several subdivisions.

આલપ્રચન, *f.* Help, aid, succour, lending a helping hand, holding up the arms. 2 Siding with, defending, vindication.

આલપ્રચન, *a.* Exogenous—plants. આલપ્રચન would be for *Endogenous*.

આલપ્રચન, *ad.* Inside and outside; internally and externally.

આલપ્રચન, *m.* Outward or external application, operation, effort, or remedy.

આળ, *n.* A child. 2 *m.* A boy.

આળ, *n.* A child; a minor.

આળપ્રચન, *f.* Childish understanding. [maiden.

આળપ્રચન, *f.* A young girl; a

આળપ્રચન, *f.* Juvenile sporting.

આળપ્રચન, —પ્રચન, *n.* Juvenile pastime.

આળપ્રચન, *m. pl.* The infantine or first set of teeth.

આળપ્રચન, *f.* Youthful sight; the clear and strong vision of youth. [fancy.

આળપ્રચન, *n.* Childhood; in-

આળપ્રચન, *n.* See આલપ્રચન.

આળપ્રચન, *n. pl.* Children; offspring.

આળપ્રચન, *m.* A man that

has not been married and has never known woman.

આળપ્રચન, *f.* Child's language.

2 One's vernacular. 3 A gibberish.

આળપ્રચન, *m.* The offering of some articles of repast to an idol after early morning service; also the articles so offered. 2 Giving a little food to children at this hour; also the food given.

આળપ્રચન, *m.* Children's friend.

આળપ્રચન, *m.* Baby widowhood.

આળપ્રચન, *m.* (endearingly) A bold boy.

આળપ્રચન, *f.* A widow whose husband died before she attained to puberty.

આળપ્રચન, *m.* A disorder incidental to children.

આળપ્રચન, *n.* Baby marriage.

આળપ્રચન, *f.* Juvenile sporting.

આળપ્રચન, *f.* Nursery dialect.

આળપ્રચન, *f.* A female widowed in girlhood.

આળપ્રચન, *v. a.* To burn. 2 To vex, grieve, exasperate.

આળપ્રચન, *f.* Infanticide.

આળ, *f. S.* A female from the age of five to that of sixteen; a girl or young woman. There are three stages—આળ, યુવા, પ્રાદા. [hood

આળપ્રચન, *n.* Girlhood, maiden-

બાળ, *f.* S. An ear-ring. 2

See બાળ.

બાળિકા, *f.* (બાળ child, & બાળ married) A girl that was married in childhood.

બાળિકા, *m.* Baby marriage.

બાળ, બાળવરસ, *n.f.* The period under the fifth year, childhood; also youth or adolescence; the period from infancy to puberty (the age of the sixteenth year).

બાધ, *a.* Difficult; hard.

બાધવું, *v.n.* બાધકી જવું. To spoil or corrupt; to contract damage or injury; to be impaired or made bad. 2 To run riot; to turn wild, wilful, unruly—a child. 3 To take a bad turn, to change for the worse. 4 To fall out with; to get into a bad understanding or upon ill terms. 5 To fall, fail, miscarry; to get smashed, *dished*, ruined—a counsel, scheme, &c.

બાધ, *m.* (વિગ્રહ S.) Ruined or marred state; spoiled, damaged, corrupted, injured state; damage. corruption. 2 Waste, squander, spoil. 3 Disturbance or destruction. (of friendly intercourse &c.).

બાધવું, *v.a.* To spoil, corrupt, adulterate; to damage; to injure, destroy, or make bad.

બાળ, *a.* Strange, alien.

બાળ, *f.* Labour or se exacted by a government an official without giving remuneration for it. બાળ

બાળ બાળ, (H. Pr.) I do presswork than sit idle starve).

બાળ, *m.* A porter, a b

બાળ, *m.* A sort of dag

બાળ, —, —, *a.* P. I helpless; weak, pitiful.

બાળ, —, —, *n.* A bed, bed

બાળવું, *v.a.* To spread lay (a carpet &c.). 2 (v To floor, knock down; t sprawling.

બાળવર, *m.* (બાળ & વર deuterogamist.

બાળ, *n.* Citron, *Citrus*

બાળવું, *v.n.* To enclose; to to pack; to post.

બાળ, *f.* Indian cheroc cigar. 2 A roll of bet and nut made up with spi

બાળ, *n.* See બાળ 2 Sig.

બાળ, *n.* (બાળ) A drop scmen virile &c.). 2 virile.

બાળ, *f.* A parcel, b

બાળ, *n.* S. A drop, but monly a dot made with &c.

l point, focus.

1 prefix) Without.

on, son of.

a. Guiltless, fault-

7. Without rea-
ssly. [skilful.

Wanting art; un-

a. Unemployed,
ymment, idle.

1. Intestate.

1. Without heir,

Tasteless, rapid.

P. Circumstance,
unt, description. 2
ic. 3 Pith, purport,

The disk of the
planet. 2 (As opp.
4 image reflected,
he body which casts
m, the *substance*.

1, a. (Like a મિયા
her.) Civil, polite,
affable, gentlemanly.

A lady (among
).

See બીખતસ.

નિ, f. Ashes with
tees, in imitation of
near their bodies.

ick, ill.

Sickness, illness.

મિમારખાનું, n. An hospital.

મિયાખાન, a. P. Wild, dreary,
desolate. 2 n. A desert, wilder-
ness.

મિરડું, n. A sauce made of
soaked and hulled pulse with
pepper and salt.

મિરદ, n. A thread &c. worn
(around the arm &c.) as a badge
or token of one's excellence or
superiority.

મિરબુટા, m. A head of Indian
corn (maize).

મિરબોલા, m. A wild plant or
bulb.

મિરાજ, v.n. To be conspicuous,
prominent, or splendid, to *shine*.
2 To suit, fit, to be adapted to,
to look well. 3 To preside (at
a meeting).

મિરાદર, m. P. Brother.

મિત્ર, n. S. A hole, burrow. 2
A den (of wild beasts).

મિત્રકૂલ, ad. A. Altogether,
wholly, utterly. 2 a. Whole,
all, entire.

મિલગ, a. Separate, apart.

મિલદ-દી, મિલદર, a. P. Prime,
eminent, of the first rate.

મિલનું ઝાડ, n. A tree sacred
to Shiva.—પત્ર A leaf of it.

મિલંબી, f. A particular large
flower-and-fruit-tree.

મિલાડી, f. A she-cat. 2 A
hook.

- બિલાડીનાટોપ, *m.* Dogs' ears.
- બિલાડો, *m.* A male cat.
- બિલોર, *n.* P. Crystal glass. 2 Quartz crystal; also calcareous spar.
- બિલોરી, *a.* Crystal ware.
- બિહ્યાણુ, *n.* A diamond of a particular shape and cut with
- બિજસ, *f.* A span. [facets.
- બિહુ, *m.* A playmate. 2 A co-sharer.
- બિહુ, *n.* A partition wall containing doors and windows.
- બિશાત, *f.* Stock, capital. 2 Value, worth, weight, consequence, importance.
- બિસત્તી, *a.* Vain, lightminded; arrogant, haughty. [pet.
- બિસતરૈ, *m.* A floor-cloth, carpet.
- બિસમિલા, *f.* (In the name of God.) A phrase used by Muhammedans when entering upon any work. 2 Beginning.
- બિહાગ, *m.* A mode of music.
- બિહામણુ, *a.* Dreadful, frightful, terrible, dismal.
- બિહિક, *f.* Dread, awe, terror, apprehension.
- બિહિકણુ, —ણી, —ણી, *a.* Fearful, timid, timorous.
- બિહવડાવવું, બિહવડવું, *v.a.* To frighten, terrify, overawe.
- બિહવું, બિહવું, *v.n.* To fear, to be afraid, to dread.
- બી, *ad.* Too, even, also.
- બી; likewise, additionally.
- બી, *n.* બીજ, A seed. 2 core, heart, or kernel (of a &c.). 3 Sowing seed. Ex. તેવાં ફળ.
- બીઆંબારિ, *n.* Quarrel, disagreement.
- બીચ, *prep.* (Poetry) In, inside.
- બીઝી, *n.* A seed.
- બીચીબી, *m.* P. A small without a pole.
- બીજ, *n.* S. Seed; a seed. Progeny, offspring. 3 The originating or original point, matter, fact, act; the principal root, source, spring, &c. *Sperma genitale.* 5 A cabalistic letter—the mystical letter which forms the essential part of મંત્ર of a deity.
- બીજક, *n.* S. A label or ticket (of the price, quantity, &c.) put into or on bales or bags; a label in an invoice.
- બીજગણિત, *f.* (Seed-counting બીજ & ગણિત.) Algebra.
- બીજમંત્ર, *n.* See બીજ 5 Sig
- બીજનંકિત, *a.* S. Marked, circumscribed, or defined by the mystical letter called બીજ Sig.
- બીજદાર, *m.* See બીજ 5 Sig
- બીજી, *a.* Second, another.

ਯੁਤੀਵਾਰ,—ਧੋਯਾ, *ad.* Again, a second time.

ਯੁਤੀ, *a.* Another. 2 Second.

3 More, further. 4 *ad.* Again.

ਧਯਾ ਯੁਤੀ ਸੁੰ? What else?

ਯੁਤੀ ਕੋਲ, Some one else.

ਯੁਤੀ ਕੋਲ? Who else?

ਯੁਤੀ, *n.* Citron.

ਯੁਤੀ, *f.* Animal dung.

ਯੁਤੀ, *f.* Pasture land. 2 *n.* Iron ore.

ਯੁਤੀ, *f.* Government ground set apart for pasturage.

ਯੁਤੀਵਾਰ, *v.a.* Corr. of ਯੁਤੀਵਾਰ. [ing.]

ਯੁਤੀ, *n. pl.* (Types for printing.)

ਯੁਤੀ, *n.* A seed. 2 A type.

ਯੁਤੀਵਾਰ, *ad.* With a stamp, stamped.

ਯੁਤੀ, *a.* S. disgusting, loathsome, obscene. 2 Frightful, hideous, shocking, appalling.

ਯੁਤੀ, *m.* S. One of the ਨਵਰਸ q. v.

ਯੁਤੀ, *n.* E. A bill.

ਯੁਤੀ, *n.* S. A hole or burrow (as of rats &c.). 2 A den (of wild beasts).

ਯੁਤੀ, *v.n.* See ਯੁਤੀਵਾਰ.

ਯੁਤੀ, *f.* See ਯੁਤੀ. 2 *m.* (Fr. ਯੁਤੀ) A debauchee, rake, lecher.

ਯੁਤੀ *m.* A mouthful, goblet, morsel. (ਯੁਤੀ) E. A book.

ਯੁਤੀ, *f.* (Imit. ਯੁਤੀ! Bock. Welsh.) A blow with the side of the fist.

ਯੁਤੀ, *m.* A kidney. 2 A heavy ਯੁਤੀ, q. v.

ਯੁਤੀ, *m.* A mass (as of entangled threads, &c., of involved hairs brought away in combing). 2 A tuft, tussuck, bunch, cluster.

ਯੁਤੀਯੁਤੀ, *ad.* Busily and lively; rapidly and disorderly.

ਯੁਤੀ, *f.* A girl (in arms).

ਯੁਤੀ, *n.* An infant, babe, suckling.

ਯੁਤੀ, *m.* A little boy, a brat. 2 *a.* Bare, naked, void.

ਯੁਤੀਵਾਰ, *v.a.* To extinguish, to put out or blow out.

ਯੁਤੀਵਾਰ, *v.n.* To know, understand; to feel. ਪਤੀਤੀ ਤਯ ਯੁਤੀਵਾਰ, Experience will teach you.

ਯੁਤੀਵਾਰ, *v.a.* See ਯੁਤੀਵਾਰ.

ਯੁਤੀਵਾਰ, *v.n.* To go out; extinguish—a light; to quench—fire.

ਯੁਤੀਵਾਰ,—ਯੁਤੀਵਾਰ, *a.* P. Great, venerable. 2 *m.* A learned, eminent, elderly, and venerable man. 2 An ancestor.

ਯੁਤੀਵਾਰੀ,—ਯੁਤੀਵਾਰੀ, *f.* Greatness, eminence; venerableness.

ਯੁਤੀ, *f.* A medicinal herb, a simple; a nostrum.

પ્રકૃતિ, *f.* A flower or other figure worked or drawn. 2 A figured work (flowers &c.) upon cloth, embroidery.

પ્રકૃતિદાર, } *a.* Decorated with
પ્રકૃતિદાર, } figured or flowery
work.

પ્રકૃતિ, *m.* See પ્રકૃતિ.

પ્રકૃતિ, —કી, —કો, *a.* Reduced to a stump—a tree &c. 2 Blunt, not sharp.

પ્રકૃતિ, *n.* An old fat monkey.

પ્રકૃતિ, *f.* A dip or a plunge.

પ્રકૃતિમારનાર, *m.* A diver.

પ્રકૃતિ, *p. pr.* of પ્રકૃતિ. Sinking, failing, declining.

પ્રકૃતિપ્રકૃતિ, *ad.* Bubblingly, gurglingly, ripplingly, purlingly. 2 Mumbly.

પ્રકૃતિ, *v.n.* To drown or sink. 2 To be immersed or plunged.

3 To be ruined, destroyed; blasted, lost. 4 To be lost, to pass away unproductively. 5 To cease; to be no longer extant, prevalent, valid, in vogue (as a custom, religion).

પ્રકૃતિ, *v.a.* To drown or sink. 2 To immerse or plunge in; to ruin, destroy; cast away, waste, to overthrow, upset.

પ્રકૃતિનાર, પ્રકૃતિ, *a.* That causes ruin or great loss—a person.

પ્રકૃતિ, *v.n.* See પ્રકૃતિ.

પ્રકૃતિ, *m.* See પ્રકૃતિ.

પ્રકૃતિ, *f.* An old woman, a

પ્રકૃતિ, *a.* Old, aged. [matron.

પ્રકૃતિ, *m.* An old man.

પ્રકૃતિપરસ્ત, *m.* An idolater.

પ્રકૃતિપરસ્તી, *f.* Idolatry.

પ્રકૃતિનો, *m.* An unjust imputation or censure, a false charge or accusation.

પ્રકૃતિનો, *m.* A kind of mop.

પ્રકૃતિ, *n.* (પ્રકૃતિ) A drop.

પ્રકૃતિ, *m.* A coffee-berry.

પ્રકૃતિ, } *f.* A granule of gram-

પ્રકૃતિ, } flour &c. passed
through a sieve and fried.

પ્રકૃતિનો લાડનો, *m.* A sweetmeat ball composed of પ્રકૃતિ.

પ્રકૃતિ, *m.* S. A generic name for the deified teacher of the

બૌદ્ધ sect, among whom numerous *Buddhas* are reckoned; but the name is especially applied to the ninth incarnation of Vishnu, and the apparent founder of the *Buddhist* religion. (પ્રકૃતિ to know &c.).

પ્રકૃતિ, } *f.* S. The understand-
પ્રકૃતિ, } ing or intellect. 2

Wisdom, sense, judgment. 3

Purpose, intention, mind. 4

Opinion, notion; mental deter-

mination or view respect-

ing. 5 The will or af-

fections; the heart considered as the seat or motor of good and evil emotions, purposes, or actions. બુદ્ધિ તેવાં ફલ. 6 A device, contrivance, scheme; an expedient or a way devised; advice, counsel, suggestion. Ex.

મે ગલાલબાધને બુદ્ધિ બતાવી.

7 Minding, reckoning, viewing, regarding, estimating. Ex. of

comp. અપકારબુદ્ધિ—ઉપેક્ષા—

નિરસ્કારબુદ્ધિ. 8 Holding, ap-

prehending, understanding,

mentally accepting.—Ex. મિત્ર,

પશત્રુબુદ્ધિ. 9 With બુદ્ધિ comp.

are and may be created at the

need or will* of a writer or

speaker, as in the sense of

heart, will, intention, દ્વેષ—પ્રેમ

—મમતા—વેર—સ્નેહ—કરુણા—

મોહબુદ્ધિ; in the sense of

disposition (corresponding with

ness), અહંકારબુદ્ધિ, નમ્રબુદ્ધિ,

&c.; as a prefix, બુદ્ધિવિકાર,

બુધિપ્રકાશ, બુદ્ધિસાગર, &c.

&c.—ફરવી To change one's

mind.—ચળીજવી, To become

infatuated. See ચળીજવું. (બુધ

to know.)

બુદ્ધિનોબોટો, *a.* Evil-minded; dishonest.

બુદ્ધિનોજડ, *a.* Dull or heavy of apprehension.

બુદ્ધિપૂર્વક, —પુરાઃસર, *ad.* Design-
edly, deliberately, purposely.

બુદ્ધિપ્રકાશ, *m.* Light or illu-
mination of knowledge or
wisdom.

બુદ્ધિબળ, *n.* Mental power,
strength, vigour, or energy.

બુદ્ધિભ્રષ્ટ, *a.* (Fallen in under-
standing.) Infatuated.

બુદ્ધિમંદ, *a.* Dull, slow of un-
derstanding.

બુદ્ધિમાન, *a.* Wise, sagacious,
judicious.

બુદ્ધિવંત, —બુદ્ધિવાન, *a.* Wise,
sensible.

બુદ્ધિવર્ધક, *a.* That promotes
knowledge and wisdom, en-
lightening.

બુદ્ધિવિનાશ, *m.* Detriment of
understanding.

બુદ્ધિશાળ, *a.* Wise, intelligent.

બુદ્ધિસાગર, *m.* A profoundly
wise man. 2 (ironic) A
fool, blockhead.

બુદ્ધિહીન, *a.* Stupid, silly.

બુદ્ધિન્દ્રિય, *n.* An organ of
intellect, as the mind, eye, ear,
noise, tongue, and skin.

બુધ, *m.* S. *Buddha*, the son
of the moon, and regent of
the planet Mercury; or Mer-
cury itself. 2 *a.* Wise.

બુધજન, *m.* A wise man.

પ્રધવૌર, *m. S.* (Day of Mercury.) Wednesday.

પ્રધાષ્ટમી, *f. S.* A term for the eighth day of the moon's increase falling on Wednesday. 2 An observance amongst women. If whilst sitting at their meal, they hear from a proceeding કથા mention made of તરક, they quit their meal, wash their mouth, and return to listen to the કથા.

પ્રધિત, *p. S.* Known, understood.

પ્રધુ, *n.* A club, cudgel; a stick for beating lime to take out the pebbles.

પ્રધે, *ad.* On Wednesday.

પ્રત, *m.* See પ્રદ 2. *n. P.*

A drop of semen virile: the seed. 3 Origin.

પ્રનિચાદ, *f.* Origin. 2 *a.* Of good origin, descended from a family of high rank; genteel, honourable, a *gentleman*.

પ્રનિચાદી, *f.* Noble-mindedness; civility, gentility.

પ્રમક, —મ, *m.* A fool, block-head, an ignoramus.

પ્રમારવ, *f.* See પ્રમ.

પ્રમ્, *f. H.* A lady (among Muhammedans).

પ્રબુક્ષી, *f. S.* Hunger. (બુન. to eat. [needy.

પ્રબુક્ષિત, *a.* Hungry. 2 Poor,

પ્રમ, *f.* A noise, cry, sound, report, clamour. 2 A rumour.

પ્રમખરાડ, *m.* Hue and cry, empty clamour.

પ્રમારો, *m.* An outcry. 2 Rumour, report; unauthenticated news.

પ્રમાપ્રમ, *f.* Loud, vociferous outcry; loud clamour. •

પ્રમારોહર, —શેર, *n.* Mere or empty noise, false and unmeaning clamour.

પ્રર, *m.* A suit at cards, spades. *f. H.* The vulva.

પ્રરખો, *m.* A veil. 2 A mask.

પ્રરત, *m.* A tower.

પ્રરત્ર, પ્રરદ, —દ, *f. P.* (Chess.) That state of the game in which only the king (on one side) or the king and pawns remain on the board.

પ્રરત્રુસ, *n.* A kind of felt.

પ્રરત્રુ, *r. a.* To fill up a hole with earth, to stop or block up an opening. [ness.

પ્રરાષ, *f.* See પ્રરાસ. 2 Bad-

પ્રરાસ, *m.* A perforation, hole. 2 A small pit.

પ્રરાસાંક, *f.* Soft sugar.

પ્રરાસ, *m.* Evil. 2 Animosity, hostility.

પ્રરાહત, *m.* Distressful or troublous condition. 2 *Plight*, *pickle*, *mess*.

પ્રર, *a.* Bad, evil; unhappy.

બુરં, *n.* See બૂરો or બૂરોઆંડ.

બુરં, *m.* P. A bastion.

બુરંડ, *m.* A basket-maker &c.

• by caste.

બુલંદ, *a.* P. High, elevated, exalted, sublime.

બુલંદ નજર, *f.* Aspiration ?

2 Noble sentiments, lofty views.

બુલંદહિમત, *f.* Magnanimity.

2 Immodesty.

બુલંદી, *f.* Elevation, loftiness.

બુલબુલ, *n.* P. Indian nightingale, *Ixos jocosus.*

બુલાક, —ખ, *m.* An ornament suspended from the middle of the nose, composed of a ring and pearl.

બુવારવું, બુહારવું, *v.a.* To sweep.

બૂ, Contracted from બુબૂ, and commonly changed into બૂ; as મરિચમ બૂ. [stopple.

બૂચ, *m.* A cork. 2 A plug,

બૂજ, *f.* Acknowledging merit; appreciation or esteem.

બૂટ, *n.* E. A boot.

બુંદ, *f.* See બુંદ. 2 Root, source.

બૂન, *m.* See બૂન. 2 Coffee.

બૂર, *m.* See બૂર.

બૂરવું, *v.a.* See બૂરવું.

બૂરો, or બૂરોઆંડ, *m.f.* Superfine or loaf sugar.

બૃહસ્પતિવાર, *m.* The day of Jupiter, Thursday.

બૃહસ્પતિ, *m.* S. The name of the regent of the planet Jupiter, the preceptor of the gods.

2 The planet Jupiter. 3 An eloquent or wise man, a Nest or a Ulysses. 4 An insolent or troublesome babbler.

બે, બેબે, *f.* Imit. of the baa or cry of sheep &c.

બે, *a.* Two.

બે, A Persian privative particle and inseparable preposition.

બેઅકલી, *a.* See બેઅકલ.

બેઅકલીપણ, *n.* Senselessness, folly, imprudence.

બેઅકલ, *a.* Senseless, unwise, imprudent.

બેઅદબ, *a.* Disrespectful, rude; indecorous.

બેઅદબી, *f.* Disrespect, rudeness; indecorum.

બેઅબસ, *ad.* P. In vain.

બેઅસર, *a.* Ineffectual; fruitless; vain.

બેઆન, *n.* See બેઆન.

બેઆની, *f.* A silver coin worth two annas.

બેઆનું, *n.* Earnest-money.

બેઆપર, *a.* Disgraced, dishonoured.

બેઆરામ, *a.* Sick, indisposed. Uneasy, restless.

બેધતારી, *a.* Distrustful, faithless, dishonest.

એહ/હાકી, *m.f.* Disagreement, disunion. [fairness.

એહનસલક, *m.* Injustice; un-

એહનસલકી, *a.* Unjust.

એહમાન,—ની, *a.* Faithless. 2 Perfidious, false.

એહમાની, *f.* Perfidy; treachery.

એહલાસ, *a.* Without remedy, helpless.

એહી, *a.* Both.

એએય, *a.* Faultless, spotless, unblemished.

એએલાદ, *a.* Childless, issueless.

એક, *f.* Fragrance. 2 Smell.

એકદર, *a.* Unsympathizing. 2 Depreciating.

એકરાર, *a.* Restless. 2 Sick; ill.

એકરાસી, *f.* Illness. 2 Disquietude, restlessness.

એકરું, *v.n.* See એહકરું.

એકસ, *a.* (એ & કસ) Vigourless, virtueless; dry, insipid, vapid.

એકાનૂન, *a.* Contrary to law, illegal.

એકાચદી, *a.* That violates or infringes a law.

એકાચદે.—એકદેસર, *ad.* Irregularly. 2 *a.* Improper, arbitrary.

એકાર, *a.* Out of service, unemployed; idle.

એકારી, *f.* Absence of service or employment.

એકી, *f.* (એ Two) An even number. Disting. fr. એકી odd.

એકીજવું, *v.n.* To err from, to astray, wander; fig., to go wrong. To go beyond bounds and talk any sort of nonsense, to become a fool.

એકદ, *a.* Loose, lawless, uncurbed, unrestrained. 2 *ad.* Irregularly.

એકદી, *f.* Irregularity; deviation from order; breach of rule, restraint or discipline. 2 *a.* Loose; wilful, heady, lawless.

એઅઅર, *a.* Ignorant, unacquainted, uninformed.

એઅઅરી, *f.* Ignorance, want of information. 2 Negligence.

એગમ, *f.* A Muhammedan lady; a princess.

એગરસ, *a.* That does not stand in need of, unneedy. 2 Disinterested.

એગાનું, *a.* Strange, alien.

એગાનો, *m.* A stranger, an alien. 2 A guest.

એગાર, *m.* See બિગાર.

એગારી, *m.* See બિગારી.

એગી, *f.* A hole. 2 A parcel; a *bangi*.

એગુઅ, *a.* Void of qualities—Brahmā.

એગુ-હા, *P.* Uncriminal, inoffensive, innocent, guiltless.

એગુમાન, *ad.* Doubtless, undoubtedly, beyond doubt.

certain <i>Bhil</i> tribe	ଐକ୍ଷ, <i>f.</i> Sitting. 2 A seat, a gossip-house. 3 A carpet, mat, &c. 4 A dancing-room, a dance-party. 5 Expense, outlay. 6 An athletic exercise.
Hindú goddess. (About ଐ, ଧାର, & ether seven?) Some.	ଐକ୍ଷାକ୍ଷର, <i>a.</i> Sitting idle, without employment.
Uneasy in mind, gety.	ଐକ୍ଷାକ୍ଷର, <i>ad.</i> Without work or employment.
୩, <i>a.</i> P. (Lamp-solace, untenanted, l.	ଐକ୍ଷିତ, <i>f.</i> Confinement without labour.
୧ ଐକ୍ଷିତ.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>f.</i> See ଐକ୍ଷିତାକ୍ଷରୀ.
A small tent.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>f.</i> A ledger or day-book in which items are set down once for all.
oment, instant.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>n.</i> A head disposed of by single entry.
. Silenced, posed,	ଐକ୍ଷିତାକ୍ଷରୀ, <i>ad.</i> Squatting.
; confuted. 2 Irre-	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
Holy, sacred, hal-	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> Sentinel-watch or other guard in which it is not required of the watchman that he walk about.
proper, foreign to	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
t, irrelevant.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> Employment at home; sedentary service.
Lifeless, inanimate.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
Varied or tired of;	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> Employment at home; sedentary service.
with.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
suffering, annoy-	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> Employment at home; sedentary service.
ness.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
<i>a.</i> Pregnant or	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
—a woman.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
. In the family way.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
island.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
daughter. ଧୂରନ୍ତରୀ	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
ନୀପେତ୍ରି <i>My daughter</i>	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.
son.	ଐକ୍ଷିତାକ୍ଷରୀ, <i>m.</i> A pension.

- બેડોળ, *a.* Shapeless, ill-formed, clumsy. [ship.]
- બેડોળી, *f.* Two-masted (as a ship).
- બેઠંગ, બેઠું, *a.* Disorderly, unprincipled, inconsistent; loose, licentious, dissolute.
- બેઠપ, *a.* Clumsy, shapeless, of a rude or inelegant form.
- બેત, *f.* A. A couplet or distich. 2 Poetry.
- બેત, *m.* (હેતુ) Plan, scheme. 2 Purpose, design.
- બેતકશીર, —સીર, *a.* P. Faultless, crimeless, innocent.
- બેતમા, *f.* Uncareful of, unsolicitous or unanxious about, disregarding; not desirous of, caring for, or concerned about.
- બેતરફી, *a.* Relating to both parties or sides, not *ex parte*. 2 Impartial.
- બેતાલ, *a.* That is out of time or measure—singing &c.; inharmonious, discordant; that is “neither rhyme nor reason.”
- બેતાલિસ, *a.* Forty-two.
- બેદમ, *a.* P. Breathless: wearied out, exhausted, spent.
- બેદરકાર, —રી, *a.* See બેતમા.
- બેદરદી, *a.* Free from pain, well. More commonly નાદરદી. 2 That does not or cannot feel for, unpitiful, pitiless.
- બેદરતૂર, *a.* Unusual, irregular.
- બેદાયા, *m.* See બેદાના.
- બેદાદ, *a.* Unjust. 2 Ill-aged.
- બેદાદી, *f.* Injustice. 2 management; anarchy.
- બેદાની, *f.* *m.*? P. (બી with & દાની seed.) A kind of round, sweet, and seed grape, sometimes called બેદાની દ્રાક્ષ. 2 A kind of less pomegranate. 3 Quince seed, *Pyrus Cydonia*.
- બેદિલ, *a.* Dissatisfied, dissatisfied.
- બેદિલી, *f.* Dissatisfaction, affection.
- બેદિન, *a.* Irreligious, impious, infidel. 2 A Pársi layman, distinguishing fr. મોબેદ.
- બેદું, *n.* A. An egg.
- બેધડક, *ad.* Without fear or apprehension; boldly, promptly, unhesitatingly.
- બેધારી, *a.* Double-edged.
- બેન, *f.* See બેહન.
- બેનસીયા, *a.* Deprived of: unfortunate, luckless.
- બેનાહક, *ad.* (બે, ના & હક) See હકનાહક.
- બેનિસમત, *ad.* Without respect or reference to; without consideration, hesitation, or scruple, recklessly, regardlessly.
- બેનોક, *a.* Clumsy, ill-shaped.
- બેપરવા, *a.* Careless, fearless, reckless. 2 Independent.

બેપરવાઈ, <i>f.</i> Heeding no person and caring for nothing; indifference, carelessness.	બેભરોશી, <i>a.</i> That is not to be relied on or confided in, dangerous, unsafe.
બેફીર, <i>ad.</i> Fearlessly, immo-destly, shamelessly.	બેભરોશો, <i>m.</i> Uncertainty, doubtfulness.
બેફામી, <i>f.</i> Inadvertence, ab-sence of mind.	બેમઝા, <i>f.</i> Tastless, insipid.
બેફાયદા, -દા, દે, <i>a.</i> Unprofitable, disadvantageous.	બેમરવત, <i>a.</i> That has no regard, deference or esteem for one that is entitled to it; ungrateful, rude, uncourteous.
બેફિકર, -ફં, <i>a.</i> That is without anxiety, care, or concern. 2 Content, calm; cool.	બેમરામત, <i>f.</i> That is in ruins, unrepaiied.
બેફિકરી, <i>f.</i> Unanxiousness or inapprehensiveness.	બેમાર, <i>a.</i> P. Ill, ailing. 2 Worn, tired, disgusted with, sick of.
બેફેમ, <i>a.</i> Inadvertent, uncon-scious, absent in mind; care-less, forgetful.	બેમારી, <i>f.</i> Illness.
બેબંદ, <i>a.</i> Disorderly, confused, anarchical.	બેમાલમ, -માલૂમ, <i>a.</i> Hard to be perceived, &c.; unknown, imperceptible.
બેબનાવ, <i>m.</i> Disagreement; dissension, contention.	બેમનામ, -સોમ, <i>a.</i> P. Im-proper, unbecoming, ill-savour-ing.
બેબાક, <i>a.</i> P. Complete, finished. 2 Fearless.	બેમરવત, <i>a.</i> See બેમરવત.
બેબાકુળ, <i>a.</i> Confounded, per-plexed.	બેરોમો <i>m.</i> A rosary; beads.
બેબાપતો, <i>a.</i> That is of two fathers—an adulterine or bas-tard.	બેરંગ, <i>a.</i> Discoloured, faint.
બેબુનિયાદ, <i>a.</i> Mean, ignoble, of low origin. 2 Dastardly.	બેરડાઈ, <i>f.</i> Roguery, knavery. 2 Sauciness, impertinence.
બેબુનિયાદી, <i>f.</i> Baseness of origin; meanness. 2 Dastard-liness.	બેરડું, <i>a.</i> Cunning, roguish. 2 Saucy, audacious.
બેભાન, <i>a.</i> Unconscious, insen-ble.	બેરગી, <i>m.</i> (વૈરાગી) A devotee of Vishnu. 2 A hermit.
	બેરીજ, <i>f.</i> The total of an addi-tion; a sum, an account. 2 Balance.
	બેઝં, <i>n.</i> See બેઝં. 2 a. Deaf.

એફેમ, *a.* That which is uniform on both sides.

એફેમ, *a.* Merciless, relentless, cruel.

એફેમગાર, -રી, *a.* That is out of employ.

એલ, *m.* A bull, bullock; an ox.

એલગમ, *a.* Unbridled. 2 Lawless; abusive, scurrilous—speech, writing.

એલદાર, *m. P.* A stone-digger, quarry-worker.

એલાગ, *a.* Helpless, remediless. 2 Without a sure foundation.

એલાપુરી રૂપે, *m.* A Belāpur rupee.

એલાચક, *ad.* Without fear, apprehension, &c.; unhesitatingly, unscrupulously, undoubtedly, of course.

એલી, *m.* A helper. 2 A comrade or friend.

એવફૂફ, *a.* Foolish, silly, stupid.

એવફૂફી, *a.* Folly, stupidity.

એવખત, *a.* Untimed, ill-timed. *ad.* Unseasonably.

એવચની, *a.* Not true to one's own word, faithless.

એવડું, *a.* Twofold, double, 2 Twice.

એવતની, *a.* Exile, banished.

એવફા, *a.* Ungrateful; unfaithful, treacherous, perfidious.

એવફાઈ, *f.* Unfaithfulness, infidelity.

એવચિયત, *a.* Intestate.

એવાર, *a.* Twice.

એવારસ, *a.* Heirless.

એશ, *a.* Good, proper, s. 2 *ad.* Well, good.

એશક, *a.* Undoubted, tr. rect. 2 *ad.* Doubtless, ly, to be sure.

એશમી, *ad.* In the name

એશરમ, *a.* Shameless; dest.

એશરમા, *f.* Shameless

એશુફ, *a.* Bereft of consciousness, insensible, in a faint

એસ, *a.* See એશ.

એસડાવું, *v.a.* See એસડાવું.

એસાથ, *n.* A bench, plank.

એસત, *f.* Cost price,

એસતુ, *a.* Fitting, suitable. That sets or begins, be or current (a month or

એસનાર, *m.* A sitter. 2

એસંબર, *a.* Impatient.

એસંબરી, *f.* Impatience.

એસમજ, -મ, *a.* Senseless

એસરમ, &c. See એશરમ.

એશવું, *v.n.* (વસન ઈ.)

to rest upon. 2 To sit

to perch, to roost; to sit

bird or beast). 3

without employment or

ness: to sit idling or

lag. 4 To lie upon

fig. 5 To settle, subside, sink to the bottom; to sink, abate, go down. 6 To become blunt—an edge. 7 To settle in any course or state—to set in. 8 To sink, to lose height or prominence. 9 (also

એશવું આવવું) To fit; to be adapted to; to suit, answer, agree, tally. 10 To fall; to be ruined—a business &c. 11 To become hoarse, or low and inaudible—the voice, throat. 12 To be established or set up—a rule, sway; to ascend (a throne). 13 To become rotten or putrid (as fish). 14 To begin, commence, set in (a new month or year). 15 To cost.

એસી જાગે તેને ઉડ કોન દેહ ?
or એસે જાઈ તો ઉડાડે નહીં
કોઈ Who will scold or stop one that is doing a thing rightly?

એસાડવું, *v.a.* To seat. 2 To fix, fasten. settle in some state. 3 To impose, or lay upon—a tax &c. 4 To compose; settle; to put down—a rebellion. 5 To establish or set up—a government &c.

એશુદ્ધ, *a.* See એશુદ્ધ.

એશુમાર, *a.* P. Excessive, extravagant, immoderate; beyond all bounds or proportion; incalculable, countless, boundless.

એહીજવું, *v.n.* To go wrong, to run wild, to become silly, foolish.—એહવું To swell diffusively—fragrance.

એમૂર, *a.* Unmusical.

એહતન, *a.* See એહતર.

એહદ, *a.* P. Illimitable, without bounds. 2 Excessive. 3 *ad.* To the greatest possible degree, exceedingly. [*less.*

એહા, *a.* P. Immodest, shameless. *f.* Shamelessness, immodesty. [*mode.*

એહાગ, *m. f.* A musical. એહાન, *a.* Unwell, ill. 2 Insensible. 3 Ruined, destroyed.

એહામ, *a.* Pleased, delighted, gratified. [*merable.*

એહિસામ, *a.* Countless, innumerable.

એહુ, *a.* Both.

એહુદગી, *f.* P. Absurdity, folly.

એહુદ્ધ, *a.* Absurd, nonsensical. 2 Silly, crooked, unsuitable.

એહુનર, *a.* Unskilful, illiterate.

એહુમત, *a.* P. Disgraced, dishonoured, degraded.

એહુમતી, *f.* Disgrace, dishonour, ignominy, degradation.

એહેકવું, *v.n.* To rant, rave.

એહેકાવવું, *v.a.* To humbug.

એહેડું, *n.* See એડું. 2 A kind of nut, *Beleric myrabolan.*

બહેતર, *a.* P. Good, well ; better ; excellent, fine. 2 Improved (in health &c.).

બહેતાલિસ, *a.* See બેતાલિસ.

બહેદાન, *a.* See બેદિન.

બહેન, *f.* A sister. બહેન કે-
હીને બેસાડે ને વહુ કહીને ઉઠાડે
First canting, then wooing,
then dallying, &c.

બહેર, —બહેરાપણ, *n.* Deafness.

બહેરામ, *m.* The twentieth
day of the Pársi month.

બહેર, —રી, —રે, *a.* Deaf.

બહેસ્ત, *n.* Paradise. See યુ-
રથમાન.

બહેસ્તી, *a.* Deceased.

બહેનર, *a.* See બેહનર.

બહેરમત, તી, *a.f.* See બેહરમત.

બહેશ, *a.* P. Bereft of con-
sciousness, insensible.

બહેશી, *f.* Insensibility, swoon,
syncope, deliquium.

બેરાગી, *m.* See વૈરાગી.

બૈરી, —રં, *f.n.* A woman. 2
A wife.

બો, *f.* Smell, odour.

બોઈ, *n.* A large pot. 2 A
buoy.

બોઈ, *f.* (A fish) Mullet.

બોએ, *f.* A fragrant root dried
and burnt as incense.

બોએ, *f.* A sleeve.

બોએધરી, *f.* See બોહધરી.

બોકડી, —ડો, *f.m.* See બકડો.

બોકી, *f.* A kiss, buss, su.

બોખાં, *n.* A young spr
shoot.

બોખાર, *m.* A glowing
2 Steam. 3 (also *f.*) Fe

બોખું, —ખી, —ખો, *a.* Too
2 Stuttering.

બોચ, *a.* Simple. 2 Sil

બોચી, *f.* The back pa
the neck ; *nucha.*

બોજ, *m.* A load, burden
Weight, dignity, impo
consideration. 3 Honou
dit, reputation.

બોજવું, *v.n.* To affor
To suit.

બોજો, *m.* A weight,

બોટ, *f.* E. A boat.

બોટ, *m. n.* A finger or

બોટણ, *n.* Giving of soli
for the first time to an
(બોટણું to eat.)

બોડડી, *f.* A Hindu
whose head is shaven, a

બોડડું, *a.* Whose hea
shaven. 2 Bald-headed.

બોડડું, *v.a.* To shav
head. 2 To dip, immer
To saturate.

બોણી, *f.* See બોહણી.

બોત, *a.* Many. બોત

થોડી રહી, A great p
life is over ; now the d
few.

બોતાન, —જું, &c. See બોહતાન.

બોતેર, *a.* Seventy-two. 2 (Like

ચાર, પાંચ, &c., a complete number.) Many, numerous, excessive.

બોતેર જા, *f.* Seventy-two defects or blemishes or inauspicious marks in a horse or a man.

બોતેર રોગ, *m.* (in Hindu nosology). The seventy-two classes into which diseases are distributed.

બોતેર વાત, *f.* Numerous complaints against. 2 Speaking pertly, saucily; slandering, reviling, &c.

બોયડ, *a.* Sluggish; dull, stupid, doltish, blockish.

બોદલું, *a.* See બોધલું.

બોદરજિંગ, *m. f.* Litharge.

બોદ્ધા, *a. S.* That understands, perceives.

બોધ, *m. S.* Perception. 2 Explaining; making known or conveying the knowledge of. Knowledge, instruction, admonition. 4 Awakened state; arousing.

બોધક, *a. S.* That explains or makes known; that indicates or points out; that typifies, prefigures, adumbrates; that informs, instructs, teaches, makes acquainted with. 2 That awakens.

બોધશક્તિ, *f.* Aptness to teach.

બોધન, *n. S.* Explaining, teaching, instructing.

બોધલું, *a.* Simple; silly; a simpleton.

બોધલોખોલો, *m.* (બોધલો, A proper name.) A round-bellied, lumpish, and silly man.

બોધવચન, *m.* Moral instruction or precepts.

બોધિત, *p. S.* Explained, declared, made known; instructed.

બોધિની, *f.* The eleventh of the bright fortnight of Kártak, on which day Vishnu is awakened.

બોધ્ય, *a. S.* (Possible, fit, &c.) to be explained, declared, taught, &c.

બોન, *f.* Vulgar for બોદેન. 2 *m.* A cant term for money.

બોમ, *f.* See બુમ.

બોખડું, —ડી—ડો, *a.* Speaking inarticulately or lispingly—a person; stuttering, stammering.

બોખડું, *n.* Inarticulately spoken or uttered.

બોય, *f.* See બોએ.

બોય, *f.* See બોએ.

બોયું, *n.* A buoy.

બોર, *n.* (વદરી S.) The fruit of બોરકી.

બોરકી, બોરકું. See બોડકી &c.

બોરડી, *f.* Jujube-tree, *Zizyphus Jujuba*,

બોરતોળી, *n.* See બોધોતિયું.

બોરડું, *f.* Side, the right or left; verge, margin. 2 (*Nav.*) Alongside. જમણી બોરડું The starboard side of a ship; ડાબી બોરડું The larboard side.

બોરડું *v. a.* See બોડડું.

બોરિયું, બોરચું, *n.* A cloth button. 2 A brooch.

બોરો, *m.* A sack of cotton or wool. 2 *a.* Mean, despicable.

બોલ, *m.* (જૂ. S.) Speech, saying, words or a word; mind or thoughts expressed. 2 A word of honour, a promise. બોલ મારવો To hold one's tongue, to keep silence. બોલવાનો ધડો Consistency or congruity of one's speech.

બોલકણો, બોલકો, *a.* Fluent. 2 Talkative, loquacious.

બોલકી, —ણી, *f.* A voluble and agreeable girl or woman.

બોલચાલ, *f.* Colloquy, conversation, parley. 2 Discussion in order to come to some settlement. 3 Familiarity, acquaintance, intercourse. 4 See બોલાચાલી.

બોલાચાલી.

બોલતું, *a.* Become able speak—a child. 2 That speaks or talks, that can speak; speaking.

બોલતો ચાલતો, *a.* Able speak and walk; all right, one's proper state (of health &c.).

બોલનાર, *m.* A speaker; spokesman. બોલનારનાં બે વેચાથ, A dumb man never gains land; a dumb man wins a law.

બોલબોલ, *ind.* (A mendicant blessing.) May you and you be happy and prosperous!

બોલવું, *v. a.* (જૂ. S.) To speak to utter; to say, tell; to declare; to relate, rehearse. 2 repeat (his lesson to his master)—as a scholar. બોલિ તે આપ્પે Ask and it shall be given you; or, He that asks shall have abundantly.

બોલસરી, *f.* A kind of tree.

બોલાચાલી, *f.* (બોલવું & ચાલવું)

Also બોલાબોલી, બોલાચાલ, Conversation: disputing, wrangling, sharp altercation, exchanging of hard words.

પર ચાલી જવું To get into angry conversation or discussion, into *thee-ing* and *thee-ing*.

બોલાધુ, *a.* Swampy, boggy.

બોલાવવું, *v.a.* To call, summon, invite ; to send for.

બોલાવું, *n.* A call. Ex. જોવું મારું બોલાવું થયું કે હું ત્યાં જઈ પોચો.

બોલી, *f.* A tongue, language, speech, dialect. બાર ગાઉએ બોલી બદલે તરૂર બદલે સાચા Languages and leaves vary in every lane. 2 An agreement, settlement, stipulation ; a proviso.

બોલીચાલી, *ad.* Agreeably, amicably.

બોલીજવું, *v.a.* To say or speak plainly or without reserve. 2 To utter thoughtlessly or hastily.

બોલીદેવું, *v.a.* To tell (a secret) to divulge or confess.

બોલીમરવું, *v.n.* To say, to speak one's mind, to open the lips.

બોસા, *m.* P. A buss, smack.

બોહાત, *n.* A false accusation, a fabricated charge, an aspersion.

બોહોર, *a.* Seventy-two.

બોહોરી, *f.* See બોહોરી.

બોહો, *f.* See બોહો.

બોહોણી, *f.* (Fr. બવાની) Because ascribed to her auspices) the first sale (of goods occurring after the dawning of the day,

being usually for ready money, and as determining the luck of the day), handsel ; also the money paid on account of it.

દિવાબોહોણી A gift of money to servants by *sharāfs*. [morning.

બોહોણી પોહરે, *ad.* In the early

બોહોણું *a.* Large, extensive, multifarious ; numerous.

બોહોરો, *m.* A Borāh. પોહરો.

બોહોસ, *f.* Obstinacy, pertinacity. 2 Compulsion, force ; urging upon, pressing.

બોહોસિલું, *a.* Obstinate, stubborn.

બોજ, *m.* S. Aloes or gum myrrh.

બોજવું, *v.a.* To dip (into, as pen into ink, bread into ghí, &c.). 2 To destroy, ruin.

બોહ, *m.* S. The ninth incarnation of વિષ્ણુ. 2 A Buddhist or follower of બુદ્ધ.

બોહાગ, *m.* A musical mode.

બોહાત, *n.* See બોહાત.

બ્રહ્મ, *n.* S. The divine substance or essence as well as cause of the universe ; all existences (viz., the divine triad, gods and demigods, spirits, mankind, the worlds and "the fulness thereof") being supposed to be its development or expansion. These existences will re-enter into Brahma, and

re-emanate from him. 2 The four Vedas. 3 A Bráhma. (વૃદ્ધ To increase or expand.)

પ્રહ્લા, *m.* A country, Burmah.

પ્રહ્લાકેશ્વરી, *f.* The goddess Sarasvatí.

પ્રહ્લાકર્મ, *n.* The religious duties enjoined to a Bráhma.

પ્રહ્લાગંઠ, *m.* A very complicated knot—that which is given to the sacrificial thread, the pure or sacred knot.

પ્રહ્લાગોલ, *m.* The universe, creation's sphere.

પ્રહ્લાચર્ય, *n.* One of the four states of life through which the Bráhma passes—that from the investiture with the sacrificial thread until marriage. 2 Abstinence from sexual commerce with woman, either for a time or the whole term of life.

પ્રહ્લાચારી, *m.* A Bráhma in the state of પ્રહ્લાચર્ય, q.v. ચોલ હજાર ગોપી ભોગવીને પ્રહ્લાચારી (Allusively to the numberless fornications of કૃષ્ણ.) Said of a pious rake.

પ્રહ્લાત્વ, *n.* Spiritual or essential truth, i.e., પ્રહ્લા as the substantial or real truth, પ્રહ્લા as the substance and basis of all objective truth (objective truth being material and of

individual subsistence only the notion of men under illusion of દેવ & અમાત્ય.)

પ્રહ્લાદંડ, *m.* Money exacted by Bráhmanas from pilgrim performers of આદિ, often desiring to undergo penance outcasts on their restoration

પ્રહ્લાદેવ, *m.* Brahmá, the of the Hindú triad, or the of the deity as fashioner of universe.

પ્રહ્લાનંદન, *m.* The son of Brahmá.

પ્રહ્લાનિર્વાણ, *n.* Absorption and identification with પ્રહ્લા

પ્રહ્લાનિષ્ઠ, *a.* Absorbed in contemplation of પ્રહ્લા

પ્રહ્લાપદ, *n.* The office, station or post of પ્રહ્લા; as attained by the austerities of યોગ 2 An extraordinary exaltation or conspicuous supremacy.

પ્રહ્લાપાશ, *m.* The noose of પ્રહ્લા, an ancient weapon of Hindú retinarii.

પ્રહ્લાપિછાન, *f.* Knowledge or acquaintance with પ્રહ્લા

પ્રહ્લાપુરી, *f.* A town full of Bráhmanas; a place inhabited by learned and ascetic Bráhmanas

પ્રહ્લાપ્રલય, *m.* The central universal destruction, in which

even અહમ himself is swallowed up.

અહમભાવના, *f.* Holding the doctrine of pantheism.

અહમચમ, *n.* The study of the Vedas.

અહમરસ, *m.* Delight consisting in the study of Vedas. 2 The joy or bliss of અહમ.

અહમરાક્ષસ, *m.* The ghost of a Brāhman. [અહમ.

અહમલોક, *m.* The heaven of

અહમસૂત્ર, *n.* The order or course ordained by Brāhmā. 2 The Brahminical thread. 3 Destiny, as established by Brāhmā.

અહમસૃષ્ટિ, *f.* Brāhm's creation (opp. to વિશ્વામિત્રસૃષ્ટિ) i.e., the actual universe.

અહમહત્યા, *f.* Brāhman murder.

અહમહત્યારો, *m.* A Brāhman murderer.

અહમત્ત, —તાની, *a.* That is versed in the doctrine of અહમ, *q. v.*

અહમમાન, *n.* Knowledge of અહમ as the cause and essence of the universe. See અહમ. 2 Spiritual or sacred knowledge. કયા મુણીને કાન કુટયા તેમ ન આપ્યું અહમમાન Mere sermons cannot sanctify the heart; or, if understood in the first sense, it expresses the

utter incapability of people to comprehend the doctrine of અહમ, *q. v.*

અહમચાની, *m.* A follower of the doctrine of અહમ, *q. v.*

અહમ, *m.* See અહમદેવ. (Note. “અહમ is not creator, for existences, throughout their manifestations, being but evolution or production, there is no creation.”—*Moles.*)

અહમાંડ, *n.* (અહમ & અંડ Brāhm's egg.) The universe, the fourteen worlds. 2 The crown of the human head. 3 One of the principal પુરાણ.

અહમાનંદ, *m.* The bliss or joy subsisting in absorption into અહમ. 2 Great joy, rapture.

અહમાસન, *n.* Abstract contemplation.

અહમાસ્ત્ર, *n.* Weapon of Brāhmā, an arrow. 2 Anything charmed and endowed by recitation over it of a મંત્ર. 3 A Brāhman's curse.

અહમાક્ષર, *m.* See under ઓમ.

અહમોપદેશ, *m.* Instruction regarding the divine cause and essence of existences, and the abstract worship appropriate to it.

અહમણ, *m.* A Brāhman.

અહમણમીઝન, *n.* Feeding Brāhmans as a religious act.

બ્રાહ્મણી, *n.* Brahminical. 2 *f.*

A Brāhman woman.

હિન્દુબાણ, *f.* The Hindī dialect.

બહેનવ, *f.* A sister.

બ.

બ, The aspirate of બ. Represented by Bh.

બચ્ચંકાર, *n.* See બચ્ચંકાર.

બધ્ધા, *m.* See બધ્ધા.

બધે, &c. *f.* See બધે &c. [bly.

બકબક, *ad.* Dashing, forcing.

બકત, *m* S. A worshipper, votary, or follower of; one devoted and attached to. 2 *p.* Worshipped or adored.

બકતબાણીક, *a.* Devout. 2 Auspicious. [shipper.

બકતબાણી, *f.* A female wor-

શિપ. *f.* S. Worship or adoration. Three modes of worship are prescribed; viz., બકિતમાર્ગ, કર્મમાર્ગ, જ્ઞાનમાર્ગ. See further in H. H. Wilson's works, Vol. I., 161-163. 2 Engagedness of heart and affections in; devotedness to (esp. the ways of religion). 3 Liking or love of; fondness for; devotion or attachment to. બધાં

લગાયુ રજવાની શકિત, (ધાં

લગાયુ પરીવારની બકિત. (બજ

To serve.)

બકિતપ્રેમ, *m.* Adoring love; worshipful affection or attachment.

બકિતબાવ, *m.* Adoring or reverent frame of mind; devout feeling; devoutness. 2 Attachment to; fondness for; disposition towards.

બકિતમાન, *a* Religious, pious, devout. 2 Attached to; devoted to; fond of. 3 Believing, confiding, trusting.

બકિતમાર્ગ, *m.* The way of obtaining salvation through worship and obedience.

બકિતહોત, *a.* Wanting piety, ungodly.

બખ, *m.* (બક્ષ) Victuals or food. 2 The food of. prey of, devouring of.

બખવું, *v.n.* To eat, devour, prey upon.

બખશ, *m.* See બક્ષ.

બગ, *m.* S. An ulcer or a sore; esp. a venereal ulcer. 2 Pudentum muliebre.

બંગ, *m.* S. Fracture; act of breaking, or broken state. 2 Splitting; bursting; crushing; shattering; destroying; blasting (of things in general, or armies, affairs). 3 Violating; infringing; dissolving, disuniting; subduing, appalling. Ex. of comp. આશાબંગ, આશાબંગ,

୧ ଧ୍ୱଞ୍ଜଭଞ୍ଜ, ଗାତ୍ରଭଞ୍ଜ, ମନୋଭଞ୍ଜ, ମାନଭଞ୍ଜ, ବ୍ରତଭଞ୍ଜ, ସୈନ୍ୟଭଞ୍ଜ, ଶ୍ଳେହଭଞ୍ଜ, &c.—ଥପା To be broken up, to be smashed, dissolved, destroyed, ruined.

ଭଞ୍ଜ, *f.* See ଭଞ୍ଜି.

ଭଗସ୍ତ୍ର, *m.* S. The twelve signs of the zodiac. 2 The starry host. 3 Circuit through the zodiac (ଭ Constellation or star, ଗସ୍ତ୍ର multitude).

ଭଗତ, *m.* A worshipper or follower of. 2 A dealer with demons; one who raises, exorcises, injects.

ଭଗତୀ, *f.* See ଭକ୍ତିନୀ.

ଭଗତୀବାନ, *a.* See ଭକ୍ତିମାନ.

ଭଗଦର, *m.* A disease in which fistulas and ulcerous holes form in the anus and private parts.

ଭଗଭଗ, *f.* (Imit.) The glowing sensation of heat occasioned by the application of pungent articles.

ଭଗଳ, *f.* Imposture, trick, hypocritical deportment.

ଭଗଳଭାବାଧୀ, *a.* Wilily simple; that with guile in his heart assumes the appearance of openness and honesty.

ଭଗବତ୍, The neuter termination of the adjective ଭଗବାନ୍ in Sanskrit, or the form in com-

position of ଭଗବାନ୍ (the common name of God); as ଭଗବତ୍ୱା Divine favour, ଭଗବତ୍ତା Divine power, ଭଗବଦ୍ୱିଷ୍ଟା Divine will, ଭଗବତ୍ସେବା — ଭଜନ — ଭକ୍ତି — ପ୍ରାମି, &c.

ଭଗବନ୍ତ, *m.* ଭଗବତ୍. God.

ଭଗବତୀ, *f.* S. A name of Párvatī; also any of the principal goddesses.

ଗବତ୍ସେବ, *n.* The very image of God.

ଭଗବା, *m.* Cloth dyed with red ochre, and worn by Saniásis.

ଭଗବାନ୍, *m.* S. The Supreme Being, God. In the opinion of the Hindús ଭଗବାନ୍ has no ଦେହ body and no ଦୟା mercy, i.e., he is destitute of qualities.

(ଭଗ fortune, supremacy.)

ଭଗିନୀ, *f.* S. A sister. 2 A woman. (ଭଗ Prosperity, desire, &c.)

ଭାଗାୟୋ, *m.* A low-caste individual, a sweeper. [ଭାଗା]

ଭାଗୀ, *a* Addicted to the use of

ଭାଗୀ, *ad.* Up to, as far as.

ଭାଗୀଞ୍ଚାନ୍ତ, *n.* A place where people assemble to drink ଭାଗୀ.

ଭଞ୍ଜୁର, *a.* S. Broken or bent.

2 Frail, perishable, fugitive, evanescent.

ଭଜିଂଢ଼ *m.* See ଭଜିଂଢ଼.

ଭଜନ, *p. S.* Broken. 2 Routed, shattered, shivered, destroyed, demolished, marred, blasted. See ଭଞ୍ଜ.

ଭଞ୍ଜ, *n. S.* The zodiac; also the whole body of constellations or asterisms, or the stellar sphere altogether.

ଭଞ୍ଜିତଭଞ୍ଜିତ, *ad.* Imit. of pressing, squeezing, &c.

ଭଞ୍ଜିତୁ, *v. a.* To press, squeeze, compress, crush. 2 To tread, trample.

ଭଞ୍ଜିତୁ, *v. n.* To be pressed, squeezed, compressed, crushed.

ଭଜିକ, *a. S.* That worships, adores.

ଭଞ୍ଜିକ, *a. S.* That breaks, destroys.

ଭଜନ, *n. S.* Adoration, worship. 2 Repeating the name of a god as an act of worship. 3 A hymn or a piece or a verse to be sung to a god. 4 A bribe, a *sop*, charm, loadstone.

ଭଞ୍ଜନ, *S. n.* Breaking. 2 Routing, shattering, shivering, demolishing, destroying, blasting. 3 A corrective or counteractive, that which corrects or destroys the qualities of.

ଭଜନପୁଜନ, *n.* Worship and so forth.

ଭଜୁ, *v. a.* To adore, worship to minister to; to attend reverently; to respect, honor to render homage or obeisance. 2 To bribe, *spell*.

ଭଜିତୁ, *n.* A preparation of gram-flour and slices of brinjâl &c. soaked in oil or butter and fried; also flour soaked above, slightly fried, and formed into a ball.

ଭଜ, *m.* A Brâhman, esp. one that subsists by begging.

ଭଜିକିଆ, *m.* A babbler.

ଭଜିକି, *v. n.* To roam, wander, rove, stray.

ଭଜିକିଆ, *a.* Rambling, roving, wandering.

ଭଜିତ, *m.* A compellation of respect or courtesy for a Brâhman, esp. of the Mahârî class. 2 A Brâhman cook.

ଭଜିତୁ, —ଜି, *int.* (ଭଜି) But it! hang it! rot it!

ଭଜିତ, *f.* The business or office of ଭଜ, *q. v.* 2 Mean adulation, sycophancy, flattery. Egotism, self-glorification.

ଭଜିତ୍ରୀ, *f.* The wife of a ଭଜ.

ଭଜି, *m. S.* A learned or literary man, one conversant with the philosophic systems; a learned Brâhman. 2 See ଭଜି.

ଭଜି, *f.* See ଭଜି.

ଭଣ୍ଡାରିଆଳୀ, *n.* A cookshop, an eating-house.

ଭଣ୍ଡାରିଆଳୀ, —ଭଣ୍ଡାରିଆଳୀ, *f.* A female eating-house-keeper.

ଭଣ୍ଡାରିଆଳୀ, *m.* An eating-house keeper.

ଭଣ୍ଡା, *f.* A kiln, furnace, an oven. 2 A smith's forge; a furnace or stove in gen. (as of a confectioner); also the fireplace of a washerman. A spirit-still.

ଭଣ୍ଡ, *n.* Light and crackling fuel.

ଭଣ୍ଡ, *m.* S. An actor, player.

ଭଣ୍ଡକ, *f.* Starting or shying (as of a horse).

ଭଣ୍ଡକି, *v.n.* To take fright and run away wildly—a beast; to start or shy. 2 To be frightened to death.

ଭଣ୍ଡକାଳି, *v. a.* To frighten away—an animal; to alarm, terrify.

ଭଣ୍ଡକି, *n.* A blaze, a fierce and glowing fire. 2 Fright, alarm.

ଭଣ୍ଡକି, *ad.* Violently; gushingly, dashing; copiously, rattlingly; quickly, smartly, rapidly. ଭଣ୍ଡକି ହେବା To blaze up—a fire; to be in a rage.

ଭଣ୍ଡକି, *a.* Bright, clear, luminous.

ଭଣ୍ଡକି, *a.* That speaks from the impulse of the moment;

that rattles forth or rap, without consideration, whatever comes uppermost.

ଭଣ୍ଡକି, *a.* Devout. 2 Bigoted.

ଭଣ୍ଡକି, *f.* Panderism, pimping.

ଭଣ୍ଡକି, *v.n.* To grind (corn &c.). 2 To talk much, to spin a long yarn, to rattle forth sonorous nonsense. 3 To quarrel, wrangle.

ଭଣ୍ଡକି, *m.* The attendant on a dancing girl, who beats the mridang and assists her in the chorus when she is dancing or singing. 2 A pimp or procurer.

ଭଣ୍ଡକି, *m.* A fierce and glowing flame, a blaze. 2 A loud noise, crash, crack.

ଭଣ୍ଡକି, *ad.* Briskly, smartly, closely; violently and reiteratedly.

ଭଣ୍ଡାରି, *n.* (भण्डार S.) A treasury. 2 Treasure, wealth hoarded, riches accumulated. 3 A cabin. A warehouse, store-room.

ଭଣ୍ଡାରିଭଣ୍ଡାରି, *n.* (A word of the Gosávis.) A full and overflowing treasury or store. Ex. ଭଣ୍ଡାରି ଭଣ୍ଡାରି କାଳକାଳ ଦୂର.

ଭଣ୍ଡାରି, *f.* The wife of a ଭଣ୍ଡାରି.

ଭଣ୍ଡାରିୟୁ, *n.* A recess in a wall (generally provided with shutters and boards) for a cupboard; an inner blind window. 2 A kind of travelling box.

ଭଣ୍ଡାରି, *m.* A Shudra individual whose profession is to extract spirituous liquors from the cocoanut-tree &c., a *Bhandāri*. 2 A treasurer.

ଭଣ୍ଡାରି, *m.* A feast given to a company of Gosāvis &c. 2 See ଭଣ୍ଡାରିୟୁ.

ଭଣ୍ଡ, *m.* The front of a house.

ଭଣ୍ଡାଳ, *m.* Capital, fund, stock.

ଭଣ୍ଡାଳ, *n.* Learning, knowledge, study.

ଭଣ୍ଡାଳ, *v.n.* A buzzing or humming (of flies &c.). 2 *ad.* Buzzingly, hummily.

ଭଣ୍ଡାଳ, *v.n.* To buzz or hum—a swarm of bees &c. 2 To tingle, ring, sing—the ear.

ଭଣ୍ଡାଳ, *m.* A swarming din; a loud and deafening buzzing.

ଭଣ୍ଡାଳ, *v.a.* To read, peruse. 2 To learn, study. 3 To pray.

ଭଣ୍ଡାଳ, *v.a.* To teach (to read and write), to instruct. 2 To make to learn or study. 3 To have to pray (as by a priest).

ଭଣ୍ଡା, *prep.* To, towards.

ଭଣ୍ଡାଗଣ୍ୟ, *a.* (One that earned and has counted.) Well educated and experienced, skilful, practised.

ଭଣ୍ଡା, *f.* Brother's daughter a niece.

ଭଣ୍ଡା, *m.* Brother's son nephew.

ଭଣ୍ଡ, *n.* S. Prosperity, good fortune. 2 A hall of audience a royal council-chamber &c. *a.* prosperous; auspicious, propitious.

ଭଣ୍ଡା, *f.* S. A tree, of the berries or seeds of which beads are made. The seed is like that of *ରୁଦ୍ରାକ୍ଷ*, but lighter and more brittle. *ରୁଦ୍ରାକ୍ଷ* is *Eleocarpus lanceolatus* or *ganitrus*, but *ଭଣ୍ଡା*, although common, is supposed to be the same tree, another.

ଭଣ୍ଡ, — ୧୫, *ad.* With a blast, gust, or puff.

ଭଣ୍ଡା, *f.* Threat, intimidation.

ଭଣ୍ଡା, *m.* A puff (of flame) Show, pomp, ostentation.

ଭଣ୍ଡା, *a.* Bright, glaring, flashy.

ଭଣ୍ଡା, — ଭଣ୍ଡା, *v.a.* To strew; to throw over (as salt on meat &c.).

ଭଣ୍ଡ, — ଭଣ୍ଡ, *f. m.* Brightness, splendour, brilliancy.

Ashes of cowdung with which mendicants &c. besmear their bodies.

બભુત, —લ, *f.* See બભુક 2 Sig.

બંભેરવું, *v.n.* To excite, exasperate, vex, tease.

બમગરો, *m.* A turner.

બમંડલ, *n.* 8. The vault of heaven. 2 The ecliptic.

બમડો, —બર્મડી, *m. f.* A top, whirligig.

બમટું, —તો, *a.* Wandering, roving, roaming.

બમર, } *n.* (બમર) A whirl-
બમર, } pool, an eddy. 2 An eyebrow. 3 Giddiness; quick rotation, whirling.

બમરી, *f.* બમરાં, *n. pl.* Giddiness, vertigo, fainting, swoon.

બમરી, *f.* બમરો, *m.* A large black bee.

બમરો, *m. f.* See બમડો.

બમવું, *v.n.* To roam, rove, wander about. 2 To hum, buzz. 3 To fly about.

બમાવવું, *v.a.* To make to go astray, to mislead. 2 To humbug, bamboozle, befool, deceive.

બય, *m.* 8. Fear, dread. 2 Danger, risk, hazard, jeopardy.

બયંકર, *a.* Frightful, dreadful.

બયચકિત, *a.* Fear-stricken, terrified, alarmed.

f *

બયબીત, *a.* Frightened, afraid, terror-struck.

બયશીલ, *a.* Timorous, apprehensive, timid.

બયાનક, *a.* Frightful, dreadful.

બયાબીત, *a.* See બયબીત.

બચ્ચો, *m.* Brother. See પુર-બચ્ચો. 2 A husband. બોટો રૂપિયો ચલકે ધણો, બુટો બચ્ચો બડકે ધણો.

બર, *m.* 8. Fulness, height, flush, flow, spring, &c. 2 *ad.* (as an affix) Fully, wholly; to the amount of; up to. Ex. મેરબર : Also signifies throughout or through, as દાહડાબર, મહીનાબર. 3 (as a prefix) To the uttermost; in the fullest or highest state; to the greatest possible degree; as બરદોલત-મિજલસ-ગુવાળી-દરિયો, &c.

બરહુબર, *f. m.* Filling and emptying; filling in and pouring out. 2 Measuring to receive and measuring back or again (as to ascertain).

બરકવું. *v n.* See બડકવું.

બરગત, *n.* Weight; measure; freight.

બરચર, *f.* State of fulness, revenue or treasure without a deficit.

બરચોમાસુ, *n.* The height of the monsoon.

ଭରଣୁବାଣୀ, *f.* Adult age, puberty. 2 The prime or hey-day of youth.

ଭରଣୁ, *v.a.* To grind coarsely or roughly. 2 To do cursorily or coarsely. 3 To mumble, mutter.

ଭରଣେ, *m.* Split pulse and rice coarsely ground together.

ଭରଣୁ, *n.* Measuring, i.e., filling of measures. 2 Filling stuff, stuffing (as of cakes &c.). 3 Nourishing, feeding,

ଭରଣୁପୋଷଣୁ, *n.* Feeding and nourishing; supporting and maintaining.

ଭରଣୁ, *f.* Filling up, in, into, on. See the verb. 2 Filling material—earth, stones, &c., for filling up.

ଭରଣୁ, *f.* The second of the 27 lunar asterisms.

ଭରଣୁ, *n.* Filling up, completing, collecting together to make the complement or total. 2 Paying in full (into a treasury, banker's shop, &c.) 3 Collection.

ଭରତ, *n.* See ଭରଣୁ, 1 Sig. 2 Measurement; area, size, ad-measurements. 3 Embroidery, working flowers on cloth. 4 (*commerce*) An account opened by the debtor in his own handwriting in the creditor's book.

5 Roasted brinjal. 6 Cast metals in moulds.

ଭରତୀୟ, *m.n.* The Indian continent.

ଭରତୀୟା, *n.* A dramatic treatise. 2 Drama.

ଭରତୀ, *a.* Capacity (in measurement).

ଭରତୀ, *a.* That nourishes cherishes.

ଭରତୀ, —ଧୀର, *m.* A husband

ଭରତୀୟ, *n.* An invoice (of goods shipped or sent by land).

ଭରତୀୟ, *m.* A caster of metals a brazier.

ଭରତୀ, *f.* The flux of the ocean. the tide. 2 Completing, filling completed, filled state. 3 Le (of troops), recruit.

ଭରତୀୟା, *f.* Flux and reflux flow and ebb.

ଭରତୀୟତ, *f.* The high tide of wealth, and dignity as accompaniment.

ଭରତୀୟ, *f.* Receipt in full (of a sum &c.). 2 A written acknowledgment of full receipt or acknowledgment made the face of the bill &c.

ଭରପୁର, *a.* Filled to the full brimful. 2 Filled to excess crowded, thronged. 3 More than enough.



. Full dress.

Quickly, smartly,
in full force.

istake, misappre-
hension, misconception
nt. 2 Suspicion,
light belief or per-
ception or thought re-
probable. 3 Doubt-
subt. 4 Credit,
reputation. Ex.
મી ખિસા ખાલિ.

A full stage (of

, n. One that
allow profession (of
opulence).

(મમી, ad. With-
suspicion.

r. See મમાવવું.

f. A full assem-

A full amount (of

A well-frequented

gross lump.

shepherd.

A shepherdess.

The full revenue
on land &c.).

મરવાઈ f. See મડવાઈ.

મરવું, v.a. (મરણ S.) To fill.

2 To fill up; to supply (cavi-
ties, deficiencies, &c.). 3 To fill
in; to put in, into, on (a cargo,
charge, a loading or stuffing).

4 To pour into (as liquids,
powders, grain, &c.). 5 To
cover all over (with oil, or with
anything dirty).

6 (મરી કાઢવું)
To fill up (traces, outlines,
columns, &c.). 7 To pay in
(moneys due).

8 (મરી આપવું)
To supply (a deficit or loss): to
make good. 9 To put on pro-
fusely (as ornaments on the
body), to cover. 10 To com-
plete or fill up a period or term.

11 To measure. 12 To draw
water (from a well &c.). 13
To embroider. 14 To stitch.
15 To compose (as types).

16 (મરીલિવું) To receive in full;
to get all one's claims fulfilled
or satisfied.

મરવેલ, m. See મડવેલ.

મરાઈજવું, v.n. To be quite
full, or filled with.

મરાંત, m. Doubt, suspicion.

મરામણ, f. Corr. of બલામણ.

મરાવ, m. Material to fill or
supply; filling. 2 Filled-up
state.

બરામણ, — છી, *f.* The price of stitching or embroidery.

બરાવણું, *v.a.* To fasten, button.

2 The causal of બરણું.

બરાવોઆપણું, *v.a.* To insinuate, instigate; to bias.

બરાણું, *v.n.* To fill out; to become fleshy and pulposus—the body &c.; to fill (an ear of corn).

2 To rise to and equal; to amount (to some number or quantity assumed as a standard).

3 To become complete or full—a term or time. 4 To become heavy and torpid (the knees or legs, from fatigue &c.). 5

(બરાઈ આપણું) To form in granulations and fill (a healing wound or sore); to be filled with sorrow, and ready to burst into wailing. 6 To enter and lodge (a thorn into and in the flesh).

7 To gather, come together, fill—a market; to be held. 8 To fill up (as a well &c. with rubbish).

9 To enter in with force or violence. 10 To hide oneself.

11 To stick fast (as a piece of hard, stale bread in the throat).

બરિત, *p.* S. Filled. 2 Nourished.

બરીઆપણું, *r.a.* To make up or make good. 2 To measure out.

બરીપુરીપામણું, *r.a.* To receive in full.

બરીબાર, *m.* Full trust or confidence.

બરીચુકણું, *v.a.* To lay up (corn &c.).

બરીણું, *v.a.* To receive in full.

બરેણું, *a.* Full, replete. 2 Mature, perfect.

બરેસ્પત, — બરેસ્પતવાર, *m.* Thursday.

બરેસ્પતિ, *f.* See બૃહસ્પતિ.

બરેઆદાર, *a.* Trusty, confidential, faithful, trustworthy, honest.

બરેઆજો, *m.* Confidence, trust, reliance. 2 Assurance or satisfaction.—આપવે, દેવે To assure; to promise.—કરવે, રાખવે, To depend on.

બર્તી, — બર્તીર, *m.* S. A husband.

બડ, *n.* The head of a spear, pike, &c.

બડણું, *a.* Of any kind or sort. 2 Anything that comes uppermost; impertinent.

બડમાયુઆઈ, *f.* (બહું & માયુમ.) Courtesy, politeness, kindness or blandness of manner and deportment, affability, urbanity, *bonhomie*.

બડાઈ, *f.* Goodness, gentleness, kindness. 2 Weal, welfare. 3 Health, prosperity.

ଭବରେ। *a.* Sick of, or unhealth-

- fully plunged in, worldly business or pleasures.
- ભવવાટ, *f.* The path of life.
- ભવચ્ચથા, *f.* The cares and pangs, toil and turmoil, of worldly business. [life.
- ભવસાગર, *m.* The ocean of
- ભવચિંધુ, *m.* The world considered as the theatre of changing scenes, of turmoil, temptation, &c.
- ભવાં, *n. pl.* The eyebrows.
—ચ્ચહાવવાં To frown upon.
- ભવાઈ, *f.* See ભવઈ.
- ભવાતી, *f. S.* The goddess Párvatí in her pacific form.
- ભવિતૃત્વ, *n. S.* Futurity.
- ભવિષ્ય, *n. S.* A future event.
2 A prediction or prophecy. 3 Fate, fortune, destiny. 4 a. Future. [tense.
- ભવિષ્યકાળ, *m.* The future
- ભવિષ્યકૃત્તા, —ભવિષ્યવાદી, *a.* A prophet.
- ભવિષ્યસૂચક, *a.* That foreshows.
2 Portentous, prognostic; presaging.
- ભવિષ્યમાન, *n.* Knowledge of futurity.
- ભવું, *n.* An eyebrow.
- ભવૃત્, *n. S.* The ecliptic.
- ભવ્ય, *a.* Of a fine, bold, showy mien or appearance; beautiful with dignity; handsome.
2 Future.
- ભસકાવવું, *r. a.* To throw care-
- ભસકું, *a.* Powdery. [lessly.
- ભસરું, *n.* (ભસરું or બેહરા.)
A contemptuous term for the Pársi tower of silence.
- ભસરું, *a.* Soft, brittle, fragile.
2 Powdery.
- ભસવું, *v. n.* To speak or utter.
2 To bark.
- ભસમ, *n. S.* Ashes. 2 Any metallic oxide.
- ભસમરંગ, —રંગી, *a.* Of the colour of ashes, cinereous.
- ભરમાયુર, *m. S.* The name of a દેવ. 2 A person of ravenous appetite, and wild, extravagant conduct.
- ભક્ષ, *n. S.* Food; an eatable.
2 The food or prey of; the act of devouring.
- ભક્ષક, *a.* That eats.
- ભક્ષણ, *n.* Eating.
- ભક્ષણીય, *a.* Eatable, esculent.
- ભક્ષિત, *p.* Eaten.
- ભક્ષી, *a.* That, eats.
- ભક્ષ્ય, *a.* Edible. 2 *n.* Food.
- ભાઈ, *m.* A brother. 2 A friend, fellow. 3 A cousin. 4 A respectful affix to proper names; as દેસાભાઈ, ધનજીભાઈ.
- ભાઈચારો, *m.* Brotherly intercourse; brotherliness; brotherly or friendly footing or feeling.

ભાઈડો, *m.* A male, man. 2
A husband.

ભાઈપિણ્ણ, *n.* See ભાઈચારો.

ભાઈબંધ, *m.* A brother, kins-
man, clansman. 2 The members
of any fraternity. 3 A contem-
porary.

ભાઈબંધી, *f.* See ભાઈચારો.

ભાઈબીજ, *f.* The second lunar
day of the light half of Kārtak,
on which brothers and sisters
dress up and render certain
honours to each other.

ભાઈભાંડુ, *n. pl.* Brothers and
relatives, *kith and kin, the dear*
ones.

ભાંચેગ, —વાન, —વંત, &c. See
under ભાંચ.

ભાંચડો, *m.* See ભાંડો.

ભાંચેરૂં, *n.* See ભેંચરૂં.

ભાંકરો, —ભાંચરો, *m.* A wheaten
cake fried in ght.

ભાંચરી, *f.* Bread.

ભાંચડું, *v.a.* To tell, say, utter.

ભાંચા, *f.* See ભાંચા.

ભાંગ, *n.* See ભાંચ.

ભાંગ, *m.* S. A share, portion,
part. 2 (*Arith.*) Quotient. 3
Division; parting. 4 A frac-
tion.

ભાંગ, *f.* (મંગા S.) Hemp, *Can-*
nabis sativa. The intoxicat-
ing potion prepared from it.
2 Neaptide.

ભાંગભતિ અપૂર્ણિક, *m.* Simple
fraction.

ભાંગરો, *m.* An herb, *Eclipta*
or *verbesina prostata.*

ભાંગણો, *m.* A share, division,
portion.

ભાંગવત, *n.* S. The name of
one of the 18 Purāns. 2 *a.*
Relating to ભાંગવત.

ભાંગવું, *v.n.* To break; lit., fig.
2 To run away. 3 *v.a.* To
divide.

ભાંગવું, *v.a.* To break; lit., fig.
2 (*Arith.*) To divide. See
ભાંચવું.

ભાંગાળ, *f.* A gate (of a fort
or town).

ભાંગાકર, *m.* (*Arith.*) Division.
2 The quotient.

ભાંગાનુબંધ. *m.* (*Arith.*) A
mixed quantity where the frac-
tion is plus.

ભાંગાનુબંધ પૂર્ણિક, *m.* The
rule of mixed quantities.

ભાંગિયો-ભાંગીદાર, *m.* A part-
ner. 2 A shareholder.

ભાંગીરથી, *f.* The river Ganges.

ભાંગી ભુકો થવો, *v.n.* To break
or fall to pieces, to be destroyed
or ruined.

ભાંગો, *m.* An evanescent colour.

ભાંગોળ, *m.* A large gate.

ભાંચ, *n.* S. Fortune, luck, lot.
2 Prosperity, good fortune.

- કોઈનું ભાગ્ય વેચ્યું નથી. Fortune knocks once at least at every man's gate.
- ભાગ્યણી, *a.* Lucky, prosperous —a woman.
- ભાગ્યવાન, —વંત, —શાળી, *a.* Fortunate.
- ભાગ્યહીન, *a.* Unfortunate, luckless.
- ભાગ્યોદય, *m.* Dawn of good fortune; rising prosperity.
- ભાગ્યો, *m.* A partner in life, a husband.
- ભાગ્યરે, *m.* An earthen pot.
- ભાજક, *a.* Dividing: divisor.
- ભાજધડ, *f.* Intricacy, confusion. 2 Any intricate and confused dispute, case, or affair.
- ભાજધડમેર, *a.* Disputatious, a chicaner.
- ભાજણી, *f.* (ભાજન.) Reduction. Disting. into ઉતરતી and ચઢતી ભાજણી. 2 Portioning, distribution. 3 Dividend.
- ભાજવું *v.a.* (ભાજન S.) To break; lit., fig. (up, down, off): To shatter, smash, demolish, raze, crush, rout, scatter, disband, quash, subdue, tame, &c. (i.e., to reduce to weakness). 2 To change (high moneys into low); to reduce into the metals (coins, trinkets); to turn into cash. 3 To disturb (sleep); to interrupt (a .-ness). 4 To displease. consume, kill (time). suppress, subdue (d habits, &c.). 7 To appease, (hunger, fear, &c.). 8 To fringe, violate (laws, en ments). 9 To abrogate, al (ordinances, customs). 1 reduce to bankruptcy or to break. 11 To divide, po distribute, share out.
- ભાજિત, *p.* 8. Divided.
- ભાજ, *f.* Herbs, greens, tables.
- ભાજાણી, *a.* Herbaceous. A coward.
- ભાજપાણી, *m.* Esculent tables.
- ભાજ્ય, *a.* Divisible, dist table. [1
- ભાજ, *m.* A bard. 2 A c
- ભાજિયો, *m.* A Bhátyá. ભાજિ *f.* A Bhátyá woman.
- ભાજેલો, *m.* See ભાજેલો.
- ભાજું, —ડું, *n.* A shoal, sha sandbank.
- ભાજિયણી, *f.* A Bhátyá won
- ભાજેલો, *m.* A class of Guj Bráhmans not employed present as priests. 2 A t villager, clown.
- ભાજ, *m.* A class of jest buffoons, actors, &c. 2 A l nacious fellow.

ଭାଓ, *f.* A kiln or oven for parching corn &c. 2 Profits obtained by letting out females for prostitution.

ଭାଓ, *n.* A pot, pan, cup, dish.

ଭାଓଆଡ଼ି, *a.* That subsists upon

ଭାଓ 2 Sig.

ଭାଓଧୁ, *n.* A quarrel, dispute.

ଭାଓଧୁଲେ, *m.* A grain-parcher.

ଭାଓଓ, *n.* A brother or sister.

ଭାଓଧୁ, *v.n.* To dispute, quarrel.

2 To abuse, slander.

ଭାଓନାଧୁ, *n.* Lease of a house.

ଭାଓଭାଓ, *f.* Mutual or general quarrelling, wrangling.

ଭାଓବାସା, *m.* A house-letter.

ଭାଓ, *n.* Rent, hire, fare.

ଭାଓ, *m.* A brother ; a relation.

ଭାଓତ, *n.* A tenant. 2 A hirer.

ଭାଓତୀ, *a.* Hired ; hiring ; hackney ; mercenary.

ଭାଓ ଆଧୁ, *v.a.* To let.

ଭାଓ ରାଧୁ, —ଧୁ, *v.a.* To hire.

ଭାଓତୀଓ, *n.* Rent, hire, fare.

ଭାଧୁ, *n.* See ଭାଧୁ.

ଭାଧୁ, *m.* See ଭାଓ.

ଭାଧୁ, *f.* Niece, sister's daughter.

ଭାଧୁଲେ, *m.* See ଭାଧୁଲେ.

ଭାଧୁ, *n.* A meal : food, dinner.

ଭାଧୁଲେ, *m.* Nephew, sister's son.

ଭାଧୁ, *f.* See ଭାଧୁ.

ଭାତ, —ଭାତ, *f.* Manner, mode, style, fashion (of speaking, acting, &c.); kind, sort, variety.

ଭାତ, *n.* Rice in the husk. 2 Boiled rice.

ଭାତଆଡ଼ି, *c.* A rice-eater. 2 A house idler, a drone.

ଭାତଭାତ, *a.* Of divers modes or methods ; of various kinds or sorts. [mourners.

ଭାତୀ, *f.* Victuals dressed for

ଭାତୀଧୁ, *a.* Of a good fashion or pattern.

ଭାତ, *n.* An allowance (beyond the settled rate of pay given to Government servants, also to civil prisoners, witnesses, &c.), *batta*. 2 A lunch (with a traveller).

ଭାତୋ, *n.* A field situated at a distance from the village where the cultivator resides.

ଭାତପଦ, —ଭାତପଦା, *m.* The sixth month, August-September.

ଭାବ, *n.* S. Consciousness, waking or present state of the mental faculties. 2 Remembrance, recollection.

ଭାବ, *m.* S. The sun.

ଭାବରାଧୁଲେ, *m.* A grain-parcher.

2 An ugly, stupid fellow, a mooncalf.

બાબરોબુત, *m.* A fierce, irascible person.

બાબી, *f.* Brother's wife.

બાબેર, See બૃહદી.

બામ, *f.* See બામની. 2 Remembrance.

બામોટા, *m.* A sly thief.

બામની, -બામિની, *f.* A woman.

બાંમા, *m.* Superstition.

બાંય, *f.* Ground.

બાંયડે, *m.* A man. 2 A husband. [men.]

બાંયદ, *f.* Brotherhood; kins-

બાર, *m.* S. Gravity. 2

Weight; pressure. 3 A weight; a load or burden. 4 Weight,

fig. (as of an affair or business, of an obligation or favour); also

a business or kindness considered as a burden; also importance,

influence, consequence, *weight*.

5 (in comp. and through an ellipsis) Of the weight of; as

રૂપિયાબાર; તોલાબાર, &c. 6

Weight, force, power (as of an arm of war). ગાડીતળે કુતરું

ભર્યે તે કેહ હુંજ બાર ખેંચું છું

Every horse thinks his own pack the heaviest.

બારંગ, *f.* A wild potherb, *Siphonanthus indica*. [bird.]

બારંગજ, *m.* The name of a

બારબ, *f.* A wife.

બારત, *f.* S. India proper. name of the great epic of the Hindus.

બારતી, *a.* Relating to બાર

બારતી, *f.* A name of સરસ્વતી

the goddess of speech; b speech. 2 Dramatic recitation and declamation. 3 An c

of the ગોસાવળી.

બારદુમ્બો, *m.* (Heavy-tailed) kind of pigeon.

બારદુલ્હ, *m.* A class of B

mans. 2 A blackish bird red wings tipped with bl

the lark-heeled cuckoo or crow pheasant, *Contro*

Pyropterus, also named Chesnut-winged Concal.

બારબરદારી, *a.* That bear

burden (an animal). 2 *f.* rying of a load, luggage, &c

બારબોજ, *m.* Weight; im

tance, consequence. 2 Gra

seriousness; state, dignity spect.

બારમાન, *n.* Gravity or wei

બારબુજો, *m.* Corr. of બાબરબુ

બારવટિયો, *m.* A beam.

બારવાહક, *a.* That carries a

or burden.

બારબું, *v.a.* To keep live c

fire, &c. buried in the ashes preserve them. 2 To cha

enchant, fascinate, bewitch.

ଭାରୀ, *a.* Heavy, ponderous, weighty. 2 Difficult. 3 Important ; profound, great, mighty ; of high price ; valuable, costly. 4 Disinclined (to do something), indifferent. 5 Heavy, stiff, dull, torpid—the body &c. 6 *ad.* Much ; very, exceedingly.

ଭାରୀ, *f.* A bundle of sticks &c., a fagot.

ଭାଞ୍, *n.* See ଭାଞ୍.

ଭାଞ୍ତ, *n.* See ଭାଞ୍ତ.

ଭାଞ୍, *a.* See ଭାରୀ.

ଭାଞ୍ଘ, *m.* A grave, sedate person.

ଭାଞ୍ଭାର, *ad.* See ଭାଞ୍ଭାର.

ଭାଞ୍ଭାଞ୍, *f.* (ଭାର, & ଗାଢ଼ନ Carriage. That carries a burden.) A pregnant woman.

ଭାଞ୍ଭାର, *ad.* Up to the weight of ; in equipoise or equilibrium with.

ଭାଞ୍, *m.* A load ; a fagot.

ଭାଞ୍ଭାଞ୍, *m.* See ଭାଞ୍ଭାଞ୍.

ଭାଞ୍ଭାଞ୍, *m.* A tribe of Gujarātī Brāhman. A name of ପରଶୁରାମ.

ଭାଞ୍ଭାଞ୍, *f.* S. A wife.

ଭାଞ୍ଭାଞ୍, *m.* An attendant on a great man, an usher.

ଭାଞ୍ଭାଞ୍, *m.* A spear, lance, javelin.

ଭାଞ୍, *m.* S. State or condition of being. 2 Natural state of being, innate property, disposition, nature. 3 Meaning, purpose, intention. 4 Mind, desire. 5 State or affection of mind, emotion, passion, sentiment. 6 Being, existence. 7 The simple idea involved in the root. 8 A class of affections, passions, or sentiments ; also of the actions or emotions, gestures or postures, constituting corporeal expression of them. Five classes enumerated, viz., ବିଭାଞ୍, ଅନୁଭାଞ୍, ଅଭିଧାଞ୍, ସାତ୍ତ୍ୱିକଭାଞ୍, ସ୍ଥାୟୀଭାଞ୍. 9 Love. 10 Assurance ; faith in or towards ; trust, confidence. 11 Price, value ; rate (ଭୁ to be).

ଭାଞ୍ଭାଞ୍, *a.* Devoted, devout. 2 Bigoted.

ଭାଞ୍ଭାଞ୍, *f.* Thought, idea. 2 Bother.

ଭାଞ୍ଭାଞ୍, *a.* Pleasing, suiting, agreeable.

ଭାଞ୍ଭାଞ୍, *a.* Agreeable, suitable ; choice, approved.

ଭାଞ୍ଭାଞ୍, *f.* S. Forming in the mind ; conceiving, imagining, supposing. 2 Assurance ; faith in or towards ; Divine love. 3 Natural constitution, nature. 4 Wish, desire.

into *Bheastie*.) A carrier of water for sale.

ଭିକ୍ଷା, *f. S.* Alms; charity.
2 A boon.

ଭିକ୍ଷୁ, -ଭିକ୍ଷକ, *m. S.* A Brahman of the fourth or mendicant order; one that subsists upon alms and gifts, and employs himself in sacred studies and duties. 2 A beggar.

ଭୀକ୍ଷ, *f. (ଭିକ୍ଷା)* Alms. 2
Want or lack.—ଭାଗବୀ To be reduced to beggary.

ଭୀକ୍ଷବାଣୀ, *f.* An ornament (worn by males) in the upper part of the right auricle; and so called because originally it was made of the gold or money begged for the purpose.

ଭୀଢ଼, *f.* Crowdedness, thronged state; a crowd, throng. 2 Scarcity (of money), *preciousness*. 3 Straited circumstances.

ଭୀତି, -ଭୀତ, *f.* A wall.

ଭୀତ, *p. S.* Frightened, thunder-struck.

ଭୀତି, *f. S.* Fear, dread, apprehension. 2 Terror, fright, alarm.

ଭୀମ, *m. S.* The name of one of the five ପାଣ୍ଡବ princes. 2 A giant-like man. 3 *a.* Fearful.

ଭୀମଦ୍ୱିଗିହାରୟ, *f.* (Because ଭୀମ observed it.) A name of ଲକ୍ଷ୍ମଣଦ୍ୱିଗିହାରୟ.

ଭୀମକ୍ଷେତ୍ର, *m.* See ଭୀମ.

ଭୀମାୟୁକ୍ତ, *m.* One of the ଭରତଯୋଗିନିଗ, q.v.

ଭୀର, *f.* Help, aid.

ଭୀଷ, *m.* See ଭିକ୍ଷ.

ଭୀଷ୍ମ, *m. S.* A mythic warrior celebrated for fidelity.

ଭୂକ୍ତି, -କ୍ତି, *f.* See ଭୌତି.

ଭୂକ୍ତୋ, *m.* A worshipper (of devils); a demon exorciser or injector.

ଭୂକ୍ତ, *f.* See ଭୂକ୍ତ.

ଭୂକ୍ତୁ, *v.n.* To bray (an ass).

ଭୂକ୍ତି, *f.* A medicinal powder.

ଭୂକ୍ତି, *m.* Powder, any substance pulverised. 2 Crumbs. 3 Shattered state.

ଭୂକ୍ତ, *f.* See ଭୂକ୍ତ.

ଭୂକ୍ତ, *f. (Nep.)* Contrary wind or head wind.

ଭୂକ୍ତିଦ୍ୱିଗିହାରୟ, *m.* A starving fellow.

ଭୂକ୍ତୁ, *n.* See ଭୂକ୍ତୁ.

ଭୂକ୍ତମରୀ, *m.* Starvation; privation.

ଭୂକ୍ତୁ, *a.* Hungry; lit, fig.

ଭୂକ୍ତି, -କ୍ତି, *a.* Hungry; craving, ravenous. 2 Needy, indigent. 3 Poor, sterile—a soil; bare, barren, scanty.

ભુખેમરવું, *v.n.* To die of hunger, to starve.

ભુખેમર, } *m.* A half-fam-
ભુખાખંગાલી, } ished wretch ;
a *starveling Monsieur*.

ભુખાયવું, *v.n.* To be hungry.

ભુખ્યું, *a.* Hungry. See ભુખી.

ભુંગળ, *f.* A trumpet, bugle. 2
A tube. 3 A door-bar.

ભુંગળિયો, *m.* A kind of drug.

ભુંગળી, *f.* A tube.

ભુગોલ, *m.* See ભૂગોલ.

ભુજ, *m.* S. The whole arm. 2
A side of a polygon. 3 A
curve.

ભુજંગ, *m.* A snake, the cobra
de capello. [roast.

ભુજવું, *v.a.* To parch, bake,

ભુજા, *f.* The whole arm.

ભુજારો, *m.* A grain-parcher.

ભુદ્ધચીર, *m.* A petty thief, a
mean pilferer.

ભુદ્ધો, *m.* An ear of Indian corn,
a maize-top.

ભુડ, *n.* A hog, boar.

ભુડકસ, *n. pl.* Children, brats.

ભુડણ, —ણી, *f.* A sow.

ભુડાઈ, *f.* See ભુડાસ. 2 Bad-
ness, wickedness, evil.

ભુડાપણું, *n.* See ભુડાઈ 2 Sig.

ભુડાસ, *m.* Quarrel, dispute,
disagreement.

ભુડું, *a.* Bad, evil, sinful, wicked.
2 Unnatural; inimical.

ભુત, &c. See ભૂત.

ભુંભું, *n.* The clang of a trumpet.

ભુરકી, *f.* A cloth cover (of a
horse, palanquin, &c.). 2 A
carriage hood.

ભુરું, *a.* Of a light or reddish
brown. [der.

ભુલ, *f.* Error, mistake, blun-

ભુલચુક, Errors and omissions,
“ all negligences and igno-
rances.”

ભુલયાપ, *f.* See ભૂલયાપ.

ભુલવવું *v.n., v.a.* See ભુલાવવું.

ભુલવું, *v.n.* To err, mistake;
to forget one's self, to become
infatuated, &c. 2 *v. a.* To
forget.

ભુલવાણ, *f.* Captivating, be-
witching, beguiling; captivated
state.

ભુલાવવું, *v. a.* To make to com-
mit error, mistake, &c., to make
to forget. 2 To beguile.

ભુલાવો, *m.* Deception, imposi-
tion. 2 Misrepresentation, mis-
leading.

ભુલીજવું, *v.n.* See ભુલવું.

ભુલુંપડવું, *v.n.* To go astray, to
miss the way.

ભુલોભટ્ટો, *a.* Wild and wander-
ing; perplexedly straying.

ભુવન, *n.* S. A world; a sphere
(peopled by mortals or immor-
tals). 2 A temple. 3 A house.

ભુવો, *n.* See ભુખો.

ଭୂଶୈ, *a.* Bad ; naughty.

ଭୂକ୍ଷୟ—ଭୂକ୍ଷୟ, *v. a.* To efface, blot out.

ଭୂକ୍ଷୟିତା, *v. a.* To rub out.

ଭୂକ୍ଷୟ, *n.* (ଭୂକ୍ଷୟ) A generic term for the cereal grains, the grasses, and the esculent culms.

ଭୂକ୍ଷୟୀ, —ରୀ, *m.* A grain-dealer or corn-chandler. 2 One that husks and sifts pulse for sale.

ଭୂକ୍ଷୁ, *n., m.* Chaff or husks ;
ଭୂକ୍ଷୁ, *n.* bran.

ଭୂକ୍ଷୁ, *m.* A jump, spring, bound.

ଭୂ, *f. S.* The terraqueous globe.
Ex. of comp. ଭୂପତି-ଦେବ-ଭାଷ.

ଭୂ, *a. S.* Produced from or springing from. Ex. of comp.
ପଦ୍ମଭୂ Produced from the lotus ;
स्वयंଭୂ Self-existent.

ଭୂକମ୍ପ, *m.* An earthquake.

ଭୂକ୍ଷ, *f.* (ଭୂକ୍ଷା *S.*) Hunger.
2 Appetite. 3 Desire, longing.

ଭୂକ୍ଷୟ, *m.* A division of the globe.

ଭୂଗର୍ଭସ୍ଥିତି, *n. S.* The true or rational horizon.

ଭୂଗୋଳ, *m.* The terraqueous ball. 2 A terrestrial globe.

ଭୂଗୋଳ-ରେଖା—ରେଖା *n.* Terrestrial longitude.

ଭୂକ୍ଷ, *a.* That lives or moves on land, terrestrial ; opp. to ଶୂନ୍ୟ.

ଭୂକ୍ଷ, *f.* See ଭୂକ୍ଷ.

ଭୂକ୍ଷ, *n., m. S.* A malignant spirit that haunts cemeteries, lurks in trees, animates carcasses, and devours human beings ; a goblin, fiend. 2 A ghost, an apparition, the shade of a deceased person. 3 A god or a demi-god. 4 The five elements, viz., earth, fire, water, air, ākāśh. 5 Any material, element, or principle.

ଭୂକ୍ଷ, *p. S.* Elapsed, past ; gone by, been. 2 Become, entered into and standing in the state of. Ex. of comp. ଅଗାଭୂତ, ପ୍ରମାଣଭୂତ, ବିଷୟଭୂତ, &c. ୩
ଭୂତୋ ନ ଭବିଷ୍ୟତି (*S.*) It never has been, and it never will be.

ଭୂତକାଳ, *m.* The past tense.

ଭୂତାତ୍ମା, *n.* A place infested with sprites, goblins, &c. 2 A dirty and disorderly place.

ଭୂତାତ୍ମା, *m., f.* The mischievous tricks and pranks of evil spirits.

ଭୂତାତ୍ମା, *f.* Universal benevolence or compassion : love to all beings &c.

ଭୂତପ୍ରସ୍ତ-ସ୍ତୀ, See ଭୂତପରସ୍ତ,-
ସ୍ତୀ.

ଭୂତପଲିତ, *n.* See ଭୂତପ୍ରେତ.

ଭୂତପିଢ଼ା, *f.* Evil occasioned
by evil spirits.

ଭୂତପ୍ରେତ, *n.* Goblins, sprites,
fiends, devils.

ଭୂତଘଣ୍ଟି, -ଢ଼ି, *f.* Throwing the
remnants of an offering on the
ground for animals, outcastes,
&c.

ଭୂତଘଣ୍ଟ, *m.* One of the ପଞ୍ଚଘଣ୍ଟ ;
offering of food to ଧ୍ୟାନ or to
demons.

ଭୂତଶୁଦ୍ଧି, *f.* Purification of the
five ଭୂତ (elements) i.e., the
body. A kind of ceremony.

ଭୂତସୃଷ୍ଟି, *f.* The material world.

ଭୂତଞ୍ଜ, *n.* The face of the earth.

ଭୂତାତ୍ମା, *m.* A vital principle.
2 The body.

ଭୂତାବିଷ୍ଟ, *a.* Possessed by an
evil spirit.

ଭୂତାବଞ୍ଚ, *n.* See ଭୂତପ୍ରେତ.

ଭୂତାବିଷ୍ଟ, *m.* Possession by an
evil spirit.

ଭୂତି, *f.* Superhuman power.
2 Greatness.

ଭୂଦେବ, *m.* A god upon earth.
A title arrogated by the Brāh-
mans.

ଭୂଧର, *m.* (Supporter of the
earth.) A king. 2 A snake.

ଭୂପ, *m.* A king.

ଭୂପତି, *m.* A king. ଭୂପତିର୍ବା
ୟତିର୍ବା (S.) I will be king or
ୟତି, an all-possessing lord or
a nothing-needing sage.

ଭୂପାଞ୍ଚ, *m.* A king.

ଭୂପୃଷ୍ଠ, *n.* The earth's surface.

ଭୂପୃଷ୍ଠସ୍ଥିତି, *n.* The sensible
horizon.

ଭୂମଧ୍ୟ, *a.* That is between two
lands : with ସମୁଦ୍ର The Medi-
terranean Sea.

ଭୂମା, *f.* The shadow of the
earth.

ଭୂମାଂସି, *n.* The umbra of the
earth's shadow. [tion.

ଭୂଭ୍ରମ, *m.* The earth's revolu-

ଭୂମଣ୍ଡଳ, *n.* The terraqueous
globe.

ଭୂପରିମାପ୍ତ, *n.* Measurement or
the measure of the earth.

ଭୂମି, *f.* S. The earth. 2 The
ground.

ଭୂମକମ୍ପ, *m.* An earthquake.

ଭୂମିକା, *f.* The earth. 2 The-
atrical dress. 3 A stage, arena.

ଭୂମିତଳ, *n.* The earth's sur-
face.

ଭୂମିତି, *f.* (Earth-measure-
ment.) Geometry.

ଭୂମିତିଶ୍ରେଣୀ, *f.* Geometrical
progression. [leum

ଭୂମିତୈଳ, *n.* Rock oil or petro-

ଭୂମିଭାର, *m.* A mere load upon
the earth.

ભૂય, *f.* The earth. 2 The ground.
 ભૂર્જ, *m.* S. A kind of birch.
 ભૂલોક, *m.* The earth as the habitation of man.
 ભૂશલાકા, *f.* A promontory or cape.
 ભૂશીર, *m.* See ભૂશલાકા.
 ભૂષણ, *n.* An ornament. 2 Decoration.
 ભૂષિત, *p.* Adorned, decorated, embellished, ornamented.
 ભૂસો, *m.* Chaff or husks.
 ભૂમૃદ્ધિવિદ્યા, *f.* Physical geography.
 ભૂમત્તરવિદ્યા, *f.* Geology.
 ભૃકુટી, *f.* The brows, or a brow. 2 Contraction of the brows; frowning, a frown.
 ભૃગુશિખણ, *f.* (ભૃગુ A precipice, and શિખ્ર violence; that excites the bridge of the nose?) Snuff.
 ભે, *m.* Fear, dread.
 ભેક, *m.* S. A frog.
 ભેકડ, *f.* See ભેખડ.
 ભેંકવું, *v.n.* To cry, weep.
 ભેંકારવું, *v.n.* See ભેંકવું.
 ભેખડ, *f.* A mass, heap. 2 A precipice. [ation.
 ભેગ, *m.* Admixture; adulteration.
 ભેગાકરવું, *v.a.* ભેગાથવું, *v.n.* To assemble, collect.

ભેગું, —ભેગો, *a.* Together, in company with; in union, combination with; in concert; collected, assembled.
 ભેચક, *a.* Alarmed, afraid, aghast.
 ભેજ, *m.* Humidity, dampness.
 ભેજાકુટેલ, *a.* Crackbrained, crazy.
 ભેજું, *n.* The brains.
 ભેટ, *f.* Meeting or interview. 2 The reciprocal embrace of persons meeting. 3 A present; an offering.
 ભેટવું, *v.n.* To meet, have an interview. 2 To join in close embrace—friends meeting. 3 To meet; to encounter.
 ભેટાભેટ, *f.* ભેટંભેટા, Mutual meeting or embracing.
 ભેટાવવું, *v.a.* To bring together to an interview, meeting, or close embrace.
 ભેડ, *n.* A sheep, goat.
 ભેડવું, *v.a.* See ભેજાવું. 2 To shut up, close, coop.
 ભેડિયો, *m.* A wolf.
 ભેદ, *m.* S. Dividing, separating. 2 Division, separation; a distinct state. 3 Difference; diversity. 4 Distinguishing, noting the diversity of, discrimination. 5 A division or distinction; a species, kind,

variety. 6 A mystery, secret ; secrets, arcana, secret matters. 6 Sowing dissension ; breaking the unanimity of allies &c ; seducing, *canting*. One of the four means of success against an opponent. See સ્થાન, દાન, દંડ.

8 In the sense of difference, Ex. of comp. અર્થભેદ, શબ્દ-

ભેદ, ભાષાભેદ, &c. 9 In philosophy ભેદ (difference) is distinguished into સ્વગતભેદ, સંજ્ઞાતીયભેદ વિજ્ઞાતીયભેદ, Diversity within itself (as a whole is diverse from its parts, and yet is but its parts aggregated); diversity of individuals of one species, genus, or order ; diversity of things of one class from those of another.

—લેવે। To find out one's secrets.

—ફેડવે। To divulge ; to betray.

ભેદક, *n.* Discriminating. 2 Piercing, pungent, smart.

ભેદવું, *v.a.* To divide, separate, lit. fig. ; to split asunder, to pierce, disunite, disjoin. 2 To distinguish, discriminate. 3 To work into.

ભેદિત, *p. H.* Divided, parted.

ભેદિયો, —ભેદ, *m.* That knows the secrets, mysteries, &c. (of a place, kingdom, &c.) ; a spy. 2 A confidant.

ભેદ્ય, *a. S.* Divisible, distinguishable.

ભેભટ, —ભેભરટ, *f.* Hot ashes.

ભેર, —વ, *f.* See ભેરવી.

ભેરવવું, *v.a.* To put in, fasten, fix ; to button.

ભેરવા, —ભેરી, *f.* A kind of kettle-drum ; or a kind of terror-exciting music.

ભેવ, *m.* See ભેદ.

ભેળ, *f.* Mixture.

ભેળવું, *v.a.* To mix, mingle. 2 To add. 3 To adulterate.

ભેળસેળ, *a.* Mixed together. 2 A hotchpotch ; commixture.

ભેળા, *ad.* With, along with, together.

ભેળાકરવું, —થવું, *v.a., v.n.* To assemble.

ભેળાડવું, *v.a.* To spoil.

ભેળાવું, *v.n.* To be mixed up, mingled.

ભેંસ, *f.* A buffalo.

ભેંસખેર, *m.* An unskilful barber.

ભેંસાસુર, *m.* (ભેંસ & અસુર) A demon in the form of a buffalo.

ભૈરવ, *a. S.* Dreadful. 2 *m.* One of the forms of Shiva.

ભૈરવજોગી, *m.* A devotee of Shiva.

ભૈરવી, *f.* A musical mode. 2 The goddess Durgā.

ભૈરોળા, *m.* The god ભૈરવ.

ભેક્ષ્યર્થા, *f.* S. Eleemosynary subsistence.

ભો, *m.* Fear, dread. 2 Danger.

ભોઈ, *m.* A palanquin-bearer.

ભોઈ, *f.* (જુ) The earth.

ભોઝે, ભોઝેઈ, *f.* See ભોય, &c.

ભોક, *n.* (મૂક S.) A perforation, hole, bore.

ભોકવું, *v.n.* To pierce, bore, puncture. 2 To thrust or drive in.

ભોકવું, *v.n.* To bark. 2 To bray.

ભોકાઈ, -ભોકાઈ, *n.* (ભોક.) Hollowness, emptiness, unsubstantialness (esp. of that which bears a fair outside).

ભોકું, *n.* ભોકું, *n.* A hole, perforation.

ભોક્તૃય, *a.* S. Enjoyable; experienceable.

ભોક્તા, *m.* That enjoys or experiences. 2 A pleasure-enjoyer.

ભોગ, *m.* S. Pleasure, enjoyment. 2 Endurance, experience (of pain &c.). 3 Use, using. 4 An object of enjoyment or endurance; allotment or lot, a suffering, an evil, a misfortune. 5 Eating, devouring. 6 A sacrifice, oblation, offering. (જુજો to eat.)

ભોગકરવો, -ભોગવો, *v.a.* To enjoy. 2 To copulate.

ભોગજ્ઞેગ, *m.* A coincidence or casualty.

ભોગજ્ઞેગ, *ad.* Incidentally, by chance, casually.

ભોગવટો, *m.* Enjoyment, fruition, possession and use of.

ભોગવતી, *f.* S. The Ganges of the lower regions.

ભોગવવું, *v.a.* To enjoy (pleasure); to endure (pain); to experience, undergo. 2 To use. [enjoyment.]

ભોગવિલાસ, *m.* Pleasure and

ભોગવતી, *f.* See ભોગવતી.

ભોગી, -ભોગીડો, *m.* That enjoys or experiences. 2 A voluptuary.

ભોગ્ય, *a.* S. Enjoyable, endurable; experienceable.

ભોજ, *m.* S. The name of a king of Oujein, supposed to have flourished about the end of the tenth century. He patronized learned men. ક્યાં રાજાભોજ ને ક્યાં ગંગા તેલી ? A pigmy compared with Newton !

ભોજક, *m.* A Jain musician.

ભોજન, *n.* S. Food. 2 Eating.

ભોજનપર્ચ, *m.* Table expense.

ભોજનદક્ષણ, *f.* The money-present given to Brāhmins after supplying them with a meal.

ભોજનપાત્ર, *n.* A dining-dish, i.e., a plantain-leaf &c. 2 Suitable for food.

ભોજનભિક્ષા, *f.* Alms of victuals or of undressed corn.

ભોજનવિધિ, *f.* A rule about eating.

ભોજનશાળા, *f.* A place of eating ; a dining-place.

ભોજનીય, *a.* Eatable. 2 Enjoyable.

ભોજનધર્મ, *f.* Brother's wife.

ભોજનધિપ, *m.* S. A name of Karna, the half-brother of the Pándus. (ભેગલ Bhágulpur, and અધિપ Sovereign.)

ભોજ, *a.* S. That eats.

ભોજ્ય, *a.* S. Eatable.

ભોટ, *m.* A dunce, blockhead.

ભોપિયો, *m.* A person that officiates in the temples of village deities. [tainment.

ભામ, *m.* A marriage enter-

ભામ, *m.* (ભામ S.) The planet Mars. 2 Tuesday.

ભામવાર, *m.* (Day of Mars) Tuesday.

ભામિયો, *m.* A guide.

ભામીદહ, *a.* Buried, interred.

ભામ, *ad.* On Tuesday.

ભૌત્ય, *f.* The ground; the floor; the earth.—ભૌત્યવું, — ઉતારવું To place a dying person on the ground (among the Pársis).

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ભૌત્યઆમળા, *m.* A kind of sour berry.

ભૌત્યકાવિટા, *m.* A medicinal plant. *Feronia elephantum.*

ભૌત્યચાપાં, *n. pl.* Kämpferian zedoary. *Kämpferia rotunda.*

ભૌત્યચાલ-ડોલ, *m.* An earthquake.

ભૌત્યતળિયું, *n.* The ground-floor of a house,

મૌત્યભાડું, *n.* Ground-rent.

ભૌત્યરું, *n.* A cellar, vault.

ભૌત્યમિગ, *f.* A plant, ground-nut.

ભૌર, *m.* Dawn of day. 2 Dizziness, giddiness. 3 Hay.

ભૌરઆવવા, *v.n.* To grow giddy, to suffer from sea-sickness.

ભૌરિંગ, *m.* An adder.

ભૌરવું, *v.n.* To bark.

ભોજ, *m.* See ભૌર 2 Sig.

ભોજવવું, *v a.* To impose upon, cajole, take in, beguile.

ભોજાઈ, *f.* Guilelessness, artlessness, simplicity. 2 Fairness, candour. 3 Credulity.

ભોજાનાથ, *m.* Lord of the artless and simple ; a title of Shiva. 2 A guileless person.

ભોજાશંકર, *m.* A simple person, a simpleton.

ભોજાશંકર, — ભોજામહાદેવ, *m.* See ભોજાનાથ.

બોણું, *a.* Simple, artless, unsuspecting. 2 Weak, credulous.

બૌતિક, *a. S.* Relative to બૃત or evil spirits; to the five elements; elemental, material; to the universe or elemental combinations (i.e., the expansion of Brahmā).

બૌમ, *m. S.* See ભૌમ.

બયુ, See શુક.

બતાર, -થાર, *m.* A husband.

બયુટી, *f.* See બુકુટી.

બમ, } *m.n. S.* Whirling;

બમણ, } wandering. 2 Mistake, error, erroneous conception or judgment. 3 Wandering of mind, aberration; incoherence or wildness of thought. 4 Straying, deviation from rectitude. 5 Suspicion. 6 Thought regarding as probable. Ex. એનેલ અક લાખ રૂપિયાનો બમ છે.

બમર, *m.* A large black bee; the humble bee. 2 A ring or curling line of hair.

બમવું, *v.n.* To whirl, move circularly. 2 To wander, rove, roam. 3 To deviate from rectitude; to err or stray.

અમિષ્ટ, *a.* Erring, wandering, confused, bewildered.

અમી, *a.* Wandering, erratic, errant. 2 Erring; straying, walking deviously. 3 Doubting.

અંચ, *m. S.* Falling or fallen state (from dignity, caste, &c.); mental or moral aberration; deviation from rectitude. 2 Corruption.

અટ, *a. S.* Fallen (from dignity, caste, rectitude, &c.); lost, vicious, depraved.

અજીવન, *m.* A fallen, defiled, polluted person.

અજાકર, *m.* (અજ and આકર.) General pollution or defilement; as arising from general profligacy of manners, neglect of ceremonies, &c.

અજાચાર, *m.* A devious, lax, or impure course of life.

અજવું, *v.n.* (અજ S.) To shine.

અંત, *p. S.* Whirled. 2 Erring; confused.

આતી, *m. S.* A brother. In comp.

આતૃ.

આંતિ, *f.* Mistake, error. 2 Wandering, aberration. 3 Doubt.

આતૃત્વ, *n. S.* Brotherhood.

આતૃપત્ની, *f.* Brother's wife.

આતૃહત્ય, *f.* Fratricide.

અકુટી, *f.* A brow. 2 A frown.

મ.

મ, Corresponding with M.

મ, *m.* S. Brahmā; Shiva; Vishnu; Yama.

મ, *ad* See મા, ન.

મખ્ખા, *f.* See માયા.

મખ્ખાકુલ, *a.* See માકુલ.

મધખ્ખેત, મધરૂ, See મેયત, મહિર.

મઉ, *a.* (મૃદુ) Soft. 2 Mild, placid, gentle. 3 Poor, needy, necessitous.

મકલડોળા, —બુકા, *m.* Ears of Indian corn.

મકદુર. *f.* See મગદુર.

મકતો હાથી, *m.* An elephant without tusks.

મકર, *m.* S. An aquatic monster,—a fabulous animal. It is the emblem of the god of love. 2 A sign of the zodiac, Capricorn.

મકરકુંડળ, *n.* An ear-ring (of males) of the form of મકર.

મકરકેતન, —કેતુ, } *m.* S. The
મકરદેવજ, } god of love.

(મકર, & કેતુ, કેતન, દેવજ
An emblem.)

મકરસંક્રાંતિ, *f.* The passage of the sun from Sagittarius into Capricornus.

મકરોકાર, *m.* A plant of the form of મકર, *q.v.*

મકસદ, —ત, *f.* Intent, design, purpose, desire, wish; meaning.

મકાઈ, *f.* Indian corn, *Zea*
મકાત, *m.* See મકાની. [*Mays.*

મકાન, *n.* A place. 2 A residence. 3 A stage or halting-place.

મકામ, *n.* See મુકામ.

મકોડી, *f.* A small ant.

મકોડો, *m.* A large black ant.

મકતબ, *f.* A school, seminary.

મકતો, *m.* A contract of work or supply; an agreement; a farm of any item of revenue; a monopoly.

મકર, *n.* Craft, cunning. ચરિત્ર.

મકરખોર, —ખાજ, *a.* Wily, cunning, crafty.

મકમ, *a.* Impenetrable; firm, strong, stout; stable, durable.

મખ્ખમલ, *f.* Velvet. 2 Globe amaranth.

મખ્ખલાસી, —સી, *f.* A. Passing an account, authorizing a paper; sanctioning. 2 A mark affixed to grants, assignments, leases, &c.; the countersignature of the authorizing party. 3 Total or conclusion.

મખ્ખવાસ, —સી, *m.* &c. See મુખ્ખ-વાસ.

મખ્ખાઈ, *a.* See મુખ્ખાઈ.

મુખ્ખીચુસ, *m.* (One that suck [the blood &c.] even of flies.) A miser. 2 *a.* Niggardly, stingy.

મગ, *m.* A kind of pulse.
 મગજ, *n.* The brain. 2 Pulp, pith, kernel, marrow, brains.
 મગજી, *f.* Ornamental edging or border. [q.v.]
 મગજીદાર, *a.* That has મગજી,
 મંગણ, મંગણિયાર, *n.* A beggar.
 મગતરૂં, *n.* A gnat.
 મગદેસન, *n.f.?* A visit of condolence.
 મગદુર, *f.* Power, might, ability. 2 Daring, venturing.
 મગત, *a.* See મધત.
 મગતમરત, *a.* Intoxicated, inflated; excited. 2 Huge, high, great.
 મગપુર, *a.* As much as a મગ; very little.
 મગમગાર, *m.* Fragrant smell.
 મગર, *conj.* But.
 મગર, *n., m.* An alligator.
 મગરમરડ, *n.* An alligator.
 મગરમરત, *a.* Strong; enormous.
 મગરૂં, *a.* Proud, haughty, full of airs.
 મગરૂં, *f.* Haughtiness; pride; airs.
 મંગળ, *n.* S. Good-fortune, welfare. 2 A festive occasion, as marriage, impregnation-rite, &c. 3 Invocation or commemoration of a deity at the com-

mencement and conclusion of a poem &c. 4 Abusing or slandering. 5 *m.* The planet Mars.

મંગળ, *a.* Fortunate, auspicious.

મંગળકાર્ય, *n.* A festive occasion. [Tuesday.]

મંગળવાર, *m.* (Day of Mars)

મંગળાચરણ, *n.* See મંગળ 3

Sig. 2 Invocation of a family god, or some divinity, when reading the Purān &c.

મંગળાષ્ટક, *n.* Stanzas or lines recited at marriages &c.

મંગળમૂર્તિ, *f.* (The auspicious numen or divinity.) Ganpati.

મંગળારતી, *f.* The ceremony of waving (as around the head of an idol &c.) a platter containing a burning lamp; also the platter so waved.

મંગળમૂવ, *n.* A marriage string cast by the bridegroom around the neck of his bride.

મગમગાર, *m.* A fly-catcher, a bird.

મંગાવડું, *v.a.* To send for; to have, to get. to order to be brought.

મંગુસ, *m.* Mongoos or ferret.

મમ, *l.* S. Drowned. 2 Absorbed in; *swallowed up.* 3 Glad.

મધત, *a.* Gladdened, delighted, charmed; glad. [ferous.]

મધમધતું, *a.* Fragrant, odori-

મધમધવું, *v.n.* To have a diffusive fragrance ; to smell sweetly and strongly.

મધા, *n.* The tenth lunar mansion.

મધિયો, *m.* A silk ઝાડી.

મચક, *m. S.* A bedstead, cot. 2 A platform.

મચકઆપવે, *v.a.* To be moved or persuaded. 2 To yield, give in.

મચકુર, *m. &c.* See મજકુર.

મચકો, *m.* A bond, an agreement.

મચકોડડું, *v.n.* To turn the face away from.

મચડવું, *v.a.* To bend, incurve. 2 To twist.

મચરેકો, *m.* See મુચરેકો.

મચલો, *a.* Perverse, refractory, obstinate.

મચવું, *v.n.* To swell & abound ; to rise and prevail in force. 2 To grow fat or desperate.

મચાવવું, *v.a.* To make or set on foot ; to get up or make (a quarrel &c.).

મચ્છ, *m.* A fish.

મચ્છર, *n.* A gnat or mosquito.

મચ્છરદાંની, *f.* A mosquito-curtain, bed-curtains.

મચ્છર-યંત્ર *n.* The mariner's compass.

મચ્છર, *m.* A rat. [lighter.

મહવે, *m.* A small boat, a
 ઠ *

મહા, *f.* Wish, desire.

મજ, *pron.* (Poetry) Mine or to me.

મજકુર, *m. A.* A written account or communication, a statement ; the contents of an epistle ; facts and circumstances related. 2 Mention or notice of. 3 *a.* Above-mentioned, aforementioned, the said.

મજથા, *prep.* By me.

મંજન, *n.* A tooth-medicine. 2 Any cleansing material.

મજને, *prep.* To me.

મજબુત, *a.* Strong ; firm ; compact, fast. 2 Staunch, steady ; settled, positive, determinate. 3 *ad.* Strongly.

મજબુતી, *f.* Strength, firmness, compactness, solidity, durability, substantial quality. 2 Positiveness, fixedness.

મજમુ, *n.* Copartnership.

મજમુઅત, *n.* A compilation.

મજમુદાર, *m.* An accountant general or auditor.

મજમુદારી, *f.* The office of મજમુદાર.

મજમૂત, *m.* The contents of an epistle ; subject, matter, burden.

મજરે, *n.* Allowance, deduction. -આપવું To give credit for. -લેવું To reimburse.

- મજરી, *f.* A compound flower (as that of holy basil); a compound pedicle or branching footstalk.
- મજરો, *m.* An agricultural hamlet. 2 Meeting. 3 Visiting the house of a dancing-girl to hear her sing.
- મજલ, મંજલ, *f.* A stage, a day's journey. 2 A march. 3 A halt. 4 The last stage, the journey's end.
- મજલ-ર-મજલ, *ad.* Stage after stage.
- મજલસ, *f.* See મિજલસ.
- મજલો, *m.* An upper storey.
- મજહૂપ, *m.* Religion; creed.
- મજા, *f.* Flavour, taste; relish. 2 Tastiness, tastefulness. 3 Pleasantness. 4 Prettiness, loveliness, fineness. 5 Fun, frolic, diversion, sport. 6 Pleasure.
- મજાપ, *f.* Jests, jokes, gibes, pleasantries.
- મજાગરૂં, *n.* A hinge.
- મજાગું, *a.* Fine, tasteful. 2 Soft, soothing, charming. 3 First-rate.
- મજાલ, *f.* Power, ability, force.
- મંજિષ્ઠ, મજુક, *f.* Bengal madder, *Rubia manjith*.
- મંજિયાઈ, *n.* Partnership.
- મજુક, *f.* See મંજિષ્ઠ.
- મંજુરા, *m. pl.* Cymbals.
- મજુરી, *f.* The business of a labourer, labour. 2 The wages of a labourer.
- મંજુલ, *a.* Lovely; agreeable.
- મજુસ, *n.* A coffer, chest.
- મજૂર, *m.* A porter; a day-labourer.
- મંજુર, *a.* Agreeable, acceptable. 2 Approved or confirmed—a decision &c.
- મજે, *f.* See મજા.
- મજેદાર, *a.* Tasty. 2 Fine.
- મજાન, *n.* S. Immersion or dipping; ablution or bathing.
- મજામ, *f.* S. Marrow of the bones or flesh. 2 Pith or sap of plants.
- મજા, *f.* See મજા.
- મંજિયાઈ, *n.* Partnership.
- મટકમટક, *ad.* Eagerly, quickly.
- મટકી, *f.* An earthen water-jar.
- મટમટાવું, *v. a.* To devour eagerly (food).
- મટવું, મટોળવું, *v. n.* To pass or pass away, to be over or done, to be removed, eradicated. 2 To be effaced or erased.
- મટાડવું, *v. a.* To remove, put away, eradicate: to kill (time). 2 To efface or erase. 3 To avoid, shun, escape.
- મટકી, *f.* See મટકી.
- મટોડી, *f.* Earth.
- મટોડું, *n.* Earth or clay; mud.

મડ, *m.* (मकुटक S.) A bean, *Phaseolus aconitifolius*.

મડ, *m.* S. A college. 2 An anchorite's or devotee's cell, cave, or dwelling-place; a hermitage. 3 A residence of ascetics. See *Abbey* in the large Eng.-Guj. Dict.

મડભિક્ષા, *f.* Alms obtained at the anchorite's cell, i.e., without itinerant begging.

મડાધિકારી, -ધિપતિ, -ધિશ, *m.*
The master of a મડ.

મડાર, *f.* Dullness, flatness, remissness. 2 Neglect.

મડારવું, *v.a.* To smoothe, polish.
2 To scrape on a lathe.

મડો, *a.* Slow, lazy, indolent.

મડો, *m.* Milk coagulated with its butter in it, and churned. 2 The coagulum or thick residue of curds.

મડ, *f.* Gravel, gravelly soil.

મંડ, *m.* Yeast. 2 Fuel.

મંડર્, *f.* A green-market. 2 Beginning.

મડદ, *n.* A plummet.

મડદ, *n.* A corpse, carcase.

મંડન, -ણ, *n.* S. Ornament or decoration, jewels, trinkets. 2 Adorning, dressing out.

મંડપ, *m.* S. A bower, an arbour. 2 An arched way of light sticks for vines &c. to climb and overspread. 3 An open building consecrated to a god.

મંડળ, *n.* S. A circle; a ring; an orbit; the sensible horizon; a circumference or circle; also the area included. 2 The disk of the sun or moon. 2 The country over which the twelve princes termed *અકવર્તી* are supposed to have reigned; hence, a province, as in *Coromandel*. કુરુમંડળ.

મંડળી, *f.* An assembly, a company, a meeting, a congregation.

મંડળેશ્વર, *m.* A lord or ruler of an extent of territory called મંડળ.

મડવું, મડવું, *v.n.* To bend, incurvate, incline. 2 To twist. 3 To subjugate, control.

મંડલિક, *m.* See તાલુકદાર.

મંડવું, *v.n.* To begin to do, to set to. 2 To preserve.

મંડાણ, *n.* Beginning, commencement. 2 Overspreading of clouds.

મડાપંચક, *n.* (Because during their prevalence deaths are numerous.) The five *nakshatras* beginning with ધનિષ્ઠા, occurring in the month of વૈશાખ.

मंडामञ्जु, -ञ्जु, *f.* A premium or bonus to a moneylender above the stipulated interest.

मंडावुं, *v.n.* To be bent or incurvated. 2 To be twisted.

मंडोदरी, *f.* See मंदोदरी.

मंडोरी, *f.* A screw, wrench.

2 A plant, *Helicteres isora*.

मंडुल, *m.* Conceit, arrogance.

मंडुल, *m.* The gripes.

मढवुं, *v.a.* To overlay or line; to cover over with gold or silver wash, with cloth, &c.

मढामञ्जु, *f.* The price of overlaying or lining.

मञ्जु, *m.* (मान *S.*) A maund, equal to forty *seers* or twenty-eight or eighty pounds.

मञ्जुद्रि, *m.* A bead, gem. 2 A single vertebra of the back.

मञ्जुगट, *m.* The wrist. 2 The ankle. 3 Means, sources, capabilities.

मञ्जुगडुं, *n.* A bracelet set with gems.

मञ्जु, *m.* A gem, bead.

मञ्जुयाइ, *n.* A glass bead.

मञ्जुयो, *m.* See मञ्जुद्रि.

मञ्जुकर्णिका, *f.* A holy ablution pool at Benares.

मञ्जुको, *m.* A maund measure.

मञ्जुबंध, *m.* *S.* The wrist.

मञ्जु, *f.* *S.* A precious stone, a gem, jewel, bead.

मञ्जुधर, *m.* (Possessor of मञ्जु)

A snake of a venomous kind, *Cobra Manilla*.

मत्, *pron.* *S.* (Used for मम)

Mine. Ex. of comp. मद्गृह my house, मत्सदृश like me,

मत्कृत, done by me.

मत, *n.* *S.* Opinion, sentiment, judgment, mind. 2 Particular tenets or dogmata; a sect, persuasion, or party (in religion or philosophy). 3 Accord, consent.

मत, *S.* An attributive affix to nouns; as बुद्धिमत, शक्तिमत.

मतक, *n.* A Logic.

मतंग, *m.* See मातंग. [ion.

मतभेद, *m.* Difference of opinion.

मंतर, &c. See मंत्र.

मंतरवुं, *v.n.* To charm. 2 To bewitch or gain over.

मतलप, *f.* Purpose, design, object, intent. 2 Purport or meaning (as of a document).

मतलपनी, } *n.* Having in view
मतलपनदार, } one's own object, selfish; designing.

मतलपनी-पार, *m.* A selfish or interested friend. [ionated.

मतवादी, *a.* Dogmatical, opinion.

मतवादी, *a.* (In love songs) Smart, spirited, gay, gallant.

मत्ता, *f.* Goods. 2 Property, possession.

મતાધણી, *m.* An owner; a proprietor.

મતાભિમાન, *n.* Opiniativeness, dogmatism.

મતિ, *f.* S. Understanding, intellect, mind.

મતિમંદ, *a.* Slow of understanding; dull, doltish.

મતિહીન, *a.* Wanting understanding; stupid.

મતુ, *n.* Signature (of the party executing a document).

મંતુ, *m.* Fault, crime.

મતુકરનાર, *m.* An underwriter.

મત, મતા, &c. See મત &c.

મંત્ર, *n.* S. An incantation or mystical verse; a charm, spell. 2 A formula sacred to a deity. 3 A division of the Vedas. મંત્ર in the first sense is for મારણુ killing, મોહન obtaining the affection of, વશીકરણુ subduing, સ્તાંભન making inert, ઉચ્ચાટન causing to depart, આકર્ષણુ summoning.

મંત્રજંત્ર, -તંત્ર, *n.* Charms and spells.

મંત્રપુષ્પાંજલિ, *f.* The double handful of flowers, accompanied by the recitation of a *mantra*, thrown on an idol's head. 2 A shower of abuse, curses, threats, &c.

મંત્રવાદી, *a.* That knows and uses charms.

મંત્રવું, *v.a.* To charm, bewitch.

મંત્રશાસ્ત્ર, *n.* The mystic formulæ and spells taught in the Shāstras.

મંત્રસાધણુ, *n.* The acquisition of the power of using a મંત્ર by observance of the various points prescribed in the મંત્ર-શાસ્ત્ર.

મંત્રસિદ્ધિ, *f.* The command of charms and spells.

મંત્રિત, *p.* Charmed, spell-bound.

મંત્રી, *m.* A king's councillor or minister, an adviser. 2 One of the eight પ્રધાન, q.v.

મંત્રોપચાર, *m.* The formulæ or rites pertaining to the employment or the maintaining of મંત્ર.

મત્સર, *m.* (મત્સરા S.) A mosquito.

મત્સર, *m.* S. Envy.

મત્સરી, *a.* Envious.

મત્સ્ય, *m.* S. A fish. 2 (or મત્સ્યાવતાર) The fish incarnation of Vishnu.

મત્સ્યાહારી, *a.* Piscivorous, ichthyophagous.

મથન, મંથન, *n.* S. Churning, 2 Agitating a subject; discussing, debating, revolving.

મથનસાર, *m.* (Essence* or produce of churning.) The moon, supposed to have been churned out of the ocean.

મથરી, *f.* A churn-staff.

મથવું, *v.a.* To churn. 2 To discuss, debate; to sift; to consider mentally. 3 To draw over. 4 To exert hard.

મથાળું, *n.* The top. 2 The heading (of a subject). 3 The forepart of anything.

મથુરા, *n.* Mathurā, the birth-place of કૃષ્ણ.

મથેરિ, *n.* A man's height, a measure of length equal to six feet.

મદ, A Persian affix signifying possessing, endowed with. Ex. દોલત મદ, દાનેશ મદ.

મદ, *a.* S. Slow, languid. 2 Stupid, heavy. 3 Apathetic, phlegmatic. 4 Dim—the sight; faint; mild, gentle—a smile; low—a tone; gentle—a breeze &c. 5 *n.* The planet Saturn.

મદ, *n.* See મધ.

મદ, *m.* Inebriety, intoxication (from wine, spirits, wealth, learning, family, fame). 2 Passion, affection, love. 3 The running from an elephant's temples when in rut. 4 Pride, haughtiness, arrogance. 5 Madness. 6 Wild tricks, sportings.

મદકેદ્ર, *n.* Argument of anomaly.

મદગતિ, *f.* Slow-going, slow-paced, tardigrade.

મદત, મદદ, *f.* Assistance, help. 2 An aider, backer.

મદતગ્રીસ, *m.* An assistant

મદદગાર, *m.* A helper, assistant, aider, favourer, patron.

મદદગારી, *f.* Aiding. 2 S. couring.

મદન, *n.* S. The Hindū Cupid. 2 The sexual passion, love, lust.

મદનમસ્ત, *a.* Inflamed

મદનમૂર્તિ, *f.* The god of himself, a Cupid.

મદનનું પુતળું, *n.* A handsome person.

મદકૂળ, *n.* The anomalous equation of a planet.

મદબુદ્ધિ-મતિ, *a.* Dull-witted

મદમસ્ત, *a.* Intoxicated, intoxicated, puffed up; mettlesome

મદમાતો, *a.* Haughty. 2 flamed with lust.

મદભાગ્ય, *a.* Unlucky, unfortunate

મંદરાચલ, *m.* The mountain with which the ocean churned after the deluge.

મદરેખા, *f.* An academy or college.

મદવાડ, *m.* Sickness, illness

- મદનસુગંધ, *a.* Gentle and fragrant; soft and balmy.
- મદાઈ, *m.* See મુદઈ.
- મંદાગ્નિ, *f.* (Slow fire.) Feebleness of the digestive power, apespy.
- મંદાંધ, *a.* Blind from pride of riches &c.
- મંદાર, *m.* S. See માંદાર.
- મદાર, *m.* Assurance; confidence.
- મદારત, *f.* Kind reception; hospitality.
- મદારી, *m.* A juggler, tumbler.
- મંદાક્ષ, (Slow-eye.) Shyness, bashfulness.
- મંદિર, *n.* S. A house. રાજ-મંદિર A palace. દેવમંદિર A temple. હૃદયમંદિર The heart, the temple of the breast.
- મંદોરા, *f.* Spirituous or vinous liquor.
- મંદો, *f.* A low price in time-bargains; slackness.
- મંદોલ, *m.* *n.* A small turban embroidered with gold.
- મંદુશ, *f.* A stable; a steed.
- મંદોઅ્ય, *m., n.* S. Aphelion.
- મંદોદરી, *f.* The name of Rāwan's wife.
- મદોનમત, -મશ્ત, *a.* Intoxicated, fig. (as with the pride of riches, learning, &c.)
- મદ્ય, *n.* S. Spirituous or vinous liquor. [or wine.]
- મદ્યપાન, *n.* Drinking of spirits
- મદ્યપી, *a.* That drinks wine.
- મદ્રાજી, -સી, *a.* Relating to Madras, Madrásí.
- મધ, *n.* Honey. 2 See મધુ.
- મધની આંગળી ચાટાડની To offer an allurements; to hold out some bait.
- મધ, *n.* See મધ્ય. 2 *a.* Middle, central.
- મધપુડો, *m.* A honeycomb.
- મધમાખ, *f.* The honey-fly, a bee.
- મધુ, *n.* S. Honey. 2 The nectar or honey of flowers. 3 Spirituous liquor distilled from the blossoms of *Bassia latifolia*. 4 *a.* Sweet.
- મધુકર, *m.* (Honey-maker) 2 A bee. 3 A lover.
- મધુપ, *m.* A bee. (મધુ & પ.)
- મધુપુષ્પ, *n.* A tree, *Bassia latifolia*.
- મધુમયન, *m.* See મધુસૂદન.
- મધુપર્ક, *m.* Presents given to the bridegroom as he, on the marriage day, arrives at the door of the bride's father. 2 The honours paid by the master of a house to the Bráhma that officiates at a sacrifice.
- મધુર, *a.* S. Sweet; lit., fig.
- મધુરતા, *f.* Sweetness; lit., fig.

મનસુતોષ, *n.* Satisfaction of mind.

મનસા, *f.* Desire, wish, *mind*.

2 See મનસેકત.

મનસુખ, *n.* Peace of mind. 2 *m.* One that possesses it.

મનસુબદર, *a.* Deep of counsel.

મનસુખે, *m.* A design, purpose, intention. 2 Consideration, deliberation.

મનસેકત, *ad.* At will; *ad libitum*.

મનસ્થિતિ, *f.* Mental state or frame; mental attitude, mood or humour.

મનસ્વી, *a.* (Controlled, S.) Lax, lawless; capricious. 2 Abundant, copious.

મન, -મનાઈ, *f.* Forbidding, prohibition. interdiction. 2 Denial.

મનાદી, *f.* A proclamation. 2 A public crier.

મનારો, *m.* A minaret, turret.

મનાવવું, *v. a.* To gain or win over; to persuade, induce, conciliate. 2 To extort a confession.

મનિયાઈ, *n.* See મનિયાઈ.

મનિસ, -પ, *n.* Man or person.

મની, *f.* A gem. 2 Sperma genitale. 3 A cat, *puss, pussy*.

મનીષા, *f.* S. Wish, desire.

મનુ, *m.* S. A man. 2 Manu the legislator. In every interval

from creation to creation there are successively 14 universe-presiding Manus.

મનુકા, *f.* Dried grapes.

મનુષ્ય, *n.* S. A man, a human being. [imposture.

મનુષ્યકળા, *f.* Human art or

મનુષ્યગણ, *m.* One of the three divisions of the વક્ત્રવ; considered as influencing the destinies of men.

મનુષ્યજાતી, *f.* Mankind.

મનુષ્યપણ, *n.* Humanity.

મનુષ્યબળ, *n.* Combined force.

મનુષ્યયમ, *m.* One of the મહાયમ, feeding a stranger.

મનુષ્યલોક, *m.* The world.

મનુષ્યવાણી, *f.* The human voice.

મનુષ્યહાની, *f.* Injury to or destruction of a human being.

મનુષ્યહારી, *f.* See પાતરદારી.

મને-એ, *f.* See મન.

મને, *Pron.* To me; me.

મનોગત, *a.* Ideal, imaginary. 2 *n.* Mind, meaning.

મનોગતિ, *f.* The speed of thought. 2 The progress, access or reach of the mind. 2 The forthgoing of the will.

મનોભય, *m.* Self-conquest.

મનોતી, *f.* See મંડામણી. 2 Bail, security.

મનોદેશ, *m.* Determination, purpose.

મનોધર્મ, m. A passion or affection of the mind—as love, hatred, &c. 2 A faculty of the mind—as thought, judgment, imagination, memory; a property.

મનોનુકૂલ, ad. Accordant with one's mind, suitable.

મનોનુભૂત, a. Experienced; enjoyed.

મનોભંગ, m. Frustration of hope, plan, wish, &c.; disappointment, disconcertment.

મનોભવ, m. Love; Cupid.

મનોભાવ, m. Mind, thought, intent, purpose.

મનોમંગ, a. Pleasing the mind, agreeable. [ternal.

મનોમય, a. Mental, cordial, in-

મનોમયકોશ, m. One of the પંચકોશ, q.v.

મનોરંજન, n. Diversion, amusement, sport; self-recreation.

મનોરથ, m. Purpose, design, plan, scheme; desire, wish.

મનોરૈ, m. A minaret, an obelisk.

મનોવિકાર, m. A state or affection of the heart; a passion, sentiment, or emotion.

મનોવૃત્તી, f. The mind or the prevailing state of it. 2 The thoughts and feelings, all affections and emotions; the whole

mind or heart. (મનસ્ & વૃત્તિ Being.)

મનોવેગ, m. The speed of thought.

મનોહર, -હારી, a. That steals away the mind; charming, captivating, bewitching, fascinating.

મન્મથ, m. (Stirrer or agitator of the heart.) Cupid.

મન્વંતર, n. (મનુ & મંતર,)

The reign of a મનુ, a period equal to 71 ages of the gods, or 306,720,000 years of mortals; or with its સંધિ, or interval of universal deluge, 308,448,000 years. Each મન્વંતર has a distinct મનુ, ઈન્દ્ર, and deities.

મપારો, m. (Vulgar.) A blow on the head.

મપાવવું, v.a. To have measured.

મફત, a. Gratis; gratuitously.

મફતિયો, a. See ફેક્ટરખેર.

મફલીસ, a. Poor, indigent.

મખલગ, ad, a. A. Much.

મખાદા, ad. Perhaps, perchance; yet, though.

મખારક, a. A. See મુખારક.

મખારકખાદી, f. See મુખારકખાદી.

મભમ, a. Ambiguous, doubtful, uncertain.

મમ (The sixth case in Sanskrit grammar of મમ્મેદ્, Mine.

મમત, *f.* Persistency; maintaining with pertinacity; tenaciousness, stubbornness.

મમતા, *f.* Viewing a thing as one's own, and the affection entertained on that consideration: love, tenderness, pity, affection. 2 Pride, self-sufficiency. (મમ, & તા affix. *Mineness*, the state of *meum*, opp. to that of *tuum* or *alienum*.)

મમતાળુ, *a.* Loving, affectionate, tender, pitiful.

મમતી, *a.* That persists; tenacious, contumacious, obstinate, dogged.

મમરા, *m. pl.* Parched rice.

મમાર્ધ, *f.* Maternal grandmother.

મય, *ind.* (A Sanskrit affix.) Full of, abounding with, fraught, replete. Ex. મળમય, અગ્નિમય, આનંદ-કામ-લોભ-દયામય. 2 Composed or consisting of. Ex. સુવર્ણમય, ધાતુમય-લોહ-પાષાણમય.

મયા, *f.* Tenderness, pity, compassion, kindness, favour.

મરકા, *f.* A pestilence, an epidemic disease. 2 Cholera morbus.

મરચું, *n.* A fowl.

મરધી, *f.* A hen.

મરધો, *m.* A cock.

મરચું, *n.* Chillī.

મરજ, *m.* A disease or di-

મરજદ-મરજદ, *f.* (1 Limit. 2 Decorum, de 3 *a.* Polite, honourable.

મરજી, *f.* A Will, like sire; discretion, choice. Temper of the mind.—To please.

મરજી સુજી, *ad.* As de

મરજીવો, *m.* A pearl-fish

મરડું, *v.a.* See મડું.

મરડો, *m.* See મરુડો.

મરણ, *n.* S. Death. 2 detriment. 3 A danger jeopardy, hazard, peril. 4 An act or state extremely disagreeable. 5 Shame hanging down the head.

મરણ તરણ, *n.* Death and servation.

મરણ દંડ, *m.* Capital punishment, extreme penalty law.

મરણદશા, *f.* Danger of imminent peril; critical tion; jaws of death, & the grave.

મરતપ, *m.* A degree of hood among the Pársis.

મરતપો, *m.* A. Rank, & dignity, post.

મરતેહલ, *a.* Lean and mere skin and bone; & to a skeleton.

n. Death.

નિધિ, *f.* An obituary.

. P. A man, male. 2
or warlike man, a hero.

m. The fifth Pārsī
; also the seventh day
month.

નિ, *f.* મરદાંગ, Manli-
bravery, intrepidity.

, *f.* See મરદાંગ. Manly, bold. 3 Suitable
des (opp. to જાનતી)—
s &c.

f. P. Manliness, bold-
heroic feats. 2 Wicked-

ખાજર, *a.* Wicked, un-
ous.

દમી, -માણસ, *n.* A
man.

a. Deceased.

પ્રકરેણું, *v.n.* To be-
very sickly and to lan-

-મરંમત, *f.* Repairing.

મર. A. Affection, human-
generosity. 2 Courtesy,
ity. 3 Shame, modesty;
of gratitude.

2 *

મરવા, *m. pl.* Young, unripe
mangoes.

મરવું, *v.n.* (મરણ S.) To die.

2 To wither, dry up; to wilt,
fade; droop (a tree &c.). 3 To
sink, fail. 4 (in play) To go
or be out; to cease to sustain
a part. 5 To perish. 6 To
suffer deprivation of its active
qualities, *to be killed*—quick-
silver. 7 To dry up—blood.

8 To fail, go, pass away, be no
more—hunger, thirst, &c.; to
cease, die, expire, be extin-
guished—hope, a sentiment,
&c. 9 To lose its freshness—
as water. 10 To undergo any
extreme suffering or sickness;
to toil and tug hard, to exhaust
one's self. 11 To be very im-
patient, *to be dying with im-*

patience. મરતાં જીવતાં કામ

આવવું To turn to account

some day or other. મરતાં મરતાં

હાત પગ ચલાવવા To make a

desperate effort. મરી મરી

જવું (Woman's phrase.) To

hold one in high esteem; to

be passionately fond of.

મરશિયો, *m.* A. An elegy, thren-
ody, a funeral eulogium sung
by Muhammadans during the
Muharram in commemoration
of the slaughtered Husn &
Husyn. (Anglicè, Hobson-
Jobson.)

મરોહા, *m.* A Maráthá.

મરાઠી, *f.* The Maráthí language.

મરામત, *f.* Repairing; mending.

મરાલ, -ળ, *m.* S. A sort of goose with red legs and bill.

મરાવવું, *v.a.* To have beaten, struck, &c.

મરાવું, *v.n.* To fight, quarrel, scuffle; to contend, dispute.

મરાસ, *m.* Heritage, inheritance.

મરાસપીર, *m.* An heir.

મરી, *n.* (મરીચ S.) Black pepper.

મરડી, *f.* A hut, hovel.

મરેહી, *f.* Maráthí. 2 A kind of drug.

મરેહા, *m.* A Maráthá.

મરેહડ, *m.* Twist, turn, writhing, bend, circumvolution. 2 Airs, foppery. 3 The gripes.

મરેહડયાવ, *m.* A fop, dandy, spark, exquisite.

મરેહડવું, *v.a.* To twist, writhe, contort, distort, gripe; to bend; to make gestures.

મરફટ, *m.* S. A monkey, an ape. -ચેષ્ટા Mischievous tricks.

મર્જ, *f.* See મરજ.

મર્જસ્પાદન, *n.* Acquiring the favour of. [Mortal.

મર્ત્ય, *m.* S. A mortal. *a.*

મર્દ, -મર્દી, &c. See મરદ.

મર્મ, *n.* S. Secret quality latent virtue of. 2 A member or organ; a spot: a vulnerable point, sore or tender place, a failing or foible. 3 The secret meaning or purpose (passage &c.); the point, bearing, drift. 4 Art, tri

મર્મસ્થાન, *n.* A vital place.

મર્યાદશીજતા, *f.* Modesty, decency, decorum.

મર્યાદશીળ, *a.* Respectful, servant of bounds; of decent or modest deportment

મર્યાદા, *f.* S. A boundary limit; the end, border, termination (of time, place, &c.). 2 Restraint, striction, confinement; the prohibition of law, rule or established usage, 3 Decency, orderliness of demeanour; reverential or respectful demeanour.

મલ, *m.* S. Dirt. See મળ

મલ, *m.* See મલ્લ.

મલઈ, *f.* Cream.

મલકાવું, *v.n.* To smile; to rejoice.

મલંગ, *m.* A stout, muscular person. 2 A dervise.

મલતિયો, *m.* A companion, sociate, comrade. 2 A person attached to a party.

મલદ્વાર, *n.* The anus.

મલપૃષ્ઠ, *n.* The first unwritten page of a book, a fly-leaf.

મલમ, *m.* Ointment.

મલમપટ્ટી, -ટ્ટો, *f. m.* A plaster.

મલમલ, *f.* Muslin. [lips.

મલમલાવું, *v.a.* To smack the

મલમાસ, *m.* The intercalary month occurring every two and a half years.

મલાઈ, *f.* Cream.

મલાશય, *m.* The rectum. (મલ Excrement, and આશય receptacle.)

મલિકા, *f.* A proprietress; a queen or empress.

મલિદો, *m. P.* A sweetmeat made of wheat-flour, sugar, &c. 2 A mess, mash. 3 A sound thrashing.

મલિત, *a. S.* Dirty, filthy. 2 Criminal, vicious, depraved, corrupt.

મલુક, *n.* A country. 2 *a.* Good, fine, excellent.

મલેક, *m.* A king; a nobleman. 2 See કાફર.

મજેચ, *m.* See મેચ.

મક્ષ, *m.* Athlete or wrestler.

મુક્ષુક્ષ, *m.* Athletic contests, wrestling.

મહારિ, -મહારી, *m.* (મક્ષ A Rākshas, and અરિ enemy.) An incarnation of Shiva. 2 An

actor among Marāthās of the lower orders.

મલ્લિકાર્જુન, *m.* મલકાર્જુન, One of the આરબોનિજિગ, q.v.

મલ્હાર, *m.* A musical mode.

મવડ, *n. pl.* Small berries.

મવડાવવું, *v.a.* See મવડાવું.

મવડું, *n.* Strong spirits or liquor.

મવાડવું, *v.a.* To make to fill; to fill, to accommodate.

મશક, *m. S.* A gnat, mosquito.

મશકરી, *f.* A jest, joke; mockery, ridicule, derision.

મશકરી ખેર, -મશકરો, *m.* A jest-er, mocker, buffoon.

મશધુલ, *a.* Absorbed; occupied.

મશરૂ, *m.* A silk and cotton stuff with waved stripes.

મશહુર, *a.* Celebrated, famous; renowned. 2 Notorious.

મશાગત, *f.* Labour, toil, pain, difficulty.

મશ્વરત, *f.* Counsel, advice.

મસ, *a.* Much, many. 2 *f.* The rainbow. 3 *n.* A sham, feint. 4 *m.* Partition in a lock or key.

મસ્કતી, *a.* Relating to Muscat.

મસ્કો, *m.* Butter.

મસજીદ, *f.* A mosque.

મસનદ, *f.* A throne.

મસલત, *f.* Considering. 2 Counsel, advice. 3 A plan plot, scheme.

- મસક્તદાર, *a.* Deep of counsel.
 મસવદો, *m.* A rough sketch, a draft. [ception.
 મશવાડા, *f.* Pregnancy, con-
 મસવાડી, *f.* A municipal tax.
 મસળવું, *v.a.* To rub. 2 To press, crush, break with the hand. 3 To knead (the limbs), to shampoo.
 મસાણુ, -મસાણુકાંડું, *n.* (શ્મશાન) A burning or burying ground.
 મસાણી, *m.* One that officiates at the ceremony of burning or burying the dead.
 મસાદ, *f.* Land measurement.
 મસાલ, *f.* A torch. 2 *m.* A torch-bearer, a *masál*.
 મસાલચી, *m.* A torch-bearer.
 મસાલો, *m.* A. Spices. 2 Con-
 diment, seasoning. 3 Ingre-
 dients of compositions, gen.—
 લગાડવો To exaggerate.
 મસિયાઈ, *m.* Maternal aunt's son, cousin.
 મસિયાઈ બેહન, *f.* Maternal aunt's daughter.
 મસિયાઈ બાઈ, *m.* Maternal aunt's son.
 મસી, *f.* Soot, crook.
 મસીદ, *f.* A mosque.
 મસુદો, *m.* See મસવદો.
 મસૂર, *f.* A sort of pulse or lentil, *Ervum hirsutum* and *Cicer lens*.
 મસો, *m.* A mole, wart, freckle.
 મસોતું, *n.* A clout, rag.
 મસ્કરી, *f.* See મસકરી.
 મસ્કરીની લસ્કરી, *f.* Play en-
 ing in a fray.
 મસ્તી, *a. P.* Intoxicated; in-
 fated, puffed up. 2 Fat, large, bulky. 3 Mischievous.
 મસ્તક, *n. S.* The head or sku-
 2 The top of anything.
 મસ્તી, *f.* Mischievous tricks.
 મસ્તોબાર, *a.* Riotous; mi-
 chievous.
 મહકુપ્તી, *f. A.* Suspension (a work); stoppage.
 મહકૂપ, *p.* Suspended, stoppe
 મહરુ, *a. S.* Great; lit., fig.; bi-
 large. In composition મહરુ is generally substituted.
 મહંત, *m.* A religious superior.
 2 A leading man among Pa-
 dits &c.
 મહાત્મા, *m. P.* The moon.
 Applied to a beautiful woman or man.
 મહત્વ, *n. S.* Greatness; lit., fi-
 મહદ્ભૂત, *a. S.* Extraordinary, singular, marvellous.
 મહદ્વૃથ, *m.* Substance. 2 M-
 tive. [el
 મહદ્વર્ત, *n. S.* A great ci-
 મહર્લોક, *m. S.* The sphere of the sun and luminaries.

મહર્ષ, *m. S.* A saint of a high order.

મહથુર, *a.* See મથુર.

મહસૂત્ર, *f.* Public revenue.

મહા, *a. S.* See મહત્.

મહાકલ્પ, *m.* The whole period of the life of Brahmā.

મહાકાળ, *m.* The destroying deity, Shiva. Time personified.

2 One of the આરન્યકોત્તરિંગ.

મહાકાવ્ય, *n.* A classical poem.

મહાકર્મ, *n.* A great act or work.

મહાજન, *m.* An illustrious man.

2 A merchant. 3 *f.* A community.

મહાત્, *m.* An elephant-man.

મહાતલ, *n.* A bell. [erous.

મહાત્મ, *a.* Magnanimous, gen-

મહાત્મપોશી, *f.* Great mourning and wailing.

મહાદશા, *f.* (In casting a horoscope.) The rule or sway of the predominant planet modified by the અર્તદશા, the several influence of the minor planets.

મહાદાન, *n.* A great gift.

મહાદેવ, *m.* Shiva, the third of the Hindú triad.

મહાદેવા, *m.* A species of cucurbitaceous plant (resembling the lingam of મહાદેવ) of the genus *Bryonia*.

મહાદેવી, *f.* Durgā, Shiva's wife.

મહાદ્વાર, *n.* An outer gate.

મહાતારી, *f.* An old woman.

મહાદ્વીપ, *m.* A continent.

મહાન્, *a.* Great, big, large. 2

Late : used of corn and grain.

3 Continuing through two or more years—annual or deciduous plants.

મહાનદી, *f.* A great river; a river that runs a hundred યોજન.

મહાનવરાત્ર, *f.* The period from the first of the bright fortnight of આશ્વિન to the day of the Desserā.

મહાનક્ષત્ર, *n.* The sun-asterism.

મહાનુભાવ, *a.* Composed, mortified, of subdued passions and affections. 2 A learned or valiant personage, a *genius*.

મહાન્યાસ, *m.* Certain settings, pointings, or touchings during worship.

મહાપંડિત, *m.* A sage. 2 A wiseacre.

મહાપદ્મ, *m.* A million of millions.

મહાપાતક, *n.* A crime of the highest degree. See પંચમહાપાતક. 2 A guilt of the deepest dye.

મહાપાતકી, *a.* Greatly criminal or sinful.

મહાપાપ, *n.* A great sin.

- મહાપાપી, *a.* Very sinful. 2
m. A great sinner.
- મહાપુણ્ય, *n.* A highly virtuous
 or meritorious action.
- મહાપુરુષ, *m.* The Supreme Be-
 ing. 2 A great sage or saint.
- મહાપૂજા, *f.* Solemn worship
 upon extraordinary occasions.
- મહાપૂર, *m.* A flood.
- મહાપ્રલય, *m.* See અક્ષયપ્રલય.
- મહાપ્રસાદ, *m.* The flowers,
 sweetmeats, &c. distributed at
 the winding up of a religious
 festival; a present from a guru,
 an idol, &c. 2 Great favour.
- મહાપ્રાણ, *m.* The aspiration or
 full utterance of a letter; an
 aspirated or a forcibly sounded
 letter, as ખ, ધ, છ, જ, ઙ, ટ, ઠ,
 ળ, વ, સ, હ.
- મહાબળવંત, *a.* Exceedingly
 powerful.
- મહાબળી, *m.* A great offering
 (of flesh &c.), in contrad. to
 the ordinary offerings.
- મહાબુદ્ધિવાન, *a.* Very wise, sa-
 gacious, learned.
- મહાભેરુંડું, *a.* Very roguish or
 imprudent.
- મહાભારત, *n.* See ભારત. It
 narrates the war that occurred
 amongst the descendants of
 ભરત, the younger brother of
 Rāma. 2 *a.* Highly important,
 great.
- મહાભારી, *a.* Very great, large,
 extensive, important, costly.
- મહાભૂત, *m.* See પંચમહાભૂત.
- મહામતિ, *a.* Magnanimous
 noble-minded.
- મહામંત્ર, *n.* The great ma-
 tra of the deities respective
 as ગાયત્રી is the મહામંત્ર.
 Brāhmanas.
- મહામંત્રી, *m.* A prime minist-
 er.
- મહામંદ, *a.* Exceedingly ig-
 rant, dull, or doltish.
- મહામાયા, *f.* Durgā. 2
 unreality and illusiveness
 of the universe, appearing as
 material and of distinct sub-
 stance whilst it is but the
 expanded spirituality of Brah-
 ma.
- મહામારી, *m.* (The great
 destroyer.) The cholera or
 epidemic disease.
- મહામૃત્યુ, *m.* Death.
- મહામૃગ, *m.* A whale.
- મહામય, *n.* See પંચમહામય.
- મહાયાત્રા, *f.* The pilgrim-
 age to Benāres.
- મહાર, *m.* A low-caste man
 a Mahār.
- મહારડો, *m.* A fellow of
 a Mahār.
- મહારણી, *f.* A મહાર woman.
- મહારથી, *m.* A mighty
 warrior; a bold champion.

- મહારાણી, *f.* An empress.
- મહારત્નિ, *f.* The dark fourteenth of the month માધ.
- મહારાજ, *m.* A king. 2 A deified teacher of the Jaina sect. 3 *voc.* Sir! Your honour.
- મહારાજ, *m.* An emperor.
- મહારાષ્ટ્ર, *n.* The Maráthá country; bounded on the north by the Narmadá river, on the south and east by the Carnatic and Telingá, and on the west by the ocean.
- મહારે, *Pron.* My, mine.
- મહારે, *Pron.* I. 2 To me.
- મહારોગ, *m.* A grievous malady.
- મહાર્ણવ, *m.* An ocean.
- મહાલ, *m.* A. A subdivision of a táluká.
- મહાલકરી, *m.* A revenue or police officer in charge of a મહાલ.
- મહાલય, *m.* A sanctuary. 2 A temple. 3 The Supreme Being.
- મહાલક્ષ્મી, *f.* Brahmá's wife, Saraswatí. 2 The festival in honour of her on the eighth of આશ્વિન.
- મહાવત, *m.* An elephant driver or keeper.
- મહાવાક્ય, *m.* A reverential word, i.e., any sentence of the Vedas.
- મહાવિદ્વાન, *a.* Very learned, sage.
- મહાવિર, *m.* A great warrior, a giant. [nox.]
- મહાવિષુવ, *n.* The vernal equinox.
- મહાવૃત્ત, *n.* A great circle.
- મહાવ્યાધિ, *f.* Black leprosy.
- મહાસંકૂ, *m.* Ten millions of millions.
- મહાશય, *m.* See મહાવાક્ય.
- મહાશિવરાત્રિ, *f.* A great festival—the fourteenth of the latter fortnight of માધ.
- મહાષ્ટમી, *f.* The great અષ્ટમી—a day of worship.
- મહાસમુદ્ર, *m.* An ocean.
- મહાસાગર, *m.* An ocean.
- મહિતલ, *n.* A division of hell.
- મહિના, *m.* Pregnancy, conception.
- મહિનાદાર, *a.* Monthly. 2 *m.* One that is paid his wages every month.
- મહિનાવાળી, *a.* Fully pregnant—a woman. [month.]
- મહિનેમહિને, *ad.* Monthly, every
- મહિનો, *m.* A month. 2 Monthly wages or salary.
- મહિનોદહડો, *m.* A whole month.
- મહિમા, *m.* S. Greatness, grandeur, glory, majesty. 2 Magnitude, immensity, illimitability.

- મહિમાવાન, *a.* Glorious, majestic.
- મહિયારી, *f.* A milk-woman.
- મહિષ, *m. S.* A buffalo.
- મહિષી, *f. S.* A female buffalo.
2 The crowned wife of a king.
- મહી, *f. S.* The earth. 2 The river Māhī.
- મહોદર, *m.* A mountain. 2 The deity or serpent upholding the earth.
- મહો-પતિ, *m.* A king.
- મહિ-પાળ, *m.* A king.
- મહોમતિ, *m.* A magistrate.
- મહોર, *n.* (માતૃગૃહ *S.*) The maternal mansion of a married girl; the house of her parents, as disting. fr. સ્વામી.
- મહોરવાસી, *f.* A girl that for some years after marriage continues in the house of her parents.
- મહુરું, *n.* Mawrah (berry) liquor.
- મહેદ્ર, *m.* One of the seven principal chains of mountains in India.
- મહેશ, -મહેશ્વર, *m.* Shiva.
- મળ, *m.* Dirt, filth, feculence, foulness. 2 Evil intent.
- મળકી, *f.* Alluvium.
- મળતિયો, *m.* See મલતિયો.
- મળવા જવું, *v.n.* To go to see.
- મળવું, *v.n.* (મલને *S.*) To mix or mingle with or amongst. 2 To meet, assemble, come together. 3 To agree or unite with (in sentiments &c.). 4 To be accordant with, adapted to. 5 To be earned or gained; to be derived from, to be produced to. 6 To meet, encounter, come face to face. 7 To be found, seen, or met with; to be picked up by. 8 To knead.
- મળસરૂ, *n.* Dawn of day, twilight.
- મળસુત્ર, -સૂત્ર, *n.* A screw.
- મલસુત્ર, *a.* Having screws, screwed.
- મળી, *f.* Grease. 2 A sack.
- મળીઆવવું, *v.n.* To get, to be obtained.
- મળીજવું, *v.n.* To be mixed up.
2 To become familiar. 3 To join, unite.
- મળીન, *a.* See મલિન.
- મળીને, *ad.* Together, in union, in combination. [tainable.
- મળેલ, *a.* That is received; obtained.
- મા, *f. S.* A mother. 2 A matron. 3 Lakshmi.
- મા, *prep.* In, at, within, into.
2 *ad.* In, inside. 3 No, not, don't. 4 *pron.* To me.
- માત્ર, See મણિ.
- માધ, *f., ecc.* Madam, lady!
- માત્રે, *f.* A mother.

માઝ્મેની, -નો, *f.*, *m.* A. Meaning, signification, interpretation. 2 Sense, purport, scope, import, drift.

માકડ, *m.* A bug.

માકડિયું, *n.* A piece of wood perforated with small holes put into a bedstead; into these holes all the bugs enter; they are afterwards killed. A bug-holder.

માંકડી, *f.* The female of માકડું, *q.v.*

માકડું, *n.* A baboon, *Macacus radiatus*.

માંકડું, *n.* Mortise.

માકડો, *m.* An ape.

માકણ, *m.* A bug.

માકણિયું, *n.* See માકડિયું.

માકલ, *n.* A term used in ascertaining the revenue from corn by weighing the produce of the field.

માકુલ, *a.* A. Reasonable, just, strong, incontrovertible, pertinent (as an argument).

માખ, -માંખ, *f.* (મક્ષિકા S.) A fly.—મારવા, To sit idling.

માખણ, *n.* (મક્ષણ S.) Butter.

માખણવાળો, -માખણીયો, *m.* A butter maker or seller.

માખી, *f.* See માખ.

માગ, *m.* (માર્ગ) Room, space. 2 A road, path, way.

માંગ, *a.* The covert number 8. 2 *m.* Braided or plaited hair (of a woman).

માંગણ, *f.* A kind of fish.

માંગણી, *f.* Wanting, asking for. 2 An offer, overture. 3 Asking a girl in marriage; betrothal. 4 A call (for) additional sums from the shareholders of a trading company).

માંગણું, -જું, *n.* A claim, demand; a debt.

માંગધ, *m.* S. A bard, minstrel.

માંગધી, S. or માંગધી ઝેલચી, *f.* A kind of cardamom grown in Gujarāt.

માંગનાર, *m.* One who asks. 2 A claimant. 3 A creditor.

માંગવું, *v. a.* (માર્ગણ S.) To ask for or beg; to require, demand, claim.

માંગસર, *m.* The second month of the lunar year, November-December.

માંગીલેવું, *v. a.* To ask, beseech, implore, request. 2 To ask pardon for, to intercede. 3 To borrow (money &c.).

માંગેરી, *f.* See માંચેરી.

માંધ, *m.* S. The eleventh month of the Hindú year, January-February.

માંચેરી, *f.* A fishing-boat.

માંચરો, *m.* A framework of wood.

માંચી, *f.* A chair or stool.

માંચી, *m.* A bedstead.

માંછણ, *f.* A fisherwoman.

માંછલી, *f.* (મચ્છ) A fish.

માંછલું, *n.* A large fish.

માંછી, *m.* A fisherman.

માંજનાર, *m.* That cleans, scours, polishes, &c.

માંજમ, *n.* A. An inebriating preparation of bhāng with sugar and spices, formed into cakes. 2 A piece of leather placed along the sole in the inside of a shoe, to absorb the perspiration of the feet.

માંજર, *f.* A cock's comb.

માંજરવેલ, *m.* A kind of rice.

માંજરે, *a.* Grey-eyed, cat-eyed.
2 Puffed up or cunning.

માંજવું, *v.a.* To clean, rinse, scour, furbish, burnish (as culinary vessels &c.) by besmearing them with earth, ashes, &c.

માંજ, *a.* A. Past, former, quondam; late, deceased.

માંજુર, *a.* Blind.

માંજૂલ, *n.* S. A gall-nut.

માંડ, *f.* A kind of greens.

માંડ, *n.* See માટેલું.

માંડ, *prep.* (poetry) See માટે.

માંડગિયો, *m.* An unbuilt well.

માંડલી, *f.* A small earthen pot.

માંડલું, *n.* An earthen pot.

માંડી, *f.* (મૃતિકા S.) The correct spelling, therefore, is માટે though newspaper scribblers and penny-a-liners would insist upon the form as pronounced. In the sense of husband માટે is derived from માથું head (the husband being the head of the wife), and should be written માવી). See માવી.

માંડીડો, *m.* An adult, a man.
2 A husband.

માંડે, *conj.* Therefore, consequently. 2 *Prep.* On account of, for, for the sake of.

માંડું, *a.* Bad, ill, evil, wrong, improper. 2 Disgraceful, shameful. 3 Unfortunate.—માંડવું To be displeased, grieved, sorry, annoyed, or abashed.

માંડ, *f.* The thigh, the lap.

માંડણ, *n.* Drawing figures of animals, birds, &c. (on festal occasions on the foreheads and cheeks of women).

માંડમાંડ, *ad.* With great difficulty. [તા]

માંડલિક, *m.* A prince, potentate.

માંડવ, *m.* See માંડવો.

માંડવી, *f.* A custom-house.

માંડવું, *v. a.* (માંડવ) To be

place, dispose, arrange. 2 To set up or establish (a shop). 3 To note down; to enter, to commit to books (any item, &c.) 4 To take or turn to; to enter vehemently or licentiously upon.

માડવો, *m.* See મડપ.

માડીવાળું, *v.a.* To adjust, compromise.

માડી, *f.* The thigh.

માડી, -માડી, *f.* An old woman, mamma.

માણ, *n.* A certain preparation of wheaten flour..

માણક, *n.* A small ruby.

માણવું, *v.a.* See ભોગવવું.

માણસ, *n.* A man, human being; a person.

માણસપણ, *n.* Humanity.

માણસાઈ, *f.* Manliness. 2 Civil manners, humanity.

માણીગર, *m.* An enjoyer, a voluptuary. [stone.

માણેક, *n.* A ruby, precious

માત, *f.* P. Checkmate.

માતંગ, *m.* S. An elephant.

માતપિતા, *m.n.* ? Parents.

માતા, *f.* S. A mother. 2 A goddess. 3 Small-pox. In comp. માતૃ is the form.

માતાપિતૃ, *n.* Parents.

માતૃ, *a.* A. Rich, wealthy, opulent.

માતૃ, *f.* Richness; wealthiness.

માતામહ, *m.* A maternal grandfather.

માતૃ, *f.* See માટી. Earth. 2 *m.* A husband.

માતૃ, *a.* Fat, plump.

માતૃ, -માતૃકા, *f.* S. A mother. 2 A goddess.

માતૃધાત, *m.* Matricide.

માતૃવધ, *m.* -હત્ત, *f.* Matricide.

માતૃમી, *f.* A mother; a matron.

માતૃ, *n.* S. The primitive, subtle, or invisible type of elementary matter. 2 The whole; the whole order or class, the entire thing.

માતૃ, *ad.* S. Only, merely; barely, solely.

માતૃ, *f.* The oblique line raised upon the horizontal limb of the Nāgari characters, conveying the power of the vowels ઐ or ઓ; as ક with the માતૃ becomes કે, ક્ષ with the માતૃ becomes ક્ષે; કૈ and કૌ are letters with double mātra.

માતૃ, *a. f.* S. Quantity in metre or prosody, a syllabic foot; a musical or other measure. 2 A medicinal preparation of metals &c.

માતૃક, *a.* Mystical, magical.

Incessant prate, importune begging. 3 An altercation.	2
માથાંકુટું, <i>n.</i> A kind of insect.	માથુ p
માથાંનો ફટેલ, <i>a.</i> Crackbrained, crazy. 2 Headstrong.	માથુ pi m
માથાંવગરનાં પ્રાણી, <i>n. pl.</i> Animals which have no distinct head, and are enclosed in a bivalve shell ; <i>Acephala</i> .	માથે • h oi oi al
માથાં કુટું, <i>a.</i> Tedious, tiresome.	મ b su
માથું, <i>n.</i> The crown or the sin- ciput. 2 The forehead. 3 The head. 4 The brains. 5 The head or knob of anything.	માથે m
માથું ઉંચકવું, <i>v.a.</i> To rebel ; to resist.	માથે
માથું કાપવું, <i>v.a.</i> To behead.	થ
2 To betray. [lament.	પ (a
માથું કુટવું, <i>v.a.</i> To wail, bemoan,	be

- માથેથી ઉતારો નાખવું-ટોપણા ઉતારો નાખવો, To shake off responsibility.
- માથે પડવું, *r.n.* To suffer (a loss).
- માથે પાણી ધાવવું, *v.a.* To bathe. A ceremony performed after recovery from illness.
- માથે મારવું, *v.a.* To return anything rejected or unsatisfactory to the vendor.
- માથે રાખવું, *v.a.* To keep (goods &c.) on one's own account and responsibility.
- માથે લેવું, *v.a.* To undertake (a business).
- માથે હાત દેવો, -મેલવો, -ફેરવવો, *r.a.* To raise confidence in. 2 To bless. 3 To cozen, delude.
- માંદગી, *f.* Sickness, ailment.
- માંદરપાત, *n.* A kind of cloth, Madrepollam.
- માંદળિયુ, *n.* An amulet.
- માંદા, *f.* (Opp. to નર) The female.
- માંદર, *m.* (માંદર) The coral tree. 2 With વૃક્ષ aff., Gigantic swallowwort.
- માંદો, *f.* P. The female; opp. to નર.
- માંડું, *a.* Sick, ill, ailing.
- માંદો, *m.* The stomach. 2 The breast.
- માધવ, *m.* Krishna or Vishnu.
- માધવી, *m.* A buffoon on the stage.
- માધુરી, *a.* Sweet, pleasant.
- માધુર્ય, *n.* Sweetness; lit., fig.
- માન્ (મતી-મત્) *m.f.n.* A Sanscrit attributive affix. Ex. યુદ્ધિ-માન્, શક્તિમાન્.
- માન, *n.* S. Respect, regard, reverence, honour. 2 Arrogance, conceit; offence.
- માનતા, *f.* A vow.
- માનનીય, *a.* Honourable.
- માનપત્ર, *n.* An address.
- માનભંગ, *m.* Dishonour, disgrace, indignity.
- માનમર્યાદા, *f.* Respect, homage, deference.
- માનવ, *m.* S. A man.
- માનવલોક, *m.* The earth, world.
- માનવતી, *f.* S. A woman. 2 A sweetheart offended with her lover.
- માનવી, *a.* Human.
- માનવું, *v.a.* To obey. 2 To believe, credit, admit, allow; to hold to be true or right. 3 To hold, view, consider, regard, account. 4 To mind, care for. 5 To vow. 6 To confess, acknowledge (a crime); to disclose (a secret &c.); to own, avow.

માનસ સરોવર, *m.* A lake in the Himālya mountains.

માનસિક, *a.* Mental, intellectual. 2 Chimerical, imaginary; fanciful.

માનસિકશાસ્ત્ર, *n.* Metaphysics.

માન-હુની, *f.* Disgrace, dishonour.

માનિતું, *a.* Esteemed, favourably regarded.—તે, *m.* A favourite. *a.* Proud, haughty.

માનિની, *f.* S. See માનવતી.

માનુની, *f.* A woman, female.

માનુષ્ય, *n.* Manhood, humanity.

માન્ય, *a.* S. Respectable, venerable. 2 Agreeable and acceptable to, approved and esteemed by. 3 Ready, willing, acquiescent, approving.—કરવું To admit or allow.

માન્યતા, *f.* S. Obedience.

માપ, *n.* (માપન S.) Measuring. 2 Measure. 3 A measure. * 4 A portion measured off.

માપકું, *n.* A measure of capacity—a half-seer or $\frac{1}{8}$ of a *payali*.

માપણી, *f.* Measuring, admeasurement.

માપનાર, *m.* A measurer.

માપવું, *v.a.* To measure, mete.

માપા, *m.* A duty levied on grain in certain villages in Gujarāt.

માપિત, *p.* S. Measured.

માફ, *p.* A. Pardoned, forgiven; remitted or waived—an offence, debt, &c.

માફક, *a.* A. Agreeable; according with; suitable, conformable. 2 Middling, somewhat moderate, *so-so*.

માફકત, *f.* A. Similarity, resemblance, conformity.

માફવું, *v.a.* To forgive, pardon.

માફી, *t.* A. Remission, abatement or relinquishment of right or claim. 2 Pardon.

માફીગમીન, *t.* Land free of assessment.

માફી, *m.* A cart, a travelling coach, a conveyance.

માપાપ, *n. pl.* Parents.

મામ, *n.* (Achil's word) Water.

મામ મામના અમાવ, Absence of the means of subsistence; want, penury.

મામલત, *f.* A. A public business, a government service (for collection of revenues). 2 An enterprise, undertaking, business. 3 Importance, weight, worth, estimation.

મામલતદાર, *n.* A district revenue collector, a *Māmlatdār*.

મામલતદારી, *f.* The business or office of a મામલતદાર, the perquisites, dues, rights, &c.

મામલો, *m.* An affair, business,

transaction, concern, negoti-
ation.

भाभी, *f.* Maternal aunt.

भाभीसासु, *f.* The wife of
भाभिससरो, *q.v.*

भाभुल, *m.* A custom, usage.
2 *a.* Ordinary, usual.

भाभे, *n.* Presents sent by
parents to their daughter in the
seventh month of her first preg-
nancy.

भाभो, *m.* (सामक S.) A maternal
uncle. 2 छेदरभाभा A face-
tious name at night for a rat.

भाभिससरो, *m.* Maternal uncle
of one's wife.

भाय, *f.* A mother.

भायन्नी-नो, *f., m.* See भाभेनी.

भायनो पूत, *m.* An heroic man,
a warrior, a brave fellow.

भायकु, *n.* A gall-nut.

भायप, *n. pl.* Parents.

भायभेहेन, *f.* Any near female
relative. 2 (respectfully) A
female.

भाय मासी, *f.* A motherly or
matron-like person.

भाया, *f.* S. Creation, illusion.
See भेहाभाया. 2 Illusion, deceit,
jugglery. 3 Affection, love. 4
Tenderness, compassion, pity.

भाया, *f.* P. Stock, substance,
property.

भायायुक्त, *n.* The material
world considered as illusory.

भायाज्ज-पाय, *f. m.* The net of
भाया (illusion) as cast over the
understanding and senses, pro-
ducing belief in the universe as
material and distinct from
Brahmā.

भायाभ्रद्व, *n.* Any impersonation
or distinct manifestation of भ्रद्व,
i.e., any individual existence in
the universe;—all the exist-
ences being but भ्रद्व, the divine,
spiritual, and sole substance,
invested with भाया.

भायाभमता, *f.* Compassion;
tenderness.

भायाइपी, *a.* Of illusory or de-
ceptive form, look, or appear-
ance; illusory.

भायागु, *a.* Tender, pitiful, com-
passionate; loving.

भायावंत, -वान्, *a.* Illusory. 2
Tender, pitiful.

भायावि, *m.* S. A juggler.

भायावि-काम, *n.* Jugglery, leger-
dmain.

भायो, *n.* P. See भाया.

भयिक, -यीक, *a.* Illusory, false,
deceptive, fleeting, deceitful.

भार, *m.* A beating. 2 A firing
at; a cannonading, bombarding,
battering. 3 A rushing upon.

4 Exuberance, overflowing,

માનસ સરીવર, *m.* Hour of any action⁴કા મોઝા. 5 Used ex-
pletively and 'emphatically to
express vehemence or extrava-
gance or heedlessness of an
action. મારમાર કરવું To beat
often and cruelly. 6 See માળ.

મારક, *a.* Killing, destroying,
counterworking.

મારકણી-ભુજેલ *f., n., m.* An ha-
bitual buffeter.

મારકટ, *f.* Beating and buffet-
ing, pummelling and pounding.
2 Great difficulty.

મારકેલ, *m.* Evil, adversity. 2
E. A mark (made on bales &c.)

મારખાઢ, *a.* That constantly
undergoes beating.

મારખુ, *m.* Wire to file papers on.

મારગ, *m.* See માર્ગ.

મારગી, *a.* Quiet, minding one's
own business.

મારણ, *n.* S. Killing. Incan-
tations to destroy.

મારઝપટ, *f.* Pummelling and
prostrating.

મારપીટ, *f.* (મારવું & પીટવું)
Beating and buffeting.

મારપેચ, *m.* Intrigue, chicanery,
crafty device, crooked man-
euvering

મારકૃત, *f. A.* The instrumen-
tality, agency, authority, pre-
sence, or knowledge of a person
to an action; esp. to an act of
giving or receiving. 2 Inter-
vention, interposition, influ-
ence.

મારકૃતિયો, *m.* An agent, factor.
2 An influential person.

મારકૃતે, *prep.* By, through.

મારવાડી, *m.* (મરુ S.) Relating
to મારવાડ (to the north of
Gujarāt): 'a Marwādi. 2 A
rogue.

મારવું, *v. a.* (મૃ To kill, S.) To
beat, buffet, thump; to knock
or hit; to strike. 2 To over-
come, vanquish, defeat. 3 To
destroy the active qualities of,
to kill (quicksilver &c.). 4 To
attack, assault. 5 To master,
subdue, tame (appetite &c.). 6
To drive in (nails, pegs, stakes),
to apply, fix, fasten, clap on
(locks &c.). 7 To do or make
with force, promptitude, or
smartness; to fire (a gun): to
fight (a battle): to lay on (a
sword, whip, cane): to dart or
hurl (a missile): to pitch (a
tent): to chuck in or toss off
(a morsel): to earn smartly
and cleverly, to make (profit
in a business): to utter sharply.

loudly (a cry, call, shout, &c.), to bawl, bellow. ૬૨ મારવું, જીવથી મારવું To kill. મારવોતો માર લુટવો તો બંડાર Away! do some great feat, some sounding exploit (*I, de-mens, sævas curre per Alpes*), said to a drivelling boaster. ૮ To shoot, dart (a rheumatic pain). ૯ To stink (as વાસે મારેછ).

મારાજવું, *v.n.* See મારયોજવું.

મારામાર, -રી, *f.* Mutual fighting or beating; a scuffle, row, broil, affray. ૨ Assault, battery. [rel.

મારામારી કરવી, *v.a.* To quar-

મારાસપ્ત, -ફદ, *m.* The twenty-ninth day of the Pársi month.

મારી, *pron.* Mine. [back.

મારી કાઢવું, *v.a.* To drive away or

મારીકુટી, *ad.* By beating and buffeting, by force or compulsion.

મારીને, *ad.* At once, suddenly, this very moment; forthwith, with briskness and smartness.

મારી નાખવું, -લાખવું, *v.a.* To kill.

મારી હટાડવું, *v.a.* See મારી કાઢવું.

મારૂત, *m.* S. Air or wind.

મારૂ, *a.* Killing; bewitching.

૨ Cutting, stinging, keen.

મારૂં, *pron.* Mine.

મારૂં, *n.* A musical mode.

મારે, *pron.* See માહરે.

મારું, *prep.* Through, on account of, owing to. [slain.

માર્યો જવું, *v.n.* To be killed or

મારેલું, *a.* Burnt, calcined.

મારો, *pron.* Mine, my.

મારો, *m.* An attack (upon a fort &c.), battering, bombarding, cannonading. ૨ A beating. ૩ Overwhelming profusion or plenty. ૪ Rushing upon, a rush. ૫ An executioner.

મારૂંડ, *m.* S. The name of a sage, a writer of one of the Puráns.

માર્ગ, *m.* S. A road, path, way.

૨ A religious order or persuasion. [Travelling.

માર્ગક્રમણ, *n.* (Road-going.)

માર્ગશીર્ષ, *m.* S. The ninth month, November-December.

માર્તંડ, *m.* S. The sun.

મામિક, *a.* Acquainted with the mysteries and secrets of; discerning the hidden beauties of; penetrating; piercing, ingenious.

માલ, *m.* A. Property. ૨

Goods, wares, merchandise, commodities. ૩ An article or a thing considered with relation

to worth or value. આ પાંચ

... common prostitute.

માલજમીન, *m.* A security for goods or money ; disting. fr. હાજર જમીન security for the appearance of the person.

માલજમીની, *f.* Bail-bond.

માલતી, *f.* Great-flowered jasmine.

માલદાર, *a.* That possesses property, a proprietor. 2 Worth, valuable.

માલધણી, *n.* A proprietor ; the owner or possessor of articles, goods, or merchandise. 2 The owner of an alienated field or land.

માલપુડા, -પુરી, -પુલ, *m. f.* A sort of rich and light pancake.

માલમ, *f, m.* A shipmate. 2 A pilot.

માલમ, *p. & a.* A. Known.

માલમતી, *f.* The items consti-

भावट्ट, -ट्ट, *n.* A shower of rain (either seasonably or unseasonably).

भावडी, *f.* A mother; a motherlike woman.

भावांगी, *m.* A comedian.

भावीतर, *m.* Parents. 2 A married woman's maternal mansion.

भावु, *v.n.* (समावेश.) To enter and be contained (in a vessel or place). 2 To overflow—joy &c. Ex. भावुं सांजली हरप्य न माय पोल्यां.

भावे, *m.* Milk inspissated by boiling. 2 Pith; kernel, substance. 3 Soft powder.

भायुक, *f.* A. A sweetheart, beloved woman. 2 Handsome.

भास, *m.* S. A month. 2 See भांस.

भांस, *n.* S. Flesh. [matter.

भासक, *ad.* Never mind, no

भासपो, *m.* A Examination, trial. 2 Computation; account.

भासलो, *m.* A sample, pattern.

भांसइप्राणी, *n. pl.* Soft animals, mollusca.

भांसविकार, *m.* Carnality.

भांसहार, *m.* Devouring of flesh.

भासा, *m. pl.* P. See भासे.

2 A duty levied on grain in Gujarāt.

भासिक, *a.* Monthly.

भासी, *f.* Maternal aunt.

भासीसासु, *f.* The wife of भासी-ससरे, *q.v.*

भासीसे, *m.* (Fr. भास.) A ceremony (among Pársis) performed a month after one's death.

भासे, *m.* Maternal uncle, the husband of one's mother's sister. 2 A jeweler's or goldsmith's weight, equal to eight *ratís*.

भासेभास, *ad.* Monthly.

भासेभासे, *ad.* Every month, monthly without fail.

भासेससरे, *m.* Wife's or husband's maternal uncle.

भाह, *m.* P. A month.

भाह, भाहा, *m.* See भाध.

भाहवार, *a.* Monthly.

भाह, भाहा, भाहाज्ज, भाहा पापी, &c. &c. See under भाहा, which is the sole right form.

भाहाड, *f.* A cocoa-tree.

भाहात करवुं, *v.a.* To defeat; to confute.

भाहातम, *f.* P. Grief, mourning. 2 Lamentation.

भाहातमपोशी, -सी, *f.* See महा-तपोसी. 2 Funeral obsequies.

माहात्म्य, *n.* S. Greatness, grandeur, glory, majesty. 2 A narration of heroic deeds; a romance, legend, an epic. 3 A

sort of religious calendar or view of the months; an account of the acts of merit appropriate, and of the degrees of meritoriousness arising. Thus each of the twelve months has a માહાત્મ્ય.

4 The name of a Purán.

માહારાત્રી, -યકી, *pron.* By me.

માહાર્, *pron.* My, mine.

માહારિ, *pron.* I. 2 To me.

માહાલ, *a.* A. Impossible, impracticable; difficult. 2 See મહાલ.

માહાવજત, *f.* Care, guardianship, preservation, protection. 2 Treatment, attention.

માહાવત, *m.* See મહાવત.

માહાવર, *n.* A fish.

માહાવરે, *m.* Practice, exercise, proficiency, skill: experience. 2 Natural idiom or phraseology. 3 Currency (of a language), custom, usage.

માહાસરે, *m.* See માસરે.

માહિત, *a.* Known, familiar. 2 Acquainted with.

માહિતગાર, *a.* P. Acquainted with (matters, sciences, places). It admits not *persons* for its objects. 2 Well-informed, proficient, competent.

માહિતગાર, *f.* માહિતી, Acquaintance or conversancy with. 2 Experience, practical knowledge of.

માહી, *f.* P. A fish.

માંહી, *prep.* In, inside, among.

માહીગીર, *m.* A fisherman.

માહીત, *a.* See માહિત.

માંહે, *prep.* See માંહી.

માંહે, *m.* P. A month.

માંહેનું, -હું, *a.* માંહેહું, Inward, interior, internal.

માંહેર, *a.* A. Clever, proficient, skilful, intelligent.

માંહેમાંહે, *ad.* Mutually. 2 Amicably. 3 *a.* Internal, reciprocal.

માંજી, *m.* A storey, a loft.

માંજીયુ, *f.* The wife of a માંજી, a female gardener.

માંજીની, *a.* Relating to Málwā.

માંજા, *f.* S. A garland, wreath. 2 A row of petals, a coral. 3 A string of gems or beads; a necklace, rosary. 4 A line, series.

માંજી, *n.* A gardener. 2 A florist, horticulturist.

માંજી, *m.* A loft. 2 A bird.

મિજલસ, *f.* A. An assembly, meeting. 2 A party.

મિજનગર, *n.* A jointed hinge, jimmers.

મિજન, *m.* P. Temper or temperament. 2 Fastidiousness.

3 Airs and affectation; disdainfulness, prudery. 4 Pride, vain glory, arrogancy.

મિજાજખેર, } *a.* Fastidious,
મિજાજ, } full of airs. 2
Proud, haughty, arrogant.

મિકાઈ, *f.* Sweetmeats or confectionery.

મિકાઈવાળે, *m.* A sweetmeat maker or seller.

મિકાણુ, *n.* Any sweet thing.

મિકાંનું અગર, મિકાંના અગર,
n., m. A tract along the seashore, or a salt meadow, containing salterns or salt pans.

મિકાસ, *m., n.* Sweetness; lit., fig—મિકાસથી બોલવું To speak with modesty, respect, affection, or kindness.

મિકું, *a.* (મિષ્ટ) Sweet, lit., fig.

મિકું પાણી, *f.* Fresh water.

મિદળ, *n.* A fruit used in marriage ceremonies. બુદાને બાળકા આપી, બાંચે છે મિકુણે મડે.

મિંદીઆવળ, *f.* Senna.

મિત્ર, *p.* S. Measured. 2 Moderate.

મિતાક્ષરી, *f.* An artificial and secret speech, consisting in intersubstitution of the sounds of the letters, as in sounding અ as બ, બ as ગ, &c.

મિતી, *f.* S. Measuring or measure. 2 A specified or particular

ticular lunar day considered as a date.

મિત્ર, *m.* A friend. 2 *a.* Friendly, of a friend. Ex. of comp. મિત્રલાભ-પરિક્ષા-મિત્ર-વૃદ્ધિ-સત્કાર, &c.

મિત્રતા, -તાઈ, *f.* Friendship.

મિત્રદ્રોહ, *m.* Malice indulged against a friend.

મિત્રપ્રાપ્તિ, *f.* Acquiring the friendship or confidence of.

મિત્રાઈ, *f.* Friendship.

મિત્રાચારી, *f.* Friendship; intimacy.

મિથુન, *n.* S. Congress of the sexes. 2 A couple, pair. 3 *m.* A sign of the zodiac, Gemini.

મિથ્યા, *a. ind. & ad.* S. False; untrue, unreal; falsely; in vain.

મિથ્યાભિમાની, *a.* Vain-glorious, boastful.

મિનત, -મિનતજ્વરી, or વારી. *f.* P. Earnest entreaty; humble and urgent supplication

મિનતીથી, or મિનતવારી-જ્વરીથી, *ad.* Earnestly, beseechingly.

મિનાકારી, *f.* P. Enamelling.

મિનાકામ, *n.* Enamel-work.

મિનાકેશી, *m.* Quarrel, dispute, disagreement.

મિનુંહું, *n.* A taunt; taunting.

મિનો, *m.* P. Enamel.

मिश्र, *f.* A legacy ; a patri-
mony.

मिश्रजगिर, *m.* A. An heir.

मियां, *m.* (Among Muham-
madans) A gentleman, respect-
fully or ironically. मियां थाय
घारजेग तारे मिथी थाय धर-
जेग A great social evil. An
old man and a young wife,—
the one on the threshold of
life, the other on the threshold of
death ! May and December.

मियान, *f.* A scabbard.

मिलकत, *f.* मिलक, Property,
estate, effects.

मिलनसार, *a.* Affable, cour-
teous ; agreeable, amiable.

मिलाप, *m.* Junction. 2 Har-
mony, concord.

मिश्र, *n.* S. The name of a
country and of a tribe of Brāh-
mans belonging to it.

मिश्र, मिश्रित, *p.* S. Mixed,
mingled, blended. 2 (*Arith.*)
Added. [tions.

मिश्रमपूर्यांक, *m.* Mixed frac-

मिश्रगणित, *n.* Alligation.

मिश्रण, *n.* Mingling, mixing.
2 Addition.

मिश्रणीय, *a.* Miscible.

मिश्रणवहारे, *m.* The rules of
fellowship, alligation, &c.

मिथी, *f.* Sugarcandy.

मिष, *n.* S. A false excuse,
sham, pretence, feint. 2
Fraud, trick, ception.

मिष्ट, *a.* S. Sweet, sav-
sapid, pungent, piquant.

मिष्टान्न, *n.* (मिष्ट &
Savoury food ; dainty &
delicate viands.

मिश्रकान, *a.* A. Poor, des-
2 Harmless.

मिश्रतरी, *m.* A head carp-
builder, or mason.

मिश्ररी, *f.* See मिथी.

मिश्र, *f.* An illustr-
analogy.

मिसाल, *f.* An example

मिसी, *f.* A powder used
by वश्य) for tinging the
of a black colour. 2
frice.

मिश्रकत, *f.* See मिलकत.

मिश्रण, *f.* Combination,

मीचवुं, *v. a.* To close
open—the eyes.

मीचप्यां, *m.* See मेचप्यां.

मीजन, *n. m.* A. Me-
2 Quantity. 3 Guess,

मीजन, *m.* See मिजन.

मीजनरी, *a.* See मिजनरी.

मीटवुं, *v. n.* To be effaced
bed out. 2 To pass aw-
To terminate. 4 To be
from.

मीटाववुं, *v. a.* To efface,
2 To make one to get rid

मीट्री, *f.* Earth.

- મીઠું, *n.* Salt.
 મીઠિફાંચિયો, *m.* See ગોરબોદ, 2 Sig.
 મીઠું, *n.* A dot, cypher.—ઢેલવું
 To strike out. એકડા વિના
 સે મીઠાં With all abundance
 one essential thing is wanting.
 મીઠો, મીઠો, *a.* Cunning; sly.
 મીચુ, *n.* Wax. 2 *f.* Limit.
 મીણકપડ, *n.* Waxcloth; oil-
 cloth.
 મીણખતી, *f.* A wax caudle,
 taper.
 મીણખાવણી, *f.* (A wax doll) A
 neat, active woman. 2 A poor
 helpless thing of a wife or
 bride.
 મીણુ, *n.* A taunt, taunting.
 મીંદડું, *n.* A large cat.
 મીન, મીનકા, *f.* S. A fish.
 મીન, *f.* S. The sign Pisces.
 મીનાબરી, *f.* Entreaty, ear-
 nest beseeching.
 મીના, &c. See મિનો &c.
 મીનારો, *m.* A minaret.
 મીનોઈ, or મીનોઈ જ્ઞાન, *f.* P.
 The invisible world, heaven,
 paradise.
 મીમાંસા, *f.* S. A philosophical
 system of the Hindús. The
 first part, the પૂર્વમીમાંસા or
 મીમાંસા, simply illustrates the
 religious rites and devotions

- prescribed in the Vedas, inclu-
 ding also moral and legal obli-
 gations. The second part, ઉત્તર-
 મીમાંસા, is the same as the
 વેદાંત, founded on the theolo-
 gical portion of the Vedas, and
 treats of the spiritual worship
 of the divinity as the substance
 of the universe.
 મીર, *n.* A king. 2 A gran-
 dee.
 મીરજાન, *m.* A Muhammadan
 prince.
 મીરજો, *m.* The head of a
 rájá's bodyguard. 2 A mes-
 senger.
 મીરાઈ, *m.* A tailor.
 મીરાત, *f.* See મિરાસ.
 મીરાસો, *m.* A singer with a
 dancing girl. 2 A landholder
 on a permanent tenure.
 મીલાવડો, *m.* A gathering.
 meeting, concourse.
 મીહીનું, *n.* A taunt.
 મુકતાદ, *n.* P. (Not fr. મુકત ?
 Because the popular notion is
 that the spirits of the dead are
 released for some time every
 year.) An anniversary cere-
 mony among the Pársís in
 commemoration of the dead.
 મુકતિયાર, *a.* See મુખતિયાર.
 મુકતો, *m.* See મકતો.

to leave; to set aside. 4 To	મુ
postpone. 5 To fix, settle, es-	મુ
tablish (in an office &c.); to	મુ
send or begin to send (a child	મુ
to school). 6 To let go, let	મુ
loose, set free, liberate, release.	મુ
7 To deposit (a sum of money).	
8 To omit, leave out.	
મુકામિલ, <i>m.</i> Coming together,	
meeting, rencounter, encounter.	
મુકાદિજ, <i>v.a.</i> To leave, abandon,	મુ
to give up. See · છેડવું. 2 To	
release, set at liberty. 3 To let	મુ
loose, quit hold of. 4 To omit,	મુ
leave out.	
મુકા, <i>f.</i> A box, cuff.	
મુકેસ, <i>n.</i> P. Gold (off from	મુ
old brocade) reduced to very	
fine pieces.	
મુકાલ, <i>m. n.</i> See મકાલ.	મુ
મુકાદમ, <i>m.</i> A headman (of	

- મુક્તિપદ, *n.* Emancipated state.
- મુક્તિમાર્ગ, *m.* The way of obtaining મુક્તિ.
- મુખ, *n.* S. The mouth. 2 The face. 3 The entrance into a building, the front. 4 The fore, prime, or initial thing or part; the chief, principal, or leading person. 5 Any opposite side.
- મુખ, *a.* See મુખ્ય.
- મુખાં, *a.* See મુખાં.
- મુખકમલ, -ચંદ્ર, *n.m.* A fine countenance
- મુખજ્ઞાની, *f.* Oral evidence, deposition, *vide voce* examination of a witness. 2 *ad.* By word of mouth, orally, *vide voce*.
- મુખકુંડ, -ડો, *n. m.* The countenance or mouth.
- મુખતાદ, *n.* See મુક્તાદ.
- મુખતેસર, *a.* A. Abbreviated, abridged, brief, short. 2 *n.* A compendium, epitome.
- મુખતેસરશાહનામું, *n.* A brief narrative of princes or kings (esp. a history of Persia as translated from Firdusi).
- મુખત્યાર, *a.* A. Absolute, free, without control, freely at liberty to act, master of one's own self; a plenipotentiary or delegate. 2 An agent appointed by co-sharers to carry on their business.
- મુખત્યારનામું, *n.* A power of attorney.
- મુખત્યારી, *f.* Full power or authority delegated; absolute or uncontrolled state, free will. 2 Independence. 3 Authority.
- મુખવાસ, *m.* S. (A mouth-scent.) Anything eaten to sweeten the breath after a meal (as betel-leaf, areca-nut, &c.).
- મુખસેજિય, *m.* S. Repressedness in the presence of; modesty. 2 Bashfulness.
- મુખમામુદ્રિક, *f.* Physiognomy.
- મુખાં, *a.* Relating to Mocha
- મુખાં કાફી, *f.* Mocha coffee.
- મુખાં દાગિમ, *n.* A Mocha pomegranate.
- મુખ્ય, *a.* S. Chief, primary, principal, leading.
- મુખ્યગ્રહ, *m. pl.* The planets.
- મુખ્યત્વે, *ad.* Chiefly, mainly, principally.
- મુખ્યસ્થાન, *n.* A chief city, a capital.
- મુગટ, *m.* (મુકુટ S.) A crest, diadem, tiara.
- મુગટો, *m.* See મુકુટો.
- મુગદલ, *f.* See મગદલ.
- મુગફ્ફી, *f.* A ground-nut.
- મુગલ, *m.* P. A Mogul.

મુતરાવું, *v.n.* (મૂત્ર) To void urine.

મુતરાવવું, *v.a.* To make to void urine.

મુતરાવું, *v.n.* મુતરાઈ જવું, To make water suddenly and quickly.

મુતલક, -ગ, *ad.* A. Wholly, totally, entirely. [ant.

મુતસદી, *m.* A. An account-

મુતાબીક, *ad.* A. Corresponding with.

મુતાલી, *f.* A place for voiding urine.

મુતસદી, *m.* See મુતસદી.

મુદબ, મુદબ, *m.* P. Enemy, foe; antagonist, opponent. 2 Plaintiff.

મુદગલ, *n.* (મુદ્ર S.) The two club-like pieces of wood used in the exercise of the gymnasium.

મુદત, *f.* A fixed period, a term.

કાગી મુદત Any time prior to a bill of exchange falling due.

પાકી મુદત Due day or time.

મુદતસર, *ad.* In due time.

મુદિત, *a.* S. Happy, joyful, pleased.

મુદનામુદલ, મુદલેમુદલ, *ad.*

Without interest or profits; with the original stock unaffected by lending or trading; the principal only.

મુદધ, *n.* A. Principal, capital, original stock. 2 In case. મુદધમાં, મુદધે *ad* the outset; in the very beginning; in the least or in degree; as the first point wards, or as the original ground, basis, or foundation.

મુદબ, *m.* See મુદબ.

મુદેદાર, *m.* A tracer out informant against.

મુદો, *m.* Evidence, argument, presumption. 2 Clue, guidance; any hint, sign, or indication where how to find; trace. વે 3 Proof.

મુદા, *f.* S. A seal, signet A stamp, print; an impression made upon; lit., fig. 3 A ring. 4 A large ear-ring wood or tortoise-shell worn Gosávis &c. 5 A figure mark made (as by the વે &c. on the breast &c.)

ગોપીચંદન or other earth Stamp, feature, visage, air; the appearance, or appearance, considered as characteristic or indicative.

mode of intertwining the fingers during worship. 8 An attitude or disposition of the countenance during abstract meditation.

મુદ્રિકા, *f.* See મુદા. 2 A

મુદ્રિત, *p.* Sealed. 2 Struck, stamped, imprinted.

મુનશી, *m. P.* A Persian writer, secretary, or teacher; a Munshi.

મુનશીગિરી, -પણું, *f.n.* The office, business, skill, &c. of a મુનશી.

મુનસફ, -ચીફ, *m. A.* A *Munsif*.

મુનશી, *f.* The office or business of a Munsif. 2 Administration of justice, judicature.

મુનાસબ, સેબ, *a. A.* Fit, proper, worthy of. 2 Right, just, equitable.

મુનિ, *m. S.* A holy sage, a saint. 2 An ascetic.

મુનિવર, *m.* A most devout ascetic.

મુનિમી, -માઈ, *f.* The office or business of a મુનિમ.

મુનીમ, *m. A.* A factor, an agent, manager; a foreman, head man (of a સાવકાર).

મુને, *pron.* To me, me.

મુન્ય, See મુનિ. 2 Silence.

મુફત, *ad. P.* Gratuitously.

મુફતી, *m. A.* A judge or arbiter among Muhammadans.

મુફલસ, -લેસ, *a. A.* Poor, indigent, penniless; wretched.

મુફલસી, *f.* Poverty, indigence.

મુંબઈ, *f.* Mummy. 2 Making an ointment (for wounded per-

sons &c.) out of human fat. 3 Pummelling.

મુબારક, *a. A.* Blessed, propitious, prosperous, successful (a work).

મુબારકબાદી, *f.* Congratulation.

મુબમ, *a. A.* Ambiguous, doubtful.

મુમબાઈ, મુમિયાઈ, *f.* See મુંબઈ.

મુમુક્ષુજન, *m. S.* A person seeking after મોક્ષ.

મુમુક્ષા, *f. S.* Desire of મોક્ષ, i.e., emancipation and absorption.

મુમુક્ષુ-ક્ષી, *m. S.* A sage.

મુમુર્ષી, *f. S.* Expectation of death; dying state.

મુરખ, &c. See મૂર્ખ.

મુરગ, *m. P.* A fowl, a bird.

મુરગી, -ધી, *f. P.* See મરથી.

મુરધાળી, *f. P.* A water-fowl, a duck.

મુરડ, *f.* A bend or turn (as of a river &c.). 2 Figure, fashion; skill; curl of the moustache; bend of the eyebrow; turn of a writing-letter, speech, &c.

મુરદંગ, *n.* See મૃદંગ.

મુરદંગિયો, *m.* (મૃદંગ Looking two ways, like the double-faced tabor.) In મુરદંગિયો the boy whose office it is to run along the central line, and to touch the boys on either side.

મુરદાલ, <i>a.</i> See મુડદાર, -લ.	મુલાકાત, -ખત, <i>f.</i> A. An view.
મુરદારસિંગ, <i>f.</i> P. Litharge.	મુલાખો, -જો, <i>m.</i> Deference
મુરદું, <i>n.</i> See મુડદું.	મુલાખો, <i>m.</i> See મુદ્રાભો.
મુરખી, -બખી, <i>m.</i> A. A patron ; a benefactor.	મુલાયમ, <i>a.</i> A. Soft, & tender, delicate.
મુરખ્યો, <i>m.</i> A. Conserve of fruits ; preserves, jam. મુરખ્યો વગર	મુલક, <i>n.</i> A. A country.
મુરખ્યો નહીં ખવાય Fortune goes by favour.	મુલકગિરી, <i>f.</i> See મલકગિરી
મુરમુરા, <i>m. pl.</i> See મમરા.	મુલકમેદાંન, <i>n.</i> A plain, 2 <i>a.</i> That lays waste a c —a destroyer.
મુરલી, <i>f.</i> S. A flute.	મુલેટી, <i>f.</i> Liquorice root.
મુરવત, <i>f.</i> See મરવત.	મુલ્લાં, <i>m.</i> A. A Muhamn jurist or theologian ; a M 2 A schoolmaster.
મુરશીદ, <i>m.</i> A. A teacher.	મુવો, મુધ, <i>a. f. m.</i> Won word of reproof (fr. મરવું to
મુરળી, <i>f.</i> A female dedicated to a god.	મુવાડો, <i>m.</i> A hamlet.
મુરોદ, <i>f.</i> A. Wish, desire ; intuition. 2 Hope.	મુવેલુ, <i>a.</i> Dead, lifeless.
મુરારિ, <i>m.</i> S. Vishnu. (મુર a demon, and અરિ foc.)	મુશકે બાંધવું, <i>v.a.</i> To tie hands behind the back, to b
મુરોદ, <i>m.</i> A. A disciple.	મુશકેલ, <i>a.</i> Difficult. 2 practicable.
મુરો, <i>m.</i> See મુગી. [region.	મુશકેલ આશાન, (a mendic phrase) May all your diffic &c. be removed !
મુલક, -લક, <i>n.</i> A country ; a	મુશકેલીયત, <i>f.</i> મુશકેલી I culty. [f
મુલકગિરી, <i>f.</i> Conquest ; sovereignty ; political affairs. 2 Travel.	મુશાફર, <i>m.</i> A. A traveller, v
મુલતવી રાખવું, <i>v.a.</i> To postpone, adjourn, defer, prolong.	મુશાફરી, <i>f.</i> Travelling, jney. peregrination. itineran
મુલતાની, <i>a.</i> Belonging to Multán. 2 <i>f.</i> A musical mode.	મુશરો, <i>m.</i> A. Pay, wa salary. stipend. [
મુદદાર, <i>a.</i> Valuable, costly ; worth. [her 15.	મુશાદીર, <i>m.</i> A servant, h
મુદપટી, <i>a.</i> The covert num-	
મુદ્રાભો, <i>m.</i> A plating, gilding.	

1. A female rat.
 ૨. S. The fist. 2. A
 ૩. A hilt, handle.
 ૩, m. (jocosely) The
 m. (મુખ) The muzzle
 (animal). 2 The arms as
 behind the back.
 m. A. Writer, clerk.
 ૪. A draft, rough sketch.
 ન, m. A. A Musalmán
 ફૂટી મુસલમાન કરવું To
 into obedience; to force
 assent.
 ની, f. A Musalmán
 ૫. 2 Musalmán sway.
 ની, a. Relating to Mus-
 is, Muhammadan.
 ૬. S. A pestle.
 f. A medicinal root and
Curculigo orchoides or
olia. Disting. into કાળી
 ફેદ.
 ૭. A wooden pestle.
 m. A. A traveller.
 f. Travel, journey.
 m. See મુશરિ.
 v.a. To make to lose.
 , f. A. Hardship; cal-
 ; misfortune. 2 Tyranny.
 ૮, a. A. Strong, firm,
 2 Firmly established.

મુહૂર્ત, n. S. A thirtieth part
 of a day and night; an hour
 of 48 minutes. 2 The fit time;
 the auspicious moment or season
 (for the commencement of a
 business &c.). Hence, 3, Com-
 mencing or entering upon. 4
 f. An idol, image; face, appear-
 ance.
 મુળ, a. The number 5.
 મુળપાયે, ad. See મુળે.
 મુળપાયો, m. The foundation,
 basis, source, root, beginning,
 commencement.
 મુળિયું, n. A root or part of
 a root, a rootlet, radicle, or
 ramification.
 મુળે, ad. In the very beginning
 or outset; at the very source,
 root, basis, &c.
 મુળે, m. (મુરક S.) A radish,
Raphanus sativus.
 મુદ્દુ, f. Leave, permission
 (to dep art).
 મૂઝ, f. Moustaches.
 મૂજ, f. Trouble, vexation.
 મૂક, f. The fist. 2 A palm-
 ful (esp. of grains &c. used
 in the mantra-humbug). 3 A
 handful. 4 The hilt.
 મૂકીમટી, f. Throwing earth
 over a corpse; burying, inter-
 ring.
 મૂઢ, a. S. Unlearned, ignorant;
 dull, stupid, foolish. 2 Immersed
 in the sun's rays—a planet.

2 Beginning, commencement.

મૂળપ્રાદિકા, *f.* The origin, the very beginning ; the first grounds or occasion, the originating circumstances (of a people &c.). 2 Preliminary observations, *prolegomena*.

મૂળપુરુષ, *m.* The founder (of a race, family, or religion).

મૂળપ્રકૃતિ, *f.* Original nature.

મૂળસ્વભાવ, *m.* Original disposition.

મૂળાક્ષર, *m. pl.* The alphabet.

મૂળાક્ષરની પોથી, *f.* A primer.

મૃગ, *m. S.* A deer, an antelope. 2 The fifth lunar mansion ; also the rain that fall under it. 3 A beast, quadruped.

મૃગજળ, *m.* A mirage.

મૃગનાભિ, *m.* Musk.

મૃગનૈત્રી, -લોચની, *f.* A fawn-eyed woman, a beauty.

મૃગપતિ, -રાજ, *m.* (Chief of *મૃગેદ્ર*,) beasts.) A lion.

મૃગયા, *f.* Chase, hunting, venery.

મૃગશિરશન, -મૃગાંક, *n.* The

મૃગસી, *f.* A doe. [moon.

મૃગશર, *m.* The fifth lunar mansion.

મૃગસાલ, *n.* The Muhammadan year of account. Its commencement is dated at the time of the occurrence of the constellation મૃગ, or with અષ્ટ, about the 5th of June.

મૃગામ્ન, *n.* A hall, vestibule.

મૃગાક્ષી, *f.* (મૃગ, and અક્ષી eye.) A beauty.

મૃગી, *f. S.* A doe.

મૃગેશ્વર, -મૃગેદ્ર, *m.* A lion.

મૃગશાલ, *n., m. S.* The stalk of the lotus.

મૃત, *p. S.* Dead, expired.

મૃતક, *S.* Funeral rites. 2 Pollutions arising to the surviving relations from a death.

મૃતપત્ર, *n.* A written will or testament.

મૃતિ, *f. S.* Death, decease.

મૃતિકા, *f. S.* Earth.

મૃત્યુ, *m., n. S.* Death. 2 Yama, the judge of the dead.

મૃત્યુચિન્હ, *n.* A sign, mark, or indication of approaching death or impending jeopardy.

મૃત્યુપંચક, *n.* An inauspicious period, involving danger of death.

મૃત્યુપત્ર, *n.* See મૃતપત્ર.

મૃત્યુયોગ, *m.* The falling of the *nakshatra* અનુરાધા upon a Sunday.

મૃદંગ, *n. S.* A tabor.

મૃદુ, મૃદુલ, *a. S.* Soft. Tender. 3 Mild, gentle

મૃદુસ્વર, *m.* Soft, tender, gentle voice or sound.

મૃદુરૂપ, *n. S.* Aphelion.

મૂપા, *a. S.* False, untrue, unreal.
મે, *pron. I.*

મેપ, *f. P.* A peg; a tent-pin.

મેપચુ, *m.* A mallet, esp. for tent-pegs.

મેપણ, or મેપણા, *A* girdle, zone,
મેપિયું, *n.* Opium.

મેપી, *m.* An opium-eater.

મેગની, *f.* The dung of sheep &c.

મેગળ, *m.* An elephant.

મેઘ, *m. S.* A cloud. 2 Rain.

મેઘ ડંબર, *n. S.* The lowering of the clouds. 2 Empty menaces and intimidations; vain blaster.

મેઘધનુષ્ય, *f.* A rainbow.

મેઘરાજ, *m.* The thunderer, the king of the watery clouds. 2 Rain.

મેઘસી, *m.* See મેઘ.

મેઘા ડંબર, *n.* See મેઘ ડંબર.

મેઝ, *f. P.* A table. 2 Fruits used by the Parsis in the ceremonies of the dead.

મેઝયાંત, *n. A.* A host. 2 A guest.

મેઝયાની, *f.* A feast, entertainment, dinner party. 2 Hospitality, guest-rites.

મેઝમાત, -ની, See મેઝયાંત, -ની.

મેડક, *m.* A frog.

મેડી, મેડો, *f. m.* Upper storey of a house.

મેડી, *f.* A ewe. 2 A knowing, sharp girl.

મેડુ, *n.* A sheep. 2 A harmless person.

મેડો, *m.* A ram. 2 A cunning, roguish boy or lad.

મેણુ, *n. M.* Wax.

મેણુપતી, *f.* See મીણુપતી.

મેણા, *f.* A palanquin. 2 disease of corn.

મેણિયા, *m.* Waxcloth.

મેતાણ, મેતો, See મેહેતાણ.

મેથી, *f. S.* Fenugreek grain also its grain or seed. : sweetmeat prepared from seed. 3 A kind of greens. A sound thrashing. *pudding*

મેથીપાક, *m.* A preparation મેથી. 2 A sound thrash drubbing.

મેદ, *m.* Marrow.

મેદની, *f.* (Fr. મેદાન.) A ming, gathering, multitude.

મેદાન, *n.* A plain, mead 2 Esplanade.

મેદિની, *f. S.* The terraque globe. 2 See મેદની.

મેદી, *f.* See મેથી.

મેદી, *m.* Fine wheaten flour 2 Marrow.

મે, *m.* Rain.

મેય, *m. S.* Sacrifice. Ex. comp. આયમેય, નરમેય.

મેયો, *f. S.* A plant, *Laurus incana*. Used by Mussalmen and women in staining their nails and teeth.

મૈન, *m.* The god of love.

મૈન, *f.* A kind of jay, *Gracula religiosa*.

મૈનિયા, *f.m.* A particular Hindú caste.

મૈનિયું, *n.* A sheath, scabbard.

મૈમાન, *m.* The caste of *Memans*.

See મૈમેમાન.

મેર, *f.* Side. 2 Verge, margin.

3 *m.* A large bead in a rosary. 4 See મેલ. 5 See મેર.

મેરબાગી, *f.* See મેહરબાન &c.

મેરાઈ, *m.* A tailor.

મેરામ, *m.* See મેહરામ.

મેરી, *f.* A woman; a wife. Ex. જાતાંતાં જાણુ મેજ, એક મરદ એક મેરી.

મેરુ, *m.* S. The mountain *Meru*, in the centre of the seven continents, supposed to mean the high land of Tartary, immediately to the north of the *Himalayas*. 2 The stem or standing tube of a *hubble-bubble*.

મેલ, *m.* A meeting, an assembly, i.e., a community. નહીં ત્રણમાં નહીં તેરમાં નહીં છપ. નન મેલમાં Said of a wild, wandering, and inconstant fellow.

મેલ, *m.* See મળ 1 Sig. 2 Ear-wax; any excretion or smell

or dirt of the body. 3 Dregs, sediment, rust.—કાઢવો-કાપવો (a liquid).

મેલવું, *v.a.* To put, place. 2 To leave, let go.

મેલાકા-ખાત, *f.* See મુલાકાત.

મેલાવવું, *v.a.* To have put or placed. 2 To separate.

મેલાવું, *v.n.* To be put or placed upon, in, at, &c.

મેલીદેવું, *v.a.* To leave, forsake.

મેલું, *a.* Dirty, foul, nasty. 2 *n.* A pest, plague.

મેવાગી, *f.* A kind of sweetmeat.

મેવાડો, *m.* A Baniá dealer in piece-goods &c.

મેવીદાર, *a.* Fruitful, lit. 2 Stuffed with fruits.

મેવાસ, *m.* A class of freebooters in Gujarát.

મેવામી, *a.* Turbulent, noisy.

મેવો, *m.* P. Fruit.

મેષ, *m.* S. A ram. 2 The sign Aries. [nox.

મેષવિપુલ, *m.* The vernal equi-

મેષસપાત, *m.* S. The entrance of the sun into Aries.

મેષી, *f.* S. A ewe.

મેમ, *f.* Lamp-black, soot,

મેહ, *m.* Rain.

મેહક, *m.* Perfume, fragrance.

મેહકવું, *v.a.* To emit a sweet smell.

મેહકા, <i>m.</i> See મેહક.	મેહરબાની, બાંગી, <i>f.</i> P. ness, favour, regard; ob
મેહતર, <i>m.</i> A certificate. 2 A memorial or memorandum.	મેહરાય, <i>m.</i> A. An arch,
મેહચુજ, <i>a.</i> A. Glad, pleased.	મેહરાબદાર, <i>a.</i> Arched, c
મેહચુ, <i>n.</i> Taunt; reproach.	મેહરામાણા, <i>m.</i> A sea.
મેહતર, -રાણી, See મેહતર-રાણી.	મેહલ, <i>m.</i> A. A palace, n
મેહતલ, <i>f.</i> A. Respite, rest. 2 Time; interval.	2 A place. 3 Sense (of
મેહતાગિરી, <i>f.</i> Clerkship, writer-ship, accountantship.	pression).
મેહતાજી, <i>m.</i> A Gujaráti school-master.	મેહલવું, <i>r.a.</i> To sell, to
મેહતે, <i>m.</i> A clerk, writer, an accountant.	for sale.
મેહતલ, <i>f.</i> A. Labour, toil, pains. 2 Work. 3 Price or wages of labour. 4 Difficulty.	મેહવાસ, -મી <i>m., a.</i> See
મેહતલ મજૂરી, <i>f.</i> Hireling or mercenary bodily labour.	મેહમુલ, <i>m.</i> A. Tax, dut
મેહતલ, મસાગત, <i>f.</i> Toils, pains, cares, endeavours.	toms levied on goods
મેહતલુ, <i>a.</i> Painstaking, industrious, laborious, hardworking.	Revenue. 3 Finance.
મેહમાન, <i>m.</i> A guest.	મેહે, મેહેનત, &c. See મે
મેહમાની, <i>f.</i> A feast. 2 Hospitality.	મેળ, <i>m.</i> Agreement. 2
મેહેર, <i>f.</i> P. Favour, kindness, generosity.	balancing (as of an ac
મેહેર નગર, <i>f.</i> Kindly regard.	6 A cashbook.—કાલેલે
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	ance an account.
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	મેળવણી, <i>f.</i> A mixture. 2
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	ing. addition. 3 The
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	total of an addition. 4
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	adapting; joining. 5 C
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	son.
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	મેળવવું, <i>r.a.</i> To mix, 1
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	join together; to add, s
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	2 To earn, gain, acquire.
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	collect. 4 To make to
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	correspond, or harmonize
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	bring together (two p
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	to reconcile.
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	મેળવો આપવું, <i>r.a.</i> To intr
મેહેરબાન, <i>a.</i> Kind, favourable, generous. 2 <i>m., f.</i> A friend.	મેળાપ, <i>m.</i> Meeting, inte

મેળાવડો, } *m.* A concourse
મેળાવો, } or collection of
people.

મેળે, *ad.* પેતાની મેળે. By (his,
her, &c.) self. 2 Spontane-
ously, of one's own accord.

મેળા, *m.* A concourse of people.
2 A fair.

મેત્ર, *m.* A friend. 2 *n.* S. A
lunar asterism.

મેત્રણ, —ણી, *f.* A female friend.

મેત્રી, *f.* Friendship.

મેથુન, *n.* S. Union. 2 Copu-
pulation.

મેયન, *f.* A. Death ; a funeral.
2 a. Deceased.

મેયા, *f.* H. A mother.

મેા, *prep.* In. 2 *n.* Month.

મેા, *ad.* No, not.

મેાએ, *prep.* In, inside.

મેાએડો, *m.* A head stall, leather
straps tied over a horse's nose
in binding him in the stable.

મેોકલવું, *v. a.* To send. 2 To
remit. [over.

મેોકલાવવું, *v. a.* To have sent

મેોકલાવું, *v. n.* To be sent
accidentally.

મેોકળામ, *m.* Width, breadth.
2 Expansion, extension. 3
Spaciousness, roominess, room.
4 Freedom, ease, openness.

મેોકળા, *a.* (મોક્ષ) Free, un-
bound, unconfined, unre-
strained. 2 Open. 3 Distinct,
separate. 4 Empty, unoccu-
pied. 5 Free, *relieved*.—કરવું
To set at large, to liberate
from restraint ; મન મોકળું કરી
freely, frankly, plainly.

મેોકળું મેદાન, *n.* An open plain
or tract.

મેોકાણ, *f.* See મેહકાણ.

મેોકામદાર, *m.* The holder of
an inam land.

મેોકુદ્, *a.* A. Postponed, delayed,
deferred, put off. 2 Abolished,
abrogated ; stopped. 3 Dis-
missed.

મેોગર, *m.* (મુદ્ગર S.) A mallet.

મેોગરાંતી ફૂલ, *n.* Daisies,
jasmine.

મેોગરી, *f.* Arabian jasmine. 2
A small pounder. 3 The seed-
vessel of the radish.

મેોગરું, *n.* Jessamine flower.

મેોગરું, *n.* (મેોગરો & તેલ.)
Jessamine scent.

મેોગરો, *m.* (મુદ્ગર S.) Jessamine
Jasminum Zambac.

મેોગલ, &c. See મુગલ &c.

મેોધમ, *a.* A. General, equivocal,
undefined, of indistinct features
or character, unexplained, am-
biguous ; secret.

મેોધર, —રી, &c. See મેોગર, —રી, &c.

- મોઘવારી, *f.* High rate or price of articles of food ; dear-ness ; scarcity.
- મોઘું, *a.* Dear, high-priced. 2 Costly.
- મોઘક, *m.* S. That frees, liber-ates, looses. [maker.
- મોઘણ, *f.* A female shoe-
- મોઘડી, *f.* Shoes. [ing.
- મોઘન, *n.* S. Liberation ; free-
- મોઘરસ, *m.* S. The gum of the silk-cotton tree.
- મોઘાઈજવું, મોઘાવું, *v. n.* To be sprained or dislocated (as the foot &c.).
- મોઘિત, *p.* S. Liberated, freed.
- મોઘી, *m.* A shoemaker.
- મોઘણ, *f.* See મોઘણ.
- મોઘ, *m.* Measure or a measure.
- મોઘ, *f.* A. Pleasure ; mirth, merriment.
- મોઘડી, *f.* Shoes ; slippers.
- મોઘમઝા, *f.* Pleasures.
- મોઘવું, *v. a. M.* See ગણવું & જોખવું.
- મોજા, મોજું, *n.* (પગના) A stocking or sock. (હાતના) Gloves.
- મોજમાર, મોજ, મોજી, *a.* That enjoys pleasure, a plea-surist, voluptuary.
- મોજુદ, *ad.* A. Ready ; on hand. 2 *a.* Existing, extant.
- મોજે, *n.* A. A village.
- મોજો, *m.* A. A miracle.
- મોજો, *m.* A. A wave, bill
- મોઝાર, *prep.* In ; as વન in a jungle ; ગામ ધરમોઝાર, &c.
- મોટ, *f.* A bucket. 2 form of a beast thrown with its head and leg closely together. 2 See
- મોટપણ, *n.* Majority, full
- મોટાઈ, *f.* Largeness, bi 2 Greatness ; lit, fig. 3 (ous-mindedness, highm ness. 4 . Arrogance, ostentation, pride.
- મોટિયું, *n.* A sack of a load.
- મોટિયો, *m.* A grain-carrier
- મોટું, *a.* Large, great, big tensive ; lit, fig. 2 Co 3 Grand, magnificent.
- મોટુમાણસ, *n.* A great a grandee. [lo
- મોટીયા, *ad.* With a loud v
- મોટો પરીદાયે, *ad.* See પરીદાયે
- મોટોપાપ, *m.* Grandfather.
- મોટો સવાયો, *m.* Three qua of a picc.
- મોટાણિત, *n.* S. One of properties of women. th lent expression of req affection.
- મોટી, *f.* Food, victuals.
- મોડ, *m.* A turn, twist, writh 2 A garland, chaplet.

મિડડું, *v. a.* To twist ; to bend.

મિડીરાત, -તે, *ad.* Late at night.

મિડું, *a.* Late. 2 *n.* Delay, lateness.

મિડું, *n.* See મિહડું.

મિત, *n.* A Death. See મરણ.

મિતખરચ, *m* Funeral and death ceremony expenses.

મિતલાડડાં, *n. pl.* (Death fuel.) Money laid up (or some valuable as property reserved) for old age and funeral expenses.

મિતાજ, મિતાદ, *f.* A. A certain quantity ; a settled allowance. 2 Means, power, ability. 3 *a.* One subject to a stint or scanty measure of ; necessitous, in want.

મિતાળા, *m.* A tribe of Bráhmans in Gujarát.

મિતિયું, *n.* The piece of wood fixed to the eave-rafter to prevent tiles from sliding off.

મિનિયો, *m.* A disorder of the eye, cataract.

મિતી, (મીઠકાક ઢ.) A pearl.

મિતીચુર, -ચુરમિ-ચુરમો, *m.* A kind of sweetmeat.

મિતીનો દાણો, *m.* (A single pearl.) A fine-looking thing or a handsome person.

મિતી, *m.* A horse disease.

મિથ, *m.* A fragrant grass, *Cyperus rotundus*. 2 A sturdy beast.

મિદ, *m.* S. Joy, delight.

મિદક, *n.* A sort of sweetmeat. 2 *a.* Delightful.

મિદાર, *f.* A kind of fish.

મિદિત, *p.* S. Gladdened, delighted.

મિદી, *m.* A steward. 2 A grain-dealer ; a retail grocer.

મિદીખાનું, *n.* A granary. 2 The commissariat department.

મિથત, *f.* Affection, attachment.

મિમેદ, *m.* A Pársi priest, one of the *Magi*.

મિમેદી, *f.* The office or business of a *Mobed*.

મિમ, *m.* A roof-beam.

મિમિ, *m.* Regard, deference ; self-respect, weight, influence. 2 A secret.

મિમ, *n.* P. Wax.

મિમનમિ, *m.* Waxcloth.

મિમનો, *m.* A Musalmán weaver.

મિમખતી, *f.* A wax candle.

મિર, *m.* (મયુર S.) A peacock.

મિરની માદા, *f.* (દેલ) A peahen.

મિરખાવવા, *v. n.* To water—the mouth.

મિરખરીફ, *f.* Land situated near the sea-shore, coast-land.

મિરખાલ, *f.* Reward offered for detecting and apprehending thieves &c.

મોરખીયો, *m.* An informant against robbers &c. 2 A king's or queen's evidence.

મોરચંગ, *m.* A Jew's harp.

મોરચી, *f.* Cholera morbus.

મોરચો, *m.* A battery; fortified lines or fortification.

મોરથુથુ, *m.* Blue vitriol; sulphate of copper.

મોરપગલું, *n.* (Peacock-foot) The mark Λ , showing where something interlined should be read, a caret. Also called કંકૃપદ crowfoot.

મોરખો, *n.* See મુરખો.

મોરલી, *f.* A flute; a pipe.

મોરાદ, *f.* Wish, desire.

મોરાર, -રિ, *m.* See મુરાશી.

મોરી, *f.* A little channel to carry off water. 2 A chunamed spot for ablution or for pitchers of water &c.

મોરે, *n.* See મોરું, 2 *f.* An ordeal.

મોલવી, *m.* A learned Muhammadan.

મોલાઇ બેહેન, *f.* Maternal uncle's daughter.—ભાઈ *m.* A cousin.

મોલાયમ, *a.* A. Soft; tender.

મોલાસો, *m.* A cattle disease.

મોલાળા, *m.* Hair (of the face).

મોસંબી, મોસંબી નારંગી, sambique; whence it came). A kind of orange.

મોસમ, *f.* A recurrent season.

મોસજ, *m.* A. A sumn A bailiff. 3 A motion plication.

મોસાળ, *m.* Maternal father's house.

મોસાળું, *n.* Presents relations on festal occasions.

મોરાળેબાઇ, *m.* Mother's son; બેહેન daughter.

મોહ, *m.* S. Bewitchment; the state allured. 2 Ignorance; esp. that spiritance which leads believe in the matter of worldly objects, and take themselves to enjoyments. 3 Affect fondness.

મોહક, *a.* Enchanting nating.

મોહકાણુ, *f.* Destruction 2 Loss, damage caused of itself or by.

મોહગમ, -ગું, *a.* See મો

મોહનળ, *f.* The snail world; the treacherous or the galling yoke family, friends, and other objects.

મોહન, -કું, &c. *f.* See મોહું
-કું &c.

મોહરી મા, *f.* Grandmamma.

મોહડાંબણી, *ad., prep.* In front
of, before, in the presence of.

મોહડું, *n.* The mouth : the
tongue. મોહડું સંભાળી બોલ.
2 The face. 3 The forepart
(of a thing &c.) 4 The head
of a boil, pustule, &c. 5 Aper-
ture, orifice, opening, mouth
(as of a bottle &c.). 6 Quarter,
region (as of the wind). 7
Boldness, *face*.—આપડું To
salivate.

મોહડાંપર, -મોહડે, *ad.* By heart,
by rote. 2 On the tip of the
tongue.

મોહડાંપર આવડું, *n.v.* To be rude,
saucy, impertinent. [sonally.

મોહડાંમોહડાં, *ad.* Face to face, per-

મોહડેકરડું, *r.a.* To commit to
memory.

મોહડો, *m.* See મોયડો.

મોહણ, *n.* See મોહડું.

મોહત, *n.* A. Death.

મોહતગુચિકડું, *n.* Invitation
from Death, fig.; i.e., anything
terrible, dreadful, injurious, &c.

મોહતરફા, *m.* A tax levied on
village shopkeepers and arti-
ficers.

મોહતાજ, *f.* See મોતાજ, -જ.

મોહન, *n.* S. Alluring, enchant-
ing. 2 Fascination, bewitch-
ment. (*Med.*) Producing stupor
or nervous composure.

મોહન, *a.* Alluring, enchant-
ing, fascinating.

મોહપાશ, *m.* See મોહબાળ.

મોહપૂર્વક, *ad.* Alluringly, en-
chantingly, in a fascinating
manner.

મોહબત, *f.* A. Friendship. 2
Love.

મોહમાચું, *ad.* As much as is ask-
ed or demanded, without abate-
ment (a price.)

મોહર, *f.* P. A gold coin, a
mohur. 2 A seal or stamp;
also the impression made by
it; one's own signature. 3
m. Blossom. 4 The twelfth
Parsi day.

મોહરદાર, *a.* P. Affianced. 2
f. A wife.

મોહરબંદ, *a.* Sealed, closed with
a seal or stamp.

મોહરમ, *f.* A. The Musalman
month of Muharram. See
મરશિયો.

મોહરિયું, *n.* A brass or silver
top (of an umbrella &c.).

મોહરાત્રિ, *f.* The dark eighth
of the month આવાળી.

મારશી, *f.* The cuff of the sleeve
of an *angarkhá*. 2 The muzzle
of a gun.

भाक्ष, *n.* A chessman.
 भाक्षप, *a.* Fascinating, bewitching.
 भाक्षे, *m.* Gloss, glaze, polish.
 २ A shell for polishing.
 भाक्ष, *m.* See मेहल.
 भाक्षेदार, *m.* A streetfellow, a neighbour.
 भाक्षी, *m.* A street.
 भाक्षवाजु, *v.n.* To be fascinated and blinded by.
 भाक्षु, *v.a.* To allure, captivate, bewitch, fascinate.
 भाक्षम, *f.* See भाक्षम.
 भाक्षि, *p.* S. Fascinated, bewitched, enchanted.
 भाक्षिनी, *f.* Bewitching, captivating. २ A fascinating woman.
 भाक्षी पडु, *v.n.* To fall in love with, to be enamoured of.
 भाक्षे, *ad. & prep.* See भाक्षे, -ही.
 भाक्षेदेर, *a.* See सुवाजु.
 भाक्षेनी, *f.* See भाक्षिनी.
 भाक्षे, -भाक्षे, &c. See भाक्ष &c.
 भाक्षभाक्षेन, -भाक्ष, See भाक्ष.
 भाक्षु, *a.* Tasteless, insipid, brackish.
 भाक्ष, *f.* S. Final and eternal happiness. २ Liberation. See मुक्ति.
 भाक्षपद, *n.* The state of salvation and happiness. २ A great reward.

भाक्षसाधन, *n.* The accomplishment of deliverance from world's fetters and absorption into the essence.
 भाक्ष, *n.* S. Ignorance, Stupidity, folly.
 भाक्ष, *n.* A. Death.
 भाक्ष, *n.* S. Silence; nity. २ a. Silent.
 भाक्षु, *f.* The attitude of silence.
 भाक्षी, *a.* S. Silent; १ २ That has overcome passions and retired from world; a hermit, religious.
 भाक्ष, *f.* P. A scabbard.
 भाक्षी, *m.* A palanquin.
 भाक्ष, *int.* (Imit.) Puss. Imit. of the mewing of.
 भाक्ष, *a.* S. Languid; d.
 भाक्ष, *m.* S. A barbarian i.e., one speaking language but Sanskrit subject to the usual institutions. All the ants of the country ing immediately upon both to the north and are counted among भाक्ष. Among them are in the Indian aborigines the Greeks, Parthians.

Persians, Chinese, &c. The **भेददेश**, is any country where the Hindú religion and the Sanskrit language do not prevail, and where the black antelope is not found.

भुलारी, *f.* M. An old woman.

भुग, *m.* See **महाग**.

भुसासुर, *m.* See **महिषासुर**.

भुत्तर, *m.* A jakes-cleaner.

भुत्तराशु, *f.* A female sweeper.

भुत्सासुर, *m.* See **महिषासुर**.

य.

य, Represented by Ya.

यप्प, *n.* Ice.

यप्पसुर, *m.* The fallow-deer.

यजन्, *n.* S. Sacrificing.

यजमान, *m.* A performer of a sacrifice. 2 A host; a master.

यजमानकृत्य, *n.* Domestic service. [यजमान.

यजमानपत्नि, *f.* The wife of

यजमान, *r.a.* To worship by sacrifice.

यजुर्वेद, *m.* S. The second of the four Vedas.

यजुर्वेदी, *m.* A follower of the **यजुर्वेद**; a class of Bráhmans.

यत्न, *p. mr.* S. Restraining.

यति, *f.* S. Harmonic pause in metre; a stop or rest.

यती, *-ति*, *m.* S. A person who subdues his passions. 2 A religious mendicant.

यत्न, *m.* S. Effort, endeavour, exertion,

यत्नवान्, *a.* Assiduous, diligent, enterprising.

यंत्र, *n.* S. An engine, machine; apparatus, an implement. 2 An astrological paper or plate. a kind of amulet. [रangement.

यंत्रयन्त्र, *f.* Mechanical ar-

यन्त्री, *a.* Mechanical. [noun.

यत्प्रोक्ष, *m.* Proximate pro-

यथा, *ad.* S. As, like as, according to. **यथारजन्तथाप्रजन्** As is the king so are the people.

यथाकाल, *-ति*, *ad.* Seasonably.

यथाक्रम, *ad.* Regularly, ordered.

यथावत्, *ad.* So-so, somehow. 2 *a.* Smashed, gone to pot.

यथातथ्य, *ad.* Truly, really, actually.

यथातृप्त, *ad.* To the full; to the heart's content.

यथानुक्रम, *ad.* Regularly, orderly.

यथालाभ, *ad.* Equitably, justly.

यथापद्धति, *-ति*, *ad.* Customarily. 'accustomably.

यथापूर्व, *ad.* As before.

यथाशक्ति, *-मति*, *ad.* According to one's capacity or sense.

यथामार्ग, *ad.* Rightly, properly.

यथायोग्य, *ad.* Suitably, rightly.

यथारीत, *ad.* Agreeably with a manner or fashion.

यथारुचि, *ईद.* According to one's taste.

यथार्थ, *ad.* Actually, really ; truly. 2 Correctly, rightly.

यथावकाश, -शे, *ad.* At leisure.

यथानिधि, *ad.* As prescribed or ruled. [ford.

यथाशक्ति, *ad.* As one can afford. यथाशास्त्र, *ad.* Shastral or scriptural.

यथाश्रुत, *ad.* As heard.

यथासंप्रदाय, *ad.* Accustomarily.

यथासमय, *ad.* Possibly ; probably. 2 As one can afford.

यथासांग, *ad.* Completely, entirely, perfectly.

यथास्थित, *ad.* Conveniently, suitably. 2 As things stood before ; as matters then were ; *in statu quo.*

यथेच्छ, *ad.* As wished or desired : as one lists.

यथोक्त, -दि, *ad.* As spoken &c. ; as prescribed, directed, ordained.

यदि, *conj.* S. Lest, perchance ; if perhaps.

यद्यपि, *conj.* S. Although, notwithstanding, even if.

यम, *m.* S. The judge, dead, Yama, Pluto, Death. 3 Punisher of evil. 4 A fierce, savage man, a devil.

यम, *m.* S. Restraining, trolling. 2 Restraining senses, affections, &c. One of the eight ganges incumbent upon works out his soul. यम, नियम, आसन, प्रत्याहार, ध्यान, धारण. 4 A common term of excellencies, viz., Refraining violence ; patience ; obedience to a Guru ; of all the purification monies. 5 a. Twin.

यमक, *f.* S. A rhyme.

यमदूत, *m.* A messenger. Yama, an angel of death.

यमनियम, *m.* Acts of restraint and self-governance ; religious observance ; obligatory and voluntary.

यमपुरी, *f.* Yama's Death's regions.

यमरूपी, -स्वरूपी, *a.* A fellow, a devil.

यमज, *a.* S. Twin.

यमजोदक, *m.* Yama's Tartarus.

૧, *n.* The place of
e punishment.

a. That restrains; that
ifies the lust of the flesh.

f. S. The Jamaná river.

. S. Barley.

m. S. An Ionian or
k. 2 A foreigner, as a
ammadan.

, m. Nitrate of potash.

n. S. Barley water.

૧. S. Propitiousness or
ty of destiny; luckiness
ortunateness. 2. Success;
y result or issue. 3 Cre-
honour, glory. 4 Fame,
૨૦, celebrity.

૧, } *a.* S. Of propitious
, } or happy destiny.
enowned, famous. 3 Suc-
ul.

f. S. A stick.

. S. A demigod.

, f. A demi-goddess.

m. S. A sacrifice, an
ng. 2 An oblation, an
vance or act for propitiat-
deity.

n. A pit for sacrifice.

૧, *f.* Engagement in per-
ng sacrifice. 2 A brace-
ut around the arm at
me of sacrifice.

યયુ, *m.* Sacrifice-fire,
d as a deity.

m

યમ્પશુ, *n.* A sacrifice-beast.

યમ્પુષ્પ, *m.* Sacrifice-fire.

યમ્પાગ, *m.* Sacrifices and
offerings.

યમ્પદ્મ, *m.* The trees of which
the wood is used at sacrifices;
viz., અમ્પત્ય, પલાશ, ઉદ્ધંપર,
અર્ક, શમી, અદિર, અપામા-
ર્ગ.

[ficc.

યમ્પેદી, *f.* An altar of sacri-

યમ્પાગ, *f.* A place of sacrifice.

યમ્પક, *n.* Any part of a sacri-
ficial ceremony.

યમ્પેશ, *m.* A sacrifice-god.

યમ્પાપત્રી, *n.* Sacrificial thread.

યા, *conj.* P. Or.

યાકુદી, *f.* A preparation of
the hemp-plant.

યાકૂળ, *n.* A. A ruby.

યાચક, *a.* That begs.

યાચકવૃત્તિ, *f.* Beggary, men-
dicancy.

[ing.

યાચના, *f.* Begging, beseech-

યાચવું, *v.n.* To beg, beseech.

યાચક, યાચ, *m.* A sacrificer;
a priest.

યાચના, *n.* S. Sacrificing.

યાત, *p.* S. Gone. 2 Got.

યાતના, *f.* S. Pain, agony.

યાત્રા, *f.* S. Pilgrimage.

યાત્રિકશક્તિ, *f.* Mechanical
power or force.

યાથાર્થ, *n.* S. Truth.

યાદ, *f.* Remembrance, recol-
lection.

यादगारो, -गिरा, <i>f.</i> Remembrance; a remembrance-token.	युक्तिमान, -वंत-वान, <i>a.</i> nious, inventive.
यादव, <i>n.</i> S. The patronymic of the descendants of यदु, an ancient king. [scrup.	युग, <i>m.</i> S. One of the ages, viz., कृत्, त्रेता, कलि; an age.
यादि, <i>f.</i> A memorandum.	युगपत्, <i>ad.</i> Together.
यादृश, <i>ad.</i> As like.	युगान्त्युग, <i>ad.</i> From age, successive.
यान, <i>n.</i> S. A vehicle, conveyance, carriage. 2 Going, travelling.	युत, <i>p.</i> S. Joined.
यानरुक्, <i>n.</i> The great owl.	युति, <i>f.</i> Conjunction (sun and moon).
याम, <i>n.</i> S. Forbearance. 2 Cessation or desisting.	युद्ध, <i>n.</i> S. War, battle, conflict, wrestling.
यामगोल, <i>m.</i> The southern half of the ecliptic.	युद्धवीर, <i>m.</i> A warrior.
यामोचरेवृत्त, <i>n.</i> A meridian.	युद्धा, <i>m.</i> A warrior, hero.
याम्योत्तरा, <i>f.</i> A circle perpendicular to another circle.	युद्धिष्ठिर, <i>m.</i> The eldest 2 An Achilles.
यात्री, <i>m.</i> S. A passenger; a traveller.	युयु, <i>ind.</i> The sound in calling a dog; opp.
यार, <i>m.</i> A friend; a gallant.	युवति, -त्ति, <i>f.</i> S. A woman, maid.
यारी, <i>f.</i> Friendship. 2 Hal- liards. 3 Help.	युवराज, <i>m.</i> An heir to a throne.
यावत्, <i>prep.</i> S. As far as.	युवा, <i>m.</i> S. A youth.
यामिक, <i>m.</i> A sacrificer.	युवान, <i>a.</i> Young, young.
युक्ता, <i>p.</i> Joined. 2 Possess- ing, as अद्ययुक्ता. 3 Attached to. 4 Suitable.	यूथ, <i>m.</i> S. A flock, herd.
युक्ति, <i>f.</i> S. Junction. 2 In- genuity, contrivance, cunning; art; skill; knack, tact, dexter- ity. 3 The plan (of a con- struction), the mode, &c.	येसान, <i>n.</i> A. Favour
युक्तिवैशेष्य, <i>n.</i> Skill.	योग, <i>m.</i> S. Jung Consecutive dispositi world's affairs) as by the Deity. 3 S abstract devotion; worship. 4 A way dient (of attaining

ion of Brahmá). 5 The
ity-seventh part of a cir-
measured on the plane of
ecliptic, and used in cal-
ting the longitudes of the
and moon.

ई, *m.* Spirituality.

ई, *m.* See येग 4 Sig.

, *a.* That is etymologi-
as well as popularly
ect—a word.

ई, -युग, *ad.* Seasonably
unseasonably.

ई, *f.* A female spirit or
otee.

m. An ascetic, devotee.

ई, *m.* A saint ; a god.

a. Suitable, fit, proper,
thy of. 2 Qualified for,
erving of.

ई, *f.* Propriety, suitable-
s. 2 Importance.

, *a.* Inventive ; skilful.

ई, *n.* A measure of dis-
se equal to nine miles.

ई, *r. a.* To put to, set on ;
arrange, contrive, dispose.

ई, *f.* Plan, arrangement.

ई, *p.* Devised ; arranged.

m. S. A warrior.

, *f.* S. Pudendum muliebre
vulva. 2 Birthplace. 3 A
ss of created existences,
mate or inanimate, a
gdom.

येन, *n.* Youth, adolescence.

२.

२, Corresponding with R.

२४२५१, *f.* See २५१-२५१.

२४, *m.* A destitute or mean
person ; a poor wretch.

२४१, *n.* See २४१.

२४५५, *m.* A. Environs.

२४५, *f.* A. An item. 2 An
amount, a sum (of money)
a number.

२४५५६, *ad.* Item by item.
2 Full amount.

२४५५, *f.* D. A. A stirrup.

२४५५६२, *m.* A lackey.

२४५५, *f.* A plate, a saucer.

२४५, *n.* S. Blood. 2 Blood-red.
3 *p.* Coloured, dyed. 4 At-
tached to.

२४५५६१, *n.* Red sandalwood.

२४५५५१, *m.* Bloodshed.

२४५५५५, *n.* Black leprosy. 2
Spontaneous hemorrhage from
the mouth, nose, &c., with
fever and evacuations.

२४५५५५, *m.* Red discolouration
of skin with blotches &c. 2
Typhus with delirium &c.

२४५५५५, *m.* A demon. 2 A
bug.

२४५५५५, *m.* A plant, *Febri-
fuge Swietenia.*

२४५५५५, *a.* Blood-red.

- રક્તવિકાર, *m.* Corruption of the blood.
- રક્તાશય, *m.* The bleeding piles.
- રક્તાશય, *f., m.* The heart, the liver, the spleen (in which the blood is contained or secreted).
- રખક, *m.* See રક્ષક.
- રખડ, *f.* Wandering, roaming.
- રખડપટ્ટી, *f.* Moving on heavily and tardily; wandering.
- રખડવાટ, *f.* Wandering, roaming.
- રખડવું, *v. n.* To wander; lit., fig.
- રખડાવવું, *v. a.* To make to go or wander about; to misguide or misdirect. 2 To call one for some business frequently but never perform it.
- રખતો, *m.* P. Ambiguity; suspicion. 2 A scuffle, broil.
- *રખવાઈ, *f.* રખવાળ-વાળી, *m., f.* See રખેવાળ-ણી.
- રખવાળી, *n.* Protection, defence.
- રખાવટ, *f.* See રાખરખાવટ.
- રખાવવું, *v. a.* To have kept, detained, preserved, reserved, &c. 2 To procure an employment for, to have one employed.
- રખાવું, *v. n.* To be placed.
- રખે, *ad. or conj.* Lest, perhaps, perchance; in case, peradventure.
- રખેઆ, *f.* See રખક્ષા.
- રખેતો, *ad. or conj.* See રખેતો.
- રખેવાળ, -ણ, *m.* A protector, guardian; a
- અંધેકી જોર ખુદા
Heaven preserve the
of a blind man's w
Eng. pr. is "Blind m
need no paint."
- રખેવાણી, *f.* Protecting
ing. 2 Preservation
also the price paid for
- રખોપ, *m.* A tax paid
tection from the dep
of thieves &c.
- રખોપો, *m.* Money f
watching or taking ca
A watchman.
- રંગ, *f. P.* A vein, sinea
- રંગ, *m. S.* Colour, hu
2 A dye, paint, pig
Splendour, animation
liance. 4 Beauteous
excellence of state. 5
ance; hue and aspect of
indication, the *shado*
coming event, &c. 6
cards. 7 Fun, frolic
pleasure. — રંગમાળે
ending in a fray. 8
circus. 9 Husband, as
— ઊતરીજવેલો To fade.
વેલો To preserve dig

gravity.—પરચ્યાવૃત્તું To become of fuller colour—a coloured body; to be jolly, gay, blithe.

રંગડ, *f.* Pressing and rubbing.
2 Labour, exertion.

રંગડમણ, *m.* A rude, overbearing bully.

રંગડું, *v.a.* To press and rub roughly; to *drive on, push* along.

રંગડા ઝગડા, *f.* Confusion. 2 A squabble, scuffle.

રંગડાવવું, *v. a.* રંગડાવીવેવું To have (one's limbs &c.) pressed and rubbed.

રંગડાવું, *v.n.* To be pressed and rubbed.

રંગડી, *ad.* Pressingly.

રંગડો, *m.* A thick liquid; muddiness. 2 Sediment. 3 Press, throng.

રંગડંગ, *m.n.* Tricks and pranks.

રંગત, *n.* (રક્ત) Blood.

રંગત, *a.* See રંગીત-ત.

રંગતકાંઠ, *m.* Arabian leprosy.

રંગતપીતિ, *f.* See રક્તપિત્ત.

રંગતમુખ, *v.* Red-faced.

રંગતરોડા, *m.* See રક્તરોડા.

રંગદાર, *a.* Beautifully coloured.

રંગપ્રદર્શ, *m.* Splendid display; sights and shows.

રંગ્યાજ, *m.* A pleasurerist.

રંગ્યાજ, *f.* A mode of playing at cards. 2 Pleasure.

m *

રંગમેરંગ, *a.* Variegated.

રંગભૂમિ, *f.* A circus, theatre.

રંગમંડપ, *m.* A place of sports.

રંગમંદિર, *m.* A banqueting room, a saloon.

રંગરમ, *m.* Pleasure, sports, hilarity, revelry.

રંગરંગ, *m.* Merry-making.

રંગરૂપ, *n.* The colour and figure, the hue and form, the complexion, character, and general appearance of.

રંગરેજ, *m. P.* A dyer.

રંગરેજ, *f.* Dyeing.

રંગજ્વાલ, *m.* A voluptuary.

રંગવું, *v.a.* To colour; lit., fig.; to dye, paint.

રંગાઈ, *f.* રંગામણી, *f.* Colouring or dyeing cost or price.

રંગારી, -રો, *m.* A dyer, painter.

રંગાવવું, *v.a.* To have dyed, painted, coloured.

રંગાવું, *v.a.* To be coloured.

રંગીત, રંગીત, *a.* Coloured. 2 Elegant, full of figures and metaphors (a writing). 3 Gaudy; splendid.

રંગીળી-ખેલ, *a.* Gay, merry.

રંગેલ, *a.* Intoxicated. 2 Gay.

રઘવાયુ, *m.* Rheumatism. 2 Bewildered, perplexed.

રચના, *f.* S. Arrangement; lit., fig.; composition, disposition. 2 Scenery, view, prospect.

રચવું, *v.a.* To arrange, dispose.

2 To compose.

રચાઈ, *f.* Arrangement, setting.

રચામણી, *f.* Money paid for arranging or composing.

રચાવવું, *v.a.* To have arranged or composed.

રચાવું, *v.n.* To be arranged or composed.

રચિત, *p. S.* Arranged. 2 Composed.

રજ, *f. S.* Dust. 2 A particle, an atom.—રજનો ગજ કરવે
To make a mountain of a molehill; to foster and raise into good condition (as a child).
3 The menstrual discharge.

રજ, *f.* Grief, sorrow, distress.
2 Toils, drudgery, pains.

રજાઈ, *f. P.* A quilt.

•રજક, *m. S.* A washerman.

રજક, *n. P.* Food; livelihood.

રજક, *a. S.* Charming, diverting, entertaining.

રજક, *f.* Priming powder. 2 A gun-match. 3 The train of powder to a mine.

રજકણ, *m. S.* A particle.

રજત, *a. S.* Delighting; enravishing, enrapturing.

રજતી, *f. S.* Night.

રજપૂત, *m.* A Rājput.

રજપૂતણી, *f.* A Rājput woman.

રજપ, *m. A.* The se
Muhammadan month.

રજપાડી, *m.* Rajputānā. 2 Indian territory.

રજરજા, *f. S.* A menstr woman.

રજ, *f. A.* Leave, permis
2 Dismissal.

રજાઈ, *f.* A quilt; a carpe

રજકત, *f.* Contingency
accident. 2 Death.

રજડવું, *v.a.* To trouble, bo

રજમંદી, રજવંદી, *f. P.*
quiescence, consent, permis

રજલ, *f.* A ray, beam.

રજિત, *p. S.* Enraptured.

રજદા, } *a. P.* Annoyed, ve
રજસ, } grieved, mortifi

રજુઆત, *f.* Confronting.
Meeting. 3 Trial, inves
tion.

રજુ કરવું, *v.a.* To bring be
to produce. 2 To adjust.

રજેગુણ, *m. S.* The secon
the three properties of
creature, PASSION: to w
are ascribed sensual de
worldly covaging, pride, fi
hood, and pain. See રજી.

રજેગુણી, *a.* Passionate, lus

રજેદર્શન *n.* The first app
ance of the menses.

રજગુ, *f. S.* A string, fibre

૨૪૭૫, *v.n.* To wander, stray.

૨૪૭૫૫, *v.a.* See ૨૪૫૫૫.

૨૪૭, *n.* Remembrance.

૨૪૭, *v.n.* To speak or cry ; to utter, call upon, remember.

૨૪, *f.* A long or continued cry or crying. 2 A piteous representation of woes.

૨૪૩, *f.* A widow.

૨૪૩, *a.* Melancholy, gloomy, sad ; *knight of the rueful countenance.*

૨૪૩૫૫, *n. pl.* The tears of a crying woman, as uncertain (i.e., *insincere*) as the dropping of water from heaven. Humbugging, bamboozling, or beguiling (a petitioner &c.) with empty promises.

૨૪૩૫૫, *f.* A gloomy man or woman. See ૨૪૩૫૫.

૨૪૩, *a.* Sulky ; grumbling.

૨૪૩ મોહુ, *n.* A sad countenance.

૨૪૩૫, ૨૪૩૫ ૨૪૩, *v.n.* To cry long and continually ; to weep and *not be comforted.*

૨૪૩, *v.n.* (खदन S.) To cry ; to bemoan, bewail, deplore, lament, regret. રોજ મરે તેને કોણ રહે ? 2 To be *smashed*, *squashed.* 3 *v.a.* To tell, relate.

rehearse in a piteous manner (one's trials, afflictions, &c.).

૨૪, *f.* S. A widow.

૨૪૩, -વી, *f.* Vehement lamentation, loud wailing.

૨૪૩, *m.* Widowhood.

૨૪૩-લી-લો, *a.* Widowed.

૨૪૩, *f.* A widow.

૨૪૩-૩, *f.* Weeping and lamentation.

૨૪૩, *f.* See ૨૪૩.

૨૪૩, *v.a.* To make to cry. 2 To cheat.

૨૪૩, *v.n.* To be widowed.

૨૪૩, *a.* An ever-crying and ever-desponding person ; a pigeon-livered or pluck-lacking fellow. 2 A grumbler. 3 A sulky, sullen fellow.

૨૪૩, *f.* A prostitute, dancing-girl, courtesan.

૨૪૩, *m.* A whoremonger.

૨૪૩, *f.* Whordom.

૨૪૩, *v.n.* To suffer a loss or deprivation and give up in despair.

૨૪૩, *n.* S. Battle. 2 Fight, quarrel. 3 A forest, wood. 4 Debt. 5 *a.* Warlike, martial.

૨૪૩, *m.* The time of war.

૨૪૩, *f.* A battle-field.

૨૪૩, *m.* The flash and fire, the dash and glory, the pride and pomp of a battle.

- २५सिंघु-सिंगुं, *n.* A war-trumpet.
 २५स्तंभ, *m.* A rallying-post in a battle. 2 A pillar.
 २५क्षेत्र, *n.* A battle-field.
 २७, *f.* See ३७.
 २७, *p.* S. Enamoured of; captivated with, attached to. 2 *n.* Coition.
 २७दान, *n.* Pregnancy.
 २७न, *n.* See २७, गाये गद्यु
 २७न, *A cow may catch a hare.*
 २७ननेत, *f.* A medicine for cooling the eyes.
 २७ध, *m.* A pound weight.
 २७सन्धी, *f.* Red sandalwood.
 २७सन्धु, *a.* Afflicted with night-blindness.
 २७ध, *n.* Night-blindness, nyctalopia.
 २७धुं, *a.* See २७सन्धु.
 २७स, *m.* Redness, reddish colour.
 २७गु, *m.* Sweet potato.
 २७ति, *f.* S. The wife of कामदेव, 2 Love. 3 Desire. 4 Coition.
 २७तिपति, *m.* The deity of love, Rati's husband.
 २७तिरस, *m.* The sentiment of love.
 २७तिसंग, *a.* Lecherous.
 २७तिमुच, *n.* The pleasure of love.
 २७ती, *f.* (रक्तिका S.) The of *Abrus precatorius* used as weight; 24 grains in weight. Fortune, destiny.
 २७तीमार, *a.* Very small, little.
 २७, *m.* Catamenia, menstruation.
 २७तीराध, *ad.* By night.
 २७न, *n.* S. A gem, jewel, precious stone. See २७दर
 २७नचोकि, *m., n.* An ornament studded with gems.
 २७नचोकि, *a.* Set or studded with gems.
 २७नदीप, *m.* A gem serving as a luminary; a radiant or yielding gem; fabled to yield light.
 २७नकर-गर, *m.* A jewel. 2 The ocean.
 २७नी, *f.* (in monkey sports) female monkey habited as woman.
 २७नचोकि, *f.* A gem-string.
 २७थ, *f. m.* S. A war-chariot. 2 The revolution of planets. 3 A rheumatic pain.
 २७थकर, *m.* A coach-builder.
 २७थी, *m.* A charioteer, a warrior.
 २७, *a.* A. Cast off, rejected. Rendered null and void; nullified. 3 Rejected, refused. 5 Refuted, confuted. 5 Rejected, repealed, annulled.

୧୧୩୩, *m.* A reply, replication; a refutation.

୧୧୩, *m.* Crying, weeping; lamentation.

୧୧୩୩, *n.* Exchanging, giving back an article bought before and taking a better one instead of it.

୧୧୩୩, *f.* Discussion. 2 Intreaty.

୧୧୩୩, *a.* Rejected. 2 Null and void; abrogated, repealed. [tation.

୧୧୩, *m.* Reply. 2 Refu-

୧୧୩, *f.* A. Rhyme.

୧୧୩, *a.* Rejected; cancelled.

୧୧୩, *n.* ହୃଦୟ. The heart.

୧୧୩, *m.* A carpenter's plane.

୧୧୩୩୩, *n.* A peacock.

୧୧୩, *f.* Fatigue, hard labour.

2 E. A report; a petition, motion.

୧୧୩, *m.* A trip, A slap.

୧୧୩, *f.* Society; friendship.

୧୧୩୩, *v.a.* To darn.

୧୧୩୩-୩୩, *m.* A darning.

୧୧୩୩, (ଅଞ୍ଜ), *a.* Smashed, dashed, squashed.

୧୧୩, *f.* Study, practice.

୧୧୩୩୩, *ad.* Slowly, gradually, by degrees.

୧୧୩, *m.* Practice, custom. usage. [labour.

୧୧୩, *f.* Fatigue; fruitless

୧୧୩, *m.* A. Practice.

୧୧୩୩, - ୩, *m.* A shepherd.

୧୧୩୩ - ୩୩ - ୩୩, *f.* A shepherdess. [person.

୧୧୩୩, *n.* A toy. 2 A lively

୧୧୩, *f.* S. A courtesan of Indra's paradise.

୧୧୩, *m.* S. A husband.

୧୧୩୩, *m.* A. The ninth Muhammadan month.

୧୧୩, *n.* S. Roaming; sporting. 2 Coition.

୧୧୩୩, *f.* A charming woman.

୧୧୩୩-୩୩-୩୩, *a.* Charming,

୧୧୩, *f.* Play, sport, diversion,

୧୧୩-୩୩, } *m.* A wanderer,

୧୧୩-୩୩, } a vagrant.

୧୧୩୩-୩, *a.* Playful.

୧୧୩, *f.* A sort of geomancy.

୧୧୩, *m.* A geomancer.

୧୧୩, *v.n.* (ରମଣ S.) To divert oneself; to play, sport, wanton in. 2 To saunter about. 3 To dally with. ୧୧୩ ୧୧୩, *ad.* Leisurely; easily.

୧୧୩, *f.* S. A woman, sweetheart.

୧୧୩୩, *m.* The husband (୩୩) of ୧୧୩, i.e., Vishnu.

୧୧୩୩, *v.a.* To amuse; to lead about divertingly.

୧୧୩-୩, *f.* Diversion; amusement; fun, frolic. [ous.

୧୧୩-୩, *a.* Witty, humor-

୧୧୩୩ ହିସାବ, *a.* Diverting, entertaining.

રમ્ય, *a.* S. Charming.

રયત, *f.* A. Subject (of a king).

રયાળ, *m.* (Real, royal. Sp.)
A silver coin, *real*.

રવ, *m.* S. Noise; fame.

રવઠ, *f.* A churning-staff.

રવડગુ, *a.* Wandering, rambling.

રવડગુ રવડગુ, *a.* Wandering.

રવડગુ, *v.n.* To wander, rove.

રવડાવવું, *a.* See રવડાવવું.

રવાજ, *m.* See રવાજ.

રવાદારી-દારકી, *f.* P. Approbation. 2 Partiality, conniving at.

રવાનગી, *f.* P. Sending off or away; dismissing a visitor; a gift to him on that occasion. 2 An export.

રવાનગીબિડી, *f.* A pass (for exports &c.).

રવાન, *a. ind., p.* P. Set out; departed.—કરવું, To send off.
—થવું To go away.

રવિ, *m.* S. The sun. 2 The second crop. [sun.

રવિમંડળ, *n.* The disk of the

રવિવાર, *m.* Sunday.

રવેડી, *m.* See રવિવાર.

રવિનંદન, *m.* S. The monkey chief Sugriva. (રવિ & નંદન son)

રવેશ, *m.* P. Custom. 2 A particular part of an edifice.

રવેયો, *m.* The open leather water-bag. 2 usage, practice.

રવો, *m.* A grain: a (in rolong, flour, &c.). 2 A mass of some granular substance. 4 A particle of silver.

રશીક, *a.* See રસિક.

રશી, *f.* Joy, gladness.

રસ, *m.* S. Juice, liquor of fruits or the body; whence blum, sweat, &c. are to be engendered. 3 the state of fusion. 4 sion or sentiment, an or emotion of the mind. 5 Broth. 6 sweetness, beauty, agreeable to refined composition); • lucra profit (in a business)—To get a swelling of or foot.

રસકપૂર, *m.* White or submuriate of made of sulphur, qu and common salt.

રસકમ્પ, *m.* Vigour, essence or extract of.

ering. 3 Persistency, importunately urging upon. 4 See २२५ 6 Sig. 5 Fertility.	२२५सिंदूर, <i>m.</i> A factitious cinabar made of zinc, mercury, blue vitriol, and nitre fused together.
२२५शियो, <i>m.</i> A gilder.	२२५सिंधु, <i>m.</i> An ocean of love, love in excess.
२२५दर-भरेलुं, <i>a.</i> Juicy. 2 Tasteful, spirited, flashy, animating.	२२५तन, <i>n.</i> S. The lowest of the seven divisions of hell.
२२५नी, <i>f.</i> Tasting. 2 The tongue.	२२५यन, <i>n.</i> S. Medicinal preparation from metals and minerals. 2 The elixir vitae of the alchemists. 3 Alchemy; chemistry.
२२५नेद्रिय, <i>f., n.</i> The organ or sense of taste : the tongue.	२२५यनविद्या, <i>f.</i> Chemistry.
२२५नेर, <i>m.</i> The eighteenth day of the Pársi month. 2 An angel of judgment.	२२५यनशास्त्र, <i>n.</i> Chemistry.
२२५युद्धि, <i>f.</i> Love.	२२५यनसंज्ञेग, <i>m., n.</i> Chemical attraction or affinity.
२२५भंग, <i>m.</i> Frustration of hope.	२२५यनाकर्षण, <i>f.</i> attraction or affinity.
२२५भ, <i>f.</i> A. custom, usage, practice.	२२५लदार, <i>m.</i> A cavalry officer.
२२५भति, <i>f.</i> A kind of collyrium.	२२५लो, <i>m.</i> Train, retinue, attendants (of a king &c.). 2 A troop of horse.
२२५भी, <i>m.</i> The Pársi sect as disting. fr. मुडीगर, q. v.	२२५ली, <i>a.</i> Juicy, succulent. 2 Fertile.
२२५रोटला, <i>f.</i> Bread prepared with mango-juice.	२२५क, <i>a.</i> Savoury, sapid, tasty. 2 Tasteful, sharp, salt, smart—a speech &c. 3 That has taste or intellectual relish. 4 Sentimental; loving. 5 Humorous, facetious, witty.
२२५वत, <i>f.</i> See २२५वत.	२२५सि, <i>m.</i> A rake, voluptuary.
२२५वाण, <i>a.</i> Juicy, sappy; savoury.	२२५सी, <i>f.</i> Pus, matter. 2 A string, cord; a rope.
२२५विकार, <i>m.</i> A swelling of the skin of the hand or foot, gourdiness.	
२२५वुं, <i>v. a.</i> To gild, plate. 2 To enamel.	
२२५वृत्ति, <i>f.</i> The state of being in love with, love-sickness.	

રક્ષીપત્ર-ત, *f.* E. A receipt.

રક્ષાલુ, *a.* Elegant, entertaining.

2 Humorous, witty.

રક્ષેલું, *a.* Gilt, plated.

રક્ષો, *m.* See રક્ષવિકાર. 2 A thick rope.

રક્ષોધયો, રક્ષોયો, *m.* A cook.

રક્ષોધ, *f.* Cooking or dressing victuals; cookery. 2 Meals.

રક્ષોધખાનું, રક્ષોડું, *m.* A kitchen hen.

રક્ષોળી, *f.* A tumour, a bump.

તસ્તાબ્જ, *f.* P. The day of resurrection and judgment.

રસ્તાબંદી, *f.* Road-making.

રસ્તે રસ્તે, *ad.* Along, upon, on, or in every road.

રસ્તો, *m.* P. A road, path, way.

-કાપવેલો To travel from stage to stage; to go off or away.—

લેવેલો-પકડવેલો, To go away.

-રસ્તે લગાડવું, To guide.

રકુમા, *f.* The gier eagle; the golden vulture.

રહવાસ, *m.* The being used to a residence or abode, or manner of life; practice.

રહી, *f.* P. Way; lit., fig.

રહીદારી, *m.* A wayfarer, passenger.

રહીસી, *a.* Right, true.

રહિત, *a.* S. Destitute or void of; unaccompanied with; stand-

ing or being without. comp. જાન-કાગી-કોઈ

રોગરહિત.

રહીજવું, *v.n.* To desist, cease. 2 To be left, & behind, to remain. 3 the use of a limb.

રહી રહીને, *ad.* At last. 2 At last, at length, 3 After a long time.

રહુસેલું, *a.* & *n.* All mains, the rest, residues.

રજતર, *f.* Earning, income.

રજવું, *v.a.* To earn, gain.

રજિયાત, *a.* Pleasing, soothing.

રક્ષક, *a.* Preserving, ing.

રક્ષણ, *n.* S. Keeping, tion, preservation.

રક્ષણીય, *a.* That is to served.

રક્ષા, *f.* S. Ashes. 2 of thread or tinsel be preservative (against & its) around the wrist cular periods. 2 Pres protection.

રક્ષાબંધન, *n.* The binding around the wrist day of the full moon & wan.

રક્ષિત, *p.* S. Preserved protected, guarded.

રક્ષિત, *a.* To be preserved

રાઈ, *f.* (રાજિકા S.) Mustard.

રાઈતું, *n.* Mustard pickles. 2
Pickle, mess.

રાઉટી, *f.* A rowtie (tent).

રાઉસ, *a.* Right, proper, well-behaved.

રાંક, *a.* Meek, mild, quiet.

રાંકપણું-છું, *n.* Mildness ; quiet spirit.

રાંકડું, *a.* Poor, meek ; quiet.

રાખ, *f.* (રક્ષા) Ashes.

રાખડી, *f.* See રક્ષા ૨ Sig.

રાખનાર, *m.* A keeper : a protector.

રાખમ, *n.* The gier eagle.

રાખલે, *f.* Depositing (money).

રાખરખાવત, *f.* Partiality, partializanship.

રાખ્યું, *v. a.* (રક્ષણ S.) To keep, to preserve, protect, guard ; to save, lay by or up, to reserve, to withhold. 2 To possess, to be endowed with (strength, ability). 3 To hold back or in ; to retain ; to hold (in the hand) : to put (in a box or pocket) : to make ready, to prepare, to be ready with. 4 To engage (a servant). 5 To preserve, hold inviolate one's reputation : to have regard or deference for, to be respectful to. 6 To treat as one's concubine or paramour, to keep.

n

7 To keep in order. અચાને ધાકમાં રાખવાં. 8 To purchase, buy. રાખે તેનું છે Waste not, want not.

રાખા, *m.* The purchaser (from a banker) of a bill of exchange, as an equivalent for a sum of money paid.

રાખેલી, *f.* A concubine.

રાખેલીનેપેટનો, *m.* A bastard.

રાખાડી, *f.* Ashes.

રગ, *m.* S. Mental affection, anger. રગ એટલો દ્રેષ, દ્રેષ એટલો સોગ, Anger begets malice, and malice brings on sorrow. (S. Love, desire, sorrow, &c.) 2 A mode of song or music ; a tune ; a song.

રાગણી, *f.* The feminine modifications of રગ ; such as અહિરવી, અસાવરી, મુલતાની, ધનાશ્રી, પૂર્વી, ગૌડી, કાફી, જે-જેવતી, &c.

રાગમસ્ત, *a.* Love-cracked, love-sick.

રાગમાળા, *f.* A string of tunes.

રાગરંગ, *m.* Song and sport ; merry-making. 2 Signs, the general prospect or appearance (of affairs &c.).

રાગી, *a.* Sensitive ; enraged.

રાગિણી, *f.* See રાગણી.

fair.

રાજ, n. See રાજ્ય. 2.

રાજઅંબીર, m. A lover.

રાજકન્યા, f. A princess.

રાજકવિ, m. A poet laureate.

રાજકાજ, n. pl. State affairs.

રાજકારભાર, m. State business
2 Politics; government.

રાજકારભારી, m. A statesman;
politician. 2 a. Political.

રાજકીય, a. Regal, royal, state.

રાજકુમાર - માર - કુવર, m.
hereditary prince.

રાજકુમારી, -કુમારી, -કુવરી, f.
princess.

રાજગરો, m. A grass, its seed
and corn, *Amaranthus polygonifolius*.

રાજગાદી, f. A throne.

રાજગણ, n. A dye-vessel. 2.
tree, *Minusops hexandra*.

રાજભાગ, *m.* The royal share of a produce ; royalty.

રાજભ્રષ્ટ, *a.* Deposed, dethroned.

રાજમંડળ, *n.* The royal circle, court, or *cortège*. [sion.

રાજમંદિર, *n.* A royal man-

રાજમાન્ય, *a.* Exalted, eminent, excellent.

રાજમાર્ગ, *m.* The king's high- way, i.e., a public road.

રાજમુદ્રા, *f.* The royal signet or seal. 2 The impression or stamp of it.

રાજયોગ, *m.* The being in the world and yet not being con- formed to the world. 2 Such a configuration of the planets at the birth of a person as in- dicates destiny for kingship.

રાજરણિ, *f.* Regal plan or way.

રાજરોગ, *m.* A mortal disease. 2 Pulmonary consumption.

રાજર્ષિ, *m.* An exalted saint.

રાજલક્ષણ, *n.* A mark of roy- alty. [patent.

રાજલેખ, *m.* A royal letter or

રાજવટો, *m.* A highway.

રાજવંશી-શ્ય, *a.* Royal, king- ly. 2 (-વંશી) *m.* A politician.

રાજવાડો, *m.* A royal mansion.

રાજવિદ્યા, *f.* Politics.

રાજવિદ્યાભ્યાસ, *m.* Study of the science of politics.

રાજવિલાસ, *n.* Royal delights and diversions.

રાજવિલાસી, *a.* Fond of the pleasures of high life.

રાજવૈદ્ય, *m.* An eminent phy- sician.

રાજશય્યા, *f.* A throne.

રાજશાસન, *n.* A royal edict.

રાજશ્રી, *m.* (S. Majesty &c.) A term of courtesy prefixed to the names of Maráthás.

રાજસુ, *a.* Possessing રાજેયુષ્ણ ; passionate, lustful.

રાજસત્તા, *f.* Royal authority.

રાજસમાજ, } *m.f.* A royal
રાજસભા, } assembly or court ; a royal council or council-chamber. [tal.

રાજસ્થાન, *n.* Metropolis, capi-

રાજહત્યા, *f.* Regicide.

રાજહંસ, *m.* A white goose with red legs and bill. 2 A lover, *swain*.

રાજા, *m.* S. A king ; a prince, ruler, potentate, &c. 2 A head, master, lord.

રાજાધિરાજ, *m.* An emperor.

રાજાભિષેક, *m.* Regal inaugura- tion.

રાજાભાજ, *m.* See ભાજ.

રાજારેક, *m.* See રાયરેક.

રાજાસન, *n.* A throne.

રાજાસા, *f.* A royal edict.

- ૨૧૭, *a.* A. Willing, ready ; agreeing, pleased with ; acquiescent, consenting. —કરવું, To please—થવું, To be satisfied with ; to agree.
- ૨૧૭ પુશીધી, *ad.* With good will and consent.
- ૨૧૭ નામું, *n.* A deed of acquittance.
- ૨૧૭ રજાવંતી-દી-થી, *ad.* With the acquiescence or permission of ; with free will and full consent.
- ૨૧૭ રાખવું, *a.* To please.
- ૨૧૭ વ, *n.* A lotus.
- ૨૧૭ થી, *a.* See રાજથી.
- ૨૧૭ થર, *m.* An emperor.
- ૨૧૭, *n.* S. Kingdom, monarchy, principality, dominion. 2 Administration of government. [ness.
- ૨૧૭ વ્યવહાર, *m.* State business.
- ૨૧૭ બિષેક, *m.* Inauguration to a throne.
- ૨૧૭ યાસન, *n.* A throne.
- ૨૧૮, *m.* A curve, bend. 2 Inequality.
- ૨૧૮ વું, *v.a.* See રાતવું.
- ૨૧૮, *n.* Curved, bent. 2 Unequal.
- ૨૧૯, *f.* A cry. 2 Noise. 3 Wrangling, quarrel.
- ૨૧૯, *f.* (રંડા S.) A widow (contemptuously). 2 A woman (with reference to weakness &c.). 3 Any woman of virtue, a courtesan, coquette. 4 (Used freely) lassie, wench, woman.
- ૨૧૯ યા, *m.* The arts, coquetry of a whore.
- ૨૧૯ નત, *f.* Womanlike woman.
- ૨૧૯ ના કુહા, *m.* A w story about her bother.
- ૨૧૯ ના નયરાં, *n.* Coquetry.
- ૨૧૯ ના પિટનો, *m.* A bastard.
- ૨૧૯ નું રાજ, *n.* Petticoat garment. 2 Imbecile and rious sway.
- ૨૧૯ માં, *m.* A whoremon.
- ૨૧૯ માં, *f.* Whoredom.
- ૨૧૯ માં, *f.* A widow, a hussy.
- ૨૧૯ માં, *n.* A weak, less woman.
- ૨૧૯ રાં, *m.* See રાં રાં.
- ૨૧૯ રાં, *v.n.* See રાં રાં.
- ૨૧૯ રાં, *m.* A womanish f.
- ૨૧૯ રાં, *n.* Licentious.
- ૨૧૯ રાં, *a.* Quarrelsome.
- ૨૧૯ રાં, *f.* A helpless w.
- ૨૧૯ રાં, *n.* An arrow. bricklayer's implement.
- ૨૧૯ રાં, *f.* A widow.
- ૨૧૯ રાં, *f.* A complaint.
- ૨૧૯ રાં, *f.* (રાજી S.) A q

રાણી, *m.* A king; a chief.

રાત, *f.* (રાત્રિ) Night.

રાતડિયા, *f.* Redgrained variety of જ્યુવાર. 2 A kind of grass.

રાતદાહોડો, -દિવસ-દિવસ, *ad.* By night and day, daily.

રાતધારો, *f.* A dark night.

રાતપ, *f.* Rations, allowance.

રાતપું, *v.a.* (રાત) To live with one's own wife or husband.

રાતાંધળો, *a.* Blind at night.

રાતાંધળાપણું, *n.* Nyctalopia.

રાતામ, *m.f.* Redness, reddish-ness.

રાતાપ, *f.* See રાતપ.

રાત્ર, *a.* Red, crimson.

રાતે, *ad.* At night.

રાતેમ, *f.* See રાતપ.

રાતેરાત, *ad.* In the night season or time; in the very night; that very night.

રાત્રે, *ad.* By night; at night in the night. 2 Last night.

રાંધણિયો, *m.* A cook.

રાંધણી, *f.* A kitchen.

રાંધણું, *n.* A utensil.

રાંધનાર, *m.* A cook.

રાંધવું, *v.a.* To cook.

રાધા, *f.* S. An asterism. 2 A celebrated *gopi* or mistress of કૃષ્ણ.

૪ *

રાન, *n.* (અરણ્ય, S.) A wood, forest. 2 A wild, a waste.

રાન, *f.* P. A thigh. 2 A hind leg of mutton.

રાની, *a.* Wild; boorish.

રાંનીકુકડો, *m.* A pheasant.

રાનીબકરું, *n.* A wild goat.

રાનીમધ, *n.* Wild honey.

રાનીમરધો, *m.* A pheasant.

રાનેરાણું, રાનેરાણો, *ad.* Through woods and wilds.

રાંપ, *f.* A weeding-plough.

રાંપડી, *f.* A small hoe.

રાફ, રાફડો, *m.* A snake's hole.

રાપ, રાપડી, *f.* Sugared water boiled and thickened with flour. A beverage for the sick. 2 Milk thickened by boiling, and made up with sugar &c.

રામેતો, *m.* Custom, usage.

રામો, *m.* A clown; a peasant.

રામ, *n., m.* S. The three incarnations of વિષ્ણુ; viz.,

૧ પરશુરામ, રામચંદ્ર, બલરામ.

૨ God. સુખમા આતિ નિદ્રા

દુખે ઝાંબરે રામ. In adversity

man remembers God. Eccl.

xii. 1. ૩ (covertly) One anna.

૪ Spirit, pluck, mettle. ૫

(poetry) Husband, lover.

રામ, *m.* The twenty-first day of the Pársi month.

રામકલ, -ક્ષી, -કેલા, *f.* A tune.

२१३

२१४

रामद्वीप, *n.* Enchased spot on the Godavari river at Nāsik (for abluion &c.).

रामचन्द्र, *m.* The seventh incarnation of Vishnu, i.e., Rām-chandra.

रामचन्द्र, *f.* Mention or naming of Rām.

रामजन्म, *m.* Rāma's birth or birthday, and the festival observed on that day.

रामकन्या, *f.* A dancing-girl.

रामदास, *m.* The name of a sage.

[रामदास.]

रामदासी, *m.* A follower of

रामदूत, *m.* A monkey.

रामनगरी, *n.* Red-winged—a parrot.

रामनवमी, *f.* The ninth day of the light half of चैत्र, Rāma's birthday.

रामनाम, *n.* The name of Rāma uttered as an act of piety.

रामनाम, *a.* That has the name of Rāma on it—a ring.

रामनोमी, *f.* See रामनवमी.

रामपात्र, *n.* A kind of drinking vessel.

रामफल, *n.* The fruit, *Annona reticulata*,

राम-आशु, *m.* An infallible promise, prediction, &c.

राम-बोली, -बाँछ-राम, "Utter, brother, utter the name of

Rāma (as used without care about body. See रामनाम)

रामरेझ, *f.* A hymn of praise to Rāma. 2 Ashes that have been charmed by the recitation of them of this song.

रामराज्य, *n.* A kingdom in which people enjoy protection, justice and freedom; a land.

रामराम, *f.* Compliments. Mere acquaintance.

राम-वचन, *n.* A true promise &c.

रामस, *f.* A reddish sea-fish

रामसुगर, *f.* A dancing-girl

रामसुखीनो दाह डो, *m.* A dance of joy and rejoicing.

रामा, *f.* S. A beautiful woman, a wife or sweetheart.

रामानुज, *m.* S. Rāma's younger brother. 2 A distinction among the Vaishnavs.

रामायण, *n.* S. An epic poem by Vālmīka, recording the exploits and adventures of Rāma. 2 The poems or the list of acts of Rāma. 3 A long yarn.

रामिया, *m. pl.* Deep well

राम, *m.* A gardener.

रामेश्वर, *m.* One of the twelve deities.

रामेसी, *m.* A watchman.

राम, *m.* A king.

- રાયકા, *m.* A cowherd.
- રાયલુ, *n.* A tree, *Mimusops hexandra*.
- રાયત, *f.* A Favour. 2 Abatement, remission.
- રાયતું, *n.* A mustard condiment. 2 Destruction.
- રાયરંક, *m.* "The king on the throne and the beggar on the hill of ashes." (Wils.)
- રાયવળ, *n.* Jungle timber.
- રાવ, *m.* (રાય) A king. 2 *f.* Complaint.
- રાવબેર, -રે, *a. & s. o.* A back-biter, slanderer.
- રાવ-ગ્ર, *m.* A term of courtesy.
- રાવટી, *f.* A small tent.
- રાવલુ, *m.* S. The sovereign of Ceylon. 2 A huge and ugly fellow.
- રાવાયુરાજ-ન્ય, *n.* A region of misrule and anarchy. 2 Anarchy. misrule. [man.]
- રાવણિયા, *m.* A village watch.
- રાવણુ, *n.* રાવતું, See રાંજ-મંડળી.
- રાવણેા, *m.* A feast, entertainment. [caste.]
- રાવલ, *m.* A certain Hindú
- રાશ, *n., m.* An ass.
- રાશિ, *f.* S. A sign of the zodiac. 2 A heap. 3 (Arith.) Addendum, multiplicand, dividend, &c.
- રાશિચક્ર, *n.* The zodiac.
- રાસિનામ, *n.* The name taken and given to a child, from the name of the zodiac-sign under which it is born.
- રાશી, *a.* Middling; inferior.
- રાષ્ટ્ર, *n.* S. A realm, region.
- રાસ, *f.* See રાશિ.-આવવો. Said when the stars are favourable to a proposed marriage. 2 Fellowship, partnership. 3 Capital, stock. 4 Reins (of a bullock). 5 Average.
- રાસ, *m.* S. A festival among cowherds, consisting of songs, dances, and wanton sporting; esp. the circular dance performed by કૃષ્ણ and his licentious *gopis*.
- રાસ, *a. & ad.* P. Straight.
- રાસક્રિડા, *f.* See રાસ, *m.*
- રાસઆતું, *n.* Partnership or fellowship.
- રાસડી, *f.* A string, cord.
- રાસનામ, *n.* See રાશિનામ.
- રાસતી, *f.* રાસના, *m.* S. A medicinal shrub, *Mimosa octandra*.
- રાસત, -તી, *m. f.* S. An ass.
- રાસલીલા, *f.* See રાસ, *m.*
- રાસી, See રાશિ-શી. 2 *m.* A kind of liquor.
- રાસત, *a.* P. True, just, equitable.

- २।६३, *f.* A quarrel, dispute.
 २।६७, *f., m.* P. Quiet, ease.
 २।६८१, *m.* Transit duties. 2
 A passport. 3 A passer-by.
 २।६८५, *n.* S. Destitute state.
 २।६९, *m.* S. The ascending node.
 2 A mythic demon with the
 tail of a dragon, whose head
 was severed from his body by
 Vishnu. The head and tail,
 retaining their separate exist-
 ence, were transferred to the
 planetary heavens; consequent-
 ly the first planet became the
 eighth, and the eighth became
 the ninth, and they are supposed
 to cause the solar and lunar
 eclipses. 3 A dogged, trouble-
 some fellow.
 २।६९२, *a.* Eclipsed (the sun,
 moon).
 २।६९३, *m.* The imm... bi

રિક્ષિ, *f.* Wealth, riches.

રિક્ષિચિક્ષિ, *f.* (The names of the two દાસી of ગણેશ.) Prosperity and safety.

રિપુ, *m.* S. An enemy, foe.

રિસાલદાર, *m.* See રસાલદાર.

રિસાલો, *m.* See રસાલો.

રોકાવ્ય-બી, See રકાવ્ય-બી.

રીંગણી, -રાં, *n. pl.* See વેંગણી.

રીછ, *m.* (ક્રમ S.) A bear.

રીઝ, *f.* Delight in, pleasure.

રીઠા, *a.* Hard.

રીડ, *f.* An outcry, clamour.

રીત, *f.* Way, manner, mode.

2 Custom, habit, • practice. 3 Fashion; usage. 4 Dowry.

રીડ, *f.* The backbone.

રીતબાત, *f.* Ways, customs, manners, modes, fashions.

રીતરવેશ, *m.* Manner, custom, fashion. 2 Civility.

રીતિ, *f.* S. See રીત.

રીખવું, રીખાવું, *v.a.* To torture, torment.

રીખાવું, રીખિયા કરવું, *v.n.* To suffer excruciating tortures. 2 To be moaning and groaning.

રીસ, *f.* Huff, offence.

રીસેવું, રીસાવું, *v.n.* To take huff.

રીસામણી, *f.* The sensible plant.

રીસેખરાવું, *v.n.* To be offended.

રુચ્ચાં, *n.pl.* See રુચ્ચાં.

રુચ્ચાન, *n.* A corpse.

રુચ્ચે, *ad.* By, through.

રુકસત, *f.* See રુચ્ચસત.

રુકવું, *v.a.* See રોકવું.

રુકાર, *m.* Assent; consent.

રુક્ષો, *m.* A note, letter.

રુક્તિ, *f.* Partiality, *pleasure.*

રુખ, *n.* Face. 2 *f.* Fit time.

3 Opinion. 4 Guess.

રુખસત, *f.* Leave (to depart).

રુખી, *m.* A Rishi or saint.

રુગટાં, *n. pl.* See રુચાં.

રુચ, *f.* See રુચિ.

રુચવું, *v.n.* To relish. 2 To be agreeable.

રુચિ, *f.* S. Taste; relish; sapidity; liking. [able.

રુચિર, *a.* Delightful, agree-

રુચવું, રુચાવું, *v.n.* To be healed.

રુચુ-જૂ-આત, See રુચુઆત.

2 Passed, countersigned.

રુકવું, *n.* To be displeased or offended with.

રુંડ, *n.* S, The head as separated from the body.

રુંડમાળા, *f.* A wreath of skulls.

રુડાઈ, રુડાસ, *m.* Goodness.

રુડું, *a.* Good; kind; virtuous.

રુથુ, *n.* Debt. 2 A flat. 3 *a.* Minus.

રુત, રુતુ, *f.* S. A season. 2 Weather; climate. 3 Menscs.

રુતી, *n.* A metal dish.

રુતુબેદ, *m.* Change of season.

tion.

રુદ્રાળી, *f.* The goddess Durgá.

રુદ્રાક્ષ, *m.* See under ભદ્રાક્ષ.

રુધિર, *n.* S. Blood.

રુધિરવર્ણ, *a.* Blood-red.

રુધિરુ, *v.a.* To block up ; to obstruct ; to suffocate.

રુધિરુ, *v.n.* To be shut or blocked up.

રુપણ, *n.* A soft place ; a yielding spot.

રુપાણ, *a.* Well-shaped, hand- [some.]

રુપિયા, *m.* Money, cash.

રુપિયો, *m.* A rupee. The convert terms for a rupee and its parts are, — ચાલિસ one rupee, ફાડિયું half a rupee, બાટી a quarter, દેલી two annas, રામ one anna.—

રેપક, *n.* A class of rhetorical or poetical figures. 2 A musical measure.

રેપજસત, *n.* Pewter.

રેપડહી, *f.* An ornamented woollen saddle-cloth.

રેપડું, *a.* Elegant ; beautiful.

રેપમખી, *f.* White bismuth.

રેપરંગ, *m.* The general appearance of.

રેપવતી-વંતી, *f.* Beautiful, handsome.

રેપવાન, *a.* Shapely, elegant, neat, beautiful.

રેપાં નાણુ, *n.* Silver coin.

રેપાળી, *a.* Well-shaped, handsome, comely.

રેપાખાત, *n.* Inflection or conjugation of a verb.

રેપાસાઈ, *n.* Brittle iron.

રેપાવલી, -ળી, *f.* Conjugation (of a verb).

રેપી, *a.* Having the form or appearance of.

રેપસા, *ad.* In the presence of.

રેમી, *a.* Roman. 2 Turkish.

રેવાન, *n.* A corpse.

રેસવા, *a.* Disgraced, dishonoured.

રેસવાઈ, *f.* P. Disgrace.

રેસાવું, *v.n.* To be offended.

રે, *int.* O ! you ! alas !

રેકલો, *m.* A cart.

રેફો, રેપ્તો, *m.* P. A Hindustānī ode.

રેખા, *f.* S. A line. 2 The first meridian.

રેખાટણી, *f.* A ruler.

રેખાંતર, *n.* Terrestrial longitude.

રેખાંશ, *m.* S. Longitude. 2 A degree of longitude.

રેખાંશવૃત્ત, *n.* A circle of longitude.

રેખો, *m.* Gold plates made to fit the two front teeth.

રેગ, *f.* A streak.

રેચ, *m.* S. A purgative ; a cathartic medicine. 2 A purge, stool.

રેચક, *a.* Purgative. 2 A cathartic medicine.

રેચમ, *n.* (Rema, Port.) A ream of paper.

રેજ, *m.* A crucible.

રેજપેજ, *a.* Low, base ; rag-amuffin.

રેજું, *n.* An ace of dice.

રેજો, *m.* A piece of silk cloth.

રેટ, *m.* A water-wheel. 2 A wheel.

રેટિયો, *m.* A spinning-wheel.

રેડાણુ, *n.* Abode, residence.

રેડવું, *v.a.* To pour.

રેડવેલ, *m.* A common cart.

રેડાવવું, *v.a.* To have poured upon, in, &c.

રેડવું, રેડાઈવું, *v.n.* To pour unknowingly.

રેતરડી, *f.* See રેતડી.

રેતાલ-ળ, *a.* Sandy.

રેતિયું, *n.* A pounce-box.

રેતી, *f.* (રેતજા, *S.*) Sand
(જાડીરેતી) Gravel.

રેંદ, રેંન, *f.* Night.

રેંન, *n.* A monopoly, cont
2 Lease. 3 Rent.

રેફ, *m.* *S.* The letter ર
the inherent short vowel c
ped. 2 The mark or cres
by which it is denoted
મા-ગી.

રેધુ, *m.* An enemy. 2 A spy

રેમપશુ, *n.* A unicorn.

રેરે, *inf.* O, ho, ho!

રેલ, *f.* A river-fresh, a flow
2 Abundance, profusion.

રેલઝેલ, *f.* Overflowing plenty

રેલડો, *m.* A bullock calf.

રેલારેલ, *f.* Overabundance.

રેલારેલ

રેહવદિયું, *v.a.* To delay, defer,

to keep in abeyance. 2 To keep. 3 To have, allow, remain.

4 To let alone, to leave one to oneself. 5 To stop; to set aside a work.

રેહવાસણ, *f.* A woman that stays in, at, &c.; or that was born and brought up at, &c.

રેહવાસી, *m.* An inhabitant.

રેહવું, *v.n.* (રહ S.) To be : to stay, abide, remain; to continue. 2

To reside, dwell; to live. 3 To be contained in, to remain. 4 To stop, cease, discontinue, end.

5 To remain or be let for the present, to lie unfinished, to lie. 6 To be left as surplus, balance, &c., to lie over. 7 To refrain from; to hold back from doing. 8 (રહીજવું) To lose its power, vigour, sensation—a limb; to fail or sink—

strength or spirits; to be left at, in, &c.; to be left unfinished. 9 To be employed as a servant or subordinate, to get an employment.

રેળ, *f.* A flood.

રેણ, *m.* A stream oozing down or along.

રેકવ, *m.* A class of Bráhmans.

રેયત, *f.* Subject. 2 Tenant.

રેષતિન, *n.* P. Brazen-bodied, invulnerable.

રેષમેસવું, *v.n.* To lose to one's great sorrow, disappointment, &c.; to be robbed of.

રેક, *f., m.* See રેકણી.

રેકડ, *f.* Cash, ready money, hard coin. 2 *a.* Convertible into cash—a jewel &c.

રેકડમેલ-વહી, *m., f.* Cash-book.

રેકડા, *ad.* In cash, cashwise.

રેકડિયા-યો-દલાલ, *m.* A money broker. 2 See રેકડિયો 3 Sig.

રેકડિયો, *a. & m.* A possessor or keeper of cash. 2 A ready-money man. 3 One that does not pay in time or instantly, a bad paymaster.

રેકડીઆસામી, *f.* One that pays money as soon as things are bought.

રેકડીહુંડી, *f.* A bill payable at sight.

રેકડું-ડો, *a.* Ready; in cash or hard money. 2 *ad.* Readily, sharply, smartly—a reply given &c. 3 Instantly, forthwith.

રેકડે વકરે, *m.* Ready-money sale; ready money.

રોકાવવું, *v.n.* To have de
engaged.

રોકાવું, *v.n.* To be detaine
gaged.

રોકામનવું, -રોકાવું, *v.a.* T
tain ; to hinder.

રોખણી, *f.* A carpenter's p
2 Planting.

રોખણ, *n.* A row, brawl.

રોખવું, *v.a.* To smooth wit
plane.

રોગ, *m.* S. Disease ; a
order. 2 Syphilis. 3 A cor
part (of a fruit). 4 Pride

કાઢવે To take the conceit
of, to humble one.

રોગટું, *n.* Cholera morbus.

રોગાન, *n.* P. Varnish. 2
coating of varnish.

રોગિય

- રોમ, *m.* (कृष्ण S.) White-footed antelope, *Antilope picta*.
 રોમલી, -લો, *f., m.* Bread.
 રોમલીતુકડો, *m.* Bare subsistence, *food and raiment*.
 રોટી, *f.* H. Bread.
 રોડો, *f.* Red betelnut.
 રોકું, રોકું, *n.* A brickbat. 2 A clod of earth.
 રોડલા, રોડરા, *n.* Tales, stories (of trials &c.).
 રોદન, *n.* S. Weeping.
 રોદો, *m.* A carpenter's plane.
 રોધિ, *m.* S. Hindering, impeding.
 રોધવું, *v.a.* To stop, close, block up. 2 To impede.
 રોન, *f.* E. The rounds, patrol.
 રોનક, *f.* A. Elegance; beauty; ornament; grace.
 રોપણી, *f.* Planting; sowing.
 રોપવું, *v.a.* To plant; to sow.
 રોપાવવું, *v.a.* To have planted, sowed.
 રોપાવું, *v.n.* To be planted, sowed.
 રોપો, *m.* A plant, shrub, sapling, shoot.
 રોપ્ય, *m.* Awe. 2 Awful look or appearance of.
 રોપર, *ad.* See રુપર.
 રોમ, *n.* S. A hair of the body.
- રોમથ, *n.* S. Chewing the cud, ruminating. (રોગ disease, and મૃત્યુ to destroy.)
 રોમહર્ષ, *m.* S. Horripilation.
 રોમાંચ, *m.* S. Horripilation.
 રોમાંચિત, *a.* Whose hair stands on end, horrified.
 રોમાવલી, *f.* A line of hair.
 રોર, *f.* Clamour, uproar.
 રોવું, *v.n.* To weep, cry.
 રોશન, *a.* Bright. 2 Manifest. —યવું To become apparent.
 રોશનાઈ, *f.* Light; illumination.
 રોશની, *f.* P. Light. 2 Liveliness; pleasure. 3 A beloved one.
 રોષ, *m.* S. Anger.
 રોષવૃક્ષ, *m.* The name of a medicinal plant.
 રોહિણી, *f.* S. The fourth lunar mansion. 2 Lightning; a doe; a maid.
 રોળ, *m.* Ignominious treatment. [ish.
 રોળવું, *v.n.* To roll, plane, polish.
 રોળાવું, *v.n.* To roll down, at, &c. [light.
 રોળકિળીવિળ, *ad.* In the twinkling.
 રોળો, *m.* Noise, uproar.
 રોદ્ર, *m.* S. Anger, rage.
 રોપ્ય, *n.* S. Silver.
 રૈરવ, *n.* S. A hell.

- લઈઆવવું, *v.a.* To bring.
 લઈજવું, *v.a.* To carry, take.
 લઈપડવું, *v.a.* To take up; li
 fig.
 લઈખેંચવું, *v.a.* To take
 hand, to begin. 2 To insi
 or urge upon.
 લઈમુકવું-રાખવું, *v.a.* To hav
 ready. [from
 લઈલેવું, *v.a.* To take bac
 લક, *a.* Flashing, dazzling.
 લંક, *f.* The loins.
 લકડ, *n.* See લકડું.
 લકડકામ, *n.* Carpentry.
 લકડેલ, *m.* A stockade, bar-
 ricade, paling.
 લકડખોદ, *m.* A woodpecker.
 લકલક થઈ રહેવું, *v.n.* To be
 flashing, sparkling.
 લકનકા, *m.* Brilliance

ଲେଖାବସ୍ତୁ, *v.a.* To have written.
 2 To dictate.
 ଲେଖାବୁ, *v.a.* To be written.
 ଲେଖି ଲେଖାବୁ, *v.a.* To pass (or
 given in) a writing.
 ଲେଖୁ, *n.* A writing.
 ଲେଖୁ ପତ୍ର-ପତ୍ର, *n.* Writing &c.
 ଲେଖେଇ, *m.* A varnisher. 2 A
 millionaire.
 ଲେଖେଇ, *m.* A millionaire.
 ଲେଖେଇବୁ, *v.a.* To glaze.
 ଲେଖେଇ, *f.* A marble.
 ଲେଖେଇ, *m.* A marble. 2 An
 envelope; an enclosed letter;
 a label.
 ଲେଖାବୁ, *n.* Conduct.
 ଲେଖାବୁ, *v.n.* To limp, halt,
 2 To become weak—lit., fig.; to
 break down.
 ଲେଖାବୁ-ଝି-ଝି, *a.* Lame; crippled.
 ଲେଖାବୁ, *f.* A small copper uten-
 sil. [silver.
 ଲେଖାବୁ, *f.* A bar of gold or
 ଲେଖାବୁ, *ad.* Till, until, so long
 as, as far as.
 ଲେଖାବୁ, *f.* Junction. 2 Intimacy.
 ଲେଖାବୁ, *a.* Related, connected.
 ଲେଖାବୁ, *a.* Relating, pertaining
 to, respecting, concerning, re-
 lative to. 2 *ad.* Close to, nigh,
 near. 3 Connected with.
 ଲେଖାବୁ, *n.* Marriage—କରବା To
 perform or celebrate a mar-
 riage.

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ଲେଖାବୁ ଲେଖାବୁ-ଲେଖାବୁ, *f.* A legally married wife.
 ଲେଖାବୁ, *f.* A marriage sea-
 son. [almost.
 ଲେଖାବୁ, *ad.* Nearly, about,
 ଲେଖାବୁ, *n.* P. An anchor- 2 An
 anklet.
 ଲେଖାବୁ, *n.* A cable.
 ଲେଖାବୁ, *a.* Anchor—a ship.
 ଲେଖାବୁ, *a.* & *ad.* A little; at
 a short distance; for a short
 time.
 ଲେଖାବୁ, *m.* Connection, attach-
 ment.
 ଲେଖାବୁ, *v.a.* To touch; to ap-
 ply, lay; to put; to fix the
 mind upon; to engage; to
 attach to.
 ଲେଖାବୁ, *f.* A bridle—lit., fig. 2
 The reins: guidance, direction,
 management of.
 ଲେଖାବୁ, *ad.* & *a.* See ଲେଖାବୁ.
 ଲେଖାବୁ, *m.* Application; admis-
 sibility of, bearing in a place,
 &c.; connection.
 ଲେଖାବୁ, *v.a.* To apply, lay on,
 to strike. 2 To fix.
 ଲେଖାବୁ, *ad.* See ଲେଖାବୁ.
 ଲେଖାବୁ, *n.* S. A tail. 2 *a.* Tailed.
 ଲେଖାବୁ, *f.* See ଲେଖାବୁ.
 ଲେଖାବୁ, *a.* Almost naked.
 2 Chaste, continent.
 ଲେଖାବୁ, *m.* A playmate, a
 comrade, an associate.

ascension; the divisions of equator as rising in success with each sign in an oblique sphere.

ଏକ, *p. S.* Joined to, connected with.

ଏକକାର୍ଯ୍ୟ, *n.* Marriage, other festive occasions.

ଏକକ୍ରୁତୀ, *f.* A circular sign of the twelve zodiac-signs.

ଏକବଳୀ, *n.* A marriage so an epithalamium.

ଏକାଧିକା—ବିକା, *f., m.* 1 auspicious hour at which commence a marriage ceremony. 2 A critical moment.

ଏକାଦଶ-ବିକା, *f.* An auspicious lunar day for marriage.

ଏକାଦଶୀ, *n.* Any constellation in the moon's path that auspicious for marriage.

ଏକାଧିକା, *f.* A marriage-paper.

୧୧୬, *f.* Manner, air, style, fashion (of singing, walking).

୧୧୬ାୱା, *f.* Affected gait.

୧୧୬ଂ-ଂସୁ, *m.* A pendant.

୧୧୬ଂ, *a.* Hanging, swinging, pendulous. 2 Without support, occupation, patronage.

୧୧୬ଂ, *v.n.* To hang, to be suspended. 2 To depend upon.

୧୧୬ଂଂ, *v.a.* To hang up, to suspend. 2 To put on (esp. with an airy looseness), to toss on or throw over (a trinket, shawl, &c.).

୧୧୬ଂ, *v.n.* To be hung up or suspended.

୧୧୬ଂ, *m.* Incantation.

୧୧୬ଂ, *m.* Affected gait.

୧୧୬ଂ, *a.* Artful, cunning, knavish.

୧୧୬ଂ, *f.* Cunning, artfulness.

୧୧୬ଂ, *f.* Briskness, liveliness; restlessness.

୧୧୬ଂଂ, *m.* (A word taught to parrots.) "O bird! hop about." 2 *a.* Blustering, swaggering.

୧୧୬ଂ, *v.n.* To rock, shake; to be smashed, blasted.

୧୧୬ଂ, *a.* Brisk; bustling. 2 Officious, blustering.

୧୧୬ଂ, *ad.* Quiveringly, tremulously. 2 Quickly.

୧୧୬ଂ, ୧୧୬ଂ, *v.n.* To give in.

୧୧୬ଂ, *n. pl.* Hair.

୧୧୬ଂ, *m.* A top.

୧୧୬ଂ, *a.* Large, thick. 2 *n.* A cudgel, club.

୧୧୬ଂ, *m.* The axle of a cart-wheel. 2 A bar.

୧୧୬ଂ, *m.* The male organ of generation. 2 A knavish fellow.

୧୧୬ଂ, *f.* A string (of pearls &c.); a lock of tangled hair.

୧୧୬ଂ, *f.* Fight; wrestling.

୧୧୬ଂ, *v.n.* To shake, rock; to meddle with; to be *officious*. [ticious.

୧୧୬ଂ, *a.* meddlesome, of-

୧୧୬ଂ, *v.n.* To fight, contend, quarrel. 2 To wage war. 3 To go to law.

୧୧୬ଂ, *m.* A combatant; a wrestler.

୧୧୬ଂ, *v.n.* To quarrel, to bite, and devour.

୧୧୬ଂ, *f.* A fight, contest, battle, war.

୧୧୬ଂ, *d.* Quarrelsome.

୧୧୬ଂ, } *a.* Warlike; bel-
୧୧୬ଂ, } ligerent.

୧୧୬ଂ, *v.a.* To set to quarrel, fight, or to contend.

୧୧୬ଂ, *f.* A slave girl.

୧୧୬ଂ, *m.* A sweetmeat ball.

୧୧୬ଂ, *f.* Habit. 2 Idiom.

୧୧୬ଂ, ୧୧୬ଂ, *f., v.n.* See ୧୧୬ଂ &c.

୧୧୬ଂ, *f.* War, warfare.

କ୩, *f.* S. A creeper.

କ୩ଗୃହ, *n.* An harbour, a bow

କ୩ଓଓୁ, *v.n.* To work. 2
To insult.

କ୩ିଧୌ, *m.* One addicted
a vicious propensity.

କ୩ୌ, *m.* Division ; confines.

କ୩ଓଓଓ, *a.* Smashed, *dished*

କ୩ଓଓୁ, *v.n.* To stagger, reel.

କ୩ଓଓଓୁ, *v.a.* To make to stag
ger. 2 To set a quarrelling
to embroil.

କ୩ଓଓୁ, *v.n.* To be staggered
or knocked down.

କ୩ଓୁ, *v.a.* See କ୩ଓୁ.

କ୩ଓ, *a.* Slack, remiss.

କ୩ଓୁ, *v.n.* To vie or cope with.

କ୩ଓୈ, *m.* A lump, a *dub*.

କ୩ଓ, *f.* Smell, odour.

କ୩ଓ, *a.* Addicted to women
&c., a lecher ; a *gallant*

- ବ୍ୟକ୍ଷା, *f.* S. The cosine of the latitude of a place.
 ବ୍ୟଞ୍ଜୁ, *a.* Dangling, oscillatory.
 ବ୍ୟଞ୍ଜୁ, *v.n.* To hang, suspend.
 ବ୍ୟତ, *n.* S. Parallax.
 ବ୍ୟବର୍ତ୍ତ, ବାକାର, *a.* Cylindrical.
 ବ୍ୟବୃତ୍ତ, *n.* Vertical circle.
 ବ୍ୟବସ୍ଥା, *f.* Right position (of the globe).
 ବ୍ୟାପ୍ତି, *f.* Length, extension, extent of duration or space; distance. 2 Prolixity.
 ବ୍ୟାଧ, *a.* M. Untrue, false.
 ବ୍ୟାଧି, *f.* Falsehood; a lie.
 ବ୍ୟାଧୁ, *n.* See ବ୍ୟାପ୍ତି. 2 *ad.* (with ଥି) At length, fully.
 ବ୍ୟାସ୍ତ, *v.a.* To lengthen, prolong, protract, draw out.
 ବ୍ୟୁସ, ବ୍ୟୁସିଧା, *a.* Lanky and lean; long as a lath.
 ବ୍ୟୋଧର, *m.* Ganpāti. 3 *a.* Long-bellied.
 ବ୍ୟଧ, *p.* S. Got, gained, acquired. 2 Obtained. 3 That has acquired or gained.
 ବ୍ୟଧୁ, *n.* The temples, 2 Locks of hair.
 ବ୍ୟ, *m.* S. Lingering and gradually dying away sound of a musical instrument; a pause, rest. 2 Equal time in music &c. 3 Extinction; absorption; destruction.
 ବ୍ୟ, *f.* See ବ୍ୟ.
- ବ୍ୟକାର, *m.* Brawling, calling out; singing with a raised voice. 2 A call; challenge.
 ବ୍ୟକାରୁ, *v.n.* To call (out or after) loudly; to bawl, shout, roar; to sing aloud.
 ବ୍ୟକାରୁ, *v.a.* To allure, tempt.
 ବ୍ୟକାରୁ, *v.n.* ବ୍ୟକାରୁ, To be allured, to be carried away by.
 ବ୍ୟକ, *m.* A musical mode.
 ବ୍ୟକ, *f.* S. A wanton and fascinating woman.
 ବ୍ୟକ, *int.* Ah! O! O! O! O!
 ବ୍ୟାଧ, *n.* S. The forehead.
 ବ୍ୟାଧି-ବ୍ୟାଧ, *f., m.* The destiny or fortune of (as written on the forehead).
 ବ୍ୟାଧ, *a.* S. Beautiful, lovely. 2 Wanton, indulging in dalliance and amorous blandishments (a female). 3 *n.* Lolling, languishing (in females indicative of the tender passion).
 ବ୍ୟାଧ, *f.* See ବ୍ୟାଧ.
 ବ୍ୟାଧ, *f.* See ବ୍ୟାଧ.
 ବ୍ୟାଧି-ବ୍ୟାଧ, *m.* Coaxing.
 ବ୍ୟ, *n.* S. A particle; a part.
 ବ୍ୟାଗ, *n.* S. A clove. 2 An ornament resembling a clove in shape.
 ବ୍ୟାଗ-ବ୍ୟାଧ, *f.* A clove-warehouse. [*mum.*]
 ବ୍ୟାଗ-ବ୍ୟାଧ, *n.* Capsicum mini-

- લવવું, *v.n.* To bend, incline.
 લવાજમ-મેલ, *m. A.* A fee, allowance, a perquisite. 2
 right, title.
 લવાણો, *m.* See લોહાણો.
 લવાઈ, *m. A* (Taking refuge.
 An umpire; an arbitrator; an arbitration.
 લવાઈ, *f.* Umpirage, umpire-ship, arbitration.
 લવાઈ ચુકાદો-નામું-ફકમનામું, *m., n.* Arbitration award.
 લવાર, *m.* See લુહાર. •
 લવારો-ફ-લવારો/યકારો, *m.* See
 બડબડ.
 લવિંગ, લવેંગ, *n.* See લવંગ.
 લથકર, *n. P.* An army. 2

લક્ષાધીશ-પતિ, *m.* A million-
aire.

લક્ષાવશા, *a.* Precious, valu-
able.

લક્ષિત, *p.* Seen ; discerned.

લક્ષ્મી, *f.* S. The wife of
Vishnu : the goddess of wealth
&c. 3 Riches, prosperity.

લક્ષ્મીવંત-વાન, *a.* Rich ; thriv-
ing.

લક્ષ્ય, *a.* To be looked at or
perceived.

લાઠ, Abridged fr. લાખતંગ q.v.

લાઈ, *f.* See લાહી.

લાઈલાજ, *a.* Helpless, remedi-
less.

લાકડ, *a.* Wood, as લાકડકામ.

લાકડાં, *n.* Fuel. 2 Timber.
—વાલો A woodseller. ની વખાર
A woodhouse.

લાકડી, *f.* A stick, staff.

લાકડું, *n.* Wood. 2 Timber.

લાખ, *f.* A red dye, *lac.* 2
Sealing-wax. 3 *a.* A *lakh*.

લાખચુસાઈ, *m.* A kind of
sweetmeat.

લાખવું, *v.a.* See નાખવું. મારી
—લાખવું to kill.

લાખવે, *m.* A natural purple
spot on the skin.

લાખી, *a.* Locked ; enclosed.

લાખે, *m.* An intruder for
dinner, a *dinner-hunter*.

લાખેટો, *m.* A closed letter.

લાખેલાખ, *ad.* Lakhs upon
lakhs.

લાગ, *m.* (સગ S. To be near
or with.) Harmonious or con-
gruous relation ; adaptedness
(of time, circumstances, &c.); a
fit occasion, an opportunity. 2
Catch, hold, the end ; *bottom*,
root, *source* of. 3 Hitting,
touching, reaching.

લાગ, *f.* After-sproutings of
corn.

લાંગકલાથ, *m.* E. Longcloth.

લાગત, *ad.* Unceasingly, con-
tinually, successively, continu-
ously.

લાગત, *f.* Cost, expense.

લાગવું, } *ad.* Relating,
લાગવુંવળગવું, } pertaining to,
referring.

લાગવું, *ad.* Immediately, forth-
with.

લાગવું, *v.n.* (સગ S. To be near
or with.) To come or arise
to ; to come into contact,
connection, or correspondence
with ; to have suitableness,
agreeableness, or harmonious
relation ; to meet, befall, betide.

close or shut ; to fall together
 or to ; as doors, eye, &c. 2
 લાગેલી To have begun to sh
 3 To be duly joined to or wi
 as pieces, parts, &c. 4 To
 on foot or into vogue—a cust
 &c. 5 To be contracted by ;
 fix itself in—a vice, evil hal
 &c.; to be caught by ; to happ
 to—sickness, disease, &c. 6
 have or feel (hunger, thir
 &c.); to have—trembling &
 7 To commence or begin from
 શુભ થેલી કે થાણુ લાગેલ
 8 To seem, appear, to be per
 ceived, apprehended by, to
 strike. 9 To find, get—an em
 ployment. 10 To

32 (in conjunction with a verb having the termination ଅା) To begin. ମାରବା ଜାତେ, ଆବା ଜାତୀ, ଧୀବା ଜାତୁ. 33 To have an inclination to go to stool or make water. 34 To help, to co-operate with. 35 To come to anchor; to come to.

ଜାତୁଧର୍ମ, *v.n.* To apply; to operate. 2 To hit.

ଜାତୁଧର୍ମଜାତୁ, *v.n.* To get at, in, &c.

ଜାଗେହାତେ, *ad.* While the hand is in it; while you &c. are about it.

ଜାଗା, *m.* A tax, duty.

ଜାଧାତୁ, *n.* Fast; fasting.

ଜାଧାତ, *m.* S. Lightness; delicacy; softness.

ଜାଧ, *f.* A bribe.

ଜାଧ୍ୟାତ, *a.* Vēnal, corrupt.

ଜାଧ୍ୟାତ୍ୟ, *f.* Bribery and corruption; venal practices.

ଜାଧାର, *p.* Helpless, forlorn.

ଜାଧାରୀ, *f.* Helpless and wretched state.

ଜାଧ୍ୟନ, *n.* S. A mark; the discolouration or spots on the moon's disk; a stigma; a vice.

ଜାତା, *f.* Fomentation of the feet with hot irons.

p

ଜାତ, *f.* Shame, modesty. 2 Bashfulness. 3 Honour, reputation. 4 Disgrace. - ରାଧ୍ୟାଦି To cover from shame or exposure.

ଜାତ୍ୟ, *a.* Proper, incumbent upon. [humility.]

ଜାତ୍ୟର୍ଯାଦି, *f.* Modesty and

ଜାତ୍ୟା, *m.* See ଜାତ୍ୟାତ୍ୟ.

ଜାତ୍ୟଜାତ୍ୟ, *f.* Modesty.

ଜାତ୍ୟାତ୍ୟ, *a.* Modest; honest.

ଜାତ୍ୟୁ, *v.n.* To be ashamed, abashed; to shrink from touch —as the sensitive plant.

ଜାତ୍ୟର୍ଦ୍ଧ, *m.* Azure colour. 2 See ରାତ୍ୟର୍ଦ୍ଧ.

ଜାତ୍ୟାତ୍ୟ, *a.* Confuted.

ଜାତ୍ୟ, *f.* S. Rice, wheat, &c. swelled by parching.

ଜାତ୍ୟହୋତ୍ୟ, *m.* A burnt-offering, at weddings, of ଜାତ୍ୟ, to ensure domestic felicity to the new-married couple.

ଜାତ୍ୟାତ୍ୟ-ତ୍ୟ, *a.* Right, worthy of, becoming, proper.

ଜାତ୍ୟା, *m.* An unsettled or unclosed business with; an involved or disputable transaction.

ଜାତ୍ୟ, *m., f.* The vertical portion of an oilmill. 2 An obelisk. 3 A stick, club. 4 A bar (of copper, iron, &c.).

* - m. a coxcomb.

ભાડ, n., m. (લડ S.) Care
fondling, tiddling; indulg

ભાડ કરવેલ, v.n. To affect.

ભાડ કરાવેલ, v.a. To f
and indulge.

ભાડ લડાવેલ, v.a. To spo
child) by indulging.

ભાડકવાયો, }
ભાડકો-યી, } a. Darling, c
ભાડકડો, } to, dear.

ભાડગો, m. (લેંડ Rascally,
A wolf, *Canis pallipes*.

ભાડવેલ, m. A sweetmeat ball.

ભાડી, f. A lass, lassie.
A bride.

ભાડુ, m. A sweetmeat ball.

ભાડે, m. A lad; a bride
groom.

ભાદવું, v.a. See ભાદવું.

ભાથ, f. Reaping

લાયસી, *f.* See લાયસી.

લાંપી, *f.* Putty.

લાંપીટુંકી, *f.* Speaking pertly, saucily.

લાંપી નજર, *f.* Foresight ; providence ; due consideration.

લાંબુ, *a.* (લંબ S.) Long ; tall. 2 Distant, remote. 3 Laid at full length ; stretched out on the ground ; lying along. 4 Expended or consumed—cash &c. 5 *ad.* Beyond bounds. 6 *n.* A rude and saucy speech.

લાંબોડ, *m., f.* A kind of rice ; also grass.

લાભ, *m.* S. Gain ; profit, *good.* 2 (in measuring grain &c.) The first quantity.

લાભકારક-કારી, *n.* Profitable, advantageous, lucrative.

લાભકાળ, *m.* The time of gain ; profit, &c. ; the season of prosperity.

લાભગ, *ad.* About, nearly.

લાભલોભ, *m.* Covetousness.

લાંબવા, *m.* Casting lots for dividing the produce of a field.

લામણુદિવો, *m.* A hanging lamp. 2 A lantern carried in the marriage procession. Also called નામણુદિવો.

લાય, *f.* Panting, longing for.

લાયક, *a.* A. Proper, becoming, suitable ; capable, competent, qualified for, worthy ; fit.

લાયકી, *f.* Propriety, suitability, worthiness, fitness.

લાલ, *a.* P. Red. 2 *n.* A ruby. 3 A precious fellow, a rogue.

લાલચ, *f.* Avarice. 2 Bribe. 3 A bait, lure.

લાલચુ, *a.* Covetous.

લાલચોળ, *a.* Flaming red, vividly red. [ruby.

લાલડી, *f.* An inferior kind of

લાલન, *n.* S. Caressing, fondling.

[cherishing, લાલનપાલન, *n.* Caressing and

લાલવેંગણુ, *n.* Love-apple.

લાલા, *f.* A tulip.

લાલિત, *p.* S. Caressed, fondled.

લાલિત્ય, *n.* S. Lolling, languishing, languid signs and gestures indicative of the tender passion (in a woman). 2 Brilliance, beauty, elegance, loveliness.

લાલી, *f.* P. Redness.

લાવ, *m.* A bird, a quail.

લાવડો, *m.* A sweetmeat ball

લાવણુ, *n.* See વલાજું *n.*

લાવણી, *f.* A love-song.

લાવણ્ય, *n.* S. Beauty.

લાવરી, *f.* A quail, *Perdix chinensis.* [procure, get.

લાવજું, *v.a.* To bring, fetch,

લાવો, *m.* Enjoyment ; use.

લાસ, *f.* A corpse, carcass.

बालहरी, *f.* (Lawyer, E.) Brag-
ging; empty bluster.

बाल, *f.* Saliva.

बालक्षिप्त, *a. S.* Typical, em-
blematic, prefiguring. 2 Me-
taphorical, tropical. 3 Cha-
racteristic, indicative. 4 Tech-
nical.

लिखन, *n. S.* Writing.

लिखित, *p. S.* Written; traced.

लिङ्ग, *n. S.* The penis. 2
Gender. 3 The phallus or
emblematic representation of
Shiva. 4 The active or motive
power in creation. 5 One of
the eighteen Purāns.

लिङ्गदेह, *f.* The tenuous or
ethereal body; the subtile ve-
hicle of the *निवात्मा* or sen-
sient

କୀଞ୍ଜୁ, *n.* A nodule of dung &c.
କୀଞ୍ଜୁ, *f.* The dung (of horses &c.).

କୀଞ୍ଜୁ, *prep.* For, for the sake of, owing to.

କୀଞ୍ଜୁ, *a.* S. Absorbed into; swallowed up in—lit., fig. 2 Humble, meek, lowly.

କୀଞ୍ଜୁ, *f.* Lowliness, meekness. 2 Laxity, leniency.

କୀଞ୍ଜୁ, *f.* Moss.

କୀଞ୍ଜୁ, *n.* An emerald.

କୀଞ୍ଜୁ, *m.* A seed of a bean. 2 (low) The vagina.

କୀଞ୍ଜୁ, *f.* S. Play, sport, diversion. 2 See କୀଞ୍ଜୁବୀର.

କୀଞ୍ଜୁ, *n.* Verdure.

କୀଞ୍ଜୁ, *f.* Playsome or gay-some countenance.

କୀଞ୍ଜୁବୀର, *m.* (Incarnation for sport.) The avatārs of Vishnu.

କୀଞ୍ଜୁବୀର, *f.* Arithmetic. 2 A sportive woman, a wanton, flirt.

କୀଞ୍ଜୁଗ୍ରାସ, *f.* Lemon grass. 2 Green tea.

କୀଞ୍ଜୁ, *a.* Green. 2 Blue. 3 Fresh; new. 4 Wet; humid.

କୀଞ୍ଜୁ, *f.* Hot wind. 2 A sun-stroke.

କୀଞ୍ଜୁ, *a.* Half-burnt (wood).

କୀଞ୍ଜୁ, *f.* A wooden poker or stake.

କୀଞ୍ଜୁ, *f.* The effect of hot wind.

କୀଞ୍ଜୁକୃଷ୍ଣ, *a.* Tasteful and untasteful—food.

କୀଞ୍ଜୁ, *a.* Dry, unctuous. 2 Unsavoury, unrelishable.

କୀଞ୍ଜୁ, *f.* See କୀଞ୍ଜୁ.

କୀଞ୍ଜୁ, କୀଞ୍ଜୁକୀରୀ, *n.* Clothes.

କୀଞ୍ଜୁ, *m.* Cloth; a cloth.

କୀଞ୍ଜୁ, *f.* The mass of any soft substance after the expression of its juice &c.

କୀଞ୍ଜୁ, *f.* A dictionary, lexicon.

କୀଞ୍ଜୁ, *f.* P. A cloth of about four or five cubits in length.

କୀଞ୍ଜୁ, *f.* Roguery.

କୀଞ୍ଜୁ, *a.* Roguish.

କୀଞ୍ଜୁ, *n.* Roguery.

କୀଞ୍ଜୁ, *v.a.* To wipe.

କୀଞ୍ଜୁ, କୀଞ୍ଜୁ, See କୀଞ୍ଜୁ-କୀଞ୍ଜୁ.

କୀଞ୍ଜୁ, *v.a.* To break off the ears of corn.

କୀଞ୍ଜୁକୀରୀ, *m.* A salt-seller.

କୀଞ୍ଜୁ, *f.* A kind of green.

କୀଞ୍ଜୁ, *a.* Blabbing; a tell-tale.

କୀଞ୍ଜୁ, *m.* A tell-tale, backbiter.

କୀଞ୍ଜୁ, *f.* See କୀଞ୍ଜୁ.

କୀଞ୍ଜୁ, *p.* S. Cut off; dropped. lost by elision (letters &c.).

କୀଞ୍ଜୁକୀରୀ, *f.* S. A contracted or partial illustration.

କୀଞ୍ଜୁକୀରୀ, *m.* An officious and intermeddling fellow.

હુલક, *n.* See હોલક.

હુલી, *f.* The tongue.

હુધ-તી-ધો, *a.* (જોલ Shaki

S.) Withered, distorted : cr

pled, paralysed, impaired

person or his limb). 2 Slac

rickety, uncertain, weak, n

good, useless. 3 c. A persc

utterly broken up by decrep

tude and infirmities, — on

"sans eyes, sans teeth, san

everything." હુલાને પાગવે

ને આંગણુને હાંકવે, Feed :

cripple but drive away an indo-

lent fellow.

હુધોલંગડો, *a.* Crippled. See હુધું

3 Sig.

હુવાર, હુંહાર, *m.* A [smith.

black-

હુંહારકામ, *n.* Ironwork, hard-

ware.

, *m.* Trowsers,

e, relish.

A bow with a
l of a string.

lie down, recline.

, *f.* Dealings,
ransactions, traf-

; cash or money

outstanding debt,
oney due from a
greement, concord,
steem.

e લેણદેણ.

astering; a plaster.
(of paint &c.).

Plaster; plaster-

altice.

ostume, apparel,
ia guise.

A pushing-on sort
f shallow man, a
lous.

igent, shrewd.

he forehead. 2

auction.

f. Dealings, busi-

ind of sweetmeat.

લેવડી દાણાદાણ, *f.* See દાણાદાણ.

2 Exposure, disgrace.

લેવ, *m.* A *Kunbi*.

લેવાડવું, *v.a.* To have taken &c.

લેવાદેવા, લેવુંદેવું, See લેણદેણ.

લેવાધજવું, લેવાવું, *v.n.* To be
emaciated, to become lean or
thin.

લેવું, *v.a.* To take; to receive,
accept. લેઈ જાણુછ પણ આપી
જાણતો નથી; લેવે લંકર ને દેવે
પથર said of a dishonest man.

2 To lay hold of; to seize,
snatch, catch, grasp. 3 To get,
suffer—punishment. ફટકા લે.

4 To admit. જાતમાં લેવું. 5
To espouse, take (a side or
party). 6 To sympathize with,
to pity. કદર લે. 7 To regard,
consider—the poor. ગરીબની
દાદ લેવી. 8 To assume, affect

to be. સોગ લેવો. 9 To catch;
to be infected with (another's
disease &c.). 10 To take away,
deprive of (life); to destroy,
ruin (character), to disgrace. 11
To be slow or late (in going
or coming), to take time. 12
To require; to be necessary for.
13 To upbraid, scold, rate.

સંજયર લીધો. 14 To dispute,
argue about. તકરાર લેવી. 15
To inquire after kindly; to look

one's health &c. सः

21 To exact dilig

22 To be off, away.

23 To wreak venge

(Note.—लेवुं is used

in the various sen

take; as to take (bre

revenge, a way); to u

ploy; क्लममं लेवुं—to

the mouth; to adopt

to take (oath &c. &c.).

put on or cast over t

हिलपर याह ले; ते

&c. 25 To pare the

nails.

लेथ, m. S. A particle,

little. 2 a. Ready, prep

लेह, f. Inclination, pr

sity; attachment. 2 An

tuary, bolus.

लेहकाववुं, a. To quaver.

૧, *a.* Courting popularity; *popularity-hunter*.
 , *f.* Popular custom, or fashion.

૧, *f.* Popular dialect, phraseology; vulgar

n. Public opinion.

૬૧, *f.* Deference to or the public.

મ-જાણ, *f.* Regard ic opinion. ૨ Shame of ple.

[talk. વાદ, *f.*, *m.* Popular

હાર, *m.* Popular usage.

૧૧, *m.* General prac-

m. Popular practice.

૧. Notoriety; fame.

a. Uncommon, sin- extraordinary.

m. People's salva- ૨ Saviour of mankind.

, *m.* A benefit con- upon a community; charity.

૧. (લોહ S.) Iron. ૨ ૩ Ironware.

૧૧, *n.* Ironwork.

a. Composed or made ; strong, hard.

૧૧૩, *n.* Iron-wood

લોચન, *n.* S. An eye.

લોચો, *m.* A dispute or trou- ble in business. ૨ A lump, mass.

લોટ, *m.* Flour. ૨ Powder.

લોટણ, *n.* A species of pigeon, a tumbler.

લોટપોટ, *n.* Tossed and tum- bled, rolled down, wallowing.

લોટવું, *v.a.* (લુટન S.) To roll.

લોટવું, *v.n.* To roll over and over; to turn and toss about, to wallow; to roll or sweep along; to flow on; to roll down in streams. [લોટવું.

લોટાવવું, *v.a.* The causal of

લોટાવું, *v.n.* To roll or wal- low in. [pot.

લોટી-ટી, *f.*, *m.* A drinking-

લોટી, *m.* A sturdy, rude fellow.

લોડી, *f.* A slave girl.

લોડો, *m.* A slave.

લોટાંલાકડાં, *n. pl.* Iron tools &c.

લોહાની સડક, *f.* A railroad.

લોહું, *n.* Iron. [ferior.

લોથ, *f.* A carcass. ૨ *a.* In-

લોથરીધસ, *m.* A person that cannot be trusted; any person that is unfit for an important business.

લોદો, *m.* A lump, mass.

લોધો, *m.* A huge creature.

mac. 3 To disobey.

લોખાન, n. A. Olibanum, resin
of *Boswellia serrata*. 2 Ben-
zoin. મુકું To burn incense ; to
run off with, to help oneself
to.

લોભ, m. S. Avarice ; ambition.

લોભાવું, v. a. To attract, al-
lure, entice.

લોભાવું, v. a. To be allured.

2 To be enamoured. 3 To covet
with.

લોભી, a. Avaricious ; covetous ;
ambitious.

લોમ, m. S. A hair of the [body.

લોરકી, f. A lassie, wench.

લોલ, a. S. In motion, active :

trembling, quivering, shaking ;

moving tremulously or with
liveliness.

૧.

૧, Represented by V & W.

વધતર, *n.* See વહિત્રું.

વધદ, વધથ, See વૈદ્ય &c.

વડી, *f.* A daughter-in-law.

વઝે, *f.* See વય.

વકટ, *a.* (in ગિર્ધીદાંડી) One.

2 Unpassable; difficult. 3 Per-verse, contumacious.

વકર, *m.* Credit, good repute.

વકરેવું, *v.a.* To tease, irritate, stir, excite.

વકરાલ, *a.* See વિકરાલ.

વકરો, *m.* The daily proceeds of merchandise sold for cash, cash realized daily by the sale of goods. 2 The sale of goods. 3 Stock. 4 The cash-book.

વકાર, *m.* See વિકાર.

વકાલત, *f.* Agency. 2 Depu-
tation. See વકિલાત.

વકાલતનામું, *n.* See વકિલાતનામું.

વકાસ, *m.* Bloom. 2 Leisure.

વકાસવું, *v.n.* To yawn, gape.

વકિલગિરો, વકિલી, } *f.* The
વકિલત-લાત, } office, du-
ties, or business of a વકીલ.

વકિલાતણ, *f.* An executrix.

વકિલાતનામું, *n.* A power of attorney.

વકી, *f.* Expectation, antici-
pation; prospect. 2 A space
of time, a term.

વકીલ, *m.* A. An agent; an
envoy, deputy. 2 A solicitor.
lawyer, attorney: a pleader
3 An executor (of a will).

વકૂબ-ફ, *f.* A. Sense, shrewd-
ness, understanding.

વકૂફદાર, *a.* Sensible, discerning.

વકોરો, *m.* A box in a case, a
drawer.

વક્રર, *m.* Honour, reputation.

વકતી, *a.* That speaks; eloquent.

વકતૃત્વ, *n.* S. Eloquence, elo-
cution, oratory.

વકત્ર, *n.* S. The mouth; the
face.

વકત્રારવિંદ, *n.* (Lotus-face.)
The bloom and beauty of coun-
tenance.

વક્ર, *a.* S. Crooked, curved,
bent. 2 Of sinuous or devi-
ous course. 3 Of backward
course, retrogressive; i.e., pro-
ceeding from Aries towards
Pisces—a planet. 4 Tortuous,
fraudulent.

વક્રગતિ, *f.* Sinuous or devious
course. 2 Retrogression, i.e.,
motion from Aries towards (not
Taurus but) Pisces.

વક્રગુડ-મુખ, *a.* Wry-mouthed.

વક્રભવન, *n.* Refraction (of
light).

વક્રસંસ્થા, *f.* Oblique position
(of the globe).

to become famous.

વખત, *m.* A. Time, a certain duration. 2 A time. 3 An occasion; leisure, opportunity; *time*. 4 A troublous or hard time. 5 Delay. —ગુજારવે To pass time. વખત પડે બાંકી ગયે કે કહના કાકી When times are bad we must propitiate even a fool.

વખત બે વખત, *ad.* At any time; on any unforeseen occasion or contingency.

વખતસર, *ad.* In time. 2 Opportunity; at leisure or convenience.

વખતેવખતે, *ad.* From time to time, every now and then, often. 2 By fits and starts.

વગેરે, *ad.* A. So forth, so on, *et cætera*. 2 With, along with, including, altogether.

વગે, *m.* See વગ.

વગોણું, *n.* Ignominy, public disgrace.

વગોળ, *f.* Chewing the cud.

વગોળવું, *v.n.* To chew the cud, to ruminate.

વગોવવું, *v.a.* To calumniate, defame, vilify; to rail against.

વધન *n.* See વિધ.

વધરો, *m.* A dispute, broil.

વધળવું, *v.n.* To ooze, run.

વધાર, *m.* Spicery. 2 Seasoning.

વધારણી, *f.* Asafoetida.

વચ, *f.* S. Speech, saying.

વચક-કો, *m.* Awe, apprehension.

વચક, *a.* Reading—a book.

વચગાળે, *m.* An interval; the middle of a century.

વચન, *n.* S. Speech; word, declaration, affirmation, promise, &c. 2 A dictum, an aphorism. 3 (gram.) Number.

વચની, *a.* Faithful, conscientious.

વચમાં, *pr p.* Among; between. 2 *ad.* In the midst of.

વચ્ચ, *a.* Middle, intermediate, intervening. 2 That was born

after two elder and before one or two younger children—a child. 3 Middling. 4 Central.

વચ્ચે વાંધેનું, *a.* Of the middle class—a person. 2 Middling.

વચ્ચવચ્ચ, *f.* Gabbling, jabbering.

વચ્ચારો, *m. pl.* The loins.

વચ્ચવું, *v.n.* To be saved.

વંચાવવું, *v.a.* To have read.

વંચાવું, *v.n.* To be read.

વચ્ચ, વચ્ચે, *prep.* In the middle, centre.

વચ્ચે, વચ્ચે, *a.* See વચ્ચમાં.

વચ્ચેવચ્ચ, વચ્ચેવચ્ચ-માં, See વચ્ચમાં. 2 *ad.* In the middle or centre.

વચ્ચેપડવું, *v.n.* To meddle; to interpose, to interfere.

વચ્ચ, *m.* (વતસ) A calf.

વચ્ચનાગ, *m.* Poisonous root, the root of *Gloriosa superba*.

વચ્ચટવું *v.n.* To be separated.

વચ્ચેરી, *f.* A filly.

વચ્ચેરો, *m.* A foal.

વચ્ચડાવવું, *v.a.* To have rung or played upon. [ment.

વચ્ચતર, *n.* A musical instru-

વચ્ચન, *n.* Weight. 2 A weight. 3 Influence.

વચ્ચવધર, *a.* Heavy. 2 Influential.

વચ્ચનસર, *a.* Rather heavy.

2 *ad.* Pretty heavily, i.e., moderately (to eat).

વજ્યડવું, *v.a.* To ring. 2 To play upon, to sound.

વજ્યર-રો, See વજ્યુજ્યરો.

વજ્યદાર, *m.* A landholder, a farmer.

વજ્યફા, *m.* A. A farm, an estate. 2 A land held in virtue of government grant. 3 A pension, stipend.

વજ્યરાઈ, વજ્યરાત, *f.* Ministerial duties or function or business.

વજ્યરી, *f.* The office of a વજ્યર. The fulfilling of the duties of this office.

વજ્યર, *m.* A. A prince, minister, vizier. 2 The queen at chess.

વજ્યુદ, *n.* Origin, root.

વજ્ય, *m.* S. A thunderbolt (esp. of Indra). 2 A diamond. 3 The fifteenth of the twenty-seven kinds of abstract worship. 4 A giant-like man. 5 *a.* Hard, adamant. Ex. of comp. વજ્યદા-દૃષ્ટિ-આહુ.

વજ્યહાતીવાળો, *a.* Iron-hearted.

વજ્યદેહ, *f.* A robust and hardy body; an iron frame.

વજ્યપંચર, *m.* (A cage of adamant, i.e., Rāma.) An asylum.

વજ્યપદ, *m.* See વજ્યપદ.

વજ્યમુષ્ટિ, *f.* An iron fist.

વજ્યહૃદય, *n.* Iron-hearted.

વજ્યમ્બાઈ, *f.* A goddess, *Vaj-rābāi.*

વજ્યસ્ત્ર, *n.* The weapon of Indra, i.e., the thunderbolt.

વજ્યશ્રી, *f.* The goddess *Vaj-rābāi.*

વજ્ય, *f.* A barren woman.

વજ્ય, *f.* Credit, reputation.

વજ્યવું, *v.n.* To be polluted, defiled. [file

વજ્યવાવું, *v.a.* To pollute, de-

વજ્યવાવું, *v.n.* To be polluted.

વજ્યલેલ, *m.* An apostate.

વજ્યલોઈ, *f.* A brass waterpot.

વજ્યવું, *v.n.* To pass away, off.

વજ્યણી, *m.* A pea.

વજ્યવ, *m.* Exchange. 2 Discount, premium. 3 Profit.

વજ્યવવું, *v.a.* To exchange (money); to cash. 2 To round, double, pass round; to surround. 3 To avoid.

વજ્યક, *ad.* Even; so much as.

વજ્ય, An affix denoting one who follows a profession, as વજ્યવાણી a banker.

વજ્યજવું, *v.n.* To sneak away.

વજ્યણ, *n.* A kind of pen.

વજ્યણી, *m.* A pea.

୧୬୩ୟୁ, *m.* A wayfarer, traveller.
 ୧୬୩ୟୁ, *m.* A whirlpool, {vortex.
 ୧୬୩ୟୁ, *m.* See ୧୬୩ୟୁ.
 ୧୬୩ୟୁ, *a.* Wicked. 2 Incorrigible.
 ୧୬୩ୟୁ, *m.* (ବଟ S.) Indian fig tree, *Ficus indica*.
 ୧୬୩ୟୁ, *n.* A flying fox.
 ୧୬୩ୟୁ, ୧୬୩ୟୁ, *m.* S. A fabulous submarine fire. 2 A mythic sea-creature consisting of flame but with the head of a mare.
 ୧୬୩ୟୁ, *f.* See ୧୬୩ୟୁ.
 ୧୬୩ୟୁ, *v.n.* See ୧୬୩ୟୁ.
 ୧୬୩ୟୁ, *m.* A grandfather. 2 An ancestor, progenitor.
 ୧୬୩ୟୁ, *n. pl.* A kind of cakes.
 ୧୬୩ୟୁ, *f.* Boast, brag, vaunt.
 ୧୬୩ୟୁ-୧୬୩ୟୁ, *m.* Ancestors.
 ୧୬୩ୟୁ, *m.* A particular dish.
 ୧୬୩ୟୁ, *f.* A cake, a pat.
 ୧୬୩ୟୁଗିୟାରୟ, *f.* A holiday on the eleventh day of ଅମାସାୟୁୟୁ, when the god Pandarínáth begins to sleep; he does not awake till କାମୟୁୟୁ ଅମାସାୟୁୟୁ.
 ୧୬୩ୟୁ ଅମାସାୟୁ, *f.* A grandmother.
 ୧୬୩ୟୁ, *m.* (ବୁଝ S.) An ancestor.
 ୧୬୩ୟୁ, *n.* A kind of cake. 3 *a.* Elderly.—କ୍ଷୟୁୟୁ To go or depart in peace.

୧୬୩ୟୁ, *prep.* By, through. 2 For.
 ୧୬୩ୟୁ, *a.* Elder. 2 Chief, head. 3 Great, capital.
 ୧୬୩ୟୁ, *a.* Quarrelsome.
 ୧୬୩ୟୁ-୬, *m.* A quarrel, squabble.
 ୧୬୩ୟୁ, *a.* Quarrelsome.
 ୧୬୩ୟୁ, *v.n.* To quarrel; to contend.
 ୧୬୩ୟୁ, *n.* An hermaphrodite.
 ୧୬୩ୟୁ, *m.* A cotton plant. 2 A
 ୧୬୩ୟୁ, *prep.* Without. [scar.
 ୧୬୩ୟୁ ଅମାସାୟୁ *a.* (୧୬୩ୟୁ Without, & ଅମାସାୟୁ support.) Helpless, forlorn.
 ୧୬୩ୟୁ, *m.* A weaver.
 ୧୬୩ୟୁ, *m.* ୧୬୩ୟୁ ୧୬୩ୟୁ-୧୬୩ୟୁ, Trade, traffic, business.
 ୧୬୩ୟୁ, *f.* A caravan.
 ୧୬୩ୟୁ, *m.* (ବାଣିଜ୍ୟ S.) A member of a caravan; a carrier of grain &c. for sale.
 ୧୬୩ୟୁ, *ad.* (୧୬୩ୟୁ Without, & ୧୬୩ୟୁ-୧୬୩ୟୁ season.) Unseasonably.
 ୧୬୩ୟୁ, *n.* See ୧୬୩ୟୁ.
 ୧୬୩ୟୁ, *v.a.* To weave (cloth). 2 To intertwine, interlace, braid, twist. 2 *n.* To be spoiled—a business.
 ୧୬୩ୟୁ, *m.* Trade, merchandise. [destroyed.
 ୧୬୩ୟୁ, *v.n.* To perish, to be
 ୧୬୩ୟୁ, *a.* Putrid, corrupt: passing, transitory, failing.

... price of weav-
ing.

વણી, *n.* Web; texture.

વણાવવું, *v.a.* To have wove
interwoven, &c.

વણાવું, *v.a.* To be wove
interwoven, &c.

વણિ, *n.* S. The sixth as-
tronomical કર્ક.

વણીક, *m.* A grocer, grain
vender.

વત્, *ad.* or *ind.* S. As, like
similarly, in like form, charac-
ter, kind, manner, &c. Ex. of
comp. પ્રજ્ઞાવત્, પાષાણ-દંડ
-કમળ-શાસ્ત્ર-વજ-ચક્ર, -તૃણ-
વત્.

વત્, *ind.* (વત્ or વાન્ S.) An
affix to nouns.

વંદક, *a.* Worshipping, adoring.
 વદન, *n.* S. The face, mouth.
 વંદન, *n.* S. Worship, adoration, homage.
 વંદવું, *v.a.* To worship, adore.
 વદાઈ, *f.* Going or sending away; farewell.
 વદા કરવું, *v.a.* To send away.
 વદાયવું, *v.n.* To go away.
 વંદિદાદ, *n.* Z. (વિ Separation or opposition, દેવો Devils or the idolatrous Aryas, દાનમ-દાન Given.) The code of the religious, civil, and criminal laws of the Pársis, consisting of twenty-two chapters, called *Fargards* (*pericope*).
 વદપક્ષ, *m.* S. See વદ.
 વદા કરવું-થવું, To send or go away.
 વધ, *m.* S. Killing; -*cide*.
 વધ, *f.* Increase, surplus, excess.
 વધવટ, *f.* Increase or decrease; profit or loss.
 વધવું, *a.* More, additional. 2 (in women's use) Spent, exhausted. [mented.
 વધરાવવું, *v.a.* To have augmented.
 વધવું, *v.a.* To increase. 2 To grow. 3 To advance before. 4 To bid (at an auction).
 વધામણી, *f.* Good news. 2 Congratulation, welcome. 3 A gift.

વધારવું, *v.a.* To increase. 2 To add. 3 To promote.
 વધારે, *a.* More, much, greater.
 વધારો, *m.* Increase, addition. 2 Surplus, overplus. 3 Residue.
 વધાવવું, વધાવી લેવું, *v.a.* To perform the ceremony of welcoming a person on arrival.
 વધાવો, *m.* A present sent to a bride or bridegroom. 2 The ceremony of વધાવવું, *q.v.*
 વધુ, *a.* More, additional.
 વધૂ, *f.* S. A maid. 2 A bride; a wife.
 વધેરવું, *v.a.* To break (bangles); to dissolve (a marriage contract).
 વધ્ય, *a.* S. To be killed.
 વંધ્ય, *a.* S. Barren.
 વંધ્યા, *f.* S. A barren woman.
 વન, *n.* S. A wood, forest, grove. 2 A wild, a waste. 3 (in comp.) Wild; opp. to domestic; as વનવૃક્ષ-પુષ્પ.
 વનકીડા, *f.* Roaming, rambling.
 વનચર, *a.* That lives in woods and wilds.
 વનજન, &c. See વણજન, &c.
 વનદેવતા, *m.* A sylvan deity, a *faun*.
 વનપતિ, *m.* Forest-lord, Krishna.

ୱାଲ୍ଡ, *n.* A wild beast.

ୱାଲ୍ଡ, *m.* The protector of forests—Shiva.

ୱାଲ୍ଡ, *n.* The woods or wilderness as a place of seclusion for the ୱାଲ୍ଡ order of hermits.

ୱାଲ୍ଡ, *f.* A garland, wreath (esp. that worn by ୱାଲ୍ଡ).

ୱାଲ୍ଡିନୀ, *f.* A female energy of ୱାଲ୍ଡ.

ୱାଲ୍ଡ, *m.* A lion.

ୱାଲ୍ଡ, *m.* Dwelling in a forest or wood. 2 A wild, unsettled manner of life.

ୱାଲ୍ଡିନୀ, *m.* A forester.

ୱାଲ୍ଡିନୀ, *f.* A medicinal plant.
2 Vegetables, greens.

ୱାଲ୍ଡ, ୱାଲ୍ଡିନୀ, *prep.* Without.

ୱାଲ୍ଡିନୀ, *f.* S. A woman, wife.

ୱାଲ୍ଡିନୀ, ୱାଲ୍ଡିନୀ, *m.* A depredating ichneumon-like animal, *Typus paradoxurus*.

ୱାଲ୍ଡ, *a.* S. Sylvan; wild.

ୱାଲ୍ଡ, *f.* See ୱାଲ୍ଡିନୀ.

ୱାଲ୍ଡ, *n.* S. Shaving; sowing.

ୱାଲ୍ଡିନୀ, *v.n.* To be used, occupied.

ୱାଲ୍ଡିନୀ, *m.* Use. 2 Occupying.

ୱାଲ୍ଡ, *n.* S. The body.

ୱାଲ୍ଡ, *a.* That sows, a sower.

ୱାଲ୍ଡ, *f.* A. Faithful performance of, fidelity.

ୱାଲ୍ଡିନୀ, *a.* Trusty, loyal.

ୱାଲ୍ଡିନୀ, *f.* Fidelity; ness.

ୱାଲ୍ଡିନୀ, *n.* S. Vomiting.

ୱାଲ୍ଡିନୀ, *m.* A whirlpo. Anxiety, fidgetiness.

ୱାଲ୍ଡିନୀ, *v.n.* To think, to imagine. depend.

ୱାଲ୍ଡ, *f.* S. Age, time of —ୱାଲ୍ଡିନୀ To be of age.

ୱାଲ୍ଡିନୀ, &c: See ୱାଲ୍ଡିନୀ &c.

ୱାଲ୍ଡିନୀ, *f.* S. A stage. Three are reckoned—

ୱାଲ୍ଡିନୀ, ୱାଲ୍ଡିନୀ, Chi youth, old age.

ୱାଲ୍ଡ, *a.* S. Best, excellent. m. A boon, blessing. 3. groom or husband. (lect.)

ୱାଲ୍ଡ, *m.* A. A leaf (of a book).

ୱାଲ୍ଡିନୀ, *n.pl.* The bridegroom.

ୱାଲ୍ଡିନୀ, *m.* See ୱାଲ୍ଡିନୀ.

ୱାଲ୍ଡିନୀ, *m.* A. See ୱାଲ୍ଡିନୀ.

ୱାଲ୍ଡିନୀ, *m.* A thorny bush. A small tree.

ୱାଲ୍ଡିନୀ, *n.* See ୱାଲ୍ଡିନୀ.

ୱାଲ୍ଡିନୀ, *n.* See ୱାଲ୍ଡିନୀ 2 the year.

ୱାଲ୍ଡିନୀ, *m.* A marriage. 2 Figuring in exposure.

વરમ્બવું, *v.n.* To be disgusted with, to loathe. [girl.]

વરજોગ, *a.* Marriageable (a

વરડવું, *v.a.* To cut, scratch.

વરણુ, &c. See વણુ &c.

વરણુગિયો, *m.* Marriage. 2 A beau.

વરણુગી, *m.* A marriage procession.

વરણી, *f.* (વરણ *M.* Choosing in marriage.) The ceremony of presenting (by the bridegroom's mother) clothes to the bride on the wedding day; also the clothes worn by the bride on that occasion. 2 An eyelash.

વરત, *n.* See વત. 2 (વરત *S.*) A leathern cord, strip, rope, &c.

વરતનિયો, *m.* A village guard.

વરતમાન, *n.* News; tidings.

વરતણો, *m.* Swaddling cloth.

વરતાવવું, *v.a.* To distribute.

2 To have calculated.

વરતાણે, *m.* Calculation (of eclipses &c.).

વરતિ, *m.* Shráwak saint.

વરતિયો, *m.* An astrologer or astronomer. 2 A magician.

વરદાન, *n.* The granting of a boon or blessing. 2 See વ્રત.

વરદી, *f.* Order, instructions.

વરધી, *f.* See વરિધી.

વરબાપ, *m.* The father of the bridegroom.

વરમાળા, *f.* A chaplet worn by the mothers of the bride and bridegroom. [groom.

વરરાજા-જો, *m.* A bride-

વરવું, *v.a.* To choose, accept in marriage. 2 *n.* To be over.

વરવણુ, *n.* The bride and bridegroom.

વરસવું, *v.n.* To rain; to shower down—fig.

વરસાદ, *m.* Rain. 2 A shower, volley, torrent, stream—fig.

વરસાન, *n.* (વર્ષ.) An annual stipend, an annuity.

વરસાવવું, *v.a.* To cause to (or to give) rain.

વરસિયો, *m.* A white bull.

વરસી, *f.* An annual dead-ceremony. [neck.

વરસુડી, *f.* A disease of the

વરસોડી, *f.* An annual tax or rent.

વરસૌત, *n.* See વરસાન.

વરસોવરસ, *ad.* See વર્ષોવર્ષ.

વરાગડું, *n.* A kind of salt.

વરાડ, *m.* Share, proportion, quota.

વરાપ, *m.* Intermission, pause. 2 Leisure.

વરાદ, *m.* Inflammation of the stomach.

વરિય, *a. S.* Senior, super-
excelling, surpassing. 2 C
est.

વરિ, *f.* A grass and its g
Coix barbata.

વરિડા, *m.* Large holes or
dug in the beds of ponds.

વરિયાળુ, *a. S.* Best.

વરુ, *n., m.* A wolf.

વરુણ, *m. S.* Neptune.

વરે-ડે, *prep.* For. 2 By.

વરે, *m.* A feast. 2 Exper

3 The edge or margin (of
well).

વરોડે, *m.* A stone-roller.

વરોળ, *f.* A barren cow.
Splcen.

વર્ગ, *m. S.* A class, order
division. 2 The square of
number. 3 A chapter, section
part, book.

[cont.]

- વર્ધિત, *p.* Extolled. 2 Described.
- વર્થોગ્ય, *m.* Orthoëpy.
- વર્તણૂક, *f.* Deportment, demeanour, carriage, conduct. 2 Subsisting.
- વર્તન, *n.* S. Behaving. 2 Profession, vocation.
- વર્તનક્રમ, *n.* A work, business, an undertaking, enterprise.
- વર્તજ્ઞાન, *n.* Birth.
- વર્તનીય, *a.* Employable.
- વર્તમાન, *a.* Extant, being, present. 2 *n.* News, intelligence, tidings.
- વર્તમાનકાળ, *m.* The present tense.
- વર્તમાનપત્ર, *n.* A newspaper.
- વર્તવું, *v.n.* To behave, conduct oneself. 2 To be, to subsist. 3 To prevail. 4 To happen, take place, come to pass.
- વર્તીવું, *v.a.* To have calculated or warked out (days &c.). 2 To support, patronise.
- વર્તિત, *p.* Conducted, carried on.
- વર્તી, *a.* S. Abiding, staying, existing in, at, &c. Ex. of comp. અગ્ર-પુરો-મત્યવર્તી.
- વર્તુલ-તૂળ *a.* S. Circular, 2 *n.* A circle.
- વર્તુલપાડ, *n.* A quadrant.
- વર્તુલાકાર, *a.* Circular.
- વર્ધક, *a.* S. That augments, increases; that causes to grow, advance, thrive.
- વર્ધન, *n.* S. Growing, advancing. 2 That increases or augments.
- વર્ધનીય, *a.* Augmentable.
- વર્ધમાન, *p. pr.* Growing, increasing, advancing, thriving.
- વર્ધિત, *p.* Increased, augmented.
- વર્મ, *n.* S. An armour.
- વર્ધ, *a.* S. Eligible; choice.
- વર્ધાળી, *f.* Fennel.
- વર્ષ, *n.* S. A year. 2 *m.* A continent. See. તવર્ષડ.
- વર્ષગાંડ, *f.* Birthday.
- વર્ષણ, *n.* S. Raining.
- વર્ષ-ફલ, *n.* The events or fortunes of the year as determined astrologically on the first day of it.
- વર્ષર્તુ, *n.* The rainy season, consisting of શ્રાવણ & બાદ-પદ.
- વર્ષર્તુ, See વરસર્તુ.
- વર્ષટુલ્કિ, *f.* A year in which the planet Jupiter remains in one રાશિ or sign.
- વર્ષા, વર્ષાકાળ, *f. m.* The rainy season.
- વર્ષાકવુ, *m.* See વર્ષર્તુ.
- વર્ષાદ, *m.* Rain. 2 A flow.
- વર્ષાવ, *m.* Showering; a shower.
- વર્ષાશન-સન, *n.* An annuity.

वर्षित, *p.* Rained, showered.
 वर्षावर्ष, *ad.* Every year; annually.
 वलवल, *f.* Restlessness, fidgetiness. 2 *n.* Nonsense.
 वलतद्विधिया, *n., m.* Any fund pledged to repay the amount of a loan.
 वलतद्विधिया धराधिया, *n., m.* The money borrowed by mortgaging the produce of land or other property.
 वलद, *m.* A. Son of.
 वलद्वेन-दो, *m.* A Dutchman.
 वलन, *n.* S. An angle formed at a heavenly body by two great circles.
 वलन्याजु, *v.n.* To be engaged.
 वलय, *n.* S. A ring or circle. 2 A vertebra of the backbone.
 वला, *m.* A bed, stratum.
 वलांजु, *n.* Vegetable &c. eaten with bread.
 वला, *m.* A. A sage, saint.
 वलुरजु, *v.a.* To scratch; to scrape. [tion.
 वले, *f.* Remedy. 2 Correc-
 वलो, *m.* A bullock-disease.
 वलोष्ठ, *n.* A churn.
 वलोपात, *f.* Crying, weeping.
 वलोर, *f.* See वलोरि.
 वलोरियो, *m.* A laceration, scratch.

वलवावु, *v.n.* To be churned.
 वलोवु, वलोवु, *v.a.* To churn.
 वल्ल, *n.* S. The inner bark of a tree; a garment of the bark.
 वल्लभ, *m.* S. A beloved man: a husband, lover, gallant.
 वल्लभा, *f.* Wife; a mistress.
 वल्लभाचार्य, *m.* A follower of the Vaishanava Mahārājas, to whom the devotees consecrate their own wives, daughters, &c.
 वल्ली, *f.* S. A creeper.
 वल्लु, *a.* Open, wide, extended.
 वल्लवला-त, *f.* See वलवल 1 Sig.
 वल्लजु, *v.n.* To itch.
 वल्लज-त, *f.* The itch. 2 An itching sensation.
 वंश, *n.* S. Race, lineage, family. 2 Progeny.
 वंश, *p.* S. Subjected, subdued. 2 Charmed, fascinated, enchanted.
 वंशचरित्र, *n.* A pedigree.
 वंशच्छेदन *n.* Extirpation of a race or family. [race,
 वंशज, *a.* Sprung from a good
 वंशपरंपरा, *f.* The order of a race; a family ascending or descending; ancestors; progeny.
 वंशपरंपरागत, *a.* Come by descent through the race; hereditary.

વંશવૃદ્ધિ, *f.* Advancement or growth of a race or family.

વંશક્ષય, *m.* Race extinction.

વંશાત, *prep.* (The fifth case in S. grammar of વંશ. Used in comp. with a word prefixed.) For or on account of; subjection to; through the sway or rule of; as કાળવંશાત, પ્રસંગે-અદૃષ્ટવંશાત.

વંશાવળી, *f.* Family line; the series of progenitors or off-spring; genealogy..

વંશિક, *a.* Race, family, tribe.

વંશિત્વ, *n.* An attribute of Shiva; holding in subjection or command by magical means.

વંશિહું-લો, *n., m.* A. A family. 2 Influence; a support, interest.

વંશિષ્ઠ, *m.* The name of an eminent sage. 2 A careful observer of rites and customs.

વંશી, *a.* Of a race or family.

વંશી, *f.* A pipe, flute.

વંશી, *a.* Of subdued passions. 2 Subject to.

વંશીકરણ, *n.* See under મોહ.

વંશ્ય, *a.* Subject or obedient to.

વંશપ્રાર્થ, *n.* An offer, proposal.

વંશનાધિજીવું, *v.n.* See વણસાવું.

વંસંત, *f. S.* The season of spring; or the deified personification of it consisting of the

months ચૈત્ર and વૈશાખ. 2 A musical mode.

વંસંતપંચમી, *f.* The fifth of the light fortnight of મોહ.

વંસંતિ, *f. S.* Abiding, staying, residing. 2 An abode, residence. 3 Population.

વંસંતિપત્રક, *n.* A census.

વંસંતી, *a.* Relating to spring. 2 Yellow.

વંસેન, *n. S.* Clothing, dress; clothes. 2 A dwelling-place, a mansion. 3 See વ્યસન.

વંસની, *a.* See વ્યસની.

વંસતુ, *a.* Peopled, inhabited.

વંસધુ, *a.* Hard, difficult.

વંસલ, *m. A.* Meeting, union.

વંસવસવું, *v.n.* To scowl upon.

વંસવસો, *m. A.* Surmise; scruple, prejudice.

વંસવું, *v.n.* To stay, abide, dwell. સોનું જોધયે કસી

માણસ જોધયે વસી, Live with a man and you will know him. 2 To be peopled. 3 To be delivered of anxiety &c.

વસલ, *m. pl.* A square measure of land—twenty of which are equal to one *bighá*; containing 184,320 square inches or 142½ square yards of land. 2 Cents. 3 Credit, reputation.

વસાવણુ, <i>v.a.</i>	10 people, popu-	n
	late, colonize. 2 To purchase.	વસે
વસિયત, <i>n.</i>	A. The last will	o
	and testament of. 2 A be-	વસે
	quest, legacy. [ment.	q
વસિયતનામું, <i>n.</i>	A will, testa-	વસ્ત
વસિષ્ઠ, <i>m.</i>	S. A celebrated	વસિ
	sage. (વસ To abide in the	a
	practice of religious austeri-	વસ્ત
	ties.) [trator.	
વસી, <i>m.</i>	A. An adminis-	વસ્ત
વસીદું, <i>a.</i>	Not washed, not	P
	clean. 2 <i>a.</i> Sweepings, re-	વસ્તુ
	sidue.	a
વસીલો, <i>m.</i>	A. Connection with	te
	the great, <i>interest.</i> 2 Support.	pl
	3 Family.	વસ્તુ
વમુ, <i>m.</i>	S. A demigod. 2 <i>n.</i>	o
	Wealth.	E
વમુંધરા, વમુંધા-મતી, <i>f.</i>	(That	વમુ
	contains treasure.) The earth.	વમ

વહન, *n.* S. A. vehicle.

વહવરાવું, *v.n.* To be done away, to pass away.

વહાણ-ન, *n.* A ship: વહાણુવરી, *a.* Naval, marine, sea-faring.

વહિત, *p.* S. Borne, carried, conveyed.

વહિતરં, *n.* Unprofitable toil, thankless service, drudgery.

વહિયો, *m.* A kind of bird.

વહિવટ, *m.* (વહ S.) Administration or management of; carrying on, conducting. 2 Skill or tact in management, dispatch. 3 Report or return (as from an agent) of his conduct of affairs, the account. 4 Business, traffic, dealing. 5 Enjoying, using; use, wear. 6 Intercourse. 7 Practice.

વહિવટધર, *m.* The officer intrusted with the administration of a province; a revenue collector, an agent, a factor, manager, &c.

વહિવાર, *m.* See વહિવટ.

વહી, *f.* An account book; a tradesman's register. 2 A hedge.

વહીજવું, *v.n.* To flow. 2 To pass away. 3 To run wild, to become foolish, fatuous, silly.

વહીપૂજ, *f.* Worshipping the વહી 1 Sig. A ceremony on the Diválí or the last day of the year.

વહી લાવવું, *v.a.* To bring, fetch.

વહીલેવું, *v.a.* To cheat, take in.

વહીધરત, *n.* See વૈધૃત.

વહુ, *f.* A daughter-in-law.

2 A wife. 3 An affix to the names of females; as રત્નવહુ.

આવતી વહુને ખેસતો રાજા (વખાણ્યાંતો વખાણ્યાં) Give a dog a bad name and hang him સહિની ગત તે વહુની ગત; દિકરી છે કે વહુ તો કેહ તેમાંથી સહ.

વહુમાએ, *f.* The bride's mother.

વહુવર, *n.* A married couple.

વહ્નિ, *m.* S. Fire; gastric heat.

વળ, *m.* A twist, coil. 2 Texture. 3 Course.

વળગ, *f.* A clasp, hug, embrace.

વળગણ, *f.* Grasp, seizure. 2 Evil spirits. 3 Attachment.

વળગણી, *f.* A clothes-horse.

વળગવું, *v.a.* (આલિંગન) To clasp, cling to, grasp, stretch up. 2 To adhere, stick. 3 To embrace. 4 To lay hold of. 5 To wrangle.

a bend, curvature. 2 (or lineaments ; form, mould, make, cast. shion ; course. 4 Bent, nation, propensity. 5 ing, disciplining, moulding, fashioning.

ଏକାକ୍ଷର, *a.* Neatly sh
2 Regular and correct.

ଏକାକ୍ଷର, *f.* Recompense ; re
ation.

ଏକାକ୍ଷର, *f.* The stake or
placed at dice &c.

ଏକାକ୍ଷର, *a.* Twisted, coiled.

ଏକାକ୍ଷର, *v.a.* To twist, coil.

ଏକାକ୍ଷର, *v.n.* ଏକାକ୍ଷର, *କ୍ଷ*
To wriggle ; to writhe ; to
restless and fidgety.

ଏକାକ୍ଷର, *m.* ଏକାକ୍ଷର, *Exce*
ing winding, writhing, wri

To fan.—*མཁུ་ལྷོ་ལྷོ་* To fly through
the air—birds.

¶, *ind.* S. A particle of comparison (as, like, so). 2 Before. 3 Variously. 4 Without.

वायु, *f.* (वायु) A defluxion of humours. 2 Rheumatism. 3 Epilepsy.

പ്രസംഗം-പ്ര, *f.* Preaching; a sermon.

୩୫, *a.* Wild, foolish. 2
c. A wild, foolish, giddy person.

વાચ્ચ-જ, f. Preaching.

वाय्मेङ्, &c. *a.* See वायङ्, &c.

વામ્બેલ, *a.* See વાઉ.

၇၂၃, m. The night heron.

၁၂၃, f. S. Speech.

चाँक, चाँक, *f., m.* (चंक S.) An ornament for the arm (of females). 2 Curve, crookedness.

ချိန်, *m.* Fault, offence.

વાંકડું, *n.* See વાંકું.

વાંકીયાલ, *f.* Misconduct.

વાંકીનજર, *f.* Displeasure, dislike.

વાંકીપાઘડી, *f.* Defiance. 2
Insolvency.

વાંકીસમજ, *f.* Perverse un-
derstanding.

चाङ्, *a.* (वक्र S.) Crooked, curved, bowed, bent; zigzag. 2 Hostile or opposed. 3 Perverse, *wrong*. 4 *n.* Ill *ter* misunderstanding. 5 Evil *god* jury, harm, hurt.

qiz, n. A fellow
a wheel. 2 A
of wood sust
ends. *fruit of Cap-
corymbosa..*

११३ ३२३, v. a. teach, speaking ;
 to bow, cur. A phrase, pro-
 to.

वां कुं युक्, A word, part of
वां कुं ती कुं युक्, α. Declaratory. ex-
n. A crooked speech. Ex. of
thing said so as to ex-
one.

५।३३ ५।३३, *v. a.* To speak ill,
 disrespectfully, or out of grudge ;
 to slander, defame. २ To tell
 a lie.

વાક્રમરૂં, n. A medicinal plant,
Cæsalpina digyna.

વાંકુંવળવું, *v.a.* To bend. 2
 To bow; to stoop. 3 To in-
 cline.

વાંકુવાળું, *v.a.* To bend, in-
 curvate, incline. 2 To lower.
 3 To invert, overturn.

१३६, *a.* Acquainted with ;
 versed in ; experienced in.

वाञ्छितगार, *a.* Experienced, skillful.

वाक्किंगारी, *f.* P. Conversancy or acquaintance with, knowledge of.

वक्र, *a.* Perverse. 2 *n.* A
वक्रगो, *fop.*
be suspa
dangle. *f.* Elocution.

वक्रयु, *f.* A properly वाक्यदोष.
a bend, curva
or lineaments वाक्, वि not, &
mould, make, or skilful in
shion; course.
nation, propensity.
ing, disciplining, ntence; a
forming, fashioning. *m.* 2 A
formism.

वक्रयुद्धार, *a.*
2 Reg-*i*, *n.* Refutation of a
position &c. 2 Criticism.

वाक्यदोष, *m.* The fault of a sentence (a violation of grammar, gender, rhythm, syntax, unity, perspicuity, purity, precision, &c.); a fault in the words, structure, or sense of a sentence. Some of the sentence-faults are :—शुद्धहीन, Violation of grammar; क्रमभङ्ग Breach of order; विसंधि Want of just connection; पुनरुक्तिमत Having tautology; व्याक्रील्य Confusion; वाक्यसंकीर्ण Jumbling of the different parts of a sentence so as to confound the subjects and the predicates; विन्यसिग Disagreement of

gender; विन्यस्यन Disagreement of number; अशुभोपम Employment of a dishonouring or shortcoming simile; अधिक्तापम Employment of a simile over-proportionate in elevation or force; भ्रान्तछंद False metre &c.; अश्लेषनसमास Heaping together words, expressions, epithets, figures, &c. in wrong places; प्रक्रमभङ्ग Setting out with lofty diction and sinking into low; &c. &c.

वाक्यरचन, *f.* Syntax.

वाक्यविचार, -पद्धति, *f.* Syntax.

वाक्यांग, *m.* Part of a sentence.

वाक्यार्थ, *m.* The meaning of a sentence &c.

वाक्यालंकार, *m.* An expletive.

वाक्सिद्धि, *f.* One of the सिद्धि—the faculty of bringing about an event according to a prediction.

वाक्य, *n.* See वाक्यो.

वाक्यरो, *m.* Furniture.

वाक्यो, *m.* Great want, scarcity, or starvation. 2 A pestilence.

वागतां, *ad.* Precisely at. 2 *def. fut.* To be. वाग वागतां विलम्ब नहीं लागसे, It will soon strike twelve, or It will soon be twelve o'clock.

वागजुं, *v.n.* To be struck (with any instrument) ; to *strike upon* ; to fall upon or beat, to hit, light on. 2 To strike, sound (a clock, bell, &c.). 3 To come upon and affect, to be felt (as heat, cold, &c.). 4 To crack (a whip). 5 To be hurt, injured.

वागजुं, *n.* A bat (animal).

वागेल, *m.* Dress, apparel.

वागोण, *n.* A bat (animal).

वागोणजुं, *v.a.* See वगोणजुं.

वागुद्दोष, *m.* Mispronunciation.
2 *Lapsus linguae.*

वागदेवता, -देवी, *f.* The goddess of speech, *Sarasvatī*.

वाध, *m.* (व्याघ्र *S.*) A tiger.
2 A bold or ferocious man.

वाधलु, *f.* A tigress. 2 A bold, daring girl.

वाधनय, *m.n.* A tiger's claw (esp. when set in gold). 2 A particular weapon.

वाधनी मासो, *f.* A cat.

वाधपारस, *f.* The twelfth of the dark fortnight of Ashvin.

वाधमाहि, *m.* A tiger-killer.
2 A bold man. 3 A coward, braggart. मिथांलुम्मे माखो काग, सेहरमां आवी शुभ मारी माखो में वाध.

वाधरी, *m.* A class of bird-catchers &c.

वाधिया, *m.* The tiger-god worshipped by the Várlis.

वाधेला, *m.* A tribe of Rjputs.

वाधेश्वर, *m.* The tiger-god worshipped by the Náyaks.

वांधी, *m.* A class, order.

वांधोटु, *n.* The fruit of *Cap-paris Zeylanica* or *corymbosa*.

वाय, *f.* *S.* Speech, speaking ; *Sarasvatī*. 2 A phrase, proverb, adage.

वायक, *m.* A word, part of speech. 2 *a.* Declaratory, explaining, speaking. Ex. of comp. कागवायक-स्थल-अ-गिनवायक. 2 Verbal, expressed by words.

वायन, *n.* *S.* Reading.

वायनिक, *a.* Specified. 2 Textual.

वायजुं, *v.a.* To read, peruse.

वायस्पति, *m.* The name of ष्टहस्पति, The regent of Jupiter and preceptor of the gods.

वाया, *f.* *S.* Articulate utterance ; the faculty of speech. 2 A divine utterance. 3 A promise.

वायाशक्ति, *f.* Eloquence, elocution ; ability of speech. 2 Power in reading.

वायाग, *a.* *S.* Talkative, loquacious. 2 Eloquent.

વાચિક, *a.* Verbal, vocal, oral.

વાચી, *a.* That expresses or is expressive of. Ex. of comp.

યુક્ત-કાળવાચી.

વાચ્ય, *a.* To be spoken or said.

2 To be predicated of any subject, an attributive, adjective.

3 Declinable as an adjective.

વાચ્ય, *n.* A predicate, matter to be said. 2 A voice of a verb ; as કર્તૃવાચ્ય Active voice, કર્મણિવાચ્ય, Passive voice.

વાચો, *m.* The corner of the lips.

વાંચવું, *v.a.* To wish, desire.

વાંચા, *f.* S. Wish, desire.

વાંચિત, *p.* Desired, wished.

વાંછટ, *f.* Drifting rain ; splashing or spurting of rain. 2 Water drifted in.

વાંછટિયું, *m.* A frame projecting from the top of a door or window to keep off rain.

વાછરડી, *f.* A heifer.

વાછરડું-ડો, *n., m.* A calf.

વાછા, *f.* See વાચા.

વાજ, *n.* See વ્યાજ. 2 *f.* Preaching, a sermon.

વાજવુંગાજવું, *p.* Shoutingly and soundingly ; with pomp and clatter—a procession moving. 2 Full of merriment, jollity, hilarity.

વાજતેગાજતે, *ad.* In a splendid, magnificent style.

વાજંત્ર, *n.* A wind musical instrument.

વાજંત્રી, *m.* A musician.

વાજખી, *a.* A. Just, equitable, fair ; fit, proper, reasonable right. 2 *ad.* Justly.

વાજખી ઇનસાફ, *m.* Fair play.

વાજખીપણ, *n.* Justice, fairness ; propriety, reasonableness.

વાજવું, *v.n.* To sound.

વાજ્ર, *m.* S. A horse.

વાજંત્ર, *n.* See વાજંત્ર.

વાજ્રજીવજીવ, *a.* Self-existent.

વાજ્રું, *n.* A musical box. 2 A company of musicians, a band. 3 A company.

વાજણી, *f.* (વંચા S.) A barren woman. [less.

વાંછિયું-યો, *a.* Childless, fruit-

વાટ, *f.* S. A road, path, way. 2 A wick. 3 A tire (of a wheel). 4 Expectation.

વાટખર્ચી, *f.* Travelling expenses.

વાટ નેવી, *v.n.* To wait for, to expect.

વાટકી, *f.* A small cup.

વાટકા, *m.* A large cup.

વાટપાડું-ડો-મીઠ, *m.* A highwayman, a waylayer.

વાટલા, *m.* pl. Pounded rice.

વાટવું, *v.a.* To pound, levigate.

વાંટવું, *v.a.* (વેટ S.) To distribute, divide amongst.

વાટવેા, *m.* A bag ; a purse.

વાટસર, *m.* A wayfarer.

વાટિકા, *f.* S. A garden, orchard.

વાટી, *f.* A saucer-form vessel of metal. 2 A half of a cocoanut-shell ; anything hollow like a cup.

વાટેા, *m.* See વાટેા.

વાંટેા, *m.* A share, portion, part.

વાડ, *f.* Room, space. 2 A hedge, fence.

વાડ, *m., f.* See વાર, વાદ.

વાડકી-કેા, *f., m.* See વાટકી-કેા.

વાડવ, *m.* A class of Bráhmans.

વાડિયેા, *m.* A shipwright, a builder.

વાડી, *f.* A garden, orchard, 2 An *oart*. 3 A country-house.

વાડેા, *m.* An enclosure, a garden, compound. 2 A quarter, a ward. 3 A pen, fold. 4 A privy. 5 A mansion.

વાટ, *f.* A cut, wound.

વાટકાવ, *f.* Surgery, practical anatomy ; dissection.

વાટકુટિયેા-કાપિયેા, *m.* A surgeon.

વાટવું, *v.a.* To cut. 2 To dissect, to perform surgical operations upon. 3 *n.* To increase.

વાટેા, *m.* A bachelor.

વાટેા, *m.* A carpenter.

વાણ, *f.* Deficiency, want, lack. 2 Speech.

વાણવાય, *ad.* At dawn of day.

વાણિયણ, *f.* A Ványá woman.

વાણિયેા, *m.* (વણિક) A Ványá.

વાણી, *f.* S. The goddess Sarasvatí. 2 Speech.

વાણ, *n.* Dawn.

વાણેા, *m.* The woof and the warp (of a weaver).

વાણેાતર, *m.* A factor, an agent. 2 A merchant's clerk or writer.

વાણેાતાણેા, *m.* See વાણેા.

વાણેાતેર, *m.* See વાણેાતર.

વાત, *m.* S. Wind. 2 Air (esp. as one of the three humours of the body). 3 Rheumatic affection, cramp, gout ; spasm.

વાત, *f.* (વાર્તા) Speech, language, tongue, dialect. 2 Conversation, talk, discourse. 3 A story tale, apologue, anecdote anything uttered, said, or talked or spoken about. 4

A word, i.e., asking or demanding (price for). મારી પાસે એક વાત, એ વાત નહીં. 5 Any thing, a matter, affair, transaction, business, deed; a circumstance, event, occurrence; a suggestion, hint; a proposal, motion; a demand, request, claim, &c. &c. 6 Case, condition, circumstances. મોટા પોકેની વાત ક્યાં થામ? તેઓની વાત જુદી, ગરીબની વાત જુદી. 7 A subject, point, question. 8 Meaning, import, the secret of. 9 Report, rumour. 10 Corroboration or confirmation (of a statement &c.).

વાતચક્ર, *n.* The atmosphere.
વાતચીત, *f.* Conversation, dialogue. 2 Talk, chat.
વાતપ્રકૃતિ, *f.* Flatulent tendency.
વાતપ્રદ, *a.* Flatulent.
વાતરોગ; *m.* Rheumatism, gout.
વાતાવરણ, *n.* The atmosphere. (વાત Air, and આવરણ encircling).
વાતોડો, *a.* Talkative, a chat-terbox.
વાદ, *m.* S. Argumentation, debate, discussion, disputation. 2 Discourse, *logos*; conversation, oral conference, confabulation. 3 ▲ suit at law, a plaint.

વાદપ્રતિવાદ, *m.* A set disputation. 2 Colloquy.

વાંદર, *m.* A monkey.

વાંદરી, *f.* A female monkey.

વાંદરો, *m.* See વાંનર. 2 The tongue of a lock or padlock, into which the hole of the key enters.

વાદનિવાદ, *m.* Dispute, debate.

વાદળ, *n.* A cloud. 2 A tempest. 3 Rawness of weather. 4 Sponge.

વાદળી-જુ, *f.*, *n.* A cloud. 2 Sponge.

વાદાનુવાદ, *m.* Brisk debate or discussion. 2 (Law) The plaint and the reply.

વાદિત, *p.* Sounded; uttered.

વાદી, *m.* A disputant. 2 A snake-charmer. 3 (Law) A plaintiff, complainant.

વાદી, *a.* That disputes or maintains (a point).

વાદો, *m.* A murrain in cattle.

વાદ્ય, *n.* A musical instrument.

વાધરી, *f.* (વર્ધિ S.) A thong, wang; a leathern strap or tie.

વાંધો, *m.* A dispute; an objection. 2 See લાંઝો.

વાંનુ, *S.* An attributive affix to nouns; possessed or endowed with. In S. it is the *m.*

termination : *f.* & *n.* are વતી and વત્, which are used but little in Gujarātī.

વાન, *m.* Colour, hue, tint. 2 An ingredient. 3 *n.* The body.

વાનગી, *f.* A specimen, sample.

વાનપ્રસ્થ, *m.* S. A hermit, an anchorite. 2 The order of the hermit-Brāhman.

વાનર, *m.* S. વાનરી, *f.* A monkey, *Semnopithecus Entellus*.

વાના, વાની, વાનુ, *m., f., n.* In-

વાંની, *f.* Kind, sort, variety. 2 Dishes.

વાની, *f.* Ashes of the dead.

વાપર, વાપરવામ, *m.* Using, employing, making use of.

વાપરવું, *v.a.* (વાપાર,) To bring into use; to use; to spend. 2 To occupy, live in (a house).

વાપિકા, વાપી, *f.* A well.

વાફે, *m.* A bed of a garden; a plantation.

વાવ્યસ્તો, *a.* Related, connected.

વામ, *m.* A name of Shiva.

વામ, *f.* A fathom.

વામ, *a.* S. Left, not right. 2 Reverse, contrary.

વામકુદિ, *f.* Lying down (usually on the left side) for

a few minutes after the day meal; *taking a siesta*.

વામન, *m.* or *a.* A dwarf. 2

The dwarfish Vishnu, who assumed the fifth avatār in that form, to prevent Bali from obtaining the dominion of the three worlds.

વામનદ્વાદશી, *f.* The twelfth of the light half of Bhādra-pada, the anniversary of Vāman's victory over Bali.

વામનમૂર્તિ, *af & a.* A dwarf; dwarfish.

વામવું, *v.a.* To cast out. 2 To throw overboard (goods at sea). 3 To avert (affliction &c.).

વામા, } *f., n.* (The left side
વામાંગ, } or *better half* of
the husband.) A wife.

વામાટામા, *n., m.* Hesitation, being in a strait betwixt two things.

વામામાડુ, *m.* The left arm.

વામાહસ્ત, *m.* The left hand.

વાયવ્ય, *f.* A sermon.

વાયકું, *a.* Flatulent. 2 Indigestible. 3 Not relished—a reproof.

વાયદો, *m.* A promise; a stipulation. 2 A time-bargain.

વાયવરણુ, *n.* A tree, *Capparis trifolia*. [ter.

વાયવ્ય, *n.* The north-west quar-

વાયસ, *m.* S. A crow.

વાયુ, *m.* S. Wind ; air. 2

The deity-personification of wind &c. 3 A vital air of the animal system. 4 Air considered as one of the humours of the body. 5 Flatulence, pasm, cramp, rheumatism, &c.

વાયુચક્ર, *n.* The atmosphere.

વાયુચર, *m.* A bird.

વાર, *m.* S. A day of the week.

2 A stated or recurring day.

3 A week. 4 A time, an occasion ; leisure. 5 Delay. 6

Help, aid, succour.

વાર, *m.* E. A yard. 2 A street.

વાર, *ind.* (A Persian affix.)

Like or in the manner of ; as

તકશીલવાર *in detail.*

વારણ, *n.* S. Turning back or from ; opposing. 2 Warding off ; averting. 3 One that obstructs, impedes. 4 Avertment.

વારણ, *m.* S. An elephant.

વારંવાર, *ad.* Repeatedly, often.

વારવું, *v.a.* To turn back, to oppose ; to ward off, avert ; to remove, to stop.

વારસ, વારસદાર, *m.* An heir.

વારસનાંશુ, *n.* A will, testament.

વારસો, *m.* A heritage, patrimony, inheritance.

વારળો, *m.* A jungle tribe in the Northern Konkan.

વારફરતી, *ad.* By turns, alternately.

વારિત, *p.* Turned back, averted.

વારિ, *n.* S. Water.

વારી, *f.* A turn, occasion.

વારુ, *ad.* Well, good ; yes.

વારેઘ ડીઝે, *ad.* Often, constantly

વારેવાર, *ad.* Frequently, often.

વારો, *m.* A turn, occasion.

-પડવો To be done cheap and economically.

વાર્તા, *f.* S. Tidings, news.

2 Conversation. 3 History, narrative, account.

વાર્તિક, *m.* S. A supplementary explanation. [age.

વાર્ધક્ય, વાર્ધક્યાવસ્થા, *n., f.* Old

વાર્ષિક, *a.* Annual.

વાલ, *m.* A goldsmith's weight. 2 A kind of pulse.

વાલપાપડી, *f.* A sort of bean.

વાલરા, *n.* Land prepared for cultivation by burning up wild shrubs &c.

વાલા-લી-ધુ, (An affix) Doer, maker, vender, professor ; -man, -monger, -er.

વાલી, *m.* A patron. 2 Owner ; a husband, lover.

વાલીવારસ, *m.* Heir, a rightful claimant.

वासुका, *f.* S. Sand.
 वलार, *f.* A bean.
 वाव, *f.* A large well, tank.
 वावटाकाडी, *f.* A flagstaff.
 वावेटा, *m.* A flag, an ensign,
 a banner.
 वावडी, *f.* A small well.
 वावडियो, *m.* A drill plough.
 वावणी, *f.* Sowing (seed).
 वावरवुं, *v.a.* To spend. 2
 To use.
 वावरो, *m.* A habit, wont.
 वावला-लो, *m.* See पसायतुं.
 वाववुं-वावुं, *v.a.* To sow.
 वावसा, *a.* Uncertain as the
 weathercock, wavering.
 वा-वाळुं, *n.* Wind and storm ;
 inclement weather.
 वावुं, *v.n.* To be felt—cold.
 2 To bring forth—a child.
 वावेतर, *n.* Sowing, planting,
 &c.
 वाव, *f.* A large well.
 वावपुल्लु, *n.* The north-
 west quarter.
 वास, *m.* S. Smell, odour ;
 scent, flavour. 2 Trace, sign,
 colour, appearance of.
 वास, *m.* S. An abode, resi-
 dence. 2 *n.* Cloth,
 वांस, *m., n.* Bamboo. 2 A
 measure of about ten feet. 3
 An instrument for cutting
 sticks.
 वासकट, *n.* A waistcoat.

वासयु, *n.* A pot, vessel.
 वासयुक्तयु, *n. pl.* Culinary
 utensils &c.
 वासन, *n.* S. Perfuming with
 incense. 2 Clothes.
 वासना, *f.* S. Inclination ;
 disposition ; wish, desire.
 वांसकूडो, *m.* A man who
 works in bamboo.
 वासर, *m.* S. A day.
 वांसलि, *m.* An adze.
 वासवुं, *v.n.* To open ; to whis-
 per ; to crow. 2 To shut,
 close.
 वांसणी, *f.* A flute. 2 A bag.
 वासित, *p.* Scented, perfumed.
 वासिता, *f.* S. A woman.
 वासिष्ट, *a.* S. Explained or
 composed by the saint *Vasish-
 tha*.
 वासी, *a.* S. That inhabits or
 dwells in, at, on, &c.
 वासी, *a.* Stale, not fresh.
 वासीदुं, *n.* Sweepings.
 वासीदुं काढवुं, *v.a.* To sweep.
 वासुकि, *m.* S. The sovereign
 of snakes.
 वासुल, *m.* The colic.
 वांसे, *ad.* Behind, after, in the
 absence of.
 वांसा, *m.* The back.
 वासा, *m.* Dwelling ; lodgings.
 वासापी, *m.* That stage, abides.

વારતુવિદ્યા, <i>f.</i> Architecture.	વાણ :
વાહક, <i>p. S.</i> That carries, bears, conveys.	વાળક
વાહ્ય, <i>n.</i> Dawn, morning.	વાગે,
વાહન, <i>n. S.</i> A vehicle.	W
વાહવાહ, <i>int.</i> Well done ! bravo !	A
વાહાણ, <i>n.</i> A ship, vessel.	વિ, a
વાહાણદોરડાં, <i>n.pl.</i> Rigging.	2
વાહાણવટી, <i>m.</i> A seaman : a shipowner.	var
વાહાણો, <i>m.</i> Dawn of day.	res
વાહાલ, <i>m.</i> Love, affection.	in.
વાહાણ, <i>a.</i> Dear, beloved.	વિચ્છા
વાહાણ, <i>v.a.</i> To deceive ; to delude.	a c
વાહી, <i>a.</i> That carries, flows.	વિકટ
વાહીક, <i>a.</i> That carries, bears.	ful.
વાહક, <i>a.</i> Portable conveyance.	વિકર
	ful.
	વિકર્ષ
	વિકલ

विकारे, *m.* S. Change of form or nature. 2 Sickness, disease, disorder. 3 Passion, emotion.

विकास-सूत्र, *m., n.* S. Opening, blooming, expanding.

विकासजुं, *v.n.* To open, expand, blow.

विकीरयु, *n.* Scattering, spreading.

विकीर्ण, *p.* Scattered, dispersed.

विकृत, *p.* Changed; alienated.

विकृति, *f.* S. Change from the healthy or natural state or form; sickness, disorder; passion, feeling; a modification of matter, a chemical transformation, &c.

विक्रम, *m.* S. Heroism, valour. 2 or विक्रमादित्य, A prince, the king of *Oujein*, and reputed founder of an era which commenced fifty-six years before the Christian.

विक्रय, *m.* S. Selling; sale.

विक्राण, *a.* Hideous, frightful.

विष, *n.* (विष) Poison.

विष्मरजुं, *v.a.* To scatter about disorderly. 2 (विष्मरनाम्नजुं) To throw (the hair of a woman's head, &c.) negligently about.

विष्मराजुं, विष्मराधनजुं, *v.n.* To be scattered about. 2 To be dishevelled (hair). 3 To become loose in behaviour.

विष्म्यात, *p.* Renowned, famous.

विष्म्याति, *f.* Celebrity, fame.

विष्म्यापन, *n.* S. Explaining, expounding.

विगत, *p.* S. Gone, departed, past. 2 Separated; lost.

विगत, *f.* Particulars, details.

विगतवार, *ad.* In detail, fully.

विगते, *ad.* As mentioned above or below; as follows; as subjoined.

विगतेरी, *ad.* In detail, fully.

विगजित, *p.* S. Fallen, shed.

विगीत, *n.* S. Singing; song.

विग्रुयु, *n.* Diverse. 2 Of opposing or adverse qualities.

विग्रह, *m.* S. Battle, fight. 2 Explication of a compound or derived word.

विधात, *m.* S. Destruction.

विघ्न, *n.* S. An obstacle, impediment, hindrance. 2 A misfortune, mishap.

विघ्नकर्त्ता, *m.* That creates difficulties, troubles, &c.—God, or a god.

विघ्ननाशक-शङ्ख-हरे-हरतल, *m.* The name of Gauesh as the remover of all difficulties and impediments.

विघ्नित, *p.* Hindered, obstructed.

विष्मर, *m.* S. Investigation; consideration, contemplation;

thought, reflection. 2 Determination, decision; judgment, opinion. 3 Notion, view. 4 Regard, notice, attention. 5 Perplexity, trouble.

विचारभाण, *f.* A string of wisdom and knowledge.

विचारवंत-वान-शील, *a.*

विचारी-विचारि, *a.* Thoughtful, considerate; serious-minded, contemplative, reflective.

विचारजुं, *v.a.* To reflect, think. 2 To cogitate, ponder over, to study.

विचारक्षम, *a.* Thoughtful, reflective. [tinged.]

विचारित, *p.* Considered, investigated.

विचित्र, *a.* S. Variegated. 2 Surprising, strange. 3 Various, sundry, divers.

विचिक्षु, *a.* S. Shrewd, proficient.

विचिञ्च, *p.* S. Divided, broken. 2 Violated. 3 Interrupted, destroyed.

विच्छेद, *m.* S. Division, disjunction.

विक्षजुं, *v.a.* To rinse, wash, clean.

विंही, विंही, *f.* *m.* (वृश्चिक) A scorpion.

विज, *f.* Lightning.

विजल, *m.* A fan.

विजय, *p.* S. Unpeopled.

विजय, *m.* S. Victory, conquest.

विजय, *f.* S. Hemp.

विजयानंद, *m.* That rejoices in victory—God. [ant.]

विजय, *a.* Victorious, triumph-

विजय-वीर्य, *a.* Strange, singular. [tricity.]

विजय, *f.* Lightning. 2 Elec-

विजय-वीर्य तार, *m.* Electric telegraph.

विजित, *p.* Conquered, defeated.

विजोग, *m.* A mishap.

विजोगरोक्ष, *m.* Mourning over a misfortune.

विजोड, *a.* Ill-adapted; ill-matched.

विजय, *f.* Restlessness, uneasiness.

विजयना-ल, *f.* S. Disgrace, dishonour. 2 Trouble, distress.

काष्ठयंत्र विजयना A business not only unproductive, but also vexatious.

विजुं, *v.a.* To wind, twine, wrap.

विजुं, *v.a.* To roll round, to twine.

विजय, विजय, *f.* A woman having the menses.

विजय, *v.a.* To roll, fold up, wrap, wind.

विंही, *f.* A ring.

विंहीविंहीवाजां प्राण, *n. pl.* Animals whose bodies are composed of rings.

- विद्रो, *m.* A round roll.
 विद्रुल, *m.* The god Viṭhal.
 विद्रु, *prep.* Except, beside.
 विद्रुवद्रु, *v.a.* To bring round, coax, to persuade.
 विद्रु, *m.* A fan.
 विद्र, *n. S.* Money; substance, property.
 विद्र, *p. S.* Known, understood.
 विद्रु, *v.n.* To clapse, to pass away. 2 *a.* To happen, befall.
 विद्रिभलम, *n.* Nonagesimal degree. [perse.
 विद्रु, *v.a.* To scatter, dis-
 विद्रु, *p.* Burned thoroughly, digested. 2 Clever, skilful.
 विद्रु, *n.* A bore, hole.
 विद्रु, *p.* Opened, expanded, blown (a flower).
 विद्रु करु, *v.a.* To dismiss; to bid farewell.
 विद्रु, *n. S.* Fearing; rending; splitting. 2 Killing, slaughtering. 3 Making open.
 विद्रु, *v.a.* To tear, rend. 2 To split, cleave. 3 To slay, to cut to pieces. 4 To lay open.
 विद्रु, *m. S.* Glowing heat; pungency. 2 Burning up.
 विद्रु, *a.* Crooked.
 विद्रु, *f.* An intermediate point.
 विद्रु, *a.* Wise, intelligent.

- विद्रु, *m. S.* The chief counsellor of the कौरव princes.
 विद्रु, *m.* A foreign country.
 विद्रुगमन, *n.* Emigration, peregrination.
 विद्रुवास, *m.* Residing abroad or in foreign lands.
 विद्रु, *a.* Foreign, strange.
 वि-द्रु, *a.* Incorporeal; disembodied.
 विद्रु, *a. S.* Bored, perforated.
 विद्रुनी, *f.* A woman who lives with her husband.
 विद्रुमान, *p. pr.* Being, existent, being present.
 विद्रु, *f. S.* Knowledge, learning, science. See विद्रुविद्या.
 विद्रुयुरु, *m.* A teacher.
 विद्रुयु, *m.* Education.
 विद्रुवन, *n.* Learning, attainments.
 विद्रुवर, *m.* A demigod, spirit.
 विद्रुनंद, *m.* The pleasures of learning.
 विद्रुभास, *m.* Study.
 विद्रुधी, *m.* A student, scholar, pupil. [leg.
 विद्रुलय, *m.* A school, a college.
 विद्रुवत-वान, *a.* Educated, learned.
 विद्रुशाला, *f.* A school.
 विद्रुशाली, *m.* A pupil; a scholar.
 विद्रुस्नात, See under स्नात.

विद्युत्, *f.* S. Lightning.
 विद्युत्प्रकाश, *f.* (विद्युत् & प्रकाश.)
 The flashes of lightning.
 विडुम्ब, *n.* S. Coral.
 विद्वान्, *n.* A savant, philosopher.
 विद्वत्ता, *f.* Learning, erudition.
 विद्वान्, *a.* Learned, erudite.
 विध, *m.* Kind, sort, form.
 विध्वंस, *n.* A chisel. 2 A hole.
 विध्वंसि, *a.* Of opposing faith; heterodox.
 विध्वंसन, *a.* See विध्वंसन.
 विधवा, *f.* (वि & धव Husband.) A widow, *vidua*.
 विध्वंसि, *a.* Various, many.
 विधाता, *m.* That appoints, ordains. 2 Brahmā.
 विधातृ, *m.* S. Brahmā. 2 Kāma, love.
 विधातृ, *m.* The son of Brahmā, *Nārada*.
 विधात्री, *f.* S. Long pepper.
 विधि, *m., f.* S. A sacred precept. 2 A rule, form, formula. 3 A command, injunction. 4 Destiny. 5 A text (of scripture). 6 A kind, sort, manner. 7 A name of Brahmā.
 विधि, *a.* Regular; canonical.
 विधिनिषेध, *m.* Prohibitive law
 विधिनिषेधातीत, *a.* That rises, religiously, superior to law and prescription.

विधिभङ्ग, *a.* Irregular; ungrammatical.
 विधिभङ्गन, *n.* Deviation from
 विधियुक्त, *a.* Regular, canonical.
 विधिवत्, *ad.* As prescribed, enjoined.
 विधिवाक्य, *n.* The sentence expressing a law.
 विधिविशेषण, *n.* An adverb.
 विधिपूर्वक, *f.* Positiveness, actualness. [enjoined]
 विधिपूर्वक, *ad.* As prescribed
 विध्वंसि, *m.* One that borrows (cars &c.).
 विध्वंस, *m.* S. A widower.
 विध्वंस, *m.* Imperative mood.
 विध्वंस, *p.* Prescribed, ordained.
 विनंति, विनंती, *f.* S. Supplication, intreaty; a request, petition.
 विनय, *m.* S. Humility, meekness, courtesy.
 विनय, *v. a.* To pray, praise. 2 To persuade, induce.
 विना, *prep.* Without, except.
 विनाश, *m.* S. Annihilation, extinction, perdition.
 विनाशकाल, *m.* The time of perdition, the fated hour of ruin. विनाशकाले, विपरीत
 पुद्गि *Pride goeth before destruction.*
 विनोद, *m.* Sport, diversion.
 विपत्ति, *f.* Calamity, misfortune, affliction, adversity.

विपरीत, *a.* Opposite, reverse.
2 Adverse, hostile.

विप्र, *m. S.* A Bráhmaṇ.

विभक्ति, *f. (Gram.)* Case.

विभत्स, *a.* Obscene, indecent.

विभाग, *m.* A share, division.

विभृति, *f. S.* Ashes with which ascetics smear their bodies in imitation of Shiva. 2 Super-human power.

विभूषण, *n.* Ornament.

विभ्रान्त, *a.* Bewildered, erring.

विभ्रम, *a.* Clean. 2 Auspicious.

विमान, *n.* A celestial vehicle.

विधायु मीडी, *f.* A promissory note.

वियोग, } *m. S.* Separation (of
विरह, } husband and wife)
from each other. 2 (Also

विरहमि) The anguish of separation.

विरगुं-सुं, *a.* Rare, scarce.

विरग, *m.* Asceticism.

विराम, *m. S.* Stop, cessation, rest. 2 A pause. 3 A chapter, section.

विरुद्ध, *prep.* Opposite. 2 Against.

विरूप, *a.* Ill-looking, ugly.

विरिचन, *n. S.* Purgings.

विरोध, *m.* Opposition, hostility.

विलम्ब, *m.* Delay, time.

विजडायु, *a.* Extraordinary, novel. [ing.]

विलाप, *m.* Lamentation, wail-

विजयत, *f.* England; Europe.

विज्ञास, *m.* Sport; amorous dalliance. 2 Pleasure.

विज्ञासी, *a.* Wanton; sensual, given to pleasures.

विज्जीत, *a.* Liquefied. 2 Faded, drooping, dead. [ment.]

विवरण, *n. S.* Exposition, com-

विवक्षा, *f. S.* Intention, aim.

विवाद, *m. S.* Discussion, controversy.

विवाह, *m.* Marriage, wedlock.

विविध, *a. S.* Various, divers, sundry.

विविधयुग्माकार, *m.* Compound multiplication.

विवेक, *m. S.* Discrimination, shrewdness.

विवेकी, *a.* Shrewd, intelligent.

विश्रान्त, विश्राम, *f., m.* Rest.

विश्व, *n. S.* The universe.

विश्वंकर, *a.* All-creating.

विश्वकर्मा, *m.* The son of Brahmá, and the artist of the gods.

विश्वंभर, *m.* Nourisher of the universe—God.

विश्वात्मा, *m.* Brahmá as the *anima mundi* or soul of the universe.

विश्वपाल, *m.* Supporter of the universe—God. [verse.]

विश्वेश्वर, *m.* Lord of the uni-

विधास, *m.* Confidence; faith.

विधासी, *m.* A Gujarátí Christian, a believer. [dential.]

विधासु, *a.* Trustworthy, confi-

विशाल, *a. S.* Large, great, vast.

विश्ववक्राण, *m.* The equinox.

विशेष, *a.* Singular, especial.

विशेषण, *n.* An adjective.

विष, *n. S.* Poison.

विषमंजन, *n.* An antidote.

विषय, *m. S.* An object. 2 Subject, matter. 3 Sexual commerce.

विषयपञ्चक, *n.* The five objects of sense; viz., शब्द, रूप, रस, ग्राह्य, स्पर्श.

विषयी, *a.* Sensual, carnal.

विषुवक-मंडल-वृत्त, *n.* The equinoctial or celestial equator.

विषुववृत्त, *n.* The equator.

विषे, *prep.* For, about.

विष्णु, *m.* One of the triad, Vishnu.

विष्टा, *f.* Ordure, excrement.

विसरतुं, *v. a.* To forget; to omit.

विसराणुं, *a.* Forgetful; negligent.

विसर्ग, *m.* The soft aspirate (marked thus :).

विरतार, *m.* Extent, expansion. 2 Descendants.

विरमय, *m.* Astonishment, surprise.

विरमृति, *f.* Forgetfulness.

विहंगम, *m. S.* A bird.

विह, *ind. S.* Heaven, paradise.

विहार, *m.* Walking for pleasure. 2 Sport, pleasure.

विहृत्य मुक्तुं, *v. a.* To leave alone; to misplace.

वीधुं, See under वसा.

वीथुषु, *v. a.* To pick (flowers &c.).

वीध, *n.* A hole, an orifice.

वीधणु, *n.* A chisel.

वीधतुं, *v. a.* To bore, perforate.

वीधारे, *m.* A borer, perforator.

वीभावण, *m.* An underwriter.

वीर, *m.* Insurance.

वीर, *m.* A hero, warrior.

वीर्य, *n.* Sperma genitale. 2 Vigour. 3 Heroism.

वीसी, *f.* An hotel, mess. 2 Partnership.

वृष्ट, *n.* Purificatory ablution.

वृष्टु, *n.* Existence. 2 Essence. 3 Penis.

वृथतुं, *v. n.* To go.

वृत्त, *n. S.* Conduct. 2 Occupation. 3 A measure (of verse) consisting of any number of letters to a अक्षर above ten. 4 A circle.

वृत्तान्त, *n.* Accounts; tidings.

वृत्ति, *f. S.* Conscience. 2 Conduct. 3 Profession.

वृथा, *ad.* Fruitlessly, abortively.
 वृद्ध, *a. S.* Aged, old. 2 Full-grown. 3 Increased.
 वृद्धि, *f.* Increase ; growth ; enlargement.
 वृश्चिक, *m. S.* A scorpion. 2 The sign Scorpio.
 वृषभ, *m. S.* A bull. 2 The sign Taurus.
 वृष्टि, *f. S.* Rain, shower.
 वृक्ष, *n. S.* A tree. [momentum.
 वेग, *m. S.* Velocity, speed ;
 वेगायु, वेताक, *n.* Egg-plant.
 वेगुण, *a.* Distant, far. 2 Different, distinct.
 वेगे, *ad.* Quickly, smartly.
 वेच्युं, *v.a.* To sell, dispose of.
 वेच्यु, *n.* A sale.
 वेच्युम्भत, *n.* A deed of sale.
 वेच्यतो कञ्जियो, *m.* An unnecessary quarrel.
 वेजं, *n. pl.* See वृंक्षं.
 वेड, *f.* See वहिर्जं.
 वेडुं, *v.a.* To endure, suffer, put up with.
 वेडियो, *m.* An unpaid labourer.
 वेढो, *m.* The knuckle.
 वेयु, *m.* A word ; a promise.
 वेयुली, *f.* A braid (of a woman's hair).
 वेंत, *f.* A span.
 वेत, *ad.* As far (or as long) as.
 वेतनी, *m.* (fr. वेड labour) A servant, a labourer, a hireling.
 वेतर, *n.* Bringing forth, birth.
 वेतरयु, *f.* Scheme, contrivance device.

वेतरुं, *v.a.* To cut out (cloth).
 वेद, *n. S.* The Vedas consisting of ऋग्य, यजुस & साम. To these the अथर्व is added ; and the fifth Veda consists of the legendary writings.
 वेदना, *f. S.* Pain. 2 Trouble, difficulty, hardship.
 वेदी, *f. S.* A sacrifice-altar.
 वेदोक्त, *ad. S.* As taught or revealed in the Vedas. (वेद & उक्ता.)
 वेधन, *n.* A gimlet.
 वेधशाला, *f.* An observatory.
 वेपार, *m.* Trade, traffic, commerce. [dealer.
 वेपारी, *m.* A merchant ; a
 वेर, *n.* Enmity. 2 Revenge.
 वेरुं, *v.a.* To scatter, disperse.
 वेरागयु, *f.* An Indian nun.
 वेरागि, *m.* An ascetic, hermit.
 वेरान, *a.* Waste, desolate.
 वेरो, *m.* An enemy, a foe.
 वेरो, *m.* Tax, toll, impost.
 वेल, वेला, *m.* A creeping plant.
 वेलायु, *n.* A roller.
 वेलायुद्धि, *f.* Figures of creepers embroidered.
 वेलिधुं, *n.* A half.
 वेलुड, *n.* (fr. वलुड) Sand.
 वेसोवेन, *ad.* Half and half.
 वेवडो, *a.* Wild, giddy.
 वेश, *m. S.* Dress. 2 Disguise.
 वेशधरो, *m.* An actor ; a hypocrite.

वेश्या, *f.* S. A prostitute.
 वेश्यावासी, *m.* A brothel.
 वेह, *m.* A bore, hole.
 वेह्यवुं, *v.a.* To divide, dis-
 tribute.
 वेहतु पाणी, *n.* Running water.
 वेहम, *m.* Suspicion. 2 Fancy;
 superstition.
 वेहमी, *a.* Suspicions; super-
 stitious.
 वेहर, *m.* Saw-dust..
 वेहरवुं, *v.a.* To saw (wood).
 वेहरोमांतरो करेवो, *v.n.* To ob-
 serve distinctions.
 वेहृ, *f.* A bullock *gādi*.
 वेहृक, *f.* Difficulty; incon-
 venience.
 वेहृलो, *m.* A stream; a well.
 वेहृवार, *m.* Intercourse, dealings.
 वेहृहारियो, *m.* A dealer. 2
 A man of credit.
 वेहृवुं, *v.n.* To flow, run, glide.
 वेण, वेणो, *f.* Time. 2 Delay.
 वेणसर, *ad.* In time, timely.
 वेकुं, *n.* S. Heaven.
 वेदिक, *a.* Belonging or relating
 to the Vedas.
 वैद्य, *m.* S. A physician.
 वैभव, *m.* S. Grandeur, glory.
 वैराग्य, *n.* S. Alienation of the
 affections from the pleasures of
 the world.
 वैहरवुं, *v.a.* To buy, purchase.
 व्रत, *n.* S. A religious vow.
 व्रतालि, *m.* An ascetic.

श.

शक, *m.* Doubt, suspicion. 2
 An era, epoch.
 शक्ति, *f.* S. Ability; strength,
 might, power.
 शक्तिमान, *a.* Able; competent;
 strong, powerful.
 शकेन, शकून, शयन, *n.* S. A
 omen; a prognostic.
 शकवुं, *v.n.* To be able.
 शंका, *f.* S. Fear; diffidence;
 doubt. 2 An objection.
 शङ्क, *m.* S. The gnomon of a
 dial. 2 a. Ten billions.
 शङ्कुयंत्र, *n.* A sun-dial.
 शंख, *m.* S. The conch-shell.
 2 An illiberal fellow.
 शंख, *m.* A person, an indivi-
 dual.
 शंखी, *f.* A pan of live coals.
 शङ्क, *a.* Stupid. 2 Roguish. 3
 Miserly.
 शङ्ख, *n.* Hemp. 2 Flax; linen.
 शङ्खियुं, *n.* A linen digogy.
 शत, *a.* S. A hundred.
 शतक, *n.* A century.
 शत्रु, *m.* S. An enemy, a foe.
 शनि, *m.* S. The planet Saturn.
 शनिवार, *m.* Saturday.
 शपत, *m.* An oath, adjura-
 tion.
 शब्द, *m.* S. Sound. 2 A
 word.

શબ્દકોશ, *m.* A dictionary; a vocabulary. [tion.

શબ્દયોગીઅય, *n.* A preposi-

શબ્દી, *f.* A likeness, a portrait.

શમ દમ, *n.* Sudden death of a sick person.

શમત્વ, *v.n.* To become calm or pacified.

શમશિર, *f.* A sword; a scimitar; a sabre.

શયન, *n.* S. Sleeping, reposing. 2 A bedstead.

શ્યામ, શ્યામલ, *a.* Dark blue.

શરણુ, *n.* S. Protection, preservation, defence.

શરણુગત, *m.* A refugee; an appellant.

શરત, *f.* A stipulation. 2 A bet. 3 A race. શર્યત.

શરત બકવી-મારવી, *v.a.* To bet, to wager, to stake.

શરદી, *f.* Cold. 2 Dampness.

શરબત, *n.* A kind of drink, *sherbet*. [bashfulness.

શરમ, *f.* Shame; modesty;

શરમિદે, *a.* Abashed, ashamed.

શરમાળ, *a.* Bashful, shame-faced, coy.

શ્રમ, *m.* S. Labour, toil, trouble. 2 Annoyance. [listen.

શ્રવણુ કરવું, *v. a.* To hear, to

શ્રાદ્ધ, *f.* S. A funeral ceremony, consisting of offerings to gods &c.

શ્રાપ, *m.* A curse, an imprecation, a malediction.

શ્રાવક, *m.* A follower of the Jain tenets. શ્રીરા સાર શ્રાવક થયા Suid of a man who adopts new views of religion for *loaves and fishes*.

શ્રી, *f.* S. The goddess Lakshmi, Vishnu's wife. 2 Prosperity, glory. 3 Placed before the names of places, persons, &c. as an invocation to the god Ganesh. 4 (an affix) Splendour, excellence.

શ્રીકર, *m.* Opulent, reputable. 2 Superfine. [ant.

શ્રીફલ, *n.* A fruit. 2 A cocoa-

શ્રીમંત, *a.* Opulent, honourable. 2 *n.* First pregnancy.

શ્રેષ્ઠ, *a.* Best, most excellent.

શ્રેણી, *m.* Vinous or spirituous liquor.

શરીર, *n.* The body. શરીરકટ્ટ, *f.* Bodily exertion.

શરૂઆત, *f.* Beginning, commencement.

શૃંગાર, *m.* S. Dress and decoration. 2 Love. [tion.

શરેફ, *f.* Commentary; exposi-

શલગમ, *m.* A turnip.

શ્લોક, *m.* A verse, a stanza.

શવ, *n.* A corpse. શવયાન, *n.* A bier. શ્વન, *m.* A dog.

શશિ, <i>m.</i> S. The moon.	શશિ- ની, <i>f.</i> The night.	શાસ્ત્ર, S. A scripture. 2 A science. [<i>trav.</i>]
શસ્ત્ર, <i>n.</i> A weapon.	શસ્ત્ર- વૈદ, <i>m.</i> A surgeon.	શાસ્ત્રી, <i>a.</i> Learned in the <i>shastr</i> .
શાઈ, <i>f.</i> Ink. (શિયાઈ, શાઈદાન, <i>n.</i> An inkholder.		શાહ, <i>m.</i> A king. 2 A banker; an honest man.
શાક, શાખ, <i>n.</i> A pot-herb, a vegetable. 2 Meat.		શાહનાદી, <i>f.</i> A princess.
શાકભાજી, <i>f.</i> Pot-herbs and esculent vegetables. [<i>dess.</i>]		શાહનાદે, <i>m.</i> A prince.
શાકત, <i>m.</i> A devotee (of a god.		શાહચુપચુ, <i>n.</i> Wisdom, pru- dence. [<i>cious.</i>]
શાખા, <i>f.</i> A branch. 2 A sect, a party.		શાહચુ, <i>a.</i> Wise, prudent, judi- cious.
શાગિર્દ, <i>m.</i> A pupil; a disciple; an apprentice. [<i>stone.</i>]		શાહદી, <i>f.</i> Witness, testimony. 2 <i>m.</i> A witness.
શાય, <i>f.</i> whetstone, grind- stone.		શાહેર, <i>m.</i> A poet. 2 A bard.
શાંત, <i>a.</i> Quiet, calm; mild, gentle.		શિકન, <i>f.</i> Face. 2 Polish, bur- nish.
શાદી, <i>f.</i> Marriage, wedding.		શિકલગર, <i>m.</i> A polisher or furbisher of weapons or tools.
શાનેમાટે, <i>ad.</i> Why.		શિકરત, <i>f.</i> Defeat, discomfiture; overthrow. [<i>chase.</i>]
શાપ, <i>m.</i> S. See આપ.		શિકાર, <i>m.</i> Hunting, venery.
શાપવિનાશન, <i>s.m.</i> A <i>mantra</i> used to destroy the effects of a curse.		શિકારવું, <i>v.a.</i> To honour a bill; to endorse.
શાખાસ, <i>int.</i> Bravo! well done!		શિકારી, <i>m.</i> A hunter, sportsman.
શાખાસી, <i>f.</i> Applause, com- mendation, credit.		શિકો, <i>m.</i> A coining die; a stamp. 2 A coin. [<i>apex.</i>]
શાશ્વત, <i>a.</i> Unbroken, entire. 2 Firm, sound.		શિખર, <i>m.</i> Peak, summit; top.
શાબેત કરવું, <i>v. a.</i> To prove, to verify, to substantiate.		શિખવવું, <i>v.a.</i> To teach, to in- struct.
શાલ, <i>f.</i> A shawl. 2 A loom.		શિખવું, <i>v.a.</i> To learn, to study.
શાળ, <i>f.</i> A house, a place. 2 A school. [<i>ticement.</i>]		શિખા, <i>f.</i> The crest, comb, plume, topknot. [<i>novice.</i>]
શાસન, <i>n.</i> Punishment, chas-		શિખાઉ, <i>m.</i> A tyro, apprentice.
		શિંગ, શિંગડું, <i>n.</i> A horn. 2 A cornet; a trumpet.
		શિંડાં, <i>n.</i> The hair of the scalp.

શિતાળ, *a.* Cold. 2 Gentle, easy.

શિતામ, *a.* Nimble, active ; expert, smart.

શિતામી, *f.* Agility, activity. 2 Alacrity, speed.

શિદ્ધે, *ad.* Why, wherefore.

શિવંજુ, *v.a.* To sprinkle, besprinkle ; to water.

શિક્ષરસ, *f.* Recommendation.

શિબંદી, *f.* Irregular soldiery.

શિયાળ, *m.* A fox. શિયાળો, *m.* Winter.

શિર, *m.* S. The head.

શિરચ્છેદ, *n.* Decapitation.

શિરઝોર, *a.* Headstrong, reckless, refractory.

શિરપાવ, *m.* Present of a turban by a *rājā*. [custom.

શિરસ્તે, *m.* Practice, usage,

શિરીત, *a.* Sweet, melodious.

શિરેમણી, *m.* A crest-jewel. 2 The chief or head.

શિલક, *f.* Balance in hand ; remainder.

શિલ્પ, *m.* S. A manual or mechanical art, handicraft.

શિલ્પકાર, *m.* An artisan, artificer, mechanic.

શિલ્પશાળા, *f.* A manufactory, workshop. [mechanics.

શિલ્પશાસ્ત્ર, *n.* (A treatise on)

શિલા, *f.* A stone, a rock ; a slab.

શિલાલેખ, *m.* Lithograph.

શિવ, *m.* The third of the Hindú triad, *Śhiva*.

શિવંજુ, *v.a.* To sew. 2 To stitch.

શિવાય, *prep.* Besides ; without, except.

શિશી, *f.* A phial, a bottle.

શિષ્ટ, *a.* S. Noble, honourable, respectable. 2 Learned.

શિષ્ય, *m.* S. A pupil, disciple, follower. [proper.

શિસ્ત, *a.* Suitable, becoming,

શિસમ, *n.* Blackwood.

શિક્ષક, *m.* A teacher, an instructor.

શિક્ષા, *f.* S. Instruction, knowledge. 2 Punishment.

શીઘ્ર, *a.* S. Quick. 2 *ad.* Swiftly.

શીઘ્રકવિ, *m.* A ready poet, an improvisatore.

શીઘ્રજ્વાળાગ્રાહી, *a.* That takes fire quickly ; volcanic or eruptive.

શીતતા કાઢવી, *v.a.* To vaccinate.

શીતળા, *f.* Small pox.

શીદ, *ad.* Where. શીદને Why.

શીપ, *f.* A shell, a half of a shell.

શીમાડો, *m.* Limits, boundary, confines, border.

શીરો, *m.* A certain sweetmeat. 2 Syrup.

શીલ, શીયળ, *n.* Rectitude. 2 Chastity.

શીશ, *n.* The head.

શુક, *n.* S. The planet Venus.

શુકરવાર, *m.* Friday.

- શુક્રપક્ષ, *m.* The period of the waxing moon.
- શુચી, *a.* Clean, clear, pure, holy.
- શુદ્ધ, *a.* S. Clean, pure, holy.
2 Correct, accurate.
- શુદ્ધિ, *f.* Purity. 2 Accuracy.
3 Consciousness.
- શુદ્ધિપત્ર-સૂચી, *n., f.* A list of errata.
- શુભ, *a.* S. Good, propitious, favourable.
- શુભાંગી, *f.* A handsome woman, a beauty.
- શુભેચ્છુ, *m.* A well-wisher, a benefactor.
- શુમાર, *m.* Rough estimate.
- શૂન્ય, *n.* S. Inanity; nihility.
2 A cipher. 3 Insensibility.
- શૂર, શૂરો, *m.* A warrior, hero.
- શૂળ, *m.* A weapon, pike. 2 An impaling stake. 3 The gripes.
- શૂળી, *f.* A nutcracker.
- શૂક, *f.* Fomentation.
- શૂકડો, *m.* An aggregate of one hundred.
- શૂખચક્રી, *m.* One that builds castles in the air, an *Atlaschar*.
- શૂખી, *f.* Boast, brag. [stead.
- શૂન, *f.* A bed, bedding, a bed.
- શૂનંત, *f.* Chess.
- શૂરશી, *f.* The sugarcane. શૂરડો, *m.* A footpath.
- શૂરી, *f.* A lane, a narrow street.
- શૂરોત, *m.* A peasant; a farmer.
- શૂર, *m.* End, termination. 2 *m.* Extremity.
- શૂવળ, *n.* Moss.
- શૂવ, *m.* S. The king of the serpent race, the couch and canopy of Vishnu, and the upholder of the world.
- શૂવ, *a.* Remainder.
- શૂવર, *n.* The mulberry, or mulberry tree.
- શૂવરશાહ, *m.* An emperor; a potentate.
- શૂર, *n.* A city, a large town.
- શૂવળ, *f.* Lust, concupiscence.
- શૂન, *m.* S. A mountain.
- શૂક, *m.* S. Grief, sorrow.
- શૂખ, *m.* Liking, turn, fondness. 2 Pleasure.
- શૂખીલા, *a.* Fond. 2 *m.* A pleasurer.
- શૂચ્ય, *m.* Lamentation.
- શૂક્ષિત, *n.* S. Blood. 2 Blood-coloured.
- શૂધ, *m.* S. Search, discovery.
- શૂધવું, *r.a.* To search, seek, explore.
- શૂભવું, *c.n.* To be fitting. To look well or elegant.
- શૂભા, *f.* Lustre. 2 Beauty.
- શૂચ્ય, *n.* Purity, purification.
- શૂદ્ર, *m.* S. A son of a Shūdra woman by any of the three first castes.
- શૂર્ય, *n.* Courage, heroism.

શ્મશાન, *n.* S. A burying or burning place, a cemetery, &c. (શવ Corpse, & શયન Resting.)

શ્મશાનક્રિયા, *f.* Funeral rites.

શ્રદ્ધા, *f.* S. Reverence. 2 Implicit faith. 3 Ability.

શ્રોતા, *m.* An auditor ; the audience.

શ્વાસ, *m.* S. Breath. શ્વાસોશ્વાસ, *m.* Respiration.

શ્વેત, *a.* White. શ્વેત કુષ્ઠ, *n.* White leprosy.

પ.

પદ, *a.* S. Six. 2 See છ.

પટકર્મ, *n.* The Brāhman's six duties : viz., conducting a sacrifice, sacrificing for himself, sacred study, almsgiving, teaching, accepting gifts.

પટકોણ, *n.* A hexagon, sex-angle.

પદ્મપદ, *a.* Sixfooted, hexaped.

પદ્મનન, *a.* Six-faced.

પદ્મપદ-દર્શન, &c. See છ.

પટ્ટિ, *f.* S. The sixth case.

પોડરા, *a.* S. Sixteen.

સ.

સ, *prep.* With, together with, along with ; as સકુટુંબ. 2 *a. ind.* Good, well, excellent.

સર્ષ, *m.* A tailor. 2 *f.* A female friend. 3 See સહી.

સહચાર, સહચાર, See સહિ-ચાર.

સહ, *a.* All, every one.

સકચો-ળે, *m.* A press : a cotton-screw.

સકટ, *a.* (S. Narrow.) A strait, difficulty ; trouble.

સકડચોરાં, *n.* A fragrant shrub.

સકડવું, *v.a.* To bind tightly.

સકડાસ, *m.* Narrowness, straitness ; press, want of sufficient accommodation or scope.

સકત, *a.* See સમ.

સંકર, *n.* S. Mixture, mingling.

સકરકંદ, *m.* Sweet potato, yam.

સંકલ્પજાત, *f.* A mixed caste or race.

સકરપારો, *m.* A sweetmeat cake.

સકરો, *m.* A hawk.

સકર્મક, *a.* Transitive, active.

સકર્મિ, *a.* Lucky. 2 Good.

સકલ, *a.* S. Whole, entire ; all, every one.

સકલગુણસંપન્ન, *a.* Complete in perfections and excellencies.

સકલવેના-દ, *a.* Omniscient.

સકલાત, *f.* T. Broadcloth.

સકલાલી, *a.* Of broadcloth.

સંકલ્પ, *n.* S. Volition ; a desire. 2 A solemn and formal resolution ; a resolve.

સકલ્પવિકલ્પ, *f.* Hesitation.

સકષ્ટ, *a.* S. Difficult, hard.

संकष्टे सेतात, *m.* A perverse, contumacious fellow.

संकल, *a.* See संकल. [ed.]

संक्षाम, *a.* Sensual, carnal-minded.

संक्षरं, *ad.* Early, in time, soon.

संक्षसुर, *m.* A mythic demon.

संक्षण, *f.* S. Morning.

संक्षुमार, *a.* Delicate, tender.

संक्षित, *m.* S. Appointment, ordination. 2 A sign; an abbreviation (of words). 3 An assignation (between lovers); the place of assignation.

संक्षितराष्ट्र, *m.* A noun.

संक्षितसाह्यकारी, *m.* An ally.

संक्षितार्थ, *m.* Subjunctive mood.

संक्षुन, *m.* S. An omen.

संक्षिप्त, *m.* S. Drawing together, in, up; contractedness; straitness; difficulty; reserve; repression.

संक्षिप्त्यन, *n.* Narrowing, contracting. [pressed.]

संक्षिप्त्यित, *p.* Contracted; re-

संक्षिप्त्युं, *v.n.* To contract, draw in, to repress.

संक्षिप्त्युं, *v.a.* To gather. 2 To fold. 3 To wind up.

संक्षी, *m.* Face. 2 Credit.

संक्षिप्त, } *f.* Passage of the
संक्षिप्ति, } sun or a planet

from one sign of the zodiac into another.

संयुक्तिरुं, *n.* Steatites.

संयुक्त, *m.* Small shells.

संयुक्तता, *f.* Broadcloth.

संयुक्त, *m.* S. A companion.

संयुक्तता, *f.* Liberality, generosity.

संयुक्त, *f.* S. A confidante. 2 *a.* Liberal, generous.

संयुक्तो बाल, संयुक्तो बाल, *m.* A man of great munificence and liberality.

संयुक्त, *m.* A word; speech; a request.

संयुक्त, *a.* Hard, firm, strong.

संयुक्त, *f.* Hardness; difficulty. 2 Hardship, oppression.

संयुक्त, *n.* S. Companionship; friendship. 2 Fellowship.

संयुक्त, *a.* That can be numbered.

संयुक्त, *f.* S. Number; a numeral.

संयुक्तता, *p.* Numbered, counted.

संयुक्तविरोध, *n.* A cardinal adjective.

संयुक्त, *m.* S. Union, junction, society. 2 Congress of the sexes. 3 *ad.* With, along with.

संयुक्त, *f.* A pan of live coals &c.

संयुक्त, *m.a.* Concomitant. 2 Gregarious.

संयुक्त, *f., m.* Connection, association, companionship. 2 A company. 3 Attachment.

संगती, *m.* A companion, associate, comrade, fellow.

- संगदित, *a.* Hardhearted, flint-hearted.
- संगपण, *n.* Connection, relation.
- संगम, *m.* S. Meeting, union, junction—lit., fig. 2 Planetary conjunction.
- संगरा, *f.* Venesection, phlebotomy.—सुकवी To bleed.
- संगव, *m.* S. The second division of day.
- संगवड, *f.* (स With, ग (गम) to go, & वड to partition, divide.) Room, place, sufficient accommodation ; convenience. 2 *a.* Convenient.
- संगुं, *a.* All, whole, entire.
- संगाध, *f.* Relationship, connection.
- संगात, *f.* Company.
- संगाती, *m.* A companion, comrade.
- संगाते, *prep.* With, along with.
- सगांवादां, *n. pl.* Relations and friends.
- सगी-मु-गो, *a.* Closely related, own.
- संगी, *a.* That is the companion of, united with or attached to.
- संगीत, *n.* S. A concert.
- संगीतशास्त्र, *n.* The science of music, dancing, &c.
- संगीत, *a.* S. Built of stone ; hard, solid, firm ; complete.
- संयुं, *n.* A relative, kin, kinsman.
- संयु, *a.* Possessing attributes and perfections.
- संयुस्वरूप, *n.* The sensible form and person of the Deity.
- संयुसोक्षितार, *m.* The sensible manifestation of the Deity.
- संगमरमर, संगेमरमर, *m.* Marble.
- संग्रह, *m.* S. Collection, compilation.
- संग्रहणी, *f.* Costiveness alternately with diarrhoea.
- संग्रहस्थान, *n.* A museum.
- संग्राम, *m.* S. Battle ; war.
- संघ, *m.* S. A multitude ; company, band.
- संघडी, *f.* A firepan, a brazier.
- संघरघुं, *v.a.* To collect, accumulate, amass.
- संघुं, *a.* All, whole, entire.
- संघाडी, *m.* A lathe.
- संघात, *m.* S. संघत, A multitude. 2 A hell.
- संय, *m.* Materials, apparatus.
- संयकार, *m.* (*Lanc.*) Earnest money, retaining fee.
- संयय, *m.* S. An accumulation.
- संयरघुं, *v.n.* To enter, penetrate.
- संयशित, *n.* Penetrated, entered.
- संयघुं, *v.a.* To accumulate, amass, gather together.
- संयशायर *m.* S. (स with, यर moving, यय stationary.) All things whether animate or inanimate.

सत्याह, *f.* Truth, correctness; genuineness.

संस्वार, *m.* S. Penetration into and occupation of. 2 Passage, progress.

संस्वारयुं, *v. a.* To make to enter.

संस्थित, *a.* Amassed, accumulated.

संस्थित, *a.* Thoughtful, anxious.

संस्थित, *m.* S. A state minister.

संस्थित-व्येतन, *a.* Animate, living.

संस्थितद्वारा, *m.* Intellectual principle, rationality.

संस्थितदानंद, *m.* (सत् Being, चित् & आनंद) Brahmā, or the Supreme and All-sustaining Essence.

सज, *m.* Materials.

सजगुरा, *m.* *Holcus spicatus*.

सजगु, *m.* A lover, gallant.

सजगुलि, *f.* A sweetheart.

संजमी, *m.* A sage, saint.

सजयुं, *v. n.* To get or become prepared or ready. 2 To become fit.

सज, *f.* P. Punishment.

सजत-ति-तिय, *a.* Of the same caste &c. 2 Of good family, honourable. [border.

संजय-इ, *m.* An ornamental

संजययुं, *v. a.* To design. 2 To create. [per, suitable.

सजय, *a.* Worthy, fit, pro-

सजय, *a.* Animate, alive, living.

सजयन, *n.* Revival, reanimation. [lated.

संजुक्ता, *a.* Orderly, well regu-

संज्ञेय, *m.* S. Coincidence;

conjunction. 2 Meeting opportunely. 3 An event, occurrence; an accident or incident.

संज्ञा, *ad.* Strongly, severely

संज्ञान, *m.* A good and virtuous person.

संज्ञानादि-पद्यु, *f. n.* Goodness; politeness.

संज्ञान, *m.* A room on a terrace.

2 *f.* The bedding and couch given to a Brāhman on the thirteenth day after death.

सज, *m.* E. A set, an assortment. 2 *ad.* Quickly, in a trice.

सजयुं, *v. n.* See सजयुं, सजयुं.

सजययुं, *v. n.* To be off in a trice.

सजययुं, *n.* A medley, an omnium gathering.

सजय, *a.* That has a commentary annexed to it—a book.

सजय, *ad.* Smartly, promptly.

सजय, *a.* E. Settled.

सजयान, *m.* A speculator.

सजय, *m.* A speculation, a time bargain.

सज, *m. n.* A sail (of a ship).

सडक, *a.* Straight. 2 *m.* A made road.

सड्का, *m.* A loom.

सड्कुं, सडी ङकुं, *v.n.* To rot, putrefy, become corrupt.

सड्का, *m.* A sounding stroke.

सडस, *f.* A privy.

सडकुं, *a.* Rotten, putrefied.

सडु, *m.* Bengal hemp.

सडुगार, *m.* See रंगार.—करवे। to decorate.

सडुगारकुं, *v.a.* To adorn, decorate, bedeck.

सडुसडुकुं, *v.n.* To sing; to whistle.

सडुसडुार, *m.* A whistling, [whizzing.

सत, *a.* S. True, real. 2 Good, excellent, virtuous, right, fit,

• proper. Ex. of comp. सतकर्म-कल्पना—कृत—पुत्र—संग—पुरुष.

Also with its changed form; सद्युषु—विद्या—गति; सद्भाव.

संत, *m.* S. A sage, saint.

संतत, सतत, *a.* S. Perpetual, eternal.

संतति, *f.* S. Race, lineage, progeny, offspring.

• संततिपाण, *a.* The provider of mankind—God.

संतत्र, *a.* Absolute, free.

सतम, *m.* P. Tyranny, oppression.

• संतमार्ग, *n.* A saintly course of

सतमी, *f.* A manifest.

सतर, *f.* A line, row, column.

सतरंज, *m.* (चरुंग S.) Chess.

संतर्पण, *n.* Gratifying, satisfying.

सतवादी, *a.* Faithful, just.

सतशील, *a.* Veracious.

सतसंग, *m.* Good company.

संतमन्त्र/न, *m.* Saints and puritans.

सतमुष्प, *m.* True happiness.

संतान, *n.* S. Progeny, offspring

2 *m.* A tree of paradise. [ness.

संतानकाम, *n.* Philoprogenitive-

संतानम्पीड, *n.* The seed or first member of a race. 2 Semen virile.

संतानवृद्धि, *f.* Family growth.

संताप, *m.* S. Excessive heat.

2 Affliction; anguish, distress.

संतापकुं, *v.n.* To be grieved, vexed.

संतापित, *p.* Troubled, distressed.

संतापी, *a.* Irascible, irritable.

2 Grieved, pained; distressed.

सतार, *f.* P. A guitar with three strings.

संतावलि, *f.* A list of saints.

सतावकुं, *v.a.* To tease, vex, harass, persecute.

संतावुं, *v.n.* To hide, to conceal oneself.

सती, *f.* S. A chaste and virtuous wife (esp. the widow who would burn herself together with her deceased husband).
 आद्य वेर वेश्या ने सती, There is eternal enmity between a harlot and a *sati*.

संतुष्ट, *a.* Delighted, pleased, rejoiced.

संतुष्टि, *f.* Contentedness, joy.

स-तेजस्क, *a.* Lustrous, brilliant, glowing, blooming.

संतोष, *m.* Pleasure, satisfaction.
 2 Contentment.

संतोषवुं, *v.n.* संतोष थवुं, To be pleased, gratified, satisfied.

संतोषित, *p.* Pleased, contented.

संतोषी, *a.* Of a happy, contented disposition.

सत्कर्म, *n.* A virtuous action.

सत्कविता, *f.* Sacred poetry.

सत्कार, *m.* S. Respect, reverence, homage.

सत्कारवुं, *v.a.* To honour.

सत्काल, *m.* Time well spent.

सत्काव्य, *n.* Sacred poetry.

सत्क्रिया, *f.* Good action; respect.

सत्तम, *a.* S. Best, excellent.

सत्तर, *a.* Seventeen.

सत्ता, *f.* S. Being. 2 Authority, right over; power.

सत्ताधारी, *a.* Dominant, that exercises rightful authority.

सत्तो, *m.* A throw of seven with dice. 2 The seven of a suit of cards. [lord.

सत्ताधीश, *m.* A king, ruler,

सत्तानिवृत्ति, *f.* Abdication.

सत्तावन, *a.* Fifty-seven.

सत्तावंत-वान, *a.* Rightful master of.

सत्तावीस, *a.* Twenty-seven.

सत्पान, *n.* One worthy of gifts or charity.

सत्प्रति, *f.* True love.

सत्य, *a.* S. Existent. 2 True,

real, actual. 3 Genuine; veracious, sincere, honest. 4 a.

Truth, reality. 5 Integrity,

veracity. 6 A Yuga or age;

the golden age.

सत्यदीपक, *m.* The lamp of truth.

सत्यधर्म, *a.* Faithful, honest. •

सत्ययुग, *m.* The golden age, comprising seven hundred and twenty-eight thousand years.

सत्यप्रकाश, *m.* The light of truth.

सत्यरूपी-स्वरूपी, *a.* TRUTH, i. e., God.

सत्यलोक, *m.* The uppermost world, wherein reside TRUTH, Brahmá, and the saints.

सत्यवादी-वक्ता-भाषी, *a.* Veracious. [cere.

सत्यवान, *a.* True, honest, sin-

सत्यशील, *a.* Veracious.

- सत्यानाश, *m., n.* Destruction, ruin.
- सत्यानृत, *n.* (सत्य, & अनृत, falsehood.) Secular business.
- सत्र, *n.* S. Sacrifice. 2 Reciting the praises of the gods. 3 The distribution of food to Brāhmans &c.; also the house for it.
- सत्रशाला, *f.* The house in which food is distributed to Brāhmans &c. Called also *अन्नशत्र*.
- सत्त्व, *n.* S. The property of excellence or goodness. See गुण. 2 Being, entity; an elementary substance; essence; virtue, nature.
- सत्वर, *a.* Quick. *ad.* Quickly.
- सत्संघ, सत्समागम, *m.* Good society or association.
- सदन, *n.* S. A house.
- सहय, *a.* Pitiful, merciful.
- सदर, or सदरअद्यावत, *f.* (A. Exalted.) The late *Sadar Adalat*.
- सदरद्वय, *ad.* Finally. 2 Wholly, entirely, altogether.
- सदरअमीन, *m.* The second class judge over a Civil court, subordinate to the Zillā courts.
- सदरहु, *ad.* A. As set forth, mentioned, or indicated above; as aforesaid.
- संदर्भ, *m.* S. Connection; construction, composing.
- सदा, *ad.* S. Always, perpetually.
- सदाचरण, *n.* Correct conduct.
- सदाचरणी, *a.* Of proper deportment.
- सदाचार, *m.* Good and right conduct or behaviour. 2 Good practice. 3 Traditionary observances.
- सदाचारी, *a.* Well behaved, good.
- सदानंद-दी, *a.* Ever rejoicing, happy.
- सदाग्रह, *ad.* Wholly, entirely.
- सदावत, *n.* Religious distribution of food to Brāhmans &c. [cious.) Shiva.
- सदाशिव, *m.* (Always auspicious.)
- सदासर्वदा, *ad.* Invariably, constantly.
- सदासिद्ध, *a.* Eternal.
- सदी, *f.* A century.
- सदाय, *ad.* See सदैव.
- संदुक्क, *f.* A chest, coffer.
- सदृश, *a.* S. Like, similar, resembling.
- संदेरो-सो, *m.* A message, telegram.
- संदेह, *m.* Doubt; suspicion.
- संदेही, *a.* Doubtful; suspicious.
- सदैव, *ad.* Always, ever, daily.

संदोष, *a.* Imperfect; criminal.

संदोह, *m.* S. A heap; an assemblage.

सद्गति, *f.* Happy state or lot.

सद्गीत, *m.* A hymn, an anthem. [quality, &c.]

सद्गुण, *m.* Good property,

सद्गुण, *a.* Well-behaved; virtuous, good.

सद्गुरु, *m.* Good master.

सद्गृहस्थ, *m.* A gentleman.

सद्गवाय, *m.* A rejoinder, replication.

सद्ध, *a.* Rich, moneyed, able.

सद्धर्म, *m.* A good quality, religion, practice, &c.

सद्धर्मी, *a.* Righteous, virtuous, just. [ing.]

सद्बुद्धि, *f.* Good understand-

सद्भाग्य, *a.* Lucky, fortunate.

सद्भाव, *m.* Goodness; purity; pure nature; amiability.

सन्द, *n.* S. A house.

सद्रव, *a.* That has inherently juice, sap, &c.

सद्वासना, *f.* A good desire.

सद्विवेक, *m.* Just or proper discrimination; judgment.

सद्विवेकी, *a.* Discreet, judicious.

सद्बृत्त, *a.* Well-behaved.

संघ, *a.* That has inherently

सधर्मी, *m.* A co-religionist.

सधवा, *f.* S. (स with, धवा husband; opp. to विधवा.) A woman whose husband is alive.

संघान, *n.* S. (सम् Together, धा To hold.) Joining, connecting. 2 Hitting upon expedients; application of resources, powers, &c.; measures, means. 3 A course, way, procedure.

संघि, *f.* S. Junction, union; the point of junction. 2 Union or coalition of letters at the end or beginning of words entering into composition, in obviation of dissonance or hiatus. 3 Aim. 4 A period at the expiration of a Yuga or age, equalling one-sixth of its duration, intervening between it and the succeeding Yuga; a period of the same length as the सत्ययुग, occurring at the end of each मन्वन्त and कल्प. 5 An exact time, the nick of time; juncture. 6 Reunion, peace.

संधिवा, *m.* Rheumatism, in the joints.

संधिविग्रह, *m.* Peace and war; amity and dissension; reconciliation and rupture.

संघु, *a.* All, every, the whole.

संघे, *ad.* Everywhere.

संध्या, *f. S.* The period of evening twilight. 2 Religious performances (at sunrise, sunset, and noon). 3 The period intervening between one युग and another.

संध्याकाळ, *m.* Evening, night-fall.

संध्यापात्र, *n.* A water-vessel used in संध्या 2 Sig.

सन, *m. A.* An age, a period. 2 An epoch, era.

सनत्कुमार, *m.* (Always a youth.) One of the four sons of Brahmā.

सनद, *f. A.* A commission, warrant; a sealed paper of authority, permission, &c. 2 A copyhold. 3 A charter. 4 A diploma.

सनदी, *a.* Authorized, lawful.

सनमना, *a.* Sorry, grieved.

सनातन, *a.* Eternal, perpetual.

सनाथ, *m.* That is patronized, protected, befriended.

सनाद, *a.* Having sound; sounding.

सनाथ, *m. S.* A kinsman.

सनिपातज्वर, *m.* Phrenitis, typhus fever.

सन्ध्यास, *m. S.* Renunciation of the world.

सन्ध्यासी, *m.* An ascetic; a mendicant.

सन्मान, *n. S.* Respect, homage.

सन्मानिय, *a.* Reverential; revered.

सन्मार्ग, *m.* The proper way or course.

सन्मुख, *prep.* Fronting, facing, opposite to.

सन्ध्यासी, &c. See सन्ध्यास &c.

सप, संप, *m.* Unanimity, concert, confederacy.

सपडावुं, *v.a.* To close, shut up, in.

सपडावुं, *v.a.* To betray. 2 To entrap, ensnare.

सपडावुं, *v.n.* To be caught.

सपतेमिनोस, *m. Z.* The white or holy spirit, the inherent good principle in अहोरेमजद, according to Zoroaster: as distinguishing fr. the inherent evil principle ह्योमिनोस, *q. v.* In the later ages of Zoroastrianism this word was, through misunderstanding and misinterpretation, taken as the name of Hormazd himself.

संपत्त-ति, *f. S.* Wealth—lit., fig. 2 Attainment; prosperity.

संपत्तिवान्, *a.* Wealthy, rich.

संपदा, *f. S.* Wealth, riches. 2 Prosperity, success.

सपत्तुं, -नो, *n., m.* A dream.

... being accom-
 panied by one's *cortège* or train
 संपर्क, *m.* Contact, junction.
 संपसय, *ad.* Quickly, smartly
 संपसवाडि, *f.* Union and peace
 संपात, *a.* Flat, level : smooth-
 ed. 2 *f.* Slippers.
 संपातप्रबन्ध, *ad.* With full
 force ; strongly 2 Straight,
 direct.
 संपात, *f.* Levelness, evenness,
 smoothness. 2 A smooth and
 level expanse.
 संपाते, *m.* A smart slap. 2
 A blast, gust. 3 A quick, smart
 doing.
 संपाद-कुं, *m., n.* Favour, obli-
 gation.
 संपात, *m.* S. Meeting. 2 The
 sun's entrance into an equinoce-
 tical point.
 संपाद ...

सभ
 सभे

body : viz., chyle, blood, flesh, fat, marrow, bone, semen. 2

The seven metallic substances : viz., gold, silver, copper, lead, tin, iron, bell-metal.

सप्तनद, *m.* The seven rivers of which the personification is a male : viz., सान, सिंधु, हि-रण्यवाह, डोङ्ग, धर्धर, लोहित, रातद्र. Add to these 'ब्रह्मपुत्र, शिवनद.

सप्तपदार्थ, *m.* See under पदार्थ.

सप्तपर्वत, *m.* The seven great mountains : viz., महेंद्र, मलय, सख, शुक्तिमान, गंधमादन, विंध्य, पारियात्र.

सप्तपाताल, *n.* The seven divisions of the infernal regions : viz., व्यतल, वितल, सुतल, महातल, रसातल, तलातल, पाताल.

सप्तवृत्ति, *f.* See सप्तद्वीप.

सप्तम, *a.* S. Seventh.

सप्तमी, *f.* (*Gram.*) The seventh case.

सप्तशशि, *f.* (*Arith.*) The rule of seven.

सप्तर्षि, *m.* See सप्तऋषि.

सप्तलोक, *m.* The seven worlds : viz., भूलोक the earth, भुव-लोक the region between the earth and sun ; स्वर्गलोक • In-
dm's heaven, between the sun and the polar star ; महर्लोक,

the sphere of the sun and lu-
minaries ; जललोक the abode
of the sons of Brahmā ; तपेलोक
the heaven of austere devotees,
सत्यलोक the highest heaven,
that of 'ब्रह्मा and his saints.

सप्तशत, *a.* Seven hundred.

सप्तसागर, *m.* The seven
oceans : viz., क्षारोद, धर्मोद,
सुरोद, धृतोद, क्षारोद, दधि मं-
ओद, शुद्धोद.

सप्तस्वर, *m.* The seven notes
of music : viz., सा, रि, ग, म,
प, ध, नि.

सप्तभुज, *n.* A heptagon.

सप्ताह, *m.* A week. 2 A
perusal or reading through
(of a Purān) in seven days.

सप्तोपचार, *m.* The seven
medical measures : viz., पायन,
रेचन, स्नेहन, शसन, मोहन,
स्तम्भन, पर्वन.

सप्तदान, *m.* S. The dative
case.

सप्तधाय, *m.* S. Custom ; tra-
dition ; a religious persuasion.

सप्तसारण्य, *n.* S. The mutual
substitution of the letters छ,
उ, ऋ, लृ, and their respective
semi-vowels or liquids य, व,
र, ल.

सप्तम, *ad.* Affectionately.

सङ्क, *f.* A line, row, rank, column.

सङ्कर, *f.* A voyage.

सङ्करान, *n.* A quince, an apple.

सङ्करी, *m.* A mariner. 2 *n.* A ship.

सङ्करी, *a.* Fruitful, profitable, productive; successful.

सङ्करीत, *f.* Fruit; success.

सङ्करी, *f.* Brightness, smoothness; polish, gloss. 2 Clearness, neatness, elegance. 3 Clearance (of accounts). 4 Finishing, consuming. 5 Goodness, uprightness, rectitude.

सङ्करी, *a.* Clear, smooth, glossy, glistening, bright, burnished. [fig.]

सङ्करी, *f.* Clearness—lit.,

सङ्करी-द, *a.* P. White.

सङ्करीसनी, *f.* *Curculigo alba*.

सङ्करी-दी, *f.* Witness. 2 A coat of whitewash.

सङ्करी, *f.* The white of an egg.

सङ्करी, *m.* A page (of a book). 2 *a.* Brittle.

सम, *a.* H. All, every one.

समङ्क, *m.* A lesson, exercise. 2 A subject (of an essay or discourse).

समञ्ज, *f.* An infusion of the leaves of hemp with black pepper, sugar, &c.

समञ्ज, *m.* P. *Ocimum pilosum* vel *basilicum*.

संभेध, *m.* S. Connection, relation.

संभेधपङ्क्ति, *f.* The mark (') of apostrophe, indicating the genitive case. Another term for it would be उर्वचिन्द, The upper mark or sign.

संभेधी, *a.* Connected with; belonging or relating to. 2 *m.* A kinsman.

संभेधी सर्वनाम, *n.* The relative pronoun.

समय, *m.* A. Cause, reason. 2 *ad.* (—ये &c.) Therefore, because, on that account.

समञ्ज, *a.* Strong, powerful, vigorous.

सञ्जरी, सञ्जरी, *f.* A. Patience, waiting.

सञ्जरीवंत, वान, नाजुं, } *a.* Patient, enduring.

संभोधन, *n.* S. Addressing, calling. 2 (Also संभोधन-विभक्ति,) The vocative case.

संभोधनं, *v a.* To address, speak to.

संभोधित, *p.* Addressed, spoken to.

समय, *a.* Afraid. 2 Dangerous.

संभेधवचुं, *v a.* To inform, apprise, make known, acquaint, state. 2 To deliver—a lecture.

संभव, *m. S.* Suitableness ; possibility, probability. 2 Evident congruity, consistency, appropriate relation. 3 Production. 4 Mixture.

संभववुं, *v.n.* To be likely ; to consist suitably ; to originate.

संभजवुं, *v.n.* To be heard about ; to come to the knowledge of ; to learn.

सभा, *f. S.* An assembly, a meeting.

सभाभ्य, *a.* Lucky ; successful.

सभाध्यक्ष-पति, *m.* A president.

संभार, *m. S.* Materials. 2 A collection, mass. 3 Supporting, upholding. 4 Salt and spicery powdered.

संभारयु, *m.* A keepsake, a token of remembrance.

संभारवुं, *v.a.* To remember, recollect.

संभावना, *f. S.* See संभव. 2 The sense of the potential mood (*may-ness* or *can-ness*).

संभावित, *a.* Possible ; likely. 2 Adapted. 3 Respectable.

संभाव्य, *a.* Possible, probable.

संभाषण, *n. S.* Conversation.

सभासद, *m.* A member (of an assembly &c.).

सभास्थान, *n.* A meeting-place.

संभाण, *f., m.* Taking care of, protecting ; protection. 2 Supporting, cherishing, sustaining.

संभाजुं, *v. a.* To take care of ; to protect, preserve ; to feed, support, nourish.

संभाजुं, *v.n.* To be cautious, careful, vigilant.

संभूत, *a.* Born. 2 Suitable.

संभूति, *f. S.* Possibility. 2 Consistency. 3 Birth.

संभोग, *m. S.* Enjoyment (esp. sexual). 2 Happy love.

संभोगवुं, *v.a.* To enjoy or use.

संभोगी, *a.* That enjoys or uses.

सभ्य, *a.* Polite, well-bred.

सभ्यता, *f. S.* Politeness, courtesy.

सभ, *m.* An oath. —आपवा To adjure, charge by. —आवा To swear. तारा सभ, भारा सभ, गजांना सभ, By (my, your) life.

सभ, *S.* (A prefix.) Union, junction (with, together). 2 Collection. 3 Excellence. 4 Intensity : corresponding with *con, com, col, cor, co* ; before a consonant the final letter is changed into the anusvār से.

सम, *a.* S. Similar, equal, like, identical. 2 Even, level; uniform. 3 Equal, alike, impartial.

समअपूर्णांक, *m.* Proper fraction.

समकालिक, *a.* Contemporaneous.

समकेंद्र, *a.* Homocentric.

समकोण, *a.* Rectangular. 2 *n.* A right angle.

समग्र, *a.* All; whole, complete.

समचोरेस, *a.* Square.

समचित्त, *a.* Even-tempered.

समछेद, *m.* Common denominator.

समज, } *f.* Sense, understanding, apprehension, discernment. 2 Explaining (a lesson &c.); pacifying; right understanding effected. 3 Agreement, union.

समजद्वार, *a.* Sensible, wise.

समजवुं, *v.a.* To know, understand, apprehend, to discern. 2 To be clear to. 3 *n.* To come round; to be reconciled with. समजवा लागवुं To attain to the years of understanding;—a child.

समजसुमज, *f.* Intelligent apprehension of.

समजववुं, *v.a.* To make one to understand or comprehend;

to explain (a subject). 2 To bring round or over; to pacify, satisfy.

समजवुं, *v.a.* To be understood as.

समज्यु, } *a.* Wise, sensible; }
समज्यु, } judicious, prudent; discreet, discerning, considerate; intelligent, apt, sharp-witted; rational.

समज्युती, *f.* Bringing to a just understanding; bringing round or over; satisfying; right understanding effected (of, with, towards).

समज्येवुं, *v.a.* To come to an understanding, to settle amicably, to agree. 2 To see, understand, perceive.

संमत, संमति, See सम्मत &c.

समतोल, समता, *a.* Of equal weight: equal, even, matching, rivalling: equable; evenly proportioned.

समत्रिभुज, *m.* An equilateral triangle.

समत्रैरशि, -त्रैरशिक, *f., m.* The rule of three direct.

समदुःख-प्री, *a.* A fellow-sufferer.

समदर्शी, *a.* Impartial, unbiassed.

समदृष्टि, *a.* Impartiality.

समन्याय, *m.* Impartial justice.

संमध, संमध, -धी, See सम्मध.

समधात, *a.* Pacific, quiet.
 समभाग, *m.* An equal share.
 समभाव, *m.* Sameness ; equal-
 bleness : homogeneity, con-
 naturalness, congeniality, like-
 mindedness.
 समभुज, *a.* Equilateral.
 समभुज, *n.* The prime ver-
 tical.
 सममात्र, *f.* Of equal size or
 measure.
 सममिति, *f.* Mean measure.
 समय, *m.* S. A time, season,
 occasion.
 समयवेत्ता, *a.* Capable of dis-
 cerning times, seasons, &c.
 समयसूचकता, *f.* Presence of
 mind.
 समर, *m.* S. Battle, fight.
 समरस, *m.* Co-essentiality.
 समरांगण, *n.* S. Battle ; a
 battle-field.
 समर्थ, *a.* S. Cheap.
 समर्थ, *a.* S. Able, capable.
 समर्पण, *n.* Offering, present-
 ing. [impurity.
 समल, *m.* Dirtiness, filthiness,
 सम-लम्प-युक्त, *m.* A trape-
 zoid. [Relation.
 समवाय, *m.* Collection. 2
 समवृत्त, *n.* The prime vertical.
 समरांकु, *m.* The sine of the
 sun's altitude when it comes
 to the prime vertical.
 समरोर, *P.* A scimitar, sword.

समरोरपाहूर *m.* A mighty
 man. [See समरथा.
 समश्चा, *f.* A glance, wink.
 समष्टि, *f.* S. Comprehended or
 comprised state, the state of
 being gathered up into and
 of consubstisting with : as con-
 trad. fr. व्यष्टि. For instance,
 the Deity, from whom Nature
 proceeds, and in whom it is
 included is समष्टि : while man
 as existing only as a part of
 the Divine substance is व्यष्टि.
 Man, again, when all his dif-
 ferent limbs and parts are con-
 sidered is समष्टि, and every
 one of those parts is व्यष्टि.
 In short, every totality or
 whole viewed as the sum of
 all its parts is समष्टि ; and
 every part viewed as co-serv-
 ing to constitute a whole is
 व्यष्टि.
 समसूत्र, *n.* A great circle
 passing through the poles of
 the prime vertical.
 समस्त, *a.* All ; the whole ;
 entire ; compounded ; com-
 prised in.
 समस्तशरिर्क, *n.* Compound
 proportion ; double rule of
 three.
 समस्थान, *n.* The point of the
 horizon ; a pole of the prime
 vertical.

समरथा, *f.* An enigma, a puzzle. 2 Exact arrangement of a sentence.

समशी, *f.* A basket. 2 A rite.

समक्ष, *prep.* (सम् & व्यक्षि) Before, in the presence of.

समा, *m.* A demon, fiend.

समागम, *m.* Company, association, junction, coalition.

समाचार, *m.* S. News, intelligence, tidings ; account. 2 The inquiring into and relieving the wants and pains of the poor, sick, &c. परमेश्वर गरी-
यना समाचार क्षीय्मे छे. 3 Inquiring after one's health &c. [multitude.

समाज *m.* S. An assembly, a

समांतर, *m.* Equal distance. 2 *a.* Equidistant, parallel.

समाथो, *m.* A goldsmith's pin-
cers.

समांतरप्राशुयेडिन, *m.* A par-
allelogram.

समांतरसंस्था, *f.* Parallel po-
sition (of the globe).

समाधान, *n.* S. Pleasing
quiescence of mind. 2 Rest,
relief, ease ; quiet. 3 Satis-
faction (of a difficulty started
&c.). 4 Abstract contempla-
tion. [order.

समाधानी, *f.* Quiet, peace,

समाधि, *f., m.* S. समाध, Ab-
stract contemplation. 2 Self-
immolation (of an ascetic).

समाधिसुष्म, *n.* The ple
of profound abstraction.

समान, *a.* S. Even, level
similar, equal ; one,
identical.

समान, *m.* S. Vital air
sidered essential to diges

समानप्रकृति-वृत्ति, *f.* Eq
mity.

समानशील, *a.* Congenial.

समानाधिकरण, *a.* That lie
heres in, or relates to on
the same subject, seat
(Gram.) That agree tog
in the same case &c.

समापित, *n.* Finished, con

समाप्त, *n.* Finished ; over

समाप्ति, *f.* End ; complet

समारंभ, *m.* (सम् & म्
Arrangement. 2 Begi
commencement.

समारवुं, *v.a.* To mend
repair. 2 To correct, r
3 To adorn. [mod

समाव, *m.* Space, room, ac

समावयुं, *v.a.* समावीदेयुं, To
in, to settle, fix.

समायुं, *v.n.* To enter in,
&c. 2 To ingratiate o
with.

समावेश, *m.* Entrance ; i
sion. [heavenly]

समांश, *m.* S. Azimuth

समास, *m.* Room, accomm
tion. 2 Formation of
pound terms. 3 Contract

समाहार, <i>m.</i> Combination. 2 Abridgment. 3 Conjunction (of words &c.).	समृद्ध, <i>a.</i> S. Abundant. 2 Prosperous.
समीकरण, <i>m.</i> Equalizing. 2 Forming the equation.	समृद्धि, <i>f.</i> Profusion, plenty. 2 Prosperity.
समीप, <i>prep.</i> Near, close.	समेष्टुं, <i>v.a.</i> To end, stop, close. 2 To heap, crowd; to collect, gather.
समीपता <i>m.</i> Proximity. 2 Nearness to, or the being in the presence of, the Deity.	समेत, <i>adv.</i> Together, along with.
समीर, <i>m.</i> S. Air, wind.	समेधनी, <i>f.</i> A candlestick.
समीशान्-सांहेन, <i>f.</i> Evening.	समो, <i>m.</i> Time, season, occasion. [unto.
समुच्चय, <i>f., m.</i> Collection. 2 Judgment passed by an assembly. 3 Conjunction (of words &c.).	समोवड, <i>ad.</i> Equally, alike
समु, <i>a.</i> Unbroken, entire. 2 Right, proper. 3 <i>n.</i> Nightfall, evening.	समोवडियो, <i>m.</i> A rival, match.
समुदाय, <i>m.</i> A multitude.	समोष्णतावृत्त, <i>n.</i> Isothermal circle.
समुद्र, <i>m.</i> S. A sea, an ocean— lit., fig.	समोसो, <i>m.</i> A pancake.
समुद्रकडी, <i>m.</i> A seashore.	सम्मत, <i>a.</i> S. Approved of; agreed or assented to.
समुद्रकुली, <i>f.</i> A strait.	सम्मत-ति, <i>n., f.</i> Assent. 2 Agreement, accordance with.
समुद्रपार, <i>n.</i> Transportation.	सम्मान, सम्मानन, <i>n.</i> S. Worshipping.
समुद्रफल, <i>n.</i> The fruit of <i>Barringtonia acutangula.</i>	सम्राट्, <i>m.</i> A sovereign king.
समुद्रहिल्ल-हिन, <i>n.</i> Sea-froth.	सयदन, <i>f.</i> Bamboo. 2 <i>m., n.</i> Rafter in a house-roof.
समुद्रमथन, <i>n.</i> Churning of the ocean.	संयम, संयमन, <i>m., n.</i> S. Restraining; self-denial; a religious vow [tic.
समुद्रस्नान, <i>n.</i> Ablution in the sea.	संयमी, <i>m.</i> A sage, saint, ascetic.
समूह, <i>m.</i> An assembly; a collection.	संयुक्त, <i>n.</i> S. United, joined; connected. 2 Mixed.
समूहयु,] <i>ad.</i> Altogether, to- समूह, / <i>tally.</i> 2 <i>a.</i> All, entire.	संयुक्तधातु-क्रियापद, <i>m.n.</i> A compound verb; as नाप्तिवृत्.
	संयुक्तिक, <i>a.</i> Rightly connected or contrived, consistent.

સંયુતિ, *f.* S. Junction. 2
Conjunction.

સંયોગ, *m.* S. Union, junction,
conjunction, contact.

સંયોગીભૂમિ, *f.* An isthmus.

સંયોજક, *a.* Joining, connecting.

સંયોજન, *n.* S. Uniting, con-
necting; mixing.

સર, *n.* P. Head—lit., fig.; a
leader, -કરજું, To subdue, sub-
jugate. 2 *f.* A string of pearls
&c.

સરકાણુ, *a.* Smooth, slippery.

સરકવું, *v.n.* To slip, slide. 2
To yield, give in; to recede,
shrink.

સરકશ, *a.* Headstrong, rebel-
lious, heady.

સરકસ, *n.* E. A circus.

સરકાર, *f.* P. Government.

સરકારધારો, *m.* Government
regulation. [justice.

સરકારવાડો, *m.* A court of

સરકારી, *a.* Relating to or con-
nected with Government.

સરકારી અમલ, *m.* Government
authority.

સરકાવવું, *v.a.* To move on or
aside; to push or remove a
little from.

સરકો, *m.* Vinegar.

સરખાવવું, સરખાવીજેવું, *v.a.* To
compare.

સરખીનજર, *f.* Impartiality.

સરખું, *a.* Like, similar, re-
sembling. 2 Equal, alike;
same. 3 Level, plain. 4
Even, uniform, equable. 5 Fit-
ting, apt, suitable. 6 *ad.* Uni-
formly.

સરગ, *n.* See સ્વર્ગ.

સરંગ, *m.* A boatswain.

સરગસ, *n.* A marriage proces-
sion.

સરજત, *f.* Fate, destiny. 2
An incidental occurrence or
event.

સરજવું, *v.a.* (સૃજ S.) To create,
make; to design.

સરજામ, *m.* P. Materials, im-
plements, articles.

સરજોરી, *f.* Force, violence.
2 Insubordination, defiance.

સરડો, *m.* A chameleon.

સરત, *f.* Recollection, reminis-
cence, remembrance. 2 A
wager, bet. 3 Condition, pro-
vision. 4 A race (of horses &c.)

સરદ, *a.* Cold; cooling. 2
Damp, wet.

સરગાંડ, *m.* A noose.

સરદાર, *m.* P. A chief.

સરદારી, *f.* Command, rule.

સરદી, *f.* P. Coldness, dampness.
2 Cold in the system, morbid
cold.

સરનશીન, *m.* A chairman, a
president. (for fuel, &c.

સરપણુ, *m.* Wood, crowding

सरपेय, *m.* An aigret or tuft of jewels &c.

सरपोश, *m. P.* A cover.

सरद्वारा, *f. P.* Recommendation. 2 Advancement, promotion.

सरम्ल, *n. A.* An acidulated drink.

सरम्यंदी, *f.* Irregular soldiery.

सरभर, *a.* Equal. 2 Full.

सरम, *f. P.* Shame.

सरल, *a. S.* Straight; honest. 2 Simple, easy.

सरवस, *a.* All, everything.

सरवुं, *v.n.* To move. 2 To slip, slide. 3 To go on smoothly.

[perity.

सरशी, *f.* Ascendancy, pros-

सरवायुं, *n.* Yearly balance. 2

Sum total.

[tion.

सरवाणि, *m.* Sum total; addi-

सररा, *m.* Glue, gum.

सरस, *a.* (श्रेयस *S.*) Better or best, superior, excellent, 2 Greater. -यवुं To excel, surpass.

सरसार्ध, *f.* Superiority. 2 Opinionativeness.

सरसी, *f.* Advantage over. 2 Rapeseed.

सरसेवट, *m.* End, close.

सरसेवटे, *ad.* At last.

सरसव, *f.* Rapeseed.

सरसासरसी, *f.* Rivalry, emulation, completion.

सरसिधुं, *n.* Rapeseed oil.

सरस्वती, *S. f.* The wife of Brahmá. 2 The goddess of speech, music, and language generally. 3 Speech. 4 A Veda, Shāstra, or any Sanskrit writing. 5 The name of a river. 6 A clever woman.

सरस्वतीअनध्याय - अनध्याय, *m.* A period during which the Vedas are not read. It commences with the day of invoking सरस्वती, in the bright fortnight of A'shvin.

सरस्वतीदान, *n.* Teaching, instructing.

सरस्वतीपूजन, *n.* The worship of *Sarasvatī* on the day after the invocation of her spirit, observed in the month A'shvin under the *Nakshatra mūla*.

सरहद, *f. P.* Frontier, confines; boundary, border.

सरणि, *a.* Direct; straightforward.

संरक्षक, *a.* Keeping, preserving.

संरक्षण, *n. S.* Taking care of, preservation.

संरक्षित, *p.* Kept, preserved.

संरक्ष्य, *a.* Preserved, guarded.

सराधि, *m.* A whetstone, a grindstone.

सराधियो, *m.* A cutter.

संज्ञा, *f.* See आक्ष.
 संज्ञा, *m.* A money-changer.
 2 A banker.
 संज्ञा, *a.* Banking ; money-
 changing—as business &c.
 संज्ञा, *m.* Vinous or spirituous
 liquor.
 संज्ञा, *ad.* Sharply, smartly.
 संज्ञा, *ad.* Anyhow. 2 In
 the average ; as an average or
 a mean.
 संज्ञा, *f.* (पाञ्चगम्य S. ५२५,
 ऋषभ, गांधार, मध्यम,) Chaunt-
 ing the notes of the gamut (or
 running over the letters स, र, ग,
 म, प, ध, न्) and beating
 time with the hand &c. ; *sol-fa-*
ing, sol-mi-zation.
 संज्ञा, *f.* S. A river.
 संज्ञा, *a.* Straight, direct ;
 public. 2 Evident, plain, ap-
 parent, obvious.
 संज्ञा, -पी, *a.* Like, similar, re-
 sembling.
 संज्ञा, *f.* Likeness. 2 As-
 similation to the Deity.
 संज्ञा, See संज्ञा 2 Sig.
 संज्ञा, *m.* Gum.
 संज्ञा, *ad.* During, through,
 for, or in the whole year.
 संज्ञा, *m.* A fragrance-vender.
 संज्ञा, *m.* A lotus.
 संज्ञा, *m.* A song ; a tune.
 संज्ञा, *n.* A particular art
 of fortune-tellers.

संज्ञा, *m.* Fortune-teller.
 संज्ञा, *f.* P. Equalling, rival-
 ing, competing, coping.
 संज्ञा, *m.* S. A lake, pond.
 2 A cypress tree.
 संज्ञा, *m.* S. A section, book,
 canto. 2 Creation.
 संज्ञा, *m.* S. The sal tree.
 संज्ञा, *p.* Designed, destined,
 fated.
 संज्ञा, *m.* S. A serpent.
 संज्ञा, *n.* Fuel, firewood.
 संज्ञा-नी, *f.* A female snake.
 संज्ञा, *m.* The snake-stone.
 संज्ञा, *n.* Serpent-sacrifice,
 performed by the prince न-
 मेय, for the destruction of
 serpents ; hence his name
 संज्ञा.
 संज्ञा, *a.* S. All, every part ;
 every one. 2 Complete, en-
 tire, whole, perfect.
 संज्ञा, *a.* All-creating and
 all-doing. [ingly.
 संज्ञा, *ad.* Always, everlast-
 संज्ञासंज्ञा, *a.* The most ex-
 celling.
 संज्ञा, *a.* All-controlling.
 संज्ञा, *ad.* Everywhere ; uni-
 versally. [gether.
 संज्ञा, *ad.* Universally ; alto-
 संज्ञा-दृष्टा, *a.* All-seeing.
 संज्ञा, *ad.* Always.
 संज्ञा, *n.* Sum of the series.
 संज्ञा, *n.* A pronoun.

सर्वमय, *a.* Universal.

सर्वमान्य, *a.* Universally admitted or acknowledged.

सर्वरूपी, *a.* Having all forms.

सर्ववेत्ता, *a.* Omniscient.

सर्वव्यापक, -व्यापी, *a.* Ubiquitous.

[sally.

सर्वशः, *ad.* In all ways, univer-

सर्वशक्तिमान-समर्थ, *a.* Omnipotent.

[all.

सर्वसाक्षी, *a.* That witnesses

सर्वसिद्ध, *a.* Complete, perfect.

सर्वस्व, *n.* The whole or totality of what is one's own. 2 The very essence of.

सर्वस्वहर्ष, *n.* Utter spoliation.

सर्वस्वहर्षी, *a.* That robs the whole property of.

सर्वस्वामी, *m.* The master of all; a universal monarch.

सर्वज्ञ, *a.* Omniscient.

सर्वांग, *n.* The whole body. 2 The Vedas and all the *Angas* or portions.

सर्वांत, *ad.* In all.

सर्वात्मा, *m.* The life of all.

सर्वधिकार, *m.* Universal rule.

सर्वानुभूति, *f.* Universal experience.

सर्वार्थी, *a.* Grasping, ambitious.

सर्वेश, सर्वेश्वर, *m.* Lord of all—God or Shiva. 2 A lord paramount.

सर्वांगे, *m.* Addition.

सर्वोत्कृष्ट, सर्वोत्तम, *a.* Best of all; supremely good.

सर्वोपकारक, *a.* Universally benevolent.

सर्वोपयोगी, *a.* Every way useful.

सङ्ग, *f.* Intimacy.

सज्ज, *a.* Modest, decorous.

सज्जनत, *f.* A. An armament, equipment, a field-force. 2 Sovereignty, kingdom; sway.

सलाह, *m.* A stone-cutter, a stone-mason.

सलाहुं, *n.* A shoemaker's whetstone.

सलायत, *f.* Majesty, authority.

सलाम, *f.* A. Safety, peace. 2 Compliments, respects, greeting.

सलामत, *a.* A. Safe, secure. 2 *ad.* In peace, safely.

सलामटीड, *m.* The bald locust.

सलामती, *f.* Peace, safety, security. 2 A toast to the health of. 3 Premium.

सलामाक्षिकुम, *f.* The mere interchange of compliments and civilities; greeting or bowing acquaintance. 2 Salutation, saluting.

सलाह, *f.* See सलाम.

सलित, *f.* See सरिता.

सलिल, *n.* Water.

सदीप्त, *a.* A. Light, slight, moderate. 2 Easy, facile.

सलुलु, *a.* Superlatively good, the best.

सलुलु-म्, *n. pl.* A. Manners, behaviour, deportment, conduct. 2 Good terms, understanding.

सलुलुता, *f.* S. Residence in the particular deity (भ्रह्मा, विष्णु, शिव, ईश्वर, &c.) worshipped or propitiated as the Supreme.

सलुलु, *a.* See सलुलु.

सलुलु, *f.* A. Peace. 2 Armistice, truce; cessation or suspension of war or hostilities. 3 Advice, counsel.

सलुलु, *a.* Easy, feasible.

सलुलु, *n. S.* A year or era (esp. of विक्रम, q. v.).

सलुलुसर, *m. S.* A common term for the sixty years composing the Indian cycle, each bearing a peculiar name: viz., प्रभव, विभव, शुक्ल, प्रभात, प्रग-पति, अंगिर, श्रीभुज, भाव, युव, धाता, धृतर, अहधान्य, प्रभाषी, विक्रम, वृष, अत्रिभानु, सुभानु, तारु, पार्थिव, अय्य, सर्वज्ञित, सर्वधारी, विरोधी, विद्वति, अर, नंदन, विजय, जय, मन्मथ, दुर्मुष्, हेमलं, विलं, विकारी, शार्वरी, प्लव, शुभ-कृत्, शोभन, क्रोधी, विश्वासु,

पराभव, प्लवंग, किलक, सैभ, साधारण, विरोधकृत, परिधावी, प्रभादी, आनंद, राक्षस, नल, पिंगल, कालयुक्त, सिद्धार्थ-धी, रौद्र, दुर्भति, दुर्भु, सधिराद-गारी, रजताक्ष-क्षी, क्रोधन, क्षय, 2 A year.

सलुलु, *n. S.* The voice or sound, as to its quantity (in music, reading, &c.).

सलुलु, *a. S.* Like, similar, homogeneous.

सलुलु-क, *m. S.* A cloud.

सलुलु, *a.* Right, proper, regular.

सलुलु, *a.* (सपाद S.) Having a fourth or quarter more; greater by a fourth. Used with the numerals and words expressing number, measure, or quantity—thus denoting an increase of a fourth of unity; as सलुलु-आर-आर-आर. When used with numbers (such as 100, 1,000, 10,000, &c.) it denotes an increase to the amount of a fourth of that aggregate or collective number; as सलुलु-सलुलु, सलुलुसलुलु, सलुलुलुलु, सलुलु-लुलु.

सलुलु *a.* More by a fourth or quarter. 2 Extra work.

सलुलु, *m. S.* (सम् & वाद) Conference, colloquy, converse.

सवाय, *n.* Merit arising from virtuous actions. 2 Virtue, righteousness.

सवार, *a.* P. Mounted upon or seated. 2 *m.* A trooper. 2 *f.* Morning.

सवारी, *f.* See स्वारी.

सवई, *a.* Early.

सवाल, *m.* A. A question. 2 A request; begging.

सविता, *m.* S. The sun.

सविस्तर, *a.* Detailed, circumstantial. 2 *ad.* Minutely, in detail. [time.]

सवेला, *ad.* In good or proper

सवेया, *m.* (सवा.) A measure of Prākṛit verse.

सव्य, *a.* S. Left, not right. 2 Reverse, contrary, backward. 2 *n.* The right hand.

सव्यसायी, *m.* The name of Arjuna. 2 An ambidexter.

संशय, *a., m.* S. Doubt, uncertainty. 2 Suspicion, surmise.

सषड्भक्रांतिपात, *m.* S. The autumnal equinox.

सषड्भपात, *m.* The descending node of a planet's orbit.

संशक्ति, *f.* S. Connection; contiguity.

संसर्ग, *v.n.* To move, stir.

संसर्ग, *n.* S. Going.

संसर्ग, *f.* Severe or hooping cough.

संसर्ग, *m.* S. Contact, junction; the being together. 2 Intercourse, intercommunication.

ससरो, *m.* A. father-in-law.

ससरो, } *m.* (सस S.) A hare, } *Lepus nigricollis.*

संसार, *m.* S. The world. 2 The affairs of life; worldly business. [ness.]

संसारमुष्प, *n.* Worldly happiness.

संसारि, *a.* That has worldly cares and business; worldly, secular.

संसारिक, *a.* Worldly, secular.

संसारिक्युद्धि, *f.* Worldliness, worldly wisdom.

ससी, *m.* The moon. २११.

संस्कार, *m.* S. Essential and purificatory rites or ceremonies. See Colebrook's Digest, 3, 10, 4. Also Moles. 2 Purifying: consecration. 3 Preparing, preparation. 4 Embellishing, polishing, perfecting. 5 Any operation or act.

संस्कृत, *p.* S. (Fr. संस्कार, i.e., wrought, elaborated.) Hence *n.* Language formed by perfect grammatical rules; the classical language of India,—the Sanskrit. 2 *a.* Of or belonging to Sanskrit (as a word, composition, &c.).

संस्तु, *a.* (स्वस्व S.) Cheap.

संस्तुमुकाण, *m.* Cheapness.

संस्थ, *a. S.* That inheres in, that ends at or in.

संस्थ, *f. S.* Easy circumstances.

संस्थान, *n. S.* A place, situation, position. 2 A royal city. 3 Colonizing ; colonization ; a colony, a settlement.

संस्थापन, *f.* Setting up, establishing.

सह, *a. S.* That suffers, endures, bears. 2 (a particle) Association or connection (with, along with, together with). 3 Union. 4 Increase. 5 Entireness.

सहकार, *m. S.* Assisting, aiding. 2 A fragrant sort of mango.

सहकारी, *m.* An assistant, a helper.

सहगमन, *n.* Going with. 2 The voluntary immolation of a widow on the pyre of her husband. When the husband dies at a distant place, the wife is to burn herself with a figure of palāsh leaves &c. assumed to represent him.

सहयर, *a.* That accompanies or goes with.

सहज, *a. S.* Born with, con-nate, cognate, co-existent ; co-uterine. 2 Innate, inherent, natural.

सहज, *ad.* Merely, simply, easily.

सहजे, *m.* A sail (of a ship).

सहदेव, *m.* The younger of the five *Pāṇḍava* princes.

सहधर्मिणी, *a. f.* A married woman.

सहन, *n.* Bearing, enduring ; patience ; forbearance.

सहनशील, *a.* Patient ; long-suffering.

सहनीय, *a.* Bearable, tolerable.

सहमरण, *n.* Concremation ; the voluntary immolation of a widow upon the pyre of her husband.

सहसर्ष, *f.* Praise, commendation. 2 Exaggeration.

सहस्रपुं, *v. a.* To praise. 2 To exaggerate.

सहवास, *m. S.* Abiding with ; dwelling at. 2 Fellowship. ५९५ To be used to.

सहस्र, *a. S.* Hasty, precipitate.

सहस्र-वैद्य, *f.* A hasty speech.

सहस्र, *a. S.* A thousand.

सहस्रनाम, *n.* The thousand names (of विष्णु, शिव, &c.)

सहस्रशीर्ष, *a.* Thousand-headed —Indra.

सहस्राक्ष, *a.* Thousand-eyed —Indra.

सहजानंद, *m.* Endless felicity.

सहाय, *m.* Help, aid.

सहाय-शी, *m. c.* A helper, a companion.

सहायकारकक्रियापद, *n.* An auxiliary verb.

संहार, *m.* S. Destruction; extinction, extirpation, demolition.

संहारवुं, *v.a.* To destroy utterly.

सहित, *p.* Accompanied by.
2 Endured. 3 *prep.* With, along with.

सहिता, *f.* S. Proximity (esp. in grammar, that of two letters without an intervening pause; the state preparatory to *Sandhi* or junction). 2 An arrangement of the texts of the Vedas into short sentences; denominated after the person by whom made. Ex, सुत-वाराहगर्गसंहिता. 3 A branch or school of the Vedas. 4 A compilation, code, digest.

सहियड, *m.* Smallpox.

सहियाइ, *n.* Partnership. 2 Fellowship, friendship.

सहिष्यु, *a.* S. Patient, meek, long-suffering, forbearing.

सही, *f.* Signature. 2 A confidante. 3 *a.* Approved, acquiesced in. 4 *ind.* Indeed, of course, certainly; at least; by all means.

सहीसाय-साक्ष, (Signature and witnessing.) Ratifying. 2 Signature.

सहीमुमार, *m.* Just estimate or view of; accurate or exact idea of, the end, bottom of.

सहीशुद्ध, *a.* Signed and ratified; all correct.

सहु, *a.* All, every one.

सहोद, *m.* S. The son of a woman pregnant at the time of her marriage. [rine.

सहोदर, *a.* (सहसु & उदर) Co-ute-

सह्य, *a.* Sufferable, endurable, tolerable, bearable.

सहाद्रि, *m.* S. (सह्य & अद्रि) The mountain ranges on the north-west side of the peninsula dividing the Konkan from the Desh.

सण, *m.* Marks on the body (caused by the strokes of a cane). 2 A line.

सगर्भ, *f.* (शलका S.) A needle, pin, spike; a bougie.

सगंग, *a.* Continuous, unbroken.

सगगाववुं, *v.a.* To kindle, inflame—lit., fig. 2 To instigate, prejudice against.

सगवणवुं, *v.n.* To move, stir; to roll away.

सजियो, *m.* A wire bar, rail.

सजी, *f.* A wire, a pricker; a catheter.

संक्षिप्त, *p.* Abridged, abbreviated, compressed, epitomized.

संक्षेप, *m.* S. Abridging. 2 An epitome, compendium, summary, digest.

સંસી, *f.* S. That by which a thing is known. 2 A name, appellation, denomination. 3 A sign, signal; a nod, beck; any kind of gesture. 4 The Gāyatrī of the Vedas. 5 (*Gram.*) The technical name of any affix &c.

સાક, *f.* See સામ્ય. 2 *n.* Flesh, meat, mutton. 2 Vegetables.

સાંકડું, *a.* Narrow, strait; light; short.

સાંકણ, *n.* Stubble.

સાકર, *f.* Sugar. 2 Sugarcandy.

સાકચુરત, *f.* Repute, honour.

સાંકળ, *f.* (ગૂંચલા S.) A chain.

સાંકળાંગીતિ, *f.* (*Arith.*) Chain, rule of three. [lets.

સાંકળાં, *n. pl.* Wristlets; ank-

સાંકળિર્થિ, *n.* An index; a table of contents.

સાંકળી, *f.* A small chain.

સાકા, *m.* The teeth of a wheel.

સાકાર, *a.* (સ with, & આકાર) Of a definite shape or figure; figurate. 2 Material; corporeal.

સાકલિક, *a.* Relating to સંકેત, q. v.

સાંકામિક, *a.* S. Contagious.

સાકા, *f.* The rafters.

સામ્ય, *f.* (સાક્ષ S.) Good repute, honourable character; mercantile credit. 2 Testimony; attestation.

સામ્યવું, *v.a.* To bear, endure, suffer, tolerate; to forbear.

સામ્યવાલું, *a.* That is of good mercantile credit—a person.

સામ્યી, *f.* A measure of poetical composition.

સામ્ય, *n.* S. The Sāṅkya system of philosophy.

સાગ, *n.* (ચાક S.) The teak wood (or the tree), *Tectona grandis*.

સાગર, *m.* S. A sea, ocean.

સાગરગેદી, *f.* A shrub, *Gulm-dina Bonducella*. 2 The trumpet flower.

સાગલી, *a.* Of teak wood.

સાંગલું, *n.* A tiger's nail. 2 A kind of wreath. [wood.

સાગવાન, *n.* The teak tree or

સાગવાની, *a.* Made of, consisting of the teak tree or timber.

સાગુચોઆ-દાણા, *m.* Sago.

સાચ, *a.* True. 2 *n.* Truth.

સાચવટ, *n.* Truth; truthfulness.

સાચવણી, *f.* Preserving, care, protection, preservation.

સાચવવું, *v.a.* To preserve, protect; to spare; to take care of.

સાચાંચેલો, *a.* True-spoken, plain-spoken, straightforward.

સાચું, *a.* True; genuine; just; sincere. See ચરં.

સાચે, *ad.* Truly, certainly, properly, justly, rightly; indeed.

सायेसायु, *ad.* Really, truly, sincerely, honestly.

सायि, *m.* A mould, matrice.
2 A machine.

साय, *m.* (सङ्ग S.) Materials, apparatus (of singers &c.). 2 The habiliments, trappings (of dancers &c.). 3 Accourtring, equipping, dressing up, fitting out.

साय, *f.* (सध्या S.) The evening.

सायवुं, *v. n.* To become, befit, suit; to look seemly, or harmonious with.

सायसवार, *f.* Morning and evening; always, constantly, repeatedly.

सायभारी, *f.* The sport of beating about, from one tormentor to another, of elephants (or of an elephant) with sticks.

सायभार, *n.* A deed of sale or purchase.

सायुं, *n.* Buying up, purchasing, a bargain. 2 A contract. 3 Return (of benefits received).

साड, *a.* Sixty.

साड, *m.* A large waterpot.

सायुं, *v. n.* (स, Together, २२ to go). To collect. 2 To be contained in.

साड, *f.* The age of sixty. 2 Dotage.

साडी, *m.* A reed; a stalk, a cane.

साड, *m.* (बंद S.) A mischievous bull.

साडसी, *f.* See सायुसी.

सायनयु जहो, *m.* A wiseacre.

सायसातनो हेरे, *m.* (Because Saturn, a planet of inauspicious influence, abides *seven years and a half* in or in the neighbourhood of one's *जन्मनक्षत्र*, viz. 2½ years in the *जन्मनक्षत्र*, 2½ years in the *राशि* preceding it, 2½ years in that following it.) A grievous calamity or malady. 2 Unnecessary trouble.

साडी, *f.* (शादी S.) A garment around the body (of women) and passing thence over the head, a *saddi*.

साडू, *m.* (शयलोबोदा S.) The husband of one's wife's sister.

सांढ, *m.* See सांड.

सांढली, *f.* A female camel, a dromedary.

साडू, *m.* See साडू.

सायुरी, *f.* A small kind of tongs or pincers.

सात, *a.* (सप्त S.) Seven. (used in the sense of) Complete, full, large.

સાતપુડો, *m.* A palmar abscess, a whitlow.

સાતપૂતી, *f.* (Having seven sons.) *Cucumis acutangulus.*

સાંત, *a.* Happy, contented.

સાંતપણુ, *n.* Gladness, satisfaction.

સપ્તમણ્ડી, *f.* The seventh lunar day. ૨ Seven precious objects : viz., વપુ, વિત્ત, વિદ્યા, સ્ત્રી, સત, નીતિ, ધર્મ.

સાંતવું, *v.a.* To hide, conceal.

સાતીન, *f.* E. Satin.

સાતુ, *m.* Barley.

સાત્વતી, *f.* S. The division of the drama which represents gentle and amiable sentiments or passion.

સાત્વિક, *a.* S. Pure, honest, good; mild, efficacious, virtuous; real, existent.

સાત્વિકભાવ, *m.* The natural, spontaneous, and honest affections of the mind; also the acts or movements expressing them. They constitute the second of the three classes of Bhāvas, and are thus indicated : viz., Inability to move, whilst the faculties and limbs are unaffected: perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, shedding of tears, and loss of sense, through mental

absorption, as regards everything except the object of absorption: Of the other two classes see સ્થાવિભાવ in its place.

વ્યભિચારિભાવ consists of properties in which are classed the consequences and symptoms of amorous desire. The enumeration is exhaustive : viz., નિર્વેદ, ગ્લાનિ, રાંકા, મદ, મમ, ચિંતા, ઝાહ, સ્મૃતિ, ધૃતિ, ત્રાસ, જતા, હર્ષ, આવેશ, ગર્વ, નિદ્રા, મતિ, વ્યાધિ, ઉન્માદ, મરણ, &c.

સાથ, *f.* (સાર્થ S.) Company, association, society, fellowship; a partner. ભાત મેલીએ પણ સાથ ન મેલીએ.

સાધિયો, *m.* An auspicious mark painted on doors or affixed to writings by women.

સાથી, *m.* A companion, associate, fellow, colleague, an assistant; a helper.

સાથીજે, *conj.* For, because, by reason of, owing to.

સાથે, *prep.* With, along with, in company of.

સાદ, *m.* Sound, voice. ૨ A hallooing or calling to; also the answer or call returned.

સાદડી, *f.* A piece of mat; matting.

सादर, *ad.* (स & आदर) Re-
spectfully. 2 *a.* Reverential.

सादर, *p.* A. Arrived. 2 Pro-
duced, issued, published.

सादर, *n.* Dampness, wetness,
moisture.

सादी, *a.* S. That sits.

सादी, सादु-दो, *a.* Plain, simple,
void of ornament or show. 2
Artless, guileless. [neat.

सादुं भोवामयु, *a.* Plain and

सादोमदो, *a.* Plain and simple.

सादृश्य, *n.* S. Resemblance,
similitude, likeness.

साद्यंत, *a.* S. (स, आदि, अंत.)
Whole, entire, complete.

सांध, *f.* (संधि) Joint. 2 A
cleft, chink, fissure, crack, open-
ing.

साधिक, *a.* That accomplishes,
effects, brings about; that is
instrumental in. 2 That is
undergoing rites and sufferings
in order to obtain मोक्ष. 3 *m.*
An accomplice, abettor.

साधिकवाधिक, *a.* That is condu-
cive and serviceable, or ob-
structive and hurtful.

साधिकाम, *n.* Joinery.

सांधल, *n.* Continuation (of the
same subject). 2 Complement,
an appendix.

• साधन, *a.* S. Making, doing,
accomplishing. 2 Materials or
v *

matter; an instrument, means,
a measure, expedient, scheme,
contrivance. 3 Good works,
meritorious act. 4 (*Logic*)
Premises. 5 Preparation (of
metals) by oxidation &c., for
medicinal and alchemical pur-
poses.

साधना, *f.* Observance of re-
ligious ceremonies.

साधनिका, *f.* The science, pro-
cess, art, or act of composing,
preparing, or making. 2
(*Gram.*) Parsing.

साधन्नी, *f.* A plummet, level.

साधनीय, *a.* To be made, done.

सांधवुं, *v.a.* To make, do; to
accomplish, achieve, effect. 2
To observe (a rite). 2 To
parse.

साधवुं, *v.n.* To succeed, avail.

साधसंग, *m.* The company or
association of a साधु.

सांधमुध-शुद्ध, *f.* Joining, re-
pairing. 2 Setting to rights,
doing up.

साधारण, *a.* S. Belonging to all
or many, common, general,
generic; not particular, pecu-
liar, or specific. 2 Middling, in-
different, ordinary, of the com-
mon sort.

साधित, *p.* Made, done; ac-
complished, effected. 2 (*Gram.*)

Abstract: contrad. fr. સિદ્ધ	સાંનિધિ, a. S. Proximity.
Concrete; also Derivative;	સાપ, m. (સર્પ S.) A serpent,
contrad. fr. સિદ્ધ Primitive.	snake. સાપની કાંચળી, f. A
સાધુ, m. S. A saint, sage.	snake's slough.
સાધુસભ્ય, m. Saints and	સાપડડુ, v.m. To find, meet
good men.	with; to discover.
સાધુસંત, m. Saints and sages;	સાપણુ, f. A female serpent.
a (or any) saint.	સાપશબ્દ, a. (સ & અપશબ્દ)
સાધુ-સમાગમ, m. Good com-	Guilty; that is in fault.
pany (of saints &c.).	સાપની માસી, f. A lizard, with
સાંધો, m. A joint. 2 A cleft.	સાપબામણી, f. a glistening
સાધ્ય, a. S. Practicable, feasi-	skin, short feet, and serpent-
ble; attainable, acquirable. 2	like briskness.
Inferrible; substantiable. 3 p.	સાંપળા, m. A trap.
Attained; accomplished. 4 m.	સાપેક્ષા, f. Want, need, call,
The twenty-second of the astro-	occasion.
nomical <i>Yogas</i> . 5 An order of	સાંપ્રત, સાંપ્રતકાળ, સાંપ્રતમ્, ad.
deities; a god.	Now, nowadays, at present.
સાંધ્ય, a. S. Vespertine.	સાંપ્રદાય, m. Custom, practice.
સાધ્વી, f. S. The wife of a સાધુ.	સાંપ્રદાયિક, a. Popular, tradi-
2 A holy or saintly woman.	tionary.
સાન, ad. Slowly, gently, quiet-	સાફ, a. A. Clean; clear, dis-
ly. 2 f. See ઇસારત. 3 Sense.	distinct. 2 Pure; innocent. 3
understanding.	Free from disease &c.; un-
સાનંદાશ્ચર્ય, m. Admiring, admi-	blemished, flawless, defectless,
ration.	perfect. 4 Smooth, level,
સાનુનય, a. S. Humble, meek.	straight, regular. 5 Plain,
સાનુનસિક્ક, a. S. That has	clear, simple, easy. 6 ad. Plain-
over it the nasal character (ઙ).	ly, distinctly, outright, smack,
2 Nasal—a letter.	flat—telling &c. 7 Fully, ut-
સાનુસ્વાર, a. (સ & અનુસ્વાર)	terly, quite, <i>cleus</i> . 8 Clearly.
Having the dot or nasal charac-	સાફ દિલ, a. Pure-minded,
ter over it—a letter.	pure-hearted, guileless, sincere,
	candid; frank, honest.

साक्षसुद्ध, *f.* Gloss, polish, smoothness and brightness; cleanness, neatness.

साक्षसुद्ध, *a.* Clean and neat.

साक्षी, *f.* A cloth through which medicines, potions, &c. are strained.

सांय, (स, & अंया) That has अंया or Pārvatī.) Mahādeva or Shiva.

सांय, *n.* (शंवर S.) A sort of elk. —(सिंगुं, its horn.

सांयित, *a.* Proved, established, substantiated; true.

सायुज्या, *m.* Sago.

सायू, *m.* A soap.

सायूत, —द, *a.* Sound, firm; uninjured, unimpaired, safe.

सायेलुं, *n.* A large wooden pestle.

सांयरुं, *v.a.* To seem, appear. २ To be reminded of, to remember.

सांयगुं, *v.a.* To hear. २ To hearken, listen; to apply the faculty of hearing. ३ To attend, observe, mind, obey.

साम, *n.* S. The third Veda; the *Sāma*, consisting of hymns to various deities; also a verse of this Veda. २ One of the four modes of overcoming an enemy, or means of success against an opponent—adula-

tory or suppliant speech and deportment. These four are, साम conciliating, दाम offering a price for (or दान making of presents), भेद dividing, or fomenting dissension, दंड beating or fighting. ३ *a.* Neutral.

सामग्री, *f.* S. Materials, tools; means.

सामग्र्य, *n.* S. Wholeness, totality. २ Entireness.

सामङ्ग, *ad.* Wholesale. २ Collectively; simultaneously.

सामंत, *m.* S. A feudatory prince or chieftain; a petty chief. २ *a.* Bounding; bordering.

सामतो, *m.* A drill or auger.

सामंद, *m.* See सामंत.

सामभे, *ad. & prep.* In front; in the fore or opposite place or part: in front of; before opposite, in the presence of २ Straight, direct, right along right in the line.

सामयिक, *a.* Seasonable, opportune; periodical, occasional punctual.

सामन, *m.* P. Materials; apparatus; furniture; instruments, tools. २ Goods, baggage, traps, kit.

सामनसुमन, *m.* Things, kit.

सामर्थ्य-र्थ, *n.* S. Power, strength, force, might.

सामर्थ्यवान्-वंत, *a.* Able, capable, powerful.

सामवेद, *m.* See साम 1 Sig.

सामसूय, *n.* Stillness, quiet, absence of noise and stir. 2 *ad.* Silently. 3 *a.* Quiet, silent.

सामादसकत, *m.* A signature; the lines of acknowledgement given by a debtor to a creditor.

सामर्थ्यवान्, *a.* Capable, potent.

सामान्य, *n.* S. (सामान्य.) Generalness, commonness, generic or specific quality; kind, sort. 2 (*Rhet.*) Connection of different objects by common properties. 3 *a.* Common, general, generic. 4 Middling, indifferent, ordinary.

सामान्यनाम, *m.* A common noun.

सामान्यपक्ष, *m.* The middle order or class.

सामान्यरूप, *n.* The ordinary form (of a noun) in declension, as effected by the particle noting the case.

सामान्यदौकिक, *m.* Common or ordinary business.

सामान्यसर्वनाम, *n.* Indefinite pronoun.

सामावर्तियो, *a.* The opposing party, an opponent, a rival.

सामीप्य, *a.* A. Associated with; necessary to or assisting; that helps, aids; that abets.

सामु, *prep.* Opposite; before.

सामुद्र, *a.* Marine; oceanic.

सामुद्रधुनी, *f.* A strait.

सामुद्रिक, *n.* (सामुद्र, Spot or mole.) Chiromancy, palmistry.

सामोपचार, *m.* A mild operation.

साम्राज्य, *m.* S. Imperial rule or dominion; the sway of सारंग.

साम्यंकाण, *m.* Evening. 2 The fifth and last division of day.

सायानमेष्ट, सायनग्रह, *m.* The longitude of a planet.

सायर, *m.* A sea. 2 A poet.

सायान्ह, *m.* S. Evening.

सायुज्य-न्यता, *n., f.* S. Absorption into the essence of पद.

सार, *m.* S. Essence, substance; sap, pith, marrow, cream—lit., fig. 2 Moral, lesson.

सारंग, *m.* S. A mode of music.

See रोग. 2 (S.) A deer, peacock, serpent, lion, the bird Chātaka, an elephant, a tree; Cupid; a bow, lotus, flower, light, gold, a cloud: sandal.

- camphor. 3 *a.* Variegated.
4 See સાર.
- સારંગપાણિ, *m.* A name of Vishnu.
- સારંગી, *f.* A stringed instrument of music; a fiddle.
- સારંગીવાણી, *m.* A fiddler.
- સારથી, *m.* A charioteer. 2 A patron, supporter, helper.
- સારદ્ધર, *a.* Substantial.
- સારમંડળ, *n.* A stringed instrument of music (ordinarily of thirty-two strings); a hurdy-gurdy. [driver.
- સારવાન, *m.* P. A camel.
- સારવું, *v.a.* To thread. 2 To bore.
- સારસ, *n.* S. The Indian crane, *Ardea Antigone*.
- સારાપણ્ય, *n.* Good character, disposition, goodness.
- સારારા, *m.* S. (સાર & અંસા,) Essence, substance. 2 An abstract, epitome, compendium, summary.
- સારાસાર, *m.* (સાર & અસાર) The good and bad qualities (of a substance &c.)—lit., fig.
- સારિકા, *f.* S. A bird, *Gracula religiosa*, મેના.
- સારિગમ, *ad.* Better સારિગમ, *q.v.*
- સારી, *f.* See સાડી.
- સારીપે, *ad.* Thoroughly, well. 2 *a.* Well, keeping good health.
- સારુ, *prep.* For, for the sake of, on account of.
- સારું, *a.* Good (opp. to અસાર્ય or માફું). 2 All, the whole. 3 Wholesome; pleasant, sound; well qualified; respectable, polite; handsome.
- સારુંમાફું, *a.* Good and bad, good and evil.
- સારુખ્ય, *m.* S. Likeness. 2 See સરુપતા.
- સાર્થક, *m.* S. Accomplishment, completion, fulfilment (of one's object or end). 2 Purpose, end, object, interest.
- સાર્ફલ, *m.* A tiger. (સાર્ફલ, S.)
- સાર્ધ, *a.* S. All, whole.
- સાર્વજનિક, *a.* General, universal.
- સાલ, *Bark, rind, husk.* 2 A joint that fits a socket.
- સાલ, *n.* P. A year.
- સાલગરી-ગિરી, *f.* Birthday.
- સાલગુદરત, *n.* The past or last year.
- સાલઅંદી, *f.* The settlement for years successively of contracts, leases, &c.
- સાલમ, } *f.* Salep, *Eulosa*
સાલમિશ્રી, } *phia campestris*.
- સાલવું, *v.n.* To feel (pain). 2 *v.a.* To punch.
- સાલસ, *a.* Honest, honourable; polite, gentlemanly. 2 *f.* Sarsaparilla.

compound of છ & વકાર, i. e.,	ing,
one possessing વસ્ત્ર, વપુ, વિદ્યા,	hour
વિનય, વાણી, વિત્ત.) A banker.	અવધ
ધર જાવ મર જાવ વિસર જાવ	સાવન,
is the સાવકાર's mantra, as-	સાવન :
sumed to be uttered by him	
when money is lodged in his	સાવરણી
custody.	સાવિત્રી
સાવકારનો છોકરો, m. A man	wife
that assumes the airs and style	moth
of opulence; a <i>Bob Penniless</i>	of II
<i>that talks as big as my Lord</i>	Veda:
<i>Mayor.</i> 2 A rogue.	as a p
સાવકારી, a. Banking; mercantile.	સાષ્ટાંગ,
2 f. Mercantile credit.	અંગ
સાવકી મા, f. A stepmother.	body,
સાવકાપ્પાપ, A stepfather. સાવ-	foun
કો ભાઈ, A stepbrother.	સાસ,
સાવચિત, a. (સ & અવચિત.)	સાસર,
Aware, advertent; cautious. vicio-	

સાસુ, *f.* (શ્રૂ S.) A mother-in-law. પોર મુઠ સાસુ ને મોણ

મ્યામ્યાં મ્યાંસુ The mother-in-law died last year, but the daughter-in-law made a lament for her this year, i.e., the daughter-in-law rejoices when the mother-in-law is dead (because the latter rules the former with a rod of iron).

સાહચર્ય, *n.* S. Going with, accompanying; company.

સાહજન, *n.* A marriage procession.

સાહસ, *m.* S. Violence, fury, recklessness, desperate adventure. One of the six qualifications of a warrior: viz., હિદ્મ, સાહસ, ધૈર્ય, બળ, રક્તિ, પરાક્રમ. 2 Any desperate act, any violent or furious deed or action. સાહસ કર્મ કરવા થકી હોય હર્ષનો નારા.

સાહસિક, *a.* Violent, furious. 2 Bold, enterprising.

સાહવું, *v.a.* To pursue, follow. 2 To catch, hold, grasp, seize.

સાહાય, *n.* S. Aid, help, assistance.

સાહિત્ય, *n.* S. Materials, implements, tools, apparatus, furniture.

સાહુકાર, *m.* See સાવકાર.

સાહુડી, *f.* A porcupine.

સાહેદી, *f.* Witness, deposition, evidence. 2 *m., c.* A witness, deponent.

સાહેબ, *m.* A. A lord, master. 2 A gentleman. 3 (A term of compellation) Sir, mister, mistress, madam, &c.; your honour, excellency, lordship, &c.

સાહેબજીદી, *f.* A gentleman's daughter, a lady.

સાહેબજીદો, *m.* A gentleman's son, a gentleman.

સાહેબજોડ, *m.* (A term applied by the vulgar to) British gentlemen, and even to all those who are *no gentlemen*, whether by birth, rank, or nature.

સાહેબી, *f.* Mastership, lordship; rule, sway, government.

સાહેલી, *f.* A female companion.

સાહ્ય, સાહ્યતા, *f.* S. Aid, help, assistance.

સાળવી, *m.* A class of weavers.

સાળા, *f.* A place. 2 A school.

સાળી, *f.* A wife's sister.

સાળે, *m.* A wife's brother.

સાક્ષાત્, *prep.* S. Before, in the presence of. 2 *ad.* Manifestly, obviously, evidently. 3 In, by, or through one.

साक्षात्कार, *m.* Experiencing, proving, verifying. 2 Perception or apprehension of a god in a vision.

साक्षी, *f.* (स & अक्षि) Witness, evidence, testimony. 2 A witness; an eyewitness; a deponent.

सिकंदर, *m.* A. (Askandar.) Alexander the Great. 2 A rogue.

सिकल, सिकल, *f.* Face, feature; visage, appearance.

सिकलीगर, *m.* A polisher, fur-bisher. [citement.

सिकवली, *f.* Instigation, in-

सिकववुं, *v.a.* To teach. 2 To instigate; to tell one beforehand what he must say or repeat to another.

सिकरत, *a.* Subdued, subjugated.

सिकरु, *a.* That learns; a tyro.

सिकार, *m.* Hunting. 2 A chase.

सिकारवुं, *v.a.* To endorse (a bill of exchange &c.).

सिकुं, *n.* A sling. 2 A basket suspended from a roof.

सिको, *m.* A coin.

सिम्बर, *n.* The top (of a hill &c.), a peak.

सिम्बवली, *f.* Instigation.

सिम्बववुं, *v.a.* See सिकववुं.

सिन्ध्यामथु, *f.* Instruction; admonition, reproof.

सिंग, *f.* A bean. 2 A pod.

सिंगाडो, *m.* (संघाटिका S.) An aquatic plant or the fruit of it, *Trapa bispinosa* or *natans*.

सिंगलद्वीप, सिंहगलद्वीप, *m.* The island of Ceylon.

सिन्धुवुं, *v.a.* To pile, heap up. 2 To arrange, put in order; to place in a heap.

सिन्धु, *v.a.* To draw water (from a well).

सिन्धु, *n.* S. Sprinkling.

सिन्धुवुं, *v.a.* To parboil, to poach. * [flight of steps.

सिडी-दो, *f.* A ladder; a

सित, *a.* Cold; cool.

सिताइल, *n.* See सीताइल.

सितारे, *n.* A star or planet. 2 Fate, destiny, fortune.

सिंदूर, *m.* Red lead, minium; called also नागनरुम.

सिद्ध, *p.* S. Made, prepared, effected, accomplished. 2 Established, proved, demonstrated. 3 Judged, determined, decided. 4 Framed, formed, enacted. 5 Adept (in alchemy &c.). 6 (*Gram.*) Concrete; contrad. fr. साधित Abstract; also Primitive. See साधित. 7 An inspired writer, as Váyasa; a seer. 8 A sort of demigod or spirit. 9 A magician, &c. 10 An ascetic who

has effected any one or all of five purposes : viz., the wealth of the gods, the form of the gods, the society of the gods, residence in any of the divine regions, identification with a deity. 11 The twenty-first of the astronomical Yogas.

सिद्धयन्त्र, *f.* Anything primitive or originating, a principle, origin, cause.

सिद्धता, *f.* Demonstration. 2 Establishment of a proposition. 3 Preparation.

सिद्धपुरुष, *m.* A seer, prophet.

सिद्धसाधक, *m.* A setter up of an ascetic; a member of a band united by a secret compact; that supports falsely the professions of another.

सिद्धसाधन, *n.* Accomplishment, effecting. 2 A Performance of magical rite &c.

सिद्धि, *f.* Attainment of supernatural capability; power of working miracles.

सिद्धांत, *n.* Established truth; a demonstration. 2 Common name of eighteen treatises upon astronomy, astrology, algebra.

&c.; as मूर्धसिद्धांत, मार्तण्डसिद्धांत, केशवीसिद्धांत, &c. 3 A proposition; a theorem.

सिद्धांती, *a.* Learned in any सिद्धांत 2 Sig. 2 An experimentalist.

सिद्धि, *f.* S. A supernatural power or faculty, viz., अक्षिमा, महिमा, गरिमा, लक्षिमा, प्राप्ति, प्राकाम्य, धरित्व, वरित्व. 2 Extraordinary skill, marvellous capability. 3 The fruit of a course of ascetic severities. 4 Accomplishment, completion, fulfilment. 5 Establishment; settlement. 6 Formation, enactment. 7 Ready or prepared state. 8 Skill, proficiency. 9 Accomplishment of the object of life, viz., emancipation from transmigration, and beatification by absorption into the essence of the Supreme Spirit. 9 Prosperity, success. 10 The sixteenth of the astronomical Yogas; the nineteenth of the astrological Yogas.

सिद्धि, *m.* An Abyssinian, a Sidi.

सिध्द, सिध्दपुरुष, *n.* Rock-salt.

सिंधु, *m.* S. An ocean, a sea. 2 *f.* The river Indus.

सिंधु, *ad.* Straight, right, direct.

सिंधुक, *a.* Oceanic, marine.

सिंहत, *f.* Inherent quality; beauty, tact. 2 Scheme, plan, arrangement, contrivance, ingenuity. 3 Praise, eulogy.

सिरस्तेधर, *m.* A subordinate registrar in a court.

सिलोत, *m.* The chief of detectors of thieves.

सिंधु, *m.* Lead.

सिंह, *m.* S. A lion. 2 See

सिंहरोररी. 3 The chief or principal.

सिंहलु, *f.* A lioness.

सिंहनाद, *m.* The roar of a lion. 2 A war-cry.

सिंहरोररी, *f.* A sign of the zodiac, Leo.

सिंहलक्ष्म, *m.* Ceylon.

सिंहस्थ, *m.* The position of the planet Jupiter in Leo. 2 The period of time marked by this position, considered as inauspicious.

सिंहासन, *n.* (सिंह & आसन) A throne.

सिंहिका, *f.* The mother of राहु.

सिग्ग, *m.* Shade, umbrage, shelter.

सीक, *f.* A spit, an iron for roasting.

सीता, *f.* S. The wife of chandra, the *Helen* of dian Homer, *Sitā*. 2 T ern branch of the Ga The goddess presiding fruits &c.

सीता-ईल, *n.* Custar *Annona squamosa*.

सीता-राम, *n. pl.* The ted hero and heroine Rāmāyana. Rāmā's t indeed incredible, but the character of a duti an affectionate husba intrepid warrior, and a prince. His wife, *Sitā*, is of a wife,—gentle, enduring, and obedient. poetic celebrity has been abused as to give rise of votaries who think t repetition of their nar sufficient substitute for and religious merit.

सीकार, *m.* S. Making inarticulate sound (ar such sound) by drawing between the closed teeth

सीम, *f.* See सीमा. 2 *a.* third class or grade.

सीमंत, *m.* S. The sep or partition of the hair men's heads) forming a line along the crown.

સીમંતોન્નયન. *n.* (સીમંત, &

ઉન્નયન Taking up or removing.) A ceremony among pregnant women consisting of arranging the hair. See સીમંત.

સીમા, *f.* S. Boundary, border, bound, limit.

સીમાડિ, *m.* See સીમા.

સીમાસૂત્ર, *n.* Perimeter.

સીવન-ણ, *n. f.* S. Sewing.

સીસ, *n.* The head.

સીસું, *n.* Lead.

સુ, *ind.* S. Good, well (*eu* Gr).
2 Goodness, excellence. 3 Excess, intensity. 4 Increase, Advancement. સુ is in many cases corrupted into સ; as સપૂત.

સુઆદરવું, *v.n.* To behave well or respectfully.

સુઆલિંગન, *n.* Soft and sweet embraces; conjugal endearings.

સુધ્યાણિ, *f.* A midwife. સુધ્યાણિ આંગળ પેટ સંતાડવું નહીં. Disclose your secrets to whom they ought to be disclosed. Also દાંઢની આગલ પેટ છુપાવવું નહીં.

સુધ જવું, *v.* To fall asleep.
2 To yield, give in. 3 To accept (a price) i. e., to sell (an article). — રહે To remain asleep or in bed.

સુ-કર, *a.* Facile, feasible, practicable, achievable.

સુ-કર્મ, *n.* A virtuous action.

સુ-કર્મી, *m.* The seventh of the astronomical Yogas. 2 The name of the artist or architect of the gods.

સુ-કર્મી, *a.* Virtuous, good.

સુકવણુ-ણી, *f.* Dryness. 2 Withered state.

સુકવવું, *v. a.* See સુકાવવું.

સુકાર્ધ જવું, *v.n.* (સુ S.) To સુકાવું,) dry, to lose moisture or wetness. 2 To ebb away, to become dry, shallow. scanty—beds of rivers &c. 2 To shrink and emaciate—as the body.

સુકાણ, *n.* A helm, rudder.

સુકાણી, *m.* A helmsman, steersman.

સુકાવવું, *v.n.* To make to dry, to expose in order to be dried to dry.

સુકાળ, *m.* A time of plenty and cheapness; opp. to દુકાળ.

સુકી ખરજ, *f.* The dry itch.

સુકીર્તિ, *f.* Good or honourable repute, celebrity.

સુકું, *a.* Dry. 2 Parched. 3 withered. 4 Shallow. 5 Empty, vain.

સુકુમાર-રી, *a.* (સુ Very, & કુમાર Young). Tender, soft, delicate.

મુકેમળ, *a.* Exceedingly tender, soft, lovely, charming, or enchanting.

મુકે-જે, *m.* Tobacco. 2 *a.* Poor, penniless, with an empty pocket.

મુકે-દમ, *m.* Mere threatening, empty bluster; shallowness, affectation.

મુકેદકાળ, *m.* A time of scarcity occasioned by draught.

મુકે-સેદા, *m.* Overcheap merchandise or goods; useless business.

મુકૃત, *n.* S. A virtuous or meritorious act, a propitiative act. 2 Virtue, moral merit. 3 Well-doing.

મુકૃતિ, *a.* Virtuous, righteous.

મુખ, *n.* S. Ease, comfort, quiet, rest, pleasure, enjoyment; satisfaction, gratification; delight, joy, happiness. મુખની સાથી Summer-friends; opp. to દુખની વેરી. The whole phrase is expressive of *Prosperity brings friends, adversity tries them.*

મુખકંદ-કંદ, *f.* The source of joy or happiness.

મુખચેત, *n.* Rest, ease, tranquillity.

મુખડ, *n.* Sandalwood.

મુખડી, *f.* A kind of sweetmeat. 2 A fee or bonus.

મુખડિયો, *m.* A confection

મુખદાત, *m.* That gives confers happiness, that bl one, with happiness.

મુખદાયક-દાઈ, *a.* Joyful, ping, comforting, blessed, happy.

મુખદુઃખ, *n.* Pleasure pain. 2 The time of prosperity and adversity.

મુખ દુખનો સાથી, *m.* A friend or companion in prosperity well as in adversity; a partner in all one's joys and sorrow

મુખધામ, *n.* The land or home of happiness, the place of and comfort, heaven.

મુખનિદ્રા, *f.* Comfortable sleep

મુખસ્ય, *a.* Happy, content

મુખસ્થ, *a.* Happy; comfortable, well. 2 *adv.* Freely, pleasantly, conveniently.

મુખવારે, *m.* The season of pleasure and happiness.

મુખવાસ, *m.* Happy state, living, easy circumstances.

મુખવાસી, *a.* That is in easy comfortable circumstances.

મુખરાયન, *n.* A festal couch, a bed of pleasure.

મુખપ્રસવ, *m.* Gentle or easy parturition.

મુખસંતાપ, *m.* Ease and pleasure; comfort, enjoyment.

સુખસમાધાન, *n.* Ease and peace ; happiness and quiet ; enjoyment. [state.

સુખાકારી, *f.* Health, healthy

સુખામૃત, *n.* The nectar of happiness ; sweet happiness.

સુખાવસ્થા, *f.* A happy state.

સુખાળ, *a.* Happy, content.

સુખી, *a.* Comfortable. 2 That is in enjoyment of competence or easy circumstances.

સુખોત્પત્તિ, *f.* Ease, happiness.

સુગ, *f.* Prejudice. 2 Dislike.

સુ-ગતિ, *f.* Happy state.

સુગંધ, *f.* Fragrance, perfume.

સુગંધી-ત, *a.* Sweet-smelling, fragrant. 2 *f.* Perfumery. 3 A vender of perfumes. *

સુગંધીદાર, *a.* Fragrant, perfumed.

સુગમ, *a.* (સુ Easy, & ગમ To go.) Easily acquirable or attainable ; easy, simple, plain.

સુગર, *a.* Skilful, expert. 2 Stupid, dull.

સુંગવું, *v.a.* (સુગ્રાણ S.) To smell. 2 To snuff.

સુંગાડવું, *v.a.* To make to smell or snuff. [snuffed.

સુંગાવું, *v.n.* To be smelled or

સુંગાવું, *v.n.* To be averse to, to be prejudiced against ; to dislike.

સુગ્રીવ, *m.* S. The monkey-king who helped Rāma in his war against Rāwan.

સુધડ, *a.* Neat, clean, tidy.

સુધડવું, *a.* Well-made. [ness.

સુધંડઈ, *f.* Cleanliness, neat-

સુચના, *f.* A suggestion, hint.

સુચરિત્રા, *f.* A well-behaved and virtuous wife or woman.

સુચવવું, *v.a.* To hint, suggest. 2 To inform.

સુચવું, *v.a.* To occur or suggest itself to.

સુચિત, *a.* Attentive, advertent.

સુચિન્હ, *n.* A good omen.

સુ-જન, *m.* A good man.

સુજવું, *v.n.* (ઘૌય S.) To swell.

સુજવું, *v.n.* To seem ; to appear ; to occur or suggest itself to.

સુજની, *f.* A texture of silk mixed with cotton.

સુજસ, *m.* Honourable repute.

સુજંધ, *f.* (સુ & જંધ) A poetic term of praise for the thigh.

સુ-જણ, *a.* Intelligent, sharp, ready, apt, clever. [do.

સુઝ પડવી, *v.a.* To know what to

સુંડ, *f.* (ઝુંડી S.) Ginger.

સુંડસાકર, *f.* A mixture of ginger-powder and sugar (eaten as a cure for hibilous and other disorders).

મુંદરી, *f.* A nutcracker.
 મુંડો, *m.* A kind of parrot.
 મુંદ, *f.* An elephant's trunk.
 મુંદ, *m.* S. A son. 2 A prince.
 3 A certain ancient work. 4 A coachman.
 મુંદક, *n.* Ceremonial impurity caused by a death.
 મુંદકી, *f.* An instrument for breaking stones.
 મુંદર, *n.* Cotton yarn; cotton thread; twist.
 મુંદરદૂધી, *f.* A sweetmeat made of sugar, milk, spices, &c.
 મુંદરાઉ, *a.* Made or composed of cotton.
 મુંદરું, *a.* Easy. 2 Clean.
 મુંદળ, *n.* One of the સમપાતાળ.
 મુંદળી, *f.* (સૂત્ર S.) Twine, packthread, string.
 મુંદા, *f.* S. A daughter.
 મુંદા, *f.* A. Circumcision.
 મુંદાર, *m.* A carpenter.
 મુંદિકા, *f.* A woman that has recently been delivered of a child.
 મુંદજ, *n.* Drawers, trousers.
 મુંદાર, *m.* A carpenter.
 મુંદારકામ, *n.* Carpentry.
 મુંદારડા-ડો, *f.* *m.* Contemptuously) for મુંદાર, *Chips*.
 મુંદર, *a.* S. Beautiful, handsome. 2 Admirable.

મુંદરી, *f.* A beautiful woman, a beauty.
 મુંદરની, *n.* The discus of Vishnu or Krishna. 2 *a.* Good looking.
 મુંદાંત, *m.* (Poetry-praising) The teeth. [tooth]
 મુંદામપુરી, *f.* A wretched
 મુંદિન, *m.* A happy, auspicious day.
 મુંદર્ધન, *a.* Very scarce or rare.
 મુંદ્યુદ્ધ, મુંદિયુદ્ધ, *f.* Consciousness and right understanding; soundness of sense and mind; sanity and self-possession.
 મુંદાં, *prep.* (સત્ત્વા or સહ S.) Together with, along with, including.
 મુંદરવું, *v.n.* To improve: to be enlightened, civilized, reformed.
 મુંદરાઈ, *f.* Improvement, advancement, progress.
 મુંદર્મ, *a.* Virtuous, good.
 મુંદા, *f.* S. The beverage of immortality and sustenance of the gods, nectar. 2 Honey. 3 (S.) Juice; water; lightning; the milkbush &c.
 મુંદારવું, *v.a.* To set to rights; to make correct, proper, right. 2 To improve, reform, civilize.
 મુંદા-રસ, *m.* S. Nectar.
 મુંદારા વાળે, *m.* A reformer.

સુધારો, *m.* Setting to rights, correcting, making accurate and exact. 2 Improvement, reformation, civilization.

સુધી, *ad.* Till, until. 2 During, while.

સુ-ધીર, *a.* Firm, steady, undaunted.

સુનકા, *a.* Naked, bare. 2 Barren. 3 Empty, hollow.

સુનત, } *f.* A. Circumcision.
સુનતા, }

સુનસુન, *a.* Insensible, unconscious, almost dead.

સુનાકાર, *a.* Empty, void.

સુનામખી, *f.* Senna.

સુની, *m.* A. A Muhammadan who acknowledges the four successors of Muhammad.

સુનીતિ, *f.* Good morals; just laws; moral rectitude; good manners.

સુન્ડ, *a.* (શૂન્ય S.) Deaf.

સુન્ન, *n.* Gold.

સુપડી, *f.* The splashboard of a buggy.

સુપડું, *n.* A winnowing fan.

સુપતી, *f.* The hammer of stonebreakers.

સુપન, *n.* A dream or vision.

સુપથ, *m.* The good path.

સુપરીત, *a.* Direct, regular.

સુપાત્ર, *a.* That is worthy of gifts and honours.

સુપ, *p.* S. Asleep.

સુપ્રયોગ, *m.* Close and just conjunction, connection, &c.

સુફળ, *n.* Fruitful or productive (of good). 2 Effectual, successful.

સુચ્છિ, *f.* Sense, shrewdness, intelligence, wisdom.

સુબેદાર, *m.* The governor of a સુબો. 2 An inferior officer in the army or police.

સુબો, *m.* A. A province, district, parish. 2 A chieftain, a petty ruler.

સુબોધ, *m.* Good counsel, advice, or instruction.

સુંબ, *m.* A miser. 2 A certain demon.

સુભક્ત, *a.* Devout, reverent.

સુભક્તિ, *f.* Devotion, piety.

સુભગ, *a.* Favourable, auspicious.

સુભાષિત, *a.* Well spoken or written; elegant; eloquent.

સુભિચ્છિત, *a.* Well-wishing.

સુંમ, *m.* A miser, niggard.

સુમત, *m.* One of the eight પ્રધાન, q. v.

સુમતિ, *f.* Good understanding, wisdom.

સુમન, *n.* S. A flower. 2 *m.* A god.

સુ-મન, *n.* A virtuous mind.

સુમસામ, *n.* (શૂન્ય S.) Stillness, silence, quiet. 2 *a.* Silent, still.

સુમાર, *m.* P. Number. 2 A conjectural estimate; a rough calculation or computation; guess, conjecture. 3 Moderateness. 4 Nearness, approximation, aboutness; as 'મારને સુમારે આવજો.

સુમારમાફક, *ad.* Moderately.

સુમાર્ગ, *m.* A proper course.

સુમહૂર્ત, *n.* An auspicious period.

સુયુક્ત, *a.* Well joined, connected, combined, harmonious, congruous.

સુયુક્તિ, *f.* A good device, scheme, contrivance, plan, invention.

સુર, *m.* S. A god, deity.

સુર, *n.* Animation, high spirits.

સુરબ્ધ, *a.* Red; blooming.

સુરબ્ધી, *f.* Redness of complexion, bloom.

સુરંગ, *f.* A mine.

સુરંગી, *a.* Beautiful; blooming.

સુરયુરુ, *m.* The preceptor of the gods, and regent of the planet Jupiter.

સુરજ, *m.* The sun.

સુરજગ્રહણ, *n.* An eclipse.

સુરણ, *n.* An esculent root, *Arum campanulatum*, *Dioscorea purpurea*; or Elephant's foot yam.

સુરત, *n.* Sexual intercourse.

સુરત, *n.* (સુરાષ્ટ્ર S.) Surat.

સુરત, *m.* The countenance, visage, face, features. 2 Recollection.

સુર-તરુ, *m.* A tree of paradise.

સુરતી, *f.* Recollection, remembrance.

સુરતિ, *f.* Love, passion. 2 Lovely, charming, tender.

સુરતી, *a.* Relating to or prepared at Surat.

સુર-કુંડ, *m.* A tree of paradise. 2 The Deodar pine.

સુર-ધામ, *n.* God's house.

સુરજ્યુલ, *n.* See સૂર્યજુલ.

સુરભી, *f.* S. A fabulous cow the cow of plenty granting every wish.

સુર-ધનુ, *n.* The rainbow.

સુરસો, *m.* Sulphuret of antimony. [the gods]

સુરલોક, *m.* The residence of

સુરવાલ, *n., f.* Long trousers.

સુરા, *f.* S. Spirituous or vinous liquor; personified as a nymph produced at the churning of the ocean. 2 Poison.

સુરાંગના, *f.* S. A woman of the gods, a courtesan of સ્વર્ગ.

સુરાચાર્ય, *m.* S. The preceptor of the gods, i.e., ધૃતસ્થપતિ.

સુરાત્રી, *f.* Happy night.

સુરાપાન, *n.* S. The drinking of spirituous or vinous liquor.

सुवलय, *m. S.* (Abode of the gods.) The mountain Meru, or the extremity of the axis of the globe. 2 Paradise.

सु-रूप, *a.* Beautiful, handsome.

सुशोणार, *m.* Saltpetre or nitre.

सु-लज्ज, *a.* Decent; modest.

सुलङ्ग, *a.* Right, regular.

सुलतान, *m.* A sovereign, *sultan*.

सु-लभ, *n.* Easily attainable. 2 Feasible, practicable.

सुलक्ष्ण, *n.* An auspicious mark or indication. 2 Virtue, grace, excellence.

सुलाय, *m.* A hole, bore. —मारणे To remind one of.

सुवेह, *f.* A Peace, amity.

सुवन, *m. S.* Fire. 2 The sun. 3 The moon. 4 A son. 5 *n.* Sleeping, sleep.

सुवर, *n.* A hog; a pig.

सुवर्ण, *n. S.* (Good colour.) Gold.

सुवर्णमाक्षिक-सुष्पी, *f.* The common pyritic iron ore.

सुवस्त्र, *n.* Rich dress.

सुवा, *m.* Fennel.

सुवाङ्ग, *m.* Good speech.

सुवाङ्ग, *m.* Disguise, mask.

सुवाच्य, *a.* Plain, clear, legible.

सुवार्त्ता, *f.* Good news, grateful tidings or intelligence.

सुवास, *m.* A sweet odour. 2 A pleasant abode.

सुवावड, *f.* Childbed, confinement. [finement.

सुवावडी, *f.* A female in con-

सुवासन, *f.* (सु & वास,) A woman whose husband is alive.

सुवासिक, *a.* Fragrant, odorous.

सुवाण, *f.* A kind of cake.

सुवाणु, *a.* Smooth, soft and smooth.

सुविद्य, *a.* Well-read, learned. 2 Sensible, intelligent.

सुषुं, *r.n.* To sleep; to go to bed.

सुविवेक, *m.* Wisdom, sense.

सुवेण, *f.* A favourable time.

सुराङ्ग-राज्य, Readily practicable.

सुरिक्षा, *f.* Good teaching, discipline, &c. [spectable.

सुराल, *a.* Well-disposed, re-

सुशुद्धि, *f.* Good consciousness, sense, understanding; proper knowledge of.

सुशोभित, *a.* Very beautiful.

सुषुप्ति, *f. S.* Profound sleep, sleep without dreaming or consciousness. One of the three states; viz. जगृत, स्वप्न, सुषुप्ति.

सुषुम्ना, *f. S.* A tubular vessel of the body.

सुष्ट-४, *a. S.* Good.

સુસંગ, *m.* Good company; the society or companionship of virtuous persons.

સુસંપ, *m.* Good agreement, peace.

સુસર, *n.* (ગૃજિર S.) An alligator.

સુસુ, *ad.* Imit. of hissing &c., also of the sighing of the wind.

સુસ્ત, *a.* P. Lazy, indolent, slothful. 2 Heavy, dull, languid. 3 Slow, sluggish.

સુસ્તી, *f.* Sloth, indolence, laziness. 2 Heaviness, dullness, languor, torpor. 3 Slowness, dilatoriness.

સુસ્થ, *a.* Well; healthy; happy.

સુસ્થલ, *n.* A good place.

સુસ્થિતિ, *f.* Agreeable or right state.

સુસ્મિત, *a.* S. That is smiling pleasantly, *subridens*.

સુસ્વભાવ, *m.* A good disposition or constitution.

સુસ્વર, *m.* A musical or pleasant note, tone, or sound. 2 *a.* Musical.

સુહાસ્યવદન, *a.* Of a smiling or pleasant countenance.

સુહાગ, *a.* (સુ, & હાગ Smell.) Sweet, delicious.

સુહૃદય, *a.* Goodhearted.

સુખદાંત, *m.* A pointed tooth, tusk, or fang.

સુસ, *a.* Learned, sensible, well-informed, intelligent.

સુસીન, *n.* Wisdom, sense.

સુગ્રાન્તી, *a.* Wise, sensible.

સુ, *prep.* With, along with, as નાયસૂ.

સૂ, *a.* S. That bears or brings forth. 2 That possesses.

સૂકર, *m.* S. A hog. 2 The hog-deer.

સૂક્ત, *a.* (સુ & ઉક્ત) Well spoken or said, good, right.

સૂચક, *a.* That intimates, instructs, informs, acquaints, admonishes, signifies.

સૂચના, *f.* S. Intimating; suggesting, hinting; suggestion.

સૂચિકા, સૂચી, *f.* S. A needle. 2 A table of contents, an index; a catalogue, list. 3 Introductory statement or notices; a preamble, preface. 4 (*Astron.* &c.) The earth's disc in computing eclipses. [gested.

સૂચિત, *p.* Communicated; sug-

સૂચી, *a.* S. That indicates, manifests, makes known.

સૂચીપત્ર, *n.* An index.

સૂત, *m.* A Hindoo offspring of a Kshatriya male with a Brahman female. 2 A charioteer. 3 A bard, minstrel. 4 *p.* Born, engendered.

સૂતક, *n.* Ceremonial defilement.

सूतकी, *a.* Ceremonially impure.

सूति, *f.* S. Birth ; parturition, delivery. 2 Offspring.

सूतिका, *f.* S. A woman recently delivered of a child.

सूत्र, *n.* S. A thread, string, line, fibre, filament. 2 Rule, law, canon ; a system of instructions and directions. 3 A rule, precept (in morals or science). A short, obscure, and technical sentence expressing a rule of grammar, logic, religion, and science generally. This is the form in which the early Sanskrit works are composed. 4 An opinion or decree.

सूत्रधार, *m.* A leading actor among stagers,—the chief interlocutor in the prologue or prelude to a drama.

सूदन, *n.* S. Killing, slaying.

सूपग्रहो, *m. pl.* (सु & उपग्रह) The bright and sparkling minor planets.

सूर, *m.* (स्वर S.) A note in music. 2 A tune.

सूर, *m.* The sun.

सूरदशी, *ad.* Before the sun.

सूरमर्द, *m.* A bold man.

सूर्य, *m.* S. The sun (personified as a god).

सूर्यकमल, *n.* Sunflower, *Heliotropium indicum*, *Tiaridium indicum*.

सूर्यकांत, *m.* A gem or crystal.

सूर्यग्रहण, *n.* Solar eclipse.

सूर्यनक्षत्र, *n.* The sun-asterism,—that in which the sun is (at the time particularized).

सूर्यनारायण, *m.* The sun (viewed as a deity).

सूर्यकुल, *n.* The flower of *Helianthus*, sunflower.

सूर्यचिह्न, *n.* The disk of the sun.

सूर्यभक्त, *n.* A sun-worshipper.

सूर्यमंडल, *n.* The region of the sun. 2 The solar system.

सूर्यमणि, *m.* Sun-stone, a crystal lens or fabulous gem.

सूर्यमाला, *f.* The solar system.

सूर्यमुष्णी, *n.* Sunflower.

सूर्यलोक, *m.* One of the *सुम-पाताली*.

सूर्यवंश, *n.* A Puranic race of kings descended from the sun, solar dynasty.

सूर्यवंशी, *a.* That has descended from or belongs to the solar dynasty. [set.

सूर्यास्त, *m.* (सूर्य, & अस्त) Sun-

सूर्योदय, *m.* (सूर्य & उदय) Sun-

सूर्योपासना, *f.* Worship of the sun as a god.

सूरी, *m.* Sharp pain. 2 A pike.

संज्ञा, *f.* A stake on which criminals are impaled.

सूक्ष्म, *a. S.* Little, small, minute, atomic. 2 Thin, slender, slight. 3 Fine, rare, subtle. 4 Sharp, refined. 5 *n.* The divine monad **पञ्च**.

सूक्ष्मदर्शकयंत्र, *n.* A microscope.

सूक्ष्मदृशी, *a.* Acute, penetrating, sharp-sighted, eagle-eyed.

सूक्ष्मदृष्टि, *f.* A sharp sight.

सूक्ष्मदेह-शरीर, See **विगदेह**.

सृष्टि, *p.* Created, made.

सृष्टि, *f. S.* Creating, forming. 2 The expansion or development of **पञ्च** constituting the universal system. 3 Any mere representation, creation, illusion, any false exhibition. 4 Nature, the creation, world, the universe.

सृष्टिक्रम-मार्ग, *m.* The course of nature; the fashion of the world.

सृष्टिरचना, *f.* Arrangement of nature, disposition of the universe.

सैंक, *m. S.* Sprinkling. 2 Fomentation.

सैंकडे, *ad.* Per cent.

सैंयन, *n. S.* Sprinkling.

सैंड, *m.* An owner, master. 2 *eccl.* Sir, Mr.

सैंडसाहूकार, *m. pl.* Merchant and bankers.

सैंयु, *a.* Virtuous, good.

सैंतान, *m.* A. Satan, the devil. 2 A hobgoblin.

सैंतु, *m. S.* A bridge.

सैंन, *n.* An army. 2 A glance.

सैंना, *f. S.* An army, a force.

सैंनापति, *m.* The commander of an army.

सैंम, *n.* An apple.

सैंरडी, *f.* Sugarcandy.

सैंरवपुं, *v.a.* To move along to cause to slide.

सैंवक, *m.* A servant. (a term of politeness in letters &c.) 2 A sectary, follower, worshipper (of a god &c.).

सैंवन, *n. S.* Serving, service. 2 Incubation.

सैंवा, *f. S.* Service. 2 Worship; also religious or divine service.

सैंवाधर्म, *m.* The offices or functions of one's service.

सैंवी, *a. S.* That serves.

सैंदारस, *m.* Gum benjamin or olibanum. [eise

सैंहल, *f.* A walk, round; exercise.

सैंहलार्थ, *f.* Easiness, facility, ease.

सैंहलुं, *a.* Easy, facile, simple.

सैंहवुं, *v.a.* To endure, bear, suffer, tolerate, put up with.

सैंन्य, *n. S.* An army.

सोन्धाधिपत्य, *n.* The office of any army general; the command of an army.

सोहनु, *a.* Lukewarm. २ Agreeable.

सोखडी, *f.* Sugarcandy.

सोखी, *m.* A century.

सोखव, *n.* S. Rock-salt. २ *a.* Relating to सिंधु, marine, oceanic.

सोन्धाधिपति, **सैनाध्यक्ष**, *m.* A general.

सोयद, *m.* A. A descendant of Husyn, who was the descendant in the fifth degree of Muhammad.

सो, *a.* A hundred; hundred.

सोकरां, *n. pl.* The game of draughts or tables.

सोकरा, *f.* (सारी & काष्ठ S.) A piece of ivory &c. used in draughts, a piece. छव म्यावे तारे

सोकरा मारये, Strike the iron while it is hot, *occasionem cognosce.*

सोप्पी, *m.* Addictedness to; fondness for, liking. -थवे। To feel a desire for. -खागवे। To take to.

सोप्पी, **सोप्पीलुं**, *a.* That has contracted a fondness for through tasting the sweets &c. fond; given to pleasures and enjoyments, a lord or lady *gay.*

सोंग, *m.* (स्वांग or स्वे, & अंग)

A part in a dramatic play or representation; a guise. २ An empty show, a parade; sham. ३ A burlesque, caricature.

सोगदोग, *m.* Sham, feint, pretence.

सो गंद, -त, *m.* P. An oath.

सो गसंपादणी-नी, *f.* Maintaining successfully the part assumed (in a play).

सो गात, *f.* A gift, present. २ A rarity.

सो धवारी, *f.* Cheapness, the season of plenty.

सो धुं, *a.* Cheap.

सो ल, *f.* Boiled rice.

सो मना, *f.* Inward feelings or thought, conscience, the heart, mind, will; internal and secret intention.

सो टा माल, *f.* Cudgel-playing.

सो टी, *f.* A cane, switch, wand.

सो टो, *m.* A club; a cudgel.

सो नुं, *a.* Clean, free from dirt.

सो नो, *m.* Any limb swollen. २ Swelling.

सो टकी, *f.* See सोकरा.

सो ड, *f.* Side, the back.

सो डत, *f.* (Sorte, Port.) Lottery, raffle.

सो डे, *ad.* Near, nigh, by.

सो दध, **सो दध गिरी**, *f.* Cunning or scampish doings; roguery.

सोदागर, *m. P.* A merchant.

सोदागरी, *f.* Merchandise, traffic. 2 *a.* Mercantile.

सोतु, *a.* Little, small, low (as interest on money).

सोदो, *m.* Trade, traffic, merchandise, marketing; an article; goods.

सोदु, *a.* Roguish, knavish; artful, sharp, deceitful.

सोधवुं, *v.a.* To find out, discover.

सोनाभप्पी, *f.* Senna.

सोनी, *m.* A goldsmith.

सोनु, *n.* (सुवर्ण) Gold, सोनाने श्याम लागतुं नथी *Truth is truth to the end of the reckoning.*

सोनेरी, *a.* Golden.

सोनेरी केदुं, *n.* Banana.

सोपवुं, *v.a.* To commit to the charge, care, concern of; to deliver over to.

सोपारी, *f.* (सु, & गरी The fine kernel.) Betelnut, the fruit of *Areca catechu*. It is of various kinds: लीनी सोपारी, Soft or raw betelnut betelnut that has undergone no preparation or operation; रौंदी सोपारी Betelnut gathered when ripe and hard, and dried in the sun; चिकली सोपारी Betelnut gathered when young, boiled in milk and dried. कुलभरडे Betelnut gathered in

its middle stage of ripeness, boiled, and dried.

सोपुं, *a.* Easy, facile.

सोप्यत, *f.* A. Company, association; companionship. A companion,

सोप्यती, *m.* A companion, sociate, fellow, comrade; accomplice.

सोम, *m.* The moon. 2 The moon-plant, *Asclepias acida* *aphylla*; also the juice of 3 See सोमयाग. 4 Shiva. Monday.

सोमकांत, *m.* See चंद्रकांत.

सोमनाथ, *m.* One of the ७ नृत्योत्तिदिगि.

सोमयाग, *m.* A sacrifice which the juice of सोम (2 Si) is drunk.

सोमल, १ *n., m.* A. Wh

सोमलप्पार, १ arsenic.

सोम-लता, *f.* See सोम २ S or *Sarcostema viminalis*.

सोमवती, *f.* (सोमव्रत S.)

Monday on which the conjunction of the sun and moon occurs, observed as a festival of women, who put fruits &c. the root of the *Ficus religiosa* &c.

सोम-वृक्षी, *f.* Moon-plant.

सोम-वंश, *m.* The series of princes descended through

Buddha from the moon, the lunar dynasty.

सोमवंशी, *a.* Descended from or relating to the lunar dynasty.

सोमवार, *m.* (Moon-day.) Monday.

सोमसिद्धांत, *m.* A system of theological philosophy followed by certain worshippers of Shiva.

सोय, *f.* A needle.

सोय, *pron.* It; that.

सोयाण्णी, *f.* See मुध्याण्णी.

सोरश्री, *f.* A kind of rice.

सोरड, *m.* A musical mode.

सोरम, *m.* Scent, fragrance.

सोवसा, *ad.* Probably, likely.

सोवासन, *f.* A married woman; (सु, & वास That lives). Opp. to रांडीरांड.

सोवुं, *v.n.* To be creditable.

सोस, *f.* (शोष S.) Strong desire.

सोसवाट, *f.* An alligator, a crocodile.

सोसवुं, *v.a.* (सहन S.) To endure, suffer, sustain, bear.

सोसारी, *f.* Thirst.

सोहणी, *f.* A musical mode.

सोहंभाव, *m.* S. The personal verification (according to pantheism) of man being in the Deity and the Deity being in man.

सोहम्, *ind.* (सः He, अहम् I: I am He; the Deity and I are one.) An exclamation supposed to be uttered by every child in the womb. After being born the child asks सोहम्, who am I?

सोण, *a.* (षोडश S.) Sixteen.

सोणतिथि, *f.* The sixteen तिथि or lunar days: viz., पडौ, भीन, त्रीन, चोथ, पाचम, छट, सातम, आठम, नौम, दशम, अगियारस, बारस, तेरस, चौदस, पूनम, अमास.

सोणरंगार-सणुगार, *m. pl.* The sixteen decorations worthy of a good woman or wife: viz., Dressing the hair, washing and bathing (cleanliness), wearing the कुंड्युकी, putting on ornaments, applying unguent substances to the forehead, possessing mildness, blandness, gentleness. These eight are external decorations. The internal ones are: Sense or intelligence, chastity, truthfulness, forbearance, activity, mercy, contentment, piety towards God, and love to all men.

सोणरंगार, *m.* Full dress (of a woman).

सोणसंस्कार, *m.* The sixteen संस्कार, q.v. 2 Undergoing all

सौभाग्य, *n.* (सुभग S.) Good fortune. 2 The happy and joyous state of *wifehood*, as opp. to *widowhood*; the blessedness enjoyed by a husband whose wife is living. 3 The fourth योग.

सौभाग्यवती, *f.* A woman having सौभाग्य 2 Sig.; a married and unwidowed woman.

सौमिक, सौम्य, *a.* S. Lunar.

सौम्य, *m.* S. The planet Mercury or its regent. It is the same with Buddh, and the son of Som the moon. 2 One of the nine divisions of the continent according to Hindu geography.

सौम्यदृष्टि, *n.* A particular religious name.

by magical incantations, medicines, &c.) fixing of any of the limbs or members. 2 Anything (a charm &c.) by which stoppage is effected.

સ્તવન, *n.* S. Praise, celebration, extolling. [worthy.

સ્તવનીય, *a.* Laudable, praise-

સ્તવવું, *v.a.* To praise, laud, magnify, glorify.

સ્તાવક, *a.* S. That praises, lauds, eulogizes, celebrates, extols, &c.

સ્તુત, *p.* Praised, celebrated.

સ્તુતિ, *f.* S. Praise; encomium, commendation.

સ્તુતિપાત્ર, *a.* Commendable, praiseworthy.

સ્તોતા, *a.* That praises, lauds.

સ્તોત્ર, *n.* S. Praise, panegyric, eulogium. 2 A book or writing in celebration of the praises of; a hymn.

સ્ત્રી, *f.* S. A woman; a female.

સ્ત્રીની બુદ્ધિ પાણીએ, Woman's understanding is as weak as water. 2 A wife. પૈસો મારો

પરમેશ્વર, સ્ત્રી મારો ગુરુ, Money my god, woman my guide. 3 A word of the feminine gender.

Ex. ચોપડી એ સ્ત્રી ને ચોપડો એ પુરુષ.

શ્રીમુખ, *n.* The bliss and enjoyment of woman's (or of one's own wife's) company.

શ્રીચરિત્ર, *n.* Women's feats and exploits; the marvellous and subtle doings of women.

આભ, ગાભ ને વર્ષાકાળ, શ્રીચરિત્ર ને રોતાં આળ Expressive of women's cunning, fickleness, or untrustworthiness.

Also શ્રીચરિત્ર ને રોતાં આળ તેનો કોઈ પાત્રે નહીં પાર, Women's doings are as deep as the ocean.

શ્રીચિન્હ, *n.* The vulva.

શ્રીજિત, *a.* Overcome by woman.

શ્રીદાસ, *m.* Woman's slave, i.e., lecherous or wife-doting. Wife-governed, woman-cowed.

શ્રીધન, *n.* Property altogether at the disposal of the wife.

શ્રીધર્મ, *m.* The menstrual secretion. 2 The appropriate business or virtue of women.

શ્રીપર, *a.* Devoted to women; uxorious; lecherous.

શ્રીપુરુષ, *m.* A married couple.

શ્રીપુરુષધર્મ, *m.* The reciprocal duty of husband and wife, of man and woman.

શ્રીલંપટ, *a.* Devotedly attached to woman; engrossed by woman.

શ્રીલિંગ, *n.* The feminine gender. 2 attrib. Of the feminine gender.

स्त्रीलाभ, *m.* Desire after a woman. 2 Coveting in a woman.

स्त्रीवश, *a.* Subject to woman.

स्त्रीसंग, *m.* Sexual converse with a female.

स्त्रीसत्कार, *m.* An honourer of women! a gallant or ladies' man.

स्त्रीहत्या, *f.* Killing of a female. [male.]

स्त्रीहरण, *n.* Carrying off of a female.

स्थ, *a.* S. That stands, stays, rests, abides; as गर्भस्थ.

स्थान, *m.* See स्तान.

स्थल, *n.* A place, spot. 2 Dry and firm ground, *terra firma*: opp. to sea.

स्थलचर, *a.* Terrestrial, terrene.

स्थलमार्ग, *m.* Way by land.

स्थलवायुयुक्तभूगोलविद्या, *f.* Physical geography.

स्थाव, *a.* Firm, fixed, steady.

स्थावु, *n.* S. A pillar, post.

स्थात, *a.* That stands, stays, rests, is; that occupies a place or maintains a state.

स्थान, *n.* S. A place, spot. 2 A situation, site, local position. 3 A juncture, occasion; an appropriate point.

स्थानक्षय, *a.* Fallen from a place, post, rank, station, &c.

स्थानक, *n.* A residence, a situation, &c.; a place.

स्थानिक, *a.* Local, topical; relating to a place, post, situation, office, capacity, character, relation, &c.

स्थापक, *a.* S. That places, sets, lays, fixes. 2 That establishes, erects, institutes, founds, sets up. 3 That settles, orders, ordains, appoints, determines. 4 That substantiates, proves, verifies.

स्थापन, स्थापना, *n.f.* S. Placing, setting, fixing. 2 Establishing, erecting, instituting, founding. 3 Settling, ordering, ordaining, appointing, determining. 4 Substantiating, proving, verifying. 5 Fixing or concentrating the thoughts upon the object of meditation (as among devotees).

स्थापनीय, *a.* To be established, appointed, ordained, substantiated.

स्थापयु, *r.a.* To place, set, fix. 2 To establish, erect, set up. See the noun स्थापन-ना.

स्थापित, *p.* Placed; settled, established. See the noun.

स्थाप्य, *a.* To be placed, fixed, &c.

स्थायिक, *a.* That dwells, stays, inheres.

स्थायी, *a.* That stays, abides, rests, dwells. 2 Steady, stable, permanent, abiding, enduring, lasting.

स्थायीभाव, *m.* A feeling or passion as an object of dramatic or poetical description. There are eight opp. to व्यभिचारि-भावः viz., रति, हास, रोक, उत्साह, क्रोध, भय, निर्वेद, विस्मय.

स्थायर, *a. S.* Fixed, stationary, immovable.

स्थाय-जंगम, *a.* Fixed and moving. 2 Movable and immovable.

स्थायरन्विष्टा, *f.* Subsistence consisting in, immovable property.

स्थायरविष, *n.* Mineral and vegetable poisons. [resting.

स्थित, *p. S.* Standing, staying,

स्थिति, *f. S.* Stay, continuance.

2 State, condition, situation, position. 3 Being, continuance : one of the three states that every created thing passes through : viz., उत्पत्ति, स्थिति,

लय, or संहार; these are respectively the efficient of प्रज्ञा, विषय, शिव.

स्थितिस्थापक, *a.* (That fixes the state.) Elastic.

स्थितिस्थापकत्व, *n.* Elasticity.

स्थिर, *a. S.* Steady, settled, fixed, firm, still. 2 Permanent, enduring, lasting. 3 Cool, calm, composed.

स्थिरश्रद्धि, *f.* Settledness of disposition or mind ; sedateness, staidness, sobermindedness. 2 Dulness.

स्थूल, *a. S.* Great, large, big, thick. 2 Gross ; dense, not attenuate or subtle. 3 Dull, stupid.

स्थूलदेह, *m.* The gross and material body ; opp. to लिङ्गदेह,

स्नात, स्नातक, *m. S.* An initiated householder (one that goes through the prescribed studies before attaining this position.) If at the end of the appointed term of study, he has not acquired a knowledge of the Veda, he is called वतस्नातक ; if he has acquired this knowledge before the end of the period he is विद्यास्नातक ; if he finish his studies simultaneously with the expiration of that period he is called अभ्यर्थस्नातक.

स्नाता, *a.* That bathes, or performs ablution.

स्नान, *n. S.* Bathing, ablution. 2 Ceremonial purification of the body (through ablution with water, smearing ashes, &c.)

स्नानविधि, *m.* Ablution-law.

स्नानसंभ्या, *f.* Acts and ceremonies of worship.

स्नाथी, *a.* That bathes.

स्नायु, *m., n.* S. A tendon, sinew.

स्नुषा, *f.* S. A daughter-in-law.

स्नेह, *m.* S. Cohesiveness. २ Affection, attachment, fondness, friendship, love. ३ An unctuous substance.

स्नेहन, *n.* Anointing. २ Application of oleaginous substances.

स्नेहश्रद्धि, *a.* Kindly, loving, affectionate.

स्नेहभंग, *m.* Rupture of love, friendship, &c.

स्नेहभाव, *m.* Friendly or fond feeling; the sentiment of love or affection.

स्नेहाकर्षण, *n.* Attraction of cohesion.

स्नेही, *a.* Friendly, attached; fond of, affectionate to, loving.

स्पर्धा, *f.* S. Emulation or envy; vying with, rivalry.

स्पर्श, *m.* S. Touch, taction, contact. २ (स्पर्शद्रिय) The sense of touch. ३ Tactility, tangibility.

स्पर्शक, *a.* That touches or is in contact with.

स्पर्शकमक, *a.* Contagious, touchable.

स्पर्शान, *n.* S. Touching.

स्पर्शनीय, *n.* To be touched.

स्पर्शरेखा, *f.* A tangent.

स्पर्शद्रियमानतं, *m.* The sense of touch.

स्पष्ट, *a.* S. Plain, clear, distinct. २ Accurate.

स्पष्टकांति, *f.* The declination of a heavenly body.

स्पष्टग्रह, *m.* The distance of a planet from the beginning of the sidereal zodiac.

स्पष्टपरिधि, *m.* A terrestrial parallel of latitude.

स्पष्टवृत्त, *n.* The angle formed at a heavenly body by two great circles, one passing through the poles of the ecliptic, the other through the poles of the prime vertical.

स्पष्टापम, *m.* The declination of a heavenly body.

स्पष्टिकरण, *n.* Explaining, expounding, explicating, interpreting, illustrating, elucidating, making clear and distinct.

स्पर्शान, *n.* S. Touch, taction.

स्पृश्य, *a.* Tangible, tactile.

स्पृष्ट, *p.* Touched, felt.

स्पृहणीय, *a.* Desirable.

स्पृहयासु, *a.* Earnestly desirous.

स्पृहा, *f.* S. A wish, desire, longing.

स्फटिक, *m.* S. Crystal.

स्फटिक, *a.* Crystal.

स्फुट, *p.* S. Blown, opened, expanded. २ Burst, rent. ३

Explained, expounded, explicated, declared, revealed, made clear, *opened up*; plain, evident; apparent; separate.

स्फुटग्रह, *m.* The distance of a planet from the beginning of the sidereal zodiac.

स्फुटक्षेत्र, *n.* (*Geom.*) Distinct or precise area.

स्फुरण, —ण, *n., f. S.* Quivering, twitching, thrilling vibration, tremulous motion; gleaming; sparkling, glittering; trembling, shuddering; palpitation. 2 Stirring, recalling to mind.

स्मरण, *n. S.* Recollecting, *recalling to mind.* 2 Remembrance, *retention in the mind*; recollection of. 3 Memory. 4 Mental recitation of the name or names of a deity; also calling upon him or thinking on him in imploration of aid or as an act of worship. 5 A memorial, memento, token or mark of remembrance.

स्मरणशक्ति, *f.* Power of recollecting; retentiveness of memory; memory.

स्मरणीय, *a.* Memorable.

स्मरवृं, *r.a.* Recollect, *recall to mind*; to remember, *bear in mind.* 2 To recite mentally the name or names of a deity, and to think upon him in supplication or adoration.

स्मरान, *n.* See स्मरान.

स्मार्त, *a. S.* That follows the

स्मृति 2 Sig. 2 Legal, canonical.

स्मित, *n. S.* A smile.

स्मृत, *a.* Recollected or remembered.

स्मृति, *f. S.* Recollection; memory. 2 Law, —the body of law as delivered originally by मनु (hence मनुस्मृति,) and other legislators to their respective pupils, and committed by them from recollection to writing; also any book, canon, or portion of this code.

स्मृतिशास्त्र, *n.* A code of law.

स्वयं, *n. S.* A car.

स्वयंतकमणी, *m.* The gem which सूर्य, gave to Satrājī.

स्वयं, *r.a.* To create, make.

स्वयं, *a.* That creates.

स्व, *pron. S.* Own, peculiar. 2 Self, own individuality.

स्वक, *a. S.* Own, peculiar.

स्वकर्म, *n.* One's proper or peculiar work, business, function, act.

स्वकल्पित, *a.* Of one's own invention or fancy.

स्वकार्य, *n.* One's duty.

स्वच्छ, *a. S.* Exceedingly clean or pure; unblemished, stainless, unsoiled.

स्वच्छंद, <i>m. S.</i> One's own will or fancy.	स्वन, <i>m. S.</i> Sound.
स्वच्छंदी, <i>a.</i> Self-willed, headstrong; bent upon the gratification of the desires of one's own heart. [clear sky.	स्वनाम, <i>n.</i> One's own name.
स्वच्छाकाश, <i>n.</i> The pure or	स्वनि, <i>n. S.</i> Sound.
स्वजन-नी, <i>m., f.</i> A person of one's own family.	स्वपन, <i>n. S.</i> Sleeping.
स्वजति, <i>f.</i> One's own caste or species.	स्वप्न, <i>n. S.</i> Dreaming; a vision.
स्वजतीय, <i>a.</i> Homogeneous.	स्वप्नदोष, <i>m.</i> Pollutio nocte.
स्वतः, <i>ad. S.</i> In one's own self; <i>in propria personâ.</i> 2 <i>a.</i> Self-evident.	स्वप्नप्रपञ्च, <i>m.</i> The world ed as a dream.
स्वतंत्र, <i>a.</i> Independent, free, absolute, uncontrolled.	स्वप्नवत्, <i>a.</i> Illusory, airy, flitting.
स्वतःसिद्ध, <i>a.</i> Self-formed; self-existent.	स्वप्नविव्यार, <i>m.</i> Interpretation of dreams.
स्वत्व, <i>a. S.</i> Ownership, right, title. 2 Self-existence. 3 Individuality.	स्वप्नविव्यारो, <i>m.</i> An interpretation of dreams.
स्वदेश, <i>n.</i> One's own country.	स्वप्नसृष्टि, <i>f.</i> The creation of dreams, an illusory world.
स्वदेशपरिधि, <i>m.</i> A circle of longitude (except at the equator).	स्वप्नाकार, <i>a.</i> Visionary, shapantasmal; evanescent, sitory.
स्वदेशमध्यपरिधि, <i>m.</i> A circle of latitude.	स्वप्नावस्था, <i>f.</i> The state of dreaming. 2 Life on viewed as a dream.
स्वदेशहितेच्छु, <i>m.</i> That seeks the welfare of one's own country, a patriot.	स्वप्नकारा-क, <i>a.</i> Self-illumination—God.
स्वधर्म, <i>m.</i> One's peculiar business or duty. 2 A natural or inherent quality.	स्वप्नप्रशंसा, <i>f.</i> Self-praise, commendation, self-application.
	स्वभाव, <i>m. S.</i> Own quality, nature, natural temper, disposition, or constitution; a property.
	स्वभावसिद्ध, <i>a.</i> Natural, inherent or appertaining, essential.
	स्वभावविक, <i>a.</i> Natural, habitual, essential.

स्वभू *m.* S. स्व, & भू (Borni)

Vishnu. 2 Brahmá.

स्वभूमि, *f.* One's own land or country.

स्वयं, स्वयम्, *ad.* S. Spontaneously. 2 In comp. Self.

स्वयंदत्त, *m.* A boy who has given himself into adoption as a son.

स्वयंप्रकाश, *a.* That shines by one's own light.

स्वयंभोध, *m.* Self-knowledge.

स्वयंभू, *m.* S. (Self-existent) Brahmá, Vishnu, Shiva, love, &c.

स्वयमेव, *ad.* S. Of one's own accord.

स्वयमुक्ति, *f.* Voluntary speech or declaration.

स्वयंवर, *m.* Choice of a husband made by a female herself.

स्वर, *n.* S. The space between the sun and polar star and region of the planets and constellations. 2 Sky, the heavens. 3 The residence of Indra.

स्वर, *m.* S. A note in music. 2 An accent. 3 A vowel. 4 Sound. 5 Air breathed through a nostril; hence the treatise interpreting its indications is called स्वरशास्त्र.

स्वरभंग, *m.* Fluttering of the voice.

स्वरशास्त्र, *n.* See स्वर 5 Sig.

स्वरस, *m.* Inherent sweetness.

स्वराज्य, *n.* One's own kingdom.

स्वरित, *p.* Articulated. 2 Accented. 3 Sounded as a note, pitched. 4 Sounded, gen. 5 *m.* The third or circumflex accent.

स्वरूप, *n.* One's own figure or form; natural or real figure; general appearance. 2 One's countenance, visage, look, features. 3 Natural condition or quality. 4 One's own appropriate form, mode, or character of being.

स्वरूपवान्-वती, *a.* Beautiful.

स्वरूपाकार, *a.* Having the form and image of (i. e., being identical with) Brahmá.

स्वरूपी, *a.* That bears the natural form or qualities of; that is in the form or nature of.

स्वर्ग, *n.* S. Heaven, paradise.

स्वर्ग-गति, *f.* Heaven-going.

स्वर्ग-गंगा, *f.* S. The galaxy.

स्वर्गवास, *m.* Residence in heaven.

स्वर्गवासी, *a.* Residing in स्वर्ग (used of a deceased person).

स्वर्लोक, *m.* Residence of the gods &c., paradise.

स्वल्प, *a.* S. (सु, & अल्प little.) Very little or few.

स्ववरा, *a.* Subject to self, free, absolute, independent.

स्वसत्ता, *f.* One's own right.

स्वसत्ताक-सत्तात्मक, *a.* Own. 2 Allodial.

स्वस्ति, *ind. S.* A particle of benediction; an auspicious particle. 2 Abusing; abuse.

स्वस्ति, *n.* An auspicious inscription.

स्वस्तिवाचन, *n.* A benediction, blessing.

स्वस्त्री, *f.* (Own woman.) One's wife.

स्वस्थ, *a. S.* Easy, happy, comfortable.—थुं To be composed; to take rest. 2 Firm, confident.

स्वस्था, *f.* Peace, calm, quiet; prosperity, competence.

स्वहित, *n.* Self-interest.

स्वज्ञान, *n.* Self-knowledge.

स्वागत, *n.* (सु, and आगत Well and come.) Courteous reception of, welcome.

स्वाती, *f. S.* The fifteenth lunar asterism, or the star Arcturus.

स्वात्मसुख, *n.* Internal happiness.

स्वात्मानुभव, *m.* Personal consciousness.

स्वाद, *m. S.* Taste, flavour. 2 Odour. वास commonly.

स्वाद-रहित, *a.* Tasteless, insipid.

स्वादित, *a.* Tasty, sapid.

स्वाधिकार, *m.* One's proper office, one's own authority.

स्वाधिपत्य, *n.* Absolute lordship: independent supremacy.

स्वाधीन, (स्व, & अधीन Subject to self.) Custody, control, care, keeping.

स्वाध्याय, *m.* Perusal of the Vedas.

स्वाध्यायी, *a.* A Veda-reader.

स्वानुभव, *m.* Personal experience.

स्वाभाविक, *a.* Natural, constitutional, essential.

स्वाभिमान, *n.* Self-conceit.

स्वाभिमानी, *a.* Self-conceited.

स्वाम, *m.* Lord, master.

स्वामित्व, *n.* Mastership, lordship, ownership.

स्वामिनी, *f.* A mistress, governess.

स्वामी, *m.* A master, lord: owner. Applied to God, a god, a king, a priest, saint, &c.

स्वामिसिवा, *f.* A wife's duties towards her husband.

स्वार, *m. A.* A cavalier.

स्वारी, *f.* Mounting upon horseback. 2 An equipage, retinue. 3 A body of troops. 4 A rider. 4 Riding upon,—lit., fig. 5 Invasion, expedition.—करणी To invade.

स्वार्थ, *m.* (स्व, & अर्थ) Self interest. 2 Inherent meaning. 3 Pleonasm. 4 (Gram.) The indicative mood.

Selfishness.
Self-interested, self-
ing; selfish.

v.a. (સ્વાહ Flame).
up, gormandize.

One's own writing.
a. Admissible, al-

S. Acknowledging,
a confession; em-
2 Professing, assum-

z. To acknowledge,
nbrace.

One's own wish. ૨
ss. [sweat.

S. Perspiration,
Engendered by સ્વેદ
vapour—vermin, in-

Self-willed.

હ.

onding with H.

, O, indeed !

ght, title. ૨ Share.

behalf of; in favour

, right, equitable.

m. The Almighty

To die, expire.

Rightful, legitimate.
inant.

ul. Unjustly, wrong-
lessly.

હકસાઈ, f. Fee, perquisite,
commission.

હકારવું, v.a. To sail. ૨ To
start. ૩ To urge to its speed,
to put out (a horse).

હકારવું, v.a. To drive, to drive
away.

હકીકત-ગત, f. Account, state-
ment, description, tidings.

હકીકતનામું, n. A written ac-
count of occurrences or pro-
ceedings. [doctor.

હકીમ, m. A physician, a

હકીમું, n. Medical art or prac-
tice.

હકમત, f. Dominion, sway,
power, authority, jurisdiction.

હકમત ચલાવવી, v.n. To gov-
ern, to rule, to sway.

હગવું, v.n. To void or dis-
charge excrement. [els.

હગમન, f. Looseness of bow-

હંગમિ, m. A riot, tumult, dis-
turbance. ૨ Time, season.

હગર, m. Dung of birds.

હંગ્રેમિનોસ, } m. Z. The
હંગ્રેમિનોસ, } black or evil

spirit inherent to the nature
of Ahurmázda as opposed to
સપંતેમિનોસ, q.v. These prime-

val causes, though different,
were united, and produced the
world of material things, as
well as that of spirit. The
one is, rohu mauo, good mind

producing *reality*; the other is *akem manô*, naught mind, producing *non-reality*. They are the two eternal moving causes in the universe, and are spread everywhere, in *આદેરમઝદ* as well as in men. *સૌ* is the creator of light and *હૌ* of darkness; *સૌ* awakens men to their duties; *હૌ* lulls them into sleep. In later Pârsi writings *હૌ* is spoken of as simply a separate adversary of *આદેરમઝદ*; while *સૌ* was applied to *મહો* himself.

હજ, f. Pilgrimage to Mecca by Muhammadans.

હજમ, m. A barber. 2 An unskilful mechanic.

હજમત, f. Tonsure; shaving.

હજમત કરવી, v.m. To shave.

હજર, a. Thousand, a thousand.

હજરો, a. Thousands, multitudes, hosts.

હજ, હજુ, ad., conj. Yet, still, until now, as yet. [leum.

હજરો, m. A tomb, a mauso-

હજુર, f. Presence. 2 *prep.* In the presence of.

હેલેલી, f. Dexterity or skill of hand, art.

હેલે, f. Obstinacy, stubbornness, pertinacity.

હેલું, v.a. To recede, retreat to step back. [to push back

હેલવું, v.a. To remove, to repel.

હેલેલી, f. Persistency, obstinacy.

હેલેલી, a. Obstinate, stubborn, froward.

હેલેલી, m. Hydrophobia.

હેલેલી કુતરો, m. A mad dog.

હેલેલી, f. Yellow orpiment.

Suddenly stopping the business of the market for the purpose of making a demonstration against any act of injustice.

હેલેલી, f. The chin.

હેલેલ કરવું, v.a. To scout, to hoot, to flout.

હેલેલી, f. An ornament of females.

હેલેલવું, v.a. To shove, to push, to thrust.

હેલવું, v.a. To strike, to beat to hit. 2 To kill.

હેલી, f. S. Murder.

હેલીયો, m. A murderer.

હેલીયારખંધ, a. Armed, accoutred with arms.

હેલીઆર, n. An instrument, tool, weapon.

હેલી, f. The palm of the hand.

હેલીકુટો, m. A coward.

હેલી, f. Dexterity, skill of hand, knack.

હયી, *m.* (इस्तो S.) An elephant.
હયીદાંત, *m.* Elephant's tooth,
ivory.

હથોડી, હથોડો, *f. m.* A hammer.

હદ, *f.* A limit, border, bound-
ary, precincts. 2 Excess.

હદિયો, *m.* A present, a gift.

હનવડી, હનુવડી, *f. S.* The chin.

હનુમાન, *m. S.* The monkey-
chief Hanumān, the son of the
wind, and the ally of Rāma in
his invasion of લંકા.

હપતો, *m.* An instalment. 2
A week. [sternation.

હપક, *f.* Fright, terror, con-
હપકવું, *v.n.* To be frightened
or terrified. 2 To jolt.

હપસી, *m.* An Abyssinian.

હપસન, *f.* A negress.

હમકાયમ, *a.* Co-eternal.

હમજાત, *f. P.* One's own caste,
people, or nation.

હમણા, *ad.* Now, at present.

હમનબરદ, *m.* An antagonist,
an opponent, an adversary.

હમરાયા, *m.* A rival.

હમામખાનુ, *n.* A bathing-place,
a bath. [mortar.

હમામદસ્તો, *m.* A pestle and

હમારૂ, *pron.* Our, ours. હમનો,
Us. હમે. We.

હમાન, *m.* A palanquin-bearer,
a hamāl. 2 A porter.

હમિયાણી, *f.* A money-bag, a
purse.

હમેલ, *m.* Conception, preg-
nancy. 2 A belt.

હમેશ, *ad. P.* Always, ever; per-
petually.

હમેશગી, *f.* Eternity.

હપ, *m. S.* A horse.

હપા, *f.* A. Shame, modesty,
decorous reserve.

હપાત, *a.* Living, existing, alive.

હપાતી, *f.* Life, being, existence.

હર, *m. S.* Shiva or Mahādeva.

હર, *a. S.* That seizes, carries
off, takes away.

હર, *a. P.* Every.

હરએક *a.* Each, any, every.

હરએકરંગી, *a.* Of one unvaried
colour throughout—a horse.

હરક, *a. S.* That takes away
or seizes.

હરકત, *f.* Hindrance, interrup-
tion, difficulty, objection.

હરકતખોર, *a.* One that op-
poses, obstructs, hinders.

હરકોઈ, *a.* Any, whatever.

હરકોરો, *m.* A messenger,
courier.

હરકોઈ, *pron.* Any person.

હરખ, *m.* Joy, delight, pleasure,
rapture.

હરખવું, *v.n.* To rejoice, to exult,
to be exhilarated.

હરગીસ, *ad.* Ever, at any rate.

હરધડી, *ad.* Every hour, at all
times. [galls.

હરડી, *m.* Myrobalams; country

હરણ, *n.* A deer, an antelope.

હરણ, *n.* S. Taking away forcibly, seizing, ravishing. 2 Removing, carrying or bearing off.

હરણી, *f.* S. A doe.

હરણ કરવું, *v.a.* To rob, to take away forcibly.

હરતાલ, *f.* See હડતાલ.

હરદમ, *ad.* Every moment.

હરદે, *a.* The two, both.

હરફ, *m.* P. A letter of the alphabet. 2 A word.

હરરોજ, *ad.* Daily, every day.

હરવખત, *ad.* Every time, repeatedly. [mually.

હરવર્ષ, *ad.* Every year, annually.

હરવું, હરીલિવું, *v.a.* To strip, to take away forcibly. 2 *v.n.* To lose; to fail (in a battle &c.).

હરસ, *f.* Piles, the hæmorrhoids.

હરિણાક્ષી, *a.* (હરિણ An antelope, and અક્ષી.) A beauty, a fawn-eyed woman.

હરિણેણી, *f.* See હરિણાક્ષી.

હરાત, *n.* An auction. 2 *a.* Cheap. [forbidden.

હરામ, *a.* Unlawful, iniquitous;

હરામખોર, *a.* Ungrateful. 2 Thankless, wicked.

હરામખોરી, *f.* Ingratitude.

હરામનદો, *m.* A bastard. 2 A rascal, a villain.

હરામી, *a.* Cunning, sly, artful.

હરિ, *m.* Vishnu or Krishna.

હરિયદ, *n.* The vernal equinox.

હરીવાલ, *f.* Verdure, greenness.

હરીકું, *m.* An opponent, an adversary, a rival.

હરેલ, *f.* The rear of an army.

હર્તા, *a.* S. That seizes, carries off. 2 A destroyer.

હર્ષ, *m.* S. Joy, delight, hilarity, exultation.

હલ, *m.* S. The mark (-) at the foot of a letter denoting that it has not the inherent short vowel અ, —that it is but a half-letter.

હલ-શી, *m.* S. A plough.

હલક, *m.* A. The throat. 2 Voice, tone. [senger.

હલકારો, *m.* A courier, a messenger.

હલકાર્થ, *f.* Lightness. 2 Levity, vanity.

હલકું-દેલ, *a.* Light, not heavy, weightless. 2 Small, light (a measure of capacity, weight, &c.). 3 Weak, not ardent or potent. 4 Mild, gentle, feeble. 5 Light, easy of digestion—an article of food. 6 Light, soft—water. 7 Slight, trifling, light, easy of endurance or performance—an affliction, disease, a work, business. 8 Unimportant, insignificant, of slight moment—an affair. 9 Of little or low estimation.

- dignity, authority, influence —a person. 10 Of low price, of little value—an article: low, moderate—price or terms. 11 Puerile, frivolous, light, slight —any topic.
- હલકું કરવું, *v.a.* To lighten, to unload. 2 To lower.
- હલકો, *m.* A ring, a hook, a buckle.
- હલદ, *f.* Turmeric.
- હલવાઈ, *m.* A confectioner, a sweetmeat-maker.
- હલવાન, *n.* A. A kid.
- હલવું, *v.n.* To become familiar with or attached to.
- હલવે, *ad.* Lightly, gently, slowly.
- હલવે હલવે, *ad.* Gradually, by degrees.
- હલવેલ, *m.* A kind of sweetmeat. 2 A fish—the black pomfret.
- હલાક, *a.* Tired, oppressed. 2 Reduced to extremities.
- હલાક કરવું, *v.a.* To annoy, to persecute, to trouble.
- હલાકી, *f.* Tyranny. 2 Fatigue. 3 Exigency.
- હલાલ, *a.* A. Lawful, allowed; deserved.
- હલાલખોર, *m.* A cleaner of jakes, a sweeper.
- હલાહલ, *n.* S. A vehement poison. 2 *a.* Devoted.
- હલી જવું, *v.n.* To become familiar with or attached to.
- હલામલાને, *ad.* Peaceably, amicably, in harmony.
- હલેસાં મારવાં, *v.a.* To row.
- હલેમું, *n.* An oar.
- હલો, *m.* An attack, assault.
- હલો કરવો, *v.a.* To attack, to rush upon suddenly.
- હલેસિ, *m.* S. Coalition of a consonant or half-letter; as of મહાન & અહં into મહાન-હમ્.
- હવન, *n.* S. A sacrifice, offering, oblation.
- હવની, *f.* A hole in the ground for receiving fire for burnt offerings. [*itching.*]
- હવસ, *m.* A. Desire, lust.
- હવા, *f.* A. Air, breeze. 2 Climate, temperature. 3 The region of the air, the heavens, sky. 4 Weather. —આવા To take an airing; to take the air.
- હવાઈ, *f.* A sky-rocket. 2 *a.* Aërial, gaseous.
- હવાઈ જવું, *v.n.* To become moist or humid.
- હવાડો, *m.* A reservoir for cattle to drink water from.
- હવાલદાર, *m.* A peon. 2 A sepoy.
- હવાલે, *ad.* In the charge, care, or custody of.
- હવાલે કરવું, *v.a.* To deliver, consign, or make over.

હવાલો, *m.* A. Charge, trust, care. 2 Transfer. 3 Reference.

હવાળો, *f.* A sieve made of cloth. [a debt.

હવાલો આપવો, *v.a.* To transfer

હવેથી, *ad.* Henceforth, hereafter, in future.

હવેરું, *n.* Madness, insanity.

હવેલી, *f.* A large house. 2 A mansion.

હવ્ય, *n.* S. Clarified butter, rice, &c. used as a burnt-offering.

હસી, *f.* Derision, ridicule, laughing at.

હસીપુસી, *ad.* In good humour.

હસીરમી, *ad.* Pleasantly.

હથે, *ad.* May be; never mind!

હંસ, *m.* S. A goose, a swan. 2 An ascetic or devotee of a certain order.

હંસી, *f.* S. A female swan, a goose or duck.

હમદ, *f.* Envy, grudge, malice.

હસપ્રમો, *a.* Merry, jolly, gay-some. 2 A wag.

હસવું, *v.a.* To laugh, to smile. 2 To joke, to ridicule.

હસ્ત, *m.* A hand; the hands. 2 The thirteenth lunar asterism, designated by a hand.

હસ્તક, *prep.* Through (the agency of).

હસ્તક, *ad.* In the charge, care, or custody of.

હસ્તકૌશલ્ય, *n.* •Dexterity, adroitness, expertness.

હસ્તકૃત, *p.* Artificial.

હસ્તગત, *a.* Gone into or reached the hands of; fallen or taken into the possession, power, charge, or care of.

હસ્તદોષ, *m.* A slip of the hand, *lapsus manūs.*

હસ્તમેલાપ, *m.* Joining the hands of the bride and bridegroom in marriage.

હસ્તી, *m.* S. An elephant.

હસ્તી, *f.* P. Existence.

હસ્પત, *n.* The sign (✎) caret in writing. See મેરપગવું.

હળ, *m.* A plough.

હળદ, *f.* (Being derived fr. हरिद्रा S. it should be હરદ.) Turmeric.

હળ, *ad.* Softly, gently, quietly.

હા, *ad.* Yes. 2 *int.* Ah! oh! O! 3 *f.* Assent, consent.

હાલ, *m.* A word to frighten infants by.

હાક, *f.* Fright, terror. હાક વાગવી *v.n.* To be terrified.

હાંક, *f.* A call, a loud cry, a halloo. [a magistrate.

હાંકમ, *m.* A ruler, a governor,

હાંકમી, *f.* Rule, sway, reign.

હાંકવું, *v.a.* To drive. 2 To urge. 3 To exaggerate, fib.

હાંકીમેલવું, *v.a.* To drive away.

હા કેહેવી, *v.a.* To assent.

હાજત, *f.* Need, necessity. 2 Natural purpose.

હાજર, *a.* Present. 2 Ready, at hand. [appearance.

હાજર જામિન, *m.* A bail for હાજર થવું, *v.n.* To attend, to wait, to be present.

હાજરી, *f.* Presence; a muster-roll. 2 Breakfast.

હાંજ મેલવા, *v.a.* To give up in despair. 2 To be at one's wits' end. 3 To be in a consternation.

[Sir!

હાજી, *ad.* Yes, Sir! very well,

હાજી હા, *m.* A flatterer, a sycophant.

હાટ, *m.* A shop. 2 A market.

હાટક, *m.* S. Gold.

હાટકું, *n.* A recess in a wall, a niche.

હાડ, *n.* (हड्ड S.) A bone. 2 Frame, structure, make (of a man).

હાડકું, *n.* A bone, gristle. હાડકું, *n.* Skeleton.

હાડિયો, *m.* A crow, a rook.

હાંડી, *f.* A waterpot. 2 A particular glass lamp.

હાંડો, *m.* A metal waterpot.

હાણી, *f.* Loss, detriment, damage, harm.

હાથ, *m.* (हस्त S.) A hand. 2 A cubit. 3 Side, right or left. 4 Province, sphere.

compass, reach, range of power or right. 5 Possession. 6 Skill or power of performance.

7 A helpmate, assistant. 8

An application of the hand (as in giving a coating of paint, a wash of whitewash, &c.)

હાથનું મુકેલું પગે નહીં રેહવા દેવું Said of an arrant thief, His fingers are lime twigs.

હાથખક્કર, *m.* Handwriting. હાથ દસ્કત, હાથાક્કર.

હાથખાવવું, *v.a.* To obtain, to get, to find.

હાથકિંજીનું, *a.* That is lent or borrowed for a present occasion—money.

હાથ ઊડાવવો, *v.a.* To refrain, to desist, to give up.

હાથકડી, *f.* A handcuff, a manacle.

હાથ ધાલવો, *v.n.* To meddle, to interfere. 2 To undertake.

હાથ ચલાવવો, *v.a.* To expedite, to quicken, to make haste.

હાથ ચાંપવો-દાંખવો, *v.a.* To bribe.

હાથ ચાલાકી, *f.* Sleight of hand, dexterity.

હાથ જોડવા, *v.a.* To supplicate, to pray, to solicit.

હાથ ધરવો—પકડવો, *v.a.* To take hold of. 2 To help.

હાથ લગાડવો, *v.a.* To help, to assist. 2 To strike.

𐑦𐑮𐑦, *m.* An elephant.

𑂣𑂰𑂩𑂱𑂲, *m.* Ivory.

हाथो, *m.* A handle, a hilt.

હાથે ડોકવે, *v.a.* To strike a bargain.

हाथेहाथ, *ad.* From hand to hand. २ Sharply, swiftly.

६१३१, *m.* A misfortune, a calamity.

हानि, *f.* S. Detriment, injury, harm. 2 Privation, deprivation; destruction, extinction; damage, hurt, mischief.

ಹಿಕ್ಕು, *f.* Pneumonia, difficult respiration.

हृङ्ग्रे, *m.* Asthma. २ Long-
ing, intense desire. [breath

ᑭᑭᑦ, *v.n.* To pant, to be out of

३५, *f.* Courage, fortitude.

அய, *int.* Alas ! 2 *f.* A sigh.

હાયકરવી, *v.n.* *To sigh, to lament, to grieve.

हृद्य हृद्य, *f.* Lamentation,
moaning, weeping.

६२, *m.* A garland; a necklace.
2*f.* A row. 3 Defeat. 4 *m.*
Taking from, seizing, robbing,
rape.

६२३, *a. S.* That takes away
or from ; that seizes, ravishes,
robs ; that bears off or re-
moves, generally.

ହାରଣ, *f.* Loss and gain ;
defeat and victory : success
and mishap.

हिरण्, *v.a.* To lose; to sustain
a defeat.

६२], *a. S.* That takes away
or from ; that seizes, plun-
ders, robs ; that bears off or
removes.

६२।५।३, } *v.n.* To give up in
 ६२।५।३, } despair, to aban-
 don as hopeless; to give up,
 yield.

હારેદાર, *ad.* In a line, in rows.

६१, *n.* S. Meaning, mind, intent; significance.

हृद्य, *a.* To be taken away.

६११, *m.* Wretched condition
or circumstances ; extremity.

614, *ad.* A. Now.

हालिया, *f.* Movements.

ହାବୀ, *f.* State, condition, circumstances.

झलज्झं, *v.n.* To move; to shake.

हलह्वान, *a.* In a wretched state. 2 *ad.* Not well done.

હાજીમુમ્માલી, a. The great
and small, rich and poor.

६१५, *m.* S. Amorous sensations in a woman. २ Blandishments, dalliance, the airs and arts of love.

हृदभाव, *m.* Gestures and movements exhibiting the passions. 2 Welcome, kind reception.

हावरे, हावरे आवरे, *a. Impatient of an object desired.*

intolerant of an evil endured); bewildered, confused, *driven mad*.

હાસિ, હાસ્ય, *m., n.* Laughing, laughter; pleasure, delight.

હાસી, *f.* Derision, ridicule, laughing at.

હાંસડી, *f.* A collar. 2 A neck [ornament.

હાંસિલ, *f.* Produce. 2 profit.

3 Result. 4 Tax.

હાંસિલ કરવું, *v.a.* To acquire, to obtain, to gain.

હાસ્ય, *n.* S. Laughter.

હાસિયો, *m.* A margin, border.

હાહાકાર, *n.* A general or great lamentation.

હિકમત, *f.* Skill. 2 A contrivance. 3 Artifice.

હિકમતી, *a.* Skilful, ingenious. 2 Cunning. [narrative.

હિકાયત, *f.* A story, tale, fable,

હિંગ, *f.* Asafoetida. હિંગડો, *m.* Inferior asafoetida.

હિંગળ, *m.* Vermilion. હિંગળાકિયું, *n.* A vermilion.

હિંગામ, *m.* Time, season, occasion. હંગામ.

હિંયુ, *m.* S. A plant, *Ferula asafoetida*.

હિંચકાઈ, *a.* Cowardly, timid.

હિંચકો, *m.* A swing. હિંચ ગાલવી To swing, to rock.

હિન્ડો, *m.* A eunuch. 2 A coward.

હિન્દરવું, *v.n.* To lament, to bewail. 2 To burn within.

હિન્દરો, હિન્દરોસાલ, *n. A.* (Flight of Muhammad from Mecca to Medina.) The era commencing with the day after the flight of Muhammad, viz., on the 16th of July 622 A. D. The years of this era begin with the month of Muharram.

હિંડવું, *v.n.* To walk. 2 To roam, to stroll.

હિત, *n.* Advantage, benefit, profit, good.

હિત્રુ, *a.* That wishes well, a well-wisher. [advice.

હિતોપદેશ, *m.* Good counsel or

હિંદોળો, *m.* A swinging cradle, bed, or seat.

હિંધત, *f.* હિંધાણી, A mark, token.

હિમ, *n.* Cold, frost. હિમનવર, *m.* Ague.

હિમત, *f.* Boldness, courage, spirit. [geous.

હિમતી, *a.* Brave, bold, coura-

હિમરૂં, *n.* P. An embroidered silk stuff.

હિમાયત, *f.* Protection, patronage. 2 Advocacy.

હિમાયતી, *m.* A patron. 2 An advocate, counsel.

હિરકણી, *f.* A small diamond.

હિરણ્ય, *n.* S. Gold. [mon.

હિરણ્યાક્ષ, *m.* A mythic de-

हिराभाय, *f.* A diamond-mine.

हिरामय, *m.* A kind of paroquet.

हिराहिग, *f.* Asafoetida of a fine quality.

हिराकसी, *f.* Green vitriol. हिरा-

ओल, *f.* Myrrh.

हिरा, *m.* (हिरक or हिर S.) A diamond.

हिराद, *m.* An iron bowl.

हिरायाहृण, *n.* Pretence, sham, excuse. [futilities.]

हिराहरेकत, *f.* Obstacles, dif-

हिंसक, *a. S.* Murderous, cruel.

हिंसा, *f. S.* Slaying, killing. २

Hurting. Disting. into three modes : viz., mental (*malignant purpose, malice*), verbal (*abuse, execration*), personal (*killing &c.*)

हिसाय, *m.* Practical arithmetic.

२ An account.

हिसाय करेवा, *v.a.* To calculate, to compute.

हिसाय चुकवो, *v.a.* To settle an account. २ To pay off.

हिसाय लेवा, *v.a.* To audit an account.

हिरसेदार, *m.* A sharer, a shareholder. [quota.]

हिरसो, *m.* A share, portion,

हिल, हिल्य, *a.* Base, mean, low.

हीन, *a. S.* Deficient, defective.

२ Base, low, vile, mean.

हीन-वर, *m.* A bridegroom younger than the bride.

हीर, *n.* Silk. [gem.]

हीरो, *m.* A diamond. २ A

हीला, *m.* A jerk, a shock.

हुं, *pron.* I हुं पोते, I myself.

हुकम, *m.* A command, an order.

हुकमनामु, *n.* A decree, a verdict.

हुक्रे, *m.* A smoking apparatus, a hukdh.

हुकत, *f.* Obstinacy, perverse wrangling. २ Objection.

हुकत करेवा, *v.a.* To persist, to insist. २ To dispute.

हुडियामय, *f.* Discount, exchange, banking.

हुडी, *f.* A bill of exchange, a hundi.

हुडी लम्बवी, *v.a.* To draw a bill.

हुतारान, *n. S.* हुतारी, (Of which burnt, offering is the food.) Fire.

हुनर, *m.* An art. २ A contrivance. ३ Skill.

हुनरी, *a.* Artful, skilful, inventive. [Ego, the I.]

हुंपयु, हुंपद, *n.* Egotism, the

हुमेहुय, *a.* Exact, very like.

हुमली, *m.* An assault.

हुतावहुं, *v.a.* To chide, to scold. २ To tease, to vex.

हुमत, *f.* Character, reputation. २ Honour.

हुलहुं, *a.* A sudden fright.

हुलड, *n.* A tumult, a disturbance.

२ *a.* Rash ; inconsiderate.

હુશ્માજ, *f.* Rashness, levity.

હુશી, *f.* Desire, aspiration, ambition. [attentive.

હુશિયાર, *a.* Clever, intelligent.

હુશિયાર કરવું, *v.a.* To awaken.
૨ To apprise.

હુશિયારી, *f.* Intelligence; cleverness; caution.

હૃદય, *n.* S. The heart; the mind.

હૃત્, *a.* S. That bears off or takes away. ૨ *p.* Seized from.

હૃદય, *n.* S. The heart, the bosom, breast—lit., fig.

હૃદયપુષ્પ, *a.* Stout and plump.

હૃદયવાન, *a.* Hearted or hearty; kind, pitiful; tender.

હૃદયારામ, *a.* That on whom or which the heart can rest or repose—God &c.

હૃદયાળુ-ચી, *a.* Kind-hearted; merciful.

હેલ, *a.* Below, down.

હેલાણી, *f.* Declivity. ૨ The low lands.

હેડકી, *f.* Hiccough.

હેત, *n.* Affection, love, friendship.

હેતુ, *m.* S. Cause, motive. ૨ Meaning, intention.

હેદક કાંટા, *m.* A thorn.

હેદલ, *n.* A multitude of horses.

હેયત-હેયક, *f.* Fright, awe, dread. [cold season.

હેમ, *n.* Gold. હેમંત, *f.* The

હેમકુટક, *m.* A goldsmith.

હેમંતઋતુ, *m.* The cold season, November-December.

હેમર, *m.* A horse.

હેમાક્રત, *f.* Folly, stupidity.

હેરફેર, *f.* Sitting, transition, alteration, transposition.

હેરફેર કરવું, *v.a.* To sift, to transpose.

હેરવું, *v.a.* To spy out, to spy.

હેરાન કરવું, *v.a.* To trouble, to harass.

હેરાનગતિ, *f.* Distress, privation, misfortune.

હેરીયાં મારવાં, *v.a.* To tack.

હેલ, *f.* A load. ૨ Cooly-hire.

હેલકરી, *f.* A porter, a cooly.

હેલના, *f.* S. Contempt, disrespect.

હેલનારુપે, *ad.* Contemptuously.

હેલી, *f.* A continued shower of rain.

હેવા, *m.* Cupidity. ૨ An evil habit. ૩ Envy.

હેવાન, *m.* An animal or a brute.

હેયામેલું, *a.* Malicious.

હેયારોક, *m.* The bitterness or grief of the heart.

હેયું, હેયું, *n.* The heart or mind. ૨ Attention. [compass.

હેકાયંત, *n.* The mariner's

હેકારો, *m.* Noise, clamour. ૨ An alarm.

હેજ, *f.* A reservoir, a cistern.

૨ A fountain.

હોઝરી, *f.* The stomach. ૨
Garbage.

હોડ, *m.* A lip. હોડ, *m.* A wager.
a bet.

હોડી, *f.* A ferryboat, a canoe.

હોણ, *ad.* This or the current
year. ઓણ.

હોત, *f.* Ability. ૨ *ad.* To-
gether with.

હોતા, *m.* S. The officiating
Brāhman at a sacrifice : the
priest who recites the prayers
of the Rigveda.

હોત્ર, *n.* S. Burnt-offering.

હોદ્દાર, *m.* An officer, a dig-
nitary, a functionary.

હોદો, *m.* An office, a post.

હોનારત, or હોની, *f.* Fate. ૨
An accident.

હોમ, *m.* S. Burnt-offering.

હોમણો, *m.* An assault. ૨
An attack or invasion.

હોમવું, *v.a.* To offer with fire.

હોરવું, *v.a.* To buy, to purchase.
૨ To comb the hair.

હોલવવું, *v.a.* To extinguish, to
put out.

હોવું, *v.n.* To be. હોય, *v.n.* May
be. ૨ No matter.

હોસ, *m.* Understanding, sense,
consciousness ; strength of
mind. ૨ Presence of mind. ૩
Intelligence.

હોસ, *f.* Earnestness, arde-
૨ Desire, ambition.

હોસાતોસી, *f.* Altercation,
cussion.

હોસાહોસી, *f.* Emulation, c
petition. [sa

હોહો, *f.* Noise, clamour,

હોળી, *f.* The Holi festival.
the 'Times' Calendar. ૨
tense excitement of the
sions, the fire of love.

હોળીનું નારિયળ, *n.* A lea-
૨ A victim, a scapegoat.

હોરવ, *n.* S. Short,—a vow

ળ.

ળ, The thirty-fourth co-
nant. It is peculiar to
Vedas. It is a form of
semi-vowel લ, and repre-
a liquid sound formed
curving back the tongue ag-
the roof of the mouth.
occurs initially in none o
Indian dialects.

ક્ષ.

ક્ષ, Corresponding with
in Mon-kship.

ક્ષયુ, *m.* S. A measure of
equal to the twelfth of a મ
or to four minutes. ૨ A
nute, moment, an instant.

ક્ષયુષ્ટિ, *f.* Fickle, caprici



, } *a.* That Breaks in
 } an instant; frail,
 fugitive ; transient,
 ent, perishable.

क्ष, *a.* Inconstant, un-

ad. Every moment
 unt, every now and then,
 d anon, constantly, of-
 frequently.

. A wound, sore. 2
 ided, hurt.

m. S. Aff individual
 (Kshatriya) of the
 caste, or the caste itself.
 econd grade of.

S. Capable, able. 2
 ible, possible.

क्ष. Bearing with; for-
 e. 2 Pardoning or
 2 Patience, sufferance;
 id meek endurance.

क्षमवान्, *a.* Patient,
 g, meek. 2 Forbear-
 giving.

, *a.* Of a mild and
 ffering disposition; meek.

क्ष. Waste, decay, de-
 consumption. 2 De-
 n, annihilation, extinc-
 } Consumption, Phthisis
 alis. 5 Decrease of the
 of the sun or moon. 5

The last of the sixty years
 composing the Indian cycle.
 See संवत्सर. 6 A destruction
 of the universe. 7 (*Alg.*) Ne-
 gative quantity, *minus*.

क्षयतिथि, *f.* A lunar day de-
 beginning *after* the sunrising of
 one day and ending *before* that
 of the next. 2 That lunar day
 (or the anniversary of it, or the
 monthly recurrence of it) on
 which a person died.

क्षयरोग, *m.* Consumption.

क्षयरोगी, *a.* Consumptive.

क्षयवृद्धि, *f.* Decrease and in-
 crease. 2 (*Alg.*) Negative quan-
 tity and positive quantity, *minus*
 and *plus*.

क्षयी, *a.* Consumptive.

क्षर, *a.* S. That drops, oozes,
 or wastes away.

क्षान्त, *p.* Patient.

क्षान्ति, *f.* S. See क्षमा.

क्षान्तकर्म, *n.* The duty or proper
 business of a क्षत्रिय.

क्षार, *m.* S. Salt ; any of the
 natural or factitious salts. 2
 Saltness. 3 Ashes. 4 Alkali,
 whether soda or potash. 5
 Caustic alkali.

क्षिति, *f.* S. The earth. 2 A
 waste, decrease, wane. [zon.

क्षितिज, *n.* The (rational) hori-

क्षिप्र, *a. S.* Quick, swift. 2 *ad.* Speedily.

क्षिप्र, *f. S.* The name of a river. 2 Rice-milk.

क्षिप्र, *p. S.* Wasted, consumed, emaciated. 2 Destroyed, extinguished, annihilated. 3 Thin, lean, slender, slim.

क्षिप्रता, *f.* Leanness, meagreness. 2 Destruction. 3 Thinness.

क्षिप्रशक्ति, *a.* Debilitated.

क्षीर, *f. (S.n.)* Milk. 2 Water. 3 The milk or white sap of plants. 4 (प्लि) Rice-milk.

क्षीरेदक, *n. S.* (क्षीर Milk, & उदक Water.) A particular silken garment worn by females.

क्षुद्र, *a. S.* Small, little.

क्षुद्रध्वनि-ध्वनि, } *f.* A zone or
क्षुद्रध्वनिका, } girdle with
little tinkling bells.

क्षुधा, *f. S.* Hunger.

क्षुधार्त्त, *a.* Very hungry.

क्षुधि, *p. S.* Hungry; starving.

क्षुर, *m. S.* A razor.

क्षुद्र, *a. S.* Little, small. 2 Light, low, mean, insignificant, trivial.

क्षेत्र, *n. S.* A field. 2 A sacred spot; a place of pilgrimage; a spot viewed as the *field* or dwelling-place of the gods.

3 A body, a thing containing the geometric lines, any extended. The body (of man) considered as the *field* dwelling and working soul. 5 The wife, considered as the *field* of her

6 A plane figure or diagram.

क्षेत्रज, *m.* (क्षेत्र & ज of the wife only.) A offspring of the wife by man, or a person duly wed to bring issue to the band.

क्षेत्रपाल, *m.* The divinity of a place; the guardian deity of.

क्षेत्रज्ञ, *n.* The surface or the solid contents of tension or of a cubical area, &c. 2 The profit (of any business &c)

क्षेप, *m. S.* Throwing, flinging. 2 Passing, trifling away.

क्षेपक, *m. S.* A stanza, &c. inserted in the things of one man by means of a passage interpolated repetitiously foisted in. number which is to be

tracted from & calcula-
s of the heavenly bodies)
ler to adapt it closely
curately.

S. Well-being, wel-
happiness. 2 a. Well,
prosperous.

a. S. That confers
happiness; that
es the weal of.

S. The earth.

S. Excitement, agi-
commotion, perturba-
2 Passion, rage, fury.

p. Agitated; excited.

S. Shaving (the head).

સા.

nposed of જ, & ઝ.
sented by Jn, Dn.

That knows; as અસા,
સા.

(જ્ઞાતિ S.) A caste; a
a kind, sort.

S. Understood, known.

જિત, a. That is thorough-
nainted with any Shāstra
ence.

જા. S. That understands
ows. 2 That knows fully
vell; an intelligent and
erson.

સાતિ, f. S. See સાત. 2 Kind,
genus, species.

સાન, n. S. Knowledge, any
science. 2 Spiritual knowledge.
3 Understanding, sense, judg-
ment, intelligence; informa-
tion.

સાનધન, a. Full of understand-
ing and wisdom.

સાનચક્ષુ, n. The eye of the
understanding; the intellec-
tual or mental eye.

સાનદીપક, n. The lamp of
knowledge. [fusing.

સાનપ્રસારક, a. Knowledge-dif-

સાનમાર્ગ, m. Knowledge as
a road to the attainment of
absorption into the universal
spirit.

સાનમાળા, f. A garland or
wreath put around his son by
a નેષી &c., or other father,
when the lad commences sa-
cred study.

સાનરજ્જુ, n. A nerve.—પુલકું,
To be inflamed—the nerves.

સાનચત્ર, a. Wise, knowing.

સાનવિમાન, n. Sacred and
profane science.

સાનચ્છર્ય, m. Sun of under-
standing or wisdom.

સાનાભિલાસ, m. (Seeking after
knowledge. સાન, & અભિ-
લાષ.) Philosophy.

